

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 8, 2007
Date

Committee on Health and Human Services.

After consideration on the merits, the Committee recommends the following:

HB07-1301 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, strike line 3 and substitute the following:
- 2 "amended BY THE ADDITION OF THE FOLLOWING NEW PARTS
- 3 to read:

4 PART 23

5 COLORADO IMMUNIZATION FUND

6 **25-4-2301. Colorado immunization fund - supplemental**

7 **tobacco litigation settlement moneys account - creation.** THERE ARE

8 HEREBY CREATED IN THE STATE TREASURY THE COLORADO IMMUNIZATION

9 FUND AND AN ACCOUNT WITHIN THE FUND TO BE KNOWN AS THE

10 SUPPLEMENTAL TOBACCO LITIGATION SETTLEMENT MONEYS ACCOUNT.

11 THE PRINCIPAL OF THE PORTION OF THE FUND THAT IS NOT THE ACCOUNT

12 SHALL CONSIST OF GENERAL FUND APPROPRIATIONS MADE BY THE

13 GENERAL ASSEMBLY TO THE FUND AND GIFTS, GRANTS, OR AWARDS

14 RECEIVED BY THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT

15 FROM THE FEDERAL GOVERNMENT OR PRIVATE SOURCES FOR THE FUND.

16 THE PRINCIPAL OF THE ACCOUNT SHALL CONSIST OF TOBACCO LITIGATION

17 SETTLEMENT MONEYS TRANSFERRED BY THE STATE TREASURER TO THE

18 ACCOUNT IN ACCORDANