HOUSE JOURNAL SIXTY-EIGHTH GENERAL ASSEMBLY STATE OF COLORADO

First Regular Session

Forty-first Legislative Day

Monday, February 21, 2011

Prayer by Pastor Curtis Miller, Worship Center, Brighton. 1 2 3 The Speaker called the House to order at 10:00 a.m. 4 5 Pledge of Allegiance led by Grace Staberg from William "Bill" Roberts K-8 School, Denver. 6 7 8 The roll was called with the following result: 9 10 Present--64. Excused--Representative(s) McCann--1. 11 12 13 The Speaker declared a quorum present. 14 15 On motion of Representative Duran, the reading of the journal of 16 February 18, 2011, was declared dispensed with and approved as 17 18 corrected by the Chief Clerk. 19 20 21 On motion of Representative DelGrosso, the House resolved itself into 22 Committee of the Whole for consideration of General Orders, and he was 23 24 called to the Chair to act as Chairman. 25 26 27 28 On motion of Representative Stephens, HB11-1004, 1151, 1111, 1192, 1079, 1185, 1153, SB11-028, HB11-1082, 1122, 1161, 1003, 1095, 29 30 1097, 1084, 1042, 1144, 1220, 1186, 1101, 1155, 1178, 1126, 1206, 31 1260, 1203, 1134, 1226, 1189, 1210, 1071, 1188 were made Special 32 33 Orders on Monday, February 21, 2011, at 10:24 a.m. 34 35 The hour of 10:24 a.m., having arrived, on motion of Representative 36 DelGrosso, the House resolved itself into Committee of the Whole for 37 38 consideration of Special Orders and he was called to the Chair to act as 39 Chairman. 40 41 42 43

$\frac{1}{2}$	SPECIAL ORDERSSECOND READING OF BILLS						
2 3 4 5 6 7	The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:						
<pre> / 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29< /pre></pre>	(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)						
	<u>HB11-1004</u>	by Representative(s) Baumgardner; also Senator Harvey Concerning the registration of a vehicle used for agricultural production.					
	<u>Amendment No. 1</u> , Agriculture, Livestock, & Natural Resources Report, dated January 24, 2011, and placed in member's bill file; Report also printed in House Journal, January 25, pages 91-92.						
	<u>Amendment No. 2</u> , Appropriations Report, dated February 11, 2011, and placed in member's bill file; Report also printed in House Journal, February 14, pages 239-240.						
	As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.						
	<u>HB11-1151</u>	by Representative(s) Hamner; also Senator(s) Nicholson Concerning cruelty to service animals.					
30 31 32 33	<u>Amendment No. 1</u> , Health & Environment Report, dated February 10, 2011, and placed in member's bill file; Report also printed in House Journal, February 14, page 241.						
33 34 35 36	As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.						
30 37 38 39 40	<u>HB11-1111</u>	by Representative(s) Sonnenberg; also Senator Jahn Concerning the protection of livestock producer information collected by the department of agriculture.					
40 41 42 43 44	<u>Amendment No. 1</u> , Agriculture, Livestock, & Natural Resources Report, dated February 7, 2011, and placed in member's bill file; Report also printed in House Journal, February 15, page 272.						
45 46 47	As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.						
48 49 50 51 52 53 54 55	<u>HB11-1192</u>	by Representative(s) CoramConcerning the addition of specified highway segments to those for which a person may apply to the department of transportation for permission to operate a longer vehicle combination under existing law.					

1 Amendment No. 1, Transportation Report, dated February 17, 2011, and 2 placed in member's bill file; Report also printed in House Journal, 3 February 18, pages 350-351. 4 5 As amended, ordered engrossed and placed on the Calendar for Third 6 Reading and Final Passage. 7 by Representative(s)Casso; also Senator(s) Jahn--8 HB11-1079 9 Concerning methods to reduce the number of homeless 10 youth. 11 Amendment No. 1, Local Government Report, dated February 14, 2011, 12 13 and placed in member's bill file; Report also printed in House Journal, February 15, pages 279-284. 14 15 16 As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage. 17 18 by Representative(s)Ramirez; also Senator(s) Mitchell--19 HB11-1185 Concerning the imposition of a time limit within which a 20 21 lienholder must provide the certificate of title to a motor 22 vehicle with evidence of release of a lien that has been 23 satisfied. 24 Amendment No. 1, Economic & Business Development Report, dated 25 26 February 15, 2011, and placed in member's bill file; Report also printed 27 in House Journal, February 16, pages 300-301. 28 As amended, ordered engrossed and placed on the Calendar for Third 29 30 Reading and Final Passage. 31 32 <u>HB11-1153</u> by Representative(s) Hullinghorst--Concerning juror 33 service. 34 Amendment No. 1, Judiciary Report, dated February 15, 2011, and placed 35 in member's bill file; Report also printed in House Journal, February 16, 36 37 page 303. 38 39 As amended, ordered engrossed and placed on the Calendar for Third 40 Reading and Final Passage. 41 42 SB11-028 by Senator(s) Schwartz; also Representative(s) Coram--43 Concerning the number of judges in certain judicial 44 districts. 45 46 Ordered revised and placed on the Calendar for Third Reading and Final 47 Passage. 48 by Representative(s) Vaad, Beezley, DelGrosso, Nikkel, 49 HB11-1082 Sonnenberg; also Senator(s) Renfroe--Concerning a 50 51 requirement that ozone levels in certain counties exceed a specified threshold in order for the air quality control 52 53 commission in the department of public health and 54 environment to include those counties in the automobile 55 inspection and readjustment program.

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<u>Amendment No. 1</u>, Health & Environment Report, dated 1 February 3, 2011, and placed in member's bill file; Report also printed in 2 3 House Journal, February 4, page 161. 4 5 Amendment No. 2, Appropriations Report, dated February 18, 2011, and 6 placed in member's bill file; Report also printed in House Journal, 7 February 18, pages 328-329. 8 9 As amended, ordered engrossed and placed on the Calendar for Third 10 Reading and Final Passage. 11 by Representative(s) Schafer S.; also Senator Jahn--12 HB11-1122 13 Concerning the technical modification of specified requirements affecting the process by which a proposed 14 home rule charter for a municipality is to be submitted for 15 16 the approval of the voters of the municipality. 17 18 Ordered engrossed and placed on the Calendar for Third Reading and 19 Final Passage. 20 21 <u>HB11-1161</u> by Representative(s) Gerou, Becker, Ferrandino; also 22 Senator(s) Hodge, Steadman, Lambert--Concerning the 23 extension through the 2011-12 fiscal year of authorization 24 for the use of highway users tax fund moneys to fund 25 driver and vehicle services within the division of motor 26 vehicles of the department of revenue. 27 28 <u>Amendment No. 1</u>, Transportation Report, dated February 16, 2011, and 29 placed in member's bill file; Report also printed in House Journal, 30 February 17, page 323. 31 As amended, ordered engrossed and placed on the Calendar for Third 32 33 Reading and Final Passage. 34 35 HB11-1003 by Representative(s) Summers and Szabo--Concerning the definition of identification for election-related purposes. 36 37 Amendment No. 1, State, Veterans, & Military Affairs February 2 38 Report, dated February 3, 2011, and placed in member's bill file; Report 39 40 also printed in House Journal, February 3, page 155. 41 42 <u>Amendment No. 2</u>, by Representative(s) Summers. 43 44 Amend printed bill, page 3, strike lines 6 and 7 and substitute: 45 "(V) A valid pilot's license issued by the federal aviation 46 47 administration or other authorized agency of the United States;". 48 49 As amended, ordered engrossed and placed on the Calendar for Third 50 Reading and Final Passage. 51 <u>HB11-1126</u> by Representative(s) Duran; also Senator(s) Hudak--52 53 Concerning measures to encourage greater parent 54 involvement in public schools. 55

1 <u>Amendment No. 1</u>, by Representative(s) Summers. 2 3 Strike the Education Committee Report, dated February 14, 2011. 4 5 Amend printed bill, page 3, strike lines 3 through 7 and substitute 6 "incentives. (1) EACH SCHOOL DISTRICT BOARD". 7 8 Page 3, line 8, strike "SHALL" and substitute "IS ENCOURAGED TO". 9 10 Page 3, line 11, strike "SHALL" and substitute "MAY". 11 12 Page 3, line 16, strike "SHALL" and substitute "IS ENCOURAGED TO". 13 14 Page 3, strike lines 18 through 27 and substitute "IMPLEMENTING THE 15 POLICY." 16 17 Strike pages 4 and 5. 18 19 Page 6, strike lines 1 through 22 and substitute: 20 21 "(2) IF THE STATE BOARD OF EDUCATION,". 22 23 Page 7, line 1, strike "SIXTY" and substitute "THIRTY". 24 25 Page 7, line 10, after the period, insert "AT THE PUBLIC HEARING, THE 26 SCHOOL PRINCIPAL OR THE DISTRICT BOARD OF EDUCATION SHALL ALSO 27 REVIEW THE SCHOOL'S PROGRESS IN IMPLEMENTING ITS PLAN FOR THE 28 PRECEDING YEAR AND IN IMPROVING ITS PERFORMANCE.". 29 30 Page 7, strike lines 13 through 21. 31 32 Page 7, line 22, strike "(6)" and substitute "(3)". 33 34 Page 7, line 25, strike "THE" and substitute "A". 35 36 Page 7, strike lines 26 and 27. 37 38 Page 8, strike lines 1 through 4. 39 40 Renumber succeeding sections accordingly. 41 42 Page 8, strike lines 9 through 13 and substitute "incentives. (1) THE STATE CHARTER SCHOOL". 43 44 45 Page 8, line 14, strike "SHALL" and substitute "IS ENCOURAGED TO". 46 47 Page 8, line 16, strike "SHALL" and substitute "MAY". 48 49 Page 8, strike lines 21 through 27 and substitute "IN SECTION 22-7-302 50 (5).". 51 Strike pages 9 through 11 and substitute: 52 53 54 "(2) IF THE STATE BOARD OF EDUCATION, PURSUANT TO SECTION 55 22-11-210,". 56

1 Page 12, line 5, strike "SIXTY" and substitute "THIRTY". 2 Page 12, line 14, after the period, insert "AT THE PUBLIC HEARING, THE 3 4 INSTITUTE CHARTER SCHOOL PRINCIPAL OR THE INSTITUTE SHALL ALSO 5 **REVIEW THE INSTITUTE CHARTER SCHOOL'S PROGRESS IN IMPLEMENTING** 6 ITS PLAN FOR THE PRECEDING YEAR AND IN IMPROVING ITS 7 PERFORMANCE.". 8 9 Page 12, strike lines 17 through 26. 10 11 Page 12, line 27, strike "(6)" and substitute "(3)". 12 Page 13, line 3, strike "THE" and substitute "A". 13 14 Page 13, line 15, strike "(4) (a)." and substitute "(2).". 15 16 17 Page 13, line 24, strike "(4) (a)." and substitute "(2).". 18 Page 14, line 10, strike "(4) (a)." and substitute "(2).". 19 20 21 Page 14, line 19, strike "(4) (a)." and substitute "(2).". 22 Page 15, line 4, strike "(4) (a)." and substitute "(2).". 23 24 Page 15, line 13, strike "(4) (a)." and substitute "(2).". 25 26 27 As amended, ordered engrossed and placed on the Calendar for Third 28 Reading and Final Passage. 29 30 HB11-1095 by Representative(s)Nikkel; also Senator(s) Lundberg--31 Concerning security of the information filed on behalf of 32 an entity with the secretary of state's on-line business 33 filing system. 34 35 <u>Amendment No. 1</u>, Appropriations Report, dated February 18, 2011, and placed in member's bill file; Report also printed in House Journal, 36 37 February 18, pages 329-330. 38 39 <u>Amendment No. 2</u>, by Representative(s) Nikkel. 40 41 Amend printed bill, page 2, line 13, before "ANY" insert "ALTERING DATA 42 IN". 43 44 Page 2, strike line 14 and substitute "C.R.S., WHILE STILL ALLOWING FOR 45 ACCESS TO AND RETRIEVAL OF PUBLICLY AVAILABLE RECORDS WITHOUT 46 A PASSWORD, INCLUDING A CERTIFICATE OF GOOD STANDING.". 47 48 As amended, ordered engrossed and placed on the Calendar for Third 49 Reading and Final Passage. 50 51 HB11-1097 by Representative(s) Barker; also Senator(s) Guzman--52 Concerning the voluntary contribution designation 53 benefiting the Goodwill Industries fund that appears on 54 the state individual income tax return forms.

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<u>Amendment No. 1</u>, Appropriations Report, dated February 18, 2011, and
 placed in member's bill file; Report also printed in House Journal,
 February 18, page 330.

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5 As amended, ordered engrossed and placed on the Calendar for Third6 Reading and Final Passage.

- 7 8 HB11-1084 by Representative(s) Baumgardner, Murray, Acree, Barker, Becker, Bradford, Brown, Conti, Coram, 9 DelGrosso, Gardner B., Holbert, Joshi, Looper, 10 McKinley, McNulty, Nikkel, Priola, Scott, Stephens, 11 Swerdfeger, Vaad, Waller; also Senator(s) Grantham, Harvey, Scheffel, Lambert, Cadman, Roberts, King K., 12 13 Renfroe, Lundberg, White, Mitchell, Spence, Aguilar, 14 15 King S.--Concerning modification of the fee for late 16 registration of a vehicle.
- Amendment No. 1, Appropriations Report, dated February 18, 2011, and
 placed in member's bill file; Report also printed in House Journal,
 February 18, page 329.
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- 22 <u>Amendment No. 2</u>, by Representative(s) Becker.
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- Amend the Appropriations committee report, dated February 18, 2011, page 1, before line 1, insert:
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 27 "Amend printed bill, page 2, line 14, after "FEE." add "IN
 28 DETERMINING WHETHER OR NOT TO WAIVE THE LATE FEE, THE
 29 DEPARTMENT OR THE AUTHORIZED AGENT MAY CONSIDER WHETHER THE
 30 VEHICLE OWNER RECEIVES ANY OF THE FOLLOWING BENEFITS FROM THE
 31 STATE OR THE FEDERAL GOVERNMENT:
- (a) UNEMPLOYMENT BENEFITS PAID PURSUANT TO ARTICLE 73 OF
 TITLE 8, C.R.S.;
- (b) AID TO THE NEEDY DISABLED PAID IN ACCORDANCE WITH THE
 REQUIREMENTS OF SECTIONS 26-2-111 AND 26-2-119, C.R.S.;
- 39 (c) FOOD STAMPS PROVIDED PURSUANT TO PART 3 OF ARTICLE 2 40 OF TITLE 26, C.R.S.;
- 41 42 (d) BENEFITS PAID PURSUANT TO THE "COLORADO MEDICAL 43 ASSISTANCE ACT", ARTICLES 4 TO 6 OF TITLE 25.5, C.R.S.; OR
- 44
 45 (e) SUPPLEMENTAL SECURITY INCOME BENEFITS OR SOCIAL
 46 SECURITY DISABILITY INSURANCE BENEFITS PAID PURSUANT TO THE
 47 FEDERAL "SOCIAL SECURITY ACT", AS AMENDED.".
 48
- As amended, laid over until February 22, retaining place on Calendar.
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1 **AMENDMENT(S) TO THE COMMITTEE** 2 **OF THE WHOLE REPORT** 3 Representative Pace moved to amend the Report of the Committee of the 4 5 Whole to reverse the action taken by the Committee in not adopting the following Pace amendment, to HB11-1003, to show that said amendment 6 7 passed, and that HB11-1003, as amended, passed. 8 9 Amend printed bill, page 3, strike lines 15 through 17 and substitute: 10 11 "(IX) A certified copy of a birth certificate for the elector issued in the United States: 12 13 (X) Certified documentation of naturalization; or". 14 15 The amendment was declared **lost** by the following roll call vote: 16 17 18 YES NO **EXCUSED** ABSENT 31 33 1 0 19 Acree Ν Fischer Y Liston Ν Scott Ν 20 Balmer Ν Gardner B. Ν Looper Ν Solano Y 21 Barker Gardner D. Y Ν Sonnenberg Ν Ν Massey 22 Baumgardner N Gerou McCann E Soper Y Ν 23 Y Y Becker Ν Hamner McKinley Stephens Ν 24 Beezley Ν Holbert Ν Miklosi Y Summers Ν 25 Bradford Hullinghorst Ν Y Murray Ν Swalm Ν Y 26 Brown Ν Nikkel Ν Swerdfeger Ν Jones 27 Casso Y Joshi Ν Pabon Y Szabo N Todd 28 Conti Ν Kagan Y Pace Y Y 29 Peniston Y Tyler Y Coram Ν Kefalas Y 30 Court Y Kerr A. Y Priola Ν Vaad N DelGrosso Vigil Y 31 Kerr J. Ramirez Ν Ν Ν 32 Duran Y Labuda Y Riesberg Y Waller Ν 33 Ferrandino Y Williams A. Y Lee Y Ryden Y Schafer S. Y 34 Fields Y Levy Y Y Wilson 35 Speaker Ν 36 37 38 39 ADOPTION OF COMMITTEE OF THE WHOLE REPORT 40 41 Passed Second Reading: HB11-1004 amended, 1151 amended, 1111 amended, 1192 amended, 1079 amended, 1185 amended, 1153 42 amended, SB11-028, HB11-1082 amended, 1122, 1161 amended, 43 1003 amended, 1126 amended, 1095 amended, 1097 amended. 44 45 Laid over until date indicated retaining place on Calendar: 1084 46 47 amended--February 22, 2011. 48 49 The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those 50 elected to the House voted in the affirmative, and the Report was 51 52 adopted. 53 54 YES 64 NO 0 **EXCUSED** 1 ABSENT 0 Fischer Y Y 55 Acree Y Y Liston Scott 56 Balmer Y Gardner B. Y Looper Y Solano Y

	1							i.			
1	Barker	Y		Y		Y	Sonnenberg	Y			
2	Baumgardner			Y	McCann	E	Soper	Y			
3	Becker	Y	Hamner	Y	McKinley	Y	Stephens	Y			
4 5	Beezley Bradford	т Ү	Holbert Hullinghorst	Y Y	Miklosi Murray	Y Y	Summers Swalm	Y Y			
6	Brown	Y	Jones	Y	Nikkel	Y	Swerdfeger	Y			
7	Casso	Ŷ	Joshi	Ŷ	Pabon	Ŷ	Szabo	Ŷ			
8	Conti	Ŷ	Kagan	Ŷ	Pace	Ŷ	Todd	Ŷ			
9	Coram	Y	Kefalas	Y	Peniston	Y	Tyler	Y			
10	Court	Y	Kerr A.	Y	Priola	Y	Vaad	Y			
11	DelGrosso		Kerr J.	Y		Y	Vigil	Y			
12	Duran		Labuda	Y		Y		Y			
13 14	Ferrandino Fields	Y Y	Lee	Y Y	Ryden Schafer S.	Y Y	Williams A. Wilson	Y Y			
14	Tielus	1	Levy	1	Schaler S.	1	Speaker	Y			
16							opeaker	I			
17											
18	House in recess. House reconvened.										
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20 21											
$\frac{21}{22}$	REPO	RТ	(S) OF COM	M	FTEE(S) OF	REI	FERENCE				
$\frac{22}{23}$						NL1					
24	HEALTH &	EN	VIRONMEN	T							
25	After conside	erati	ion on the m	nerit	s, the Comm	ittee	recommend	s the			
26	following:										
27	UR11 1170	ha	amondod as f	1101	va and as so a	mon	dad barafarr	ad to			
28 29	<u>HB11-1179</u>		Committee		ws, and as so a Appropriat						
30			commendation		ι Αρριοριία	10115	with lavo	laule			
31		100									
32	Amend printe			line	24, strike "se	ewag	ge" and subs	titute			
33	"sewage WASTEWATER".										
34	Daga 1 line 1	~			1 and atime "						
35 36	Page 4, fine 4,	Page 4, line 4, strike "SEWAGE" and substitute "WASTEWATER".									
30 37	Page 4, line 5,	str	ike "SEWAGE"	' and	l substitute "w	AST	EWATER".				
38	ruge i, inte s	, 54		un	substitute ii	11011					
39	Page 4, strike	line	27 and substit	tute	" (9) "Health c	office	er" means the	chief			
40	administrative	; an	d".								
41		ı.	1.1 1.4	1	1	<i>.</i> .	сс . с	1 1			
42 43	Page 5, strike lines 1 through 4 and substitute "executive officer of a local										
43 44	health department, or the appointed health officer of the local board of health.".										
45	nourin										
46	Page 5, line 10), st	rike " (11) (12))" an	d substitute "(11)"	and strike "lo	ocal,"			
47	and substitute										
48	D 5 1'	10	(1) "(10)	(10	\U 1 1 4'		"(10)" 1	. •1			
49 50	Page 5, line					tute	$(12)^{+}$ and s	strike			
50 51	"department o	l a	ind substitute	ueļ	bartiment of .						
52	Page 5. line	14.	strike "count	v. d	istrict. or mu	nicin	al" and subs	titute			
53	Page 5, line 14, strike "county, district, or municipal" and substitute "county, district, or municipal LOCAL" and after "health" insert "OR										
54	DEPARTMENT".										
55		1.7	4 1 U		• , • ,		111 1 1	· ·			
56	Page 5, line	15,	strike "county	y, di	istrict, or mui	ncıp	al" and subs	titute			

1 "county, district, or municipal LOCAL". 2 3 Page 5, line 17, strike "(14)" and substitute "(13)". 4 5 Page 5, line 20, strike "SEWAGE" and substitute "WASTEWATER". 6 7 Page 5, line 23, strike "(15)" and substitute "(14)". 8 9 Page 6, line 1, strike "(16)" and substitute "(15)". 10 11 Page 6, line 4, strike "(17)" and substitute "(16)". 12 13 Page 6, line 7, strike "(18)" and substitute "(17)". 14 15 Page 6, after line 11 insert: 16 17 "PUBLIC HEALTH DIRECTOR" MEANS THE CHIEF "(18) 18 ADMINISTRATIVE AND EXECUTIVE HEAD OR OFFICER OF A LOCAL PUBLIC 19 HEALTH AGENCY OR THE APPOINTED HEALTH OFFICER OF A LOCAL BOARD 20 OF HEALTH.". 21 22 Page 6, strike lines 20 through 24 and substitute: 23 24 "(19) "Sewage" means a combination of liquid wastes that may 25 include chemicals, house wastes, human excreta, animal or vegetable 26 matter in suspension or solution, and other solids in suspension or 27 solution, and that is discharged from a dwelling, building, or other 28 establishment.". 29 30 Page 6, line 25, strike "(20) (21)" and substitute "(20)". 31 32 Page 7, line 6, strike "(22)" and substitute "(21)". 33 34 Page 7, line 13, strike "(23)" and substitute "(22)". 35 36 Page 7, line 17, strike "(24)" and substitute "(23)". 37 38 Page 7, line 23, strike "(25)" and substitute "(24)". 39 40 Page 7, line 27, strike "(26)" and substitute "(25)". 41 42 Page 8, after line 3 insert: 43 "(26) "WASTEWATER" MEANS A COMBINATION OF LIQUID WASTES 44 45 THAT MAY INCLUDE CHEMICALS, HOUSE WASTES, HUMAN EXCRETA, 46 ANIMAL OR VEGETABLE MATTER IN SUSPENSION OR SOLUTION, AND OTHER 47 SOLIDS IN SUSPENSION OR SOLUTION, AND THAT IS DISCHARGED FROM A 48 DWELLING, BUILDING, OR OTHER ESTABLISHMENT. "WASTEWATER" IS 49 ALSO COMMONLY KNOWN AS "SEWAGE".". 50 51 Page 8, strike lines 16 through 20. 52 53 Page 8, line 21, strike "(c)" and substitute "(b)". 54 55 Page 14, line 1, strike "department;" and substitute "department

56 AGENCY;".

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Page 14, line 9, strike "department;" and substitute "department 1 2 AGENCY;". 3 4 Page 14, line 11, strike "department" and substitute "department" 5 AGENCY". 6 7 Page 14, line 16, strike "health officer" and substitute "health officer 8 PUBLIC HEALTH DIRECTOR" and strike "health officer's" and substitute 9 "health officer's PUBLIC HEALTH DIRECTOR'S". 10 11 Page 14, line 21, strike "department or" and substitute "department or". 12 13 Page 14, line 24, strike "department" and substitute "department 14 AGENCY". 15 16 Page 14, line 27, strike "department" and substitute "department 17 AGENCY". 18 19 Page 15, line 9, strike "department" and substitute "department". 20 21 Page 15, line 10, before "ARE" insert "AGENCY". 22 23 Page 15, line 15, strike "department" and substitute "department 24 AGENCY". 25 26 Page 15, line 17, strike "department" and substitute "department 27 AGENCY". 28 29 Page 15, line 23, strike "department" and substitute "department 30 AGENCY". 31 32 Page 15, line 25, strike "department" and substitute "department 33 AGENCY". 34 35 Page 16, line 9, strike "health officer" and substitute "health officer" 36 PUBLIC HEALTH DIRECTOR". 37 38 Page 16, line 13, strike "health officer" and substitute "health officer 39 PUBLIC HEALTH DIRECTOR". 40 41 Page 16, line 20, strike "health officer shall be" and substitute "health 42 officer shall be PUBLIC HEALTH DIRECTOR". 43 44 Page 17, line 4, strike "department" and substitute "department AGENCY". 45 46 Page 17, line 9, strike "health officer" and substitute "health officer 47 PUBLIC HEALTH DIRECTOR". 48 49 Page 17, line 12, strike "department" and substitute "department 50 AGENCY". 51 52 Page 17, line 13, strike "department" and substitute "department 53 AGENCY". 54 55 Page 17, line 18, strike "department" and substitute "department 56 AGENCY".

Page 17, line 19, strike "department" and substitute "department 1 2 AGENCY". 3 Page 17, line 23, strike "department" and substitute "department 4 5 AGENCY". 6 7 Page 18, line 4, strike "department" and substitute "department AGENCY". 8 Page 18, line 23, strike "DEPARTMENT." and substitute "AGENCY.". 9 10 11 Page 19, line 20, strike "sewage" and substitute "sewage". 12 13 Page 19, line 22, before "TREATMENT" insert "WASTEWATER". 14 15 Page 19, line 24, strike "health officer" and substitute "health officer" 16 PUBLIC HEALTH DIRECTOR". 17 18 Page 20, line 1, strike "health officer," and substitute "health officer 19 PUBLIC HEALTH DIRECTOR," and strike the second "health" and substitute 20 "health". 21 22 Page 20, line 2, strike "officer's" and substitute "officer's PUBLIC HEALTH 23 DIRECTOR'S". 24 25 Page 20, line 9, strike "department" and substitute "department AGENCY". 26 27 Page 20, line 15, before "health" insert "PUBLIC" and strike "department" 28 and substitute "department AGENCY". 29 30 Page 20, line 22, strike "DEPARTMENT" and substitute "AGENCY". 31 32 Page 21, line 7, strike "DEPARTMENT" and substitute "AGENCY". 33 34 Page 21, line 17, strike "departments" and substitute "agencies". 35 36 Page 21, line 18, strike "**board**" and substitute "**boards**". 37 38 Page 21, line 20, strike "departments" and substitute "departments" 39 AGENCIES". 40 41 Page 21, line 21, strike "department" and substitute "department 42 AGENCY". 43 44 Page 21, line 25, strike "department" and substitute "department AGENCY". 45 46 47 Page 22, line 25, strike "DEPARTMENT" and substitute "AGENCY". 48 49 Page 23, line 4, strike "DEPARTMENT" and substitute "AGENCY". 50 51 Page 23, line 7, strike "DEPARTMENT" and substitute "AGENCY". 52 53 Page 24, line 13, strike "sewage." and substitute "sewage". 54 55 Page 24, line 14, strike "quality." and substitute "quality WASTEWATER.". 56

1 HB11-1181 be amended as follows, and as so amended, be referred to 2 the Committee of the Whole with favorable 3 recommendation: 4 5 Amend printed bill, page 3, line 11, strike "AND IMPLEMENT". 6 7 Page 3, line 15, after "HAS" insert "RECEIVED A REFERRAL," and strike 8 "REPORT AND" and substitute "REPORT,". 9 10 Page 3, strike line 17 and substitute "TRAILS SYSTEM; EXCEPT". 11 Page 3, line 27, strike "NEGLECT AS" and substitute "NEGLECT.". 12 13 14 Page 4, strike line 1. 15 16 Page 4, strike lines 9 through 13 and substitute: 17 TO ASSESS THE RECORDS OF EACH CASE IN WHICH A 18 "(a) 19 SUSPICIOUS CHILD FATALITY OCCURRED AND THE CHILD OR FAMILY HAD 20 PREVIOUS INVOLVEMENT WITH A COUNTY DEPARTMENT THAT WAS 21 DIRECTLY RELATED TO THE FATALITY WITHIN TWO YEARS PRIOR TO THE 22 FATALITY;". 23 24 Page 4, line 20, strike "AND IMPLEMENT". 25 26 Page 5, strike line 4 and substitute: 27 28 "(c) TO REVIEW RECORDS AND INTERVIEW INDIVIDUALS, AS 29 DEEMED". 30 31 Page 5, strike lines 24 through 27 and substitute: 32 33 "(i) TO DEVELOP AND DISTRIBUTE THE FOLLOWING REPORTS, THE 34 CONTENT OF WHICH SHALL BE DETERMINED BY RULES PROMULGATED BY 35 THE STATE DEPARTMENT PURSUANT TO SUBSECTION (7) OF THIS SECTION: 36 ON OR BEFORE APRIL 30, 2013, AND EACH APRIL 30 37 (I) 38 THEREAFTER, AN ANNUAL CHILD FATALITY REVIEW REPORT, ABSENT 39 CONFIDENTIAL INFORMATION, SUMMARIZING THE CHILD FATALITY 40 REVIEWS CONDUCTED BY THE TEAM DURING THE PREVIOUS YEAR. THE 41 TEAM SHALL POST THE ANNUAL CHILD FATALITY REVIEW REPORT ON THE 42 STATE DEPARTMENT'S WEB SITE AND DISTRIBUTE IT TO THE COLORADO 43 STATE CHILD FATALITY PREVENTION REVIEW TEAM ESTABLISHED IN THE 44 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT PURSUANT TO 45 SECTION 25-20.5-406, C.R.S., THE GOVERNOR, THE HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE, AND THE HEALTH AND 46 47 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR ANY 48 SUCCESSOR COMMITTEES. THE ANNUAL CHILD FATALITY REVIEW REPORT 49 SHALL BE PREPARED WITHIN EXISTING RESOURCES. 50 51 (II) THE FINAL CONFIDENTIAL, CASE-SPECIFIC CHILD FATALITY 52 REVIEW REPORT REQUIRED PURSUANT TO SUBSECTION (5) OF THIS SECTION. 53 THE FINAL CONFIDENTIAL, CASE-SPECIFIC CHILD FATALITY REVIEW REPORT 54 SHALL BE SUBMITTED TO THE COLORADO STATE CHILD FATALITY 55 PREVENTION REVIEW TEAM ESTABLISHED IN THE DEPARTMENT OF PUBLIC

56 HEALTH AND ENVIRONMENT PURSUANT TO SECTION 25-20.5-406, C.R.S.

1 (III) A CASE-SPECIFIC EXECUTIVE SUMMARY, ABSENT 2 CONFIDENTIAL INFORMATION, OF EACH CHILD FATALITY REVIEWED. THE 3 TEAM SHALL POST THE CASE-SPECIFIC EXECUTIVE SUMMARY ON THE STATE 4 DEPARTMENT'S WEB SITE.". 5 6 Page 6, strike lines 1 through 12. 7 8 Page 6, line 15, strike "FATALITY IF" and substitute "FATALITY. IF". 9 10 Page 6, line 17, strike "FATALITY. THE" and substitute "FATALITY, THE". 11 12 Page 7, line 2, before "FATALITY" insert "CONFIDENTIAL, CASE-SPECIFIC CHILD", and after "PREPARED" insert "AND SUBMITTED TO ANY COUNTY 13 14 DEPARTMENT WITH PREVIOUS INVOLVEMENT". 15 16 Page 7, line 6, after "DRAFT" insert "CONFIDENTIAL, CASE-SPECIFIC 17 CHILD". 18 19 Page 7, line 7, after "DRAFT" insert "CONFIDENTIAL, CASE-SPECIFIC 20 CHILD". 21 22 Page 7, line 8, after "FINAL" insert "CONFIDENTIAL, CASE-SPECIFIC CHILD", 23 and after "A" insert "CONFIDENTIAL, CASE-SPECIFIC CHILD". 24 25 Page 7, line 9, before "NO" insert "AND SUBMITTED PURSUANT TO 26 PARAGRAPH (d) OF THIS SUBSECTION (5)". 27 28 Page 7, line 18, after "THE" insert "STATE DEPARTMENT OR". 29 30 Page 7, line 23, strike "CONFIDENTIAL FINAL" and substitute "FINAL 31 CONFIDENTIAL, CASE-SPECIFIC CHILD FATALITY REVIEW". 32 33 Page 7, line 27, strike "THE STATE". 34 35 Page 8, strike lines 1 and 2 and substitute: 36 37 "(e) THE STATE DEPARTMENT SHALL POST ON ITS WEB SITE A 38 CASE-SPECIFIC EXECUTIVE SUMMARY OF THE FINAL CONFIDENTIAL, 39 CASE-SPECIFIC CHILD FATALITY REVIEW REPORT, ABSENT CONFIDENTIAL 40 INFORMATION, OF EACH CHILD FATALITY REVIEWED PURSUANT TO THIS 41 SECTION.". 42 43 Reletter succeeding paragraph accordingly. 44 45 Page 8, line 6, strike "AT LEAST" and substitute "UP TO". 46 Page 8, line 16, strike "UP TO TEN" and substitute "AT LEAST EIGHT". 47 48 49 50 be referred to the Committee of the Whole with favorable 51 HB11-1183 52 recommendation. 53 54 55 56

1	SIGNING OF BILLS - RESOLUTIONS - MEMORIALS						
2 3 4	The Speaker has signed: HB11-1006, 1022, 1037.						
5							
6 7 8	DELIVERY OF BILLS TO GOVERNOR						
8 9 10 11 12	The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: HB11-1001 , 1006 , 1009 , 1015 , 1022 , 1023 , 1037 at 9:35 a.m. on February 21, 2011.						
13							
14 15	MESSAGE(S) FROM THE SENATE						
16 17 18	The Senate has passed on Third Reading and transmits to the Revisor of Statutes: SB11-096.						
19 20 21 22	The Senate has passed on Third Reading and returns herewith: HB11-1050.						
22 23 24 25 26	The Senate has passed on Third Reading and transmits to the Revisor of Statutes: SCR11-001, SB11-010.						
20 27 28 29	The Senate has passed on Third Reading and transmits to the Revisor of Statutes:						
30	SB11-007 amended in General Orders as printed in Senate Journal,						
31 32	February 18, 2011, page 231. SB11-008 amended in General Orders as printed in Senate Journal,						
33 34 35 36	February 18, 2011, page 232. SB11-012 amended in General Orders as printed in Senate Journal, February 18, 2011, page 230, and also on 3rd Reading, as printed in Senate Journal, February 21, 2011.						
37	SB11-034 amended in General Orders as printed in Senate Journal,						
38 39	February 18, 2011, page 230. SB11-039 amended in General Orders as printed in Senate Journal,						
40 41	February 18, 2011, page 230. SB11-043 amended in General Orders as printed in Senate Journal,						
42 43 44 45	February 18, 2011, pages 230-231. SB11-110 amended in General Orders as printed in Senate Journal, February 18, 2011, page 232.						
46 47	The Senate has voted not to concur in House amendments to SB11-159						
47 48 49 50 51 52 53 54	and requests that a Conference Committee be appointed. The President appoints Senators Steadman, chair, Hodge, and Lambert conferences on the First Conference Committee on the part of the Senate. The Senate has granted permission to the First Conference Committee to go beyond the scope of differences between the two houses. The bill is transmitted herewith.						
55 56	The Senate has voted not to concur in House amendments to SB11-164 and requests that a Conference Committee be appointed. The President						

appoints Senators Hodge, chair, Steadman, and Lambert conferees on the
 First Conference Committee on the part of the Senate. The bill is
 transmitted herewith.

4

The Senate has voted not to concur in House amendments to SB11-144
and requests that a Conference Committee be appointed. The President
appoints Senators Hodge, chair, Steadman, and Lambert conferees on the
First Conference Committee on the part of the Senate. The bill is
transmitted herewith.

The Senate has voted not to concur in House amendments to SB11-137 and requests that a Conference Committee be appointed. The President appoints Senators Hodge, chair, Steadman, and Lambert conferees on the First Conference Committee on the part of the Senate. The bill is transmitted herewith.

16

The Senate has voted not to concur in House amendments to SB11-141
and requests that a Conference Committee be appointed. The President
appoints Senators Hodge, chair, Steadman, and Lambert conference on the
First Conference Committee on the part of the Senate. The bill is
transmitted herewith.

The Senate has voted not to concur in House amendments to SB11-136 and requests that a Conference Committee be appointed. The President appoints Senators Hodge, chair, Steadman, and Lambert conferees on the First Conference Committee on the part of the Senate. The bill is transmitted herewith.

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The Senate has voted not to concur in House amendments to SB11-142 and requests that a Conference Committee be appointed. The President appoints Senators Hodge, chair, Steadman, and Lambert conferees on the First Conference Committee on the part of the Senate. The bill is transmitted herewith.

34

The Senate voted to concur in House Amendments to SB11-156, and repassed the bill as amended.

37

The Senate voted to concur in House Amendments to SB11-138, andrepassed the bill as amended

40

The Senate voted to concur in House Amendments to SB11-139, andrepassed the bill as amended

43

47 48 49

The Senate voted to concur in House Amendments to SB11-150, and
repassed the bill as amended

MESSAGE(S) FROM THE REVISOR

50 51 We herewith transmit:

52 Without comment, SB11-096.

53

54

55 We herewith transmit:

56 Without comment, SCR11-001 and SB11-010.

1 Without comment, as amended, SB11-007, 008, 012, 034, 039, 043, and 2 110. 3 4 5 **INTRODUCTION OF BILLS** 6 **First Reading** 7 8 The following bills were read by title and referred to the committees 9 indicated: 10 11 <u>HB11-1265</u> by Representative(s) Stephens, Waller; also Senator(s) Johnston--Concerning the filing of claims for refunds of 12 13 sales or use tax. Committee on Finance 14 15 16 **SB11-031** by Senator(s) Cadman; also Representative(s) Looper--17 Concerning motor vehicles valued as collector's items for 18 historical reasons. Committee on Transportation 19 20 21 **SB11-061** by Senator(s) Spence; also Representative(s) Ferrandino--22 Concerning the process for appeals under the "Exceptional Children's Education Act". 23 24 Committee on Education 25 26 <u>SB11-087</u> by Senator(s) Boyd; also Representative(s) Fields and 27 Beezley--Concerning authority for the public utilities 28 commission to create an exemption from tiered electricity 29 rate plans based on a customer's medical condition. Committee on Health and Environment 30 31 32 **SB11-100** by Senator(s) Hudak and King K.; also Representative(s) Murray--Concerning continuation of the council of higher 33 34 education representatives. Committee on Education 35 36 by Senator(s) Spence, Bacon, Heath, Johnston, King K.; 37 <u>SB11-101</u> 38 also Representative(s) Swalm--Concerning the 39 continuation of the fixed tuition and fee rate program. 40 Committee on Education 41 by Senator(s) Lundberg and Foster, Carroll, Newell, 42 <u>SB11-103</u> 43 Roberts, White; also Representative(s) Scott--Concerning the repeal of the benefit design advisory committee. 44 45 Committee on Health and Environment 46 SB11-106 by Senator(s) Spence, Bacon, Heath, Hudak, Johnston, 47 48 King K.; also Representative(s) Ferrandino--Concerning 49 the repeal of the science and technology education center 50 grants advisory board. Committee on Education 51 52 53 <u>SB11-123</u> by Senator(s) Foster; also Representative(s) Summers--54 Concerning technical changes to child support procedures. 55 Committee on Judiciary 56

1 2

INTRODUCTION OF CONCURRENT RESOLUTION

3 The following resolution was read by title and referred to the committee4 indicated:

5 6 SCR11-001 by Senator(s) Shaffer B. and Spence, Kopp, Brophy, 7 Heath, Jahn, King S., Morse, Roberts, Schwartz, Steadman, Tochtrop, White; also Representative(s) Murray 8 and Court, McNulty, Acree, Barker, Baumgardner, Becker, Brown, Casso, Conti, Coram, Duran, Ferrandino, 9 10 11 Fields, Fischer, Gardner D., Hamner, Hullinghorst, Kagan, Kefalas, Kerr A., Labuda, Lee, Levy, Liston, Massey, McCann, McKinley, Miklosi, Pace, Peniston, Priola, 12 13 Riesberg, Ryden, Schafer S., Scott, Solano, Sonnenberg, 14 Soper, Summers, Swerdfeger, Todd, Tyler, Vigil, Williams 15 A., Wilson--Submitting to the registered electors of the 16 17 state of Colorado an amendment to the Colorado 18 constitution concerning ballot measures, and, in 19 connection therewith, increasing the number of votes 20 needed to pass a constitutional amendment from a majority to at least sixty percent of the votes cast; allowing a 21 22 constitutional amendment passed prior to 2013 to be 23 repealed by a majority of the votes cast; adding a 24 requirement that a minimum number of petition signatures 25 for a citizen-initiated constitutional amendment be 26 gathered from voters who reside in each Colorado 27 congressional district; and increasing the requirement from a majority to a two-thirds vote of the state legislature to 28 29 change, repeal, or supersede a citizen-initiated law for three years after it becomes effective. 30 31 Committee on State, Veterans, & Military Affairs 32 33

APPOINTMENTS TO CONFERENCE COMMITTEES

3637 The Speaker appointed House conferees to the First Conference38 Committees as follows:

39
40 SB11-136, 137, 141, 142, 144, 159, 164--Representatives Gerou,
41 Chairman, Becker and Ferrandino.

LAY OVER OF CALENDAR ITEM(S)

46
47 On motion of Representative Stephens, the following item(s) on the
48 Calendar (was)were laid over until February 22, retaining place on
49 Calendar:

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34

35

42 43 44

45

51 Consideration of Special Orders--HB11-1042, 1144, 1220, 1186, 1101,

- 52 **1155, 1178, 1206, 1260, 1203, 1134, 1226, 1189, 1210, 1071, 1188**.
- 53 Consideration of Resolution(s)--**HR11-1005**.
- 54 Consideration of Senate Amendment(s)--HB11-1011.
- 55
- 56

On motion of Representative Summers, the House adjourned until 9:00 a.m., February 22, 2011. 1 2 3 4 5 6

- Attest:
 MARILYN EDDINS,
 Chief Clerk

Approved: FRANK McNULTY, Speaker

1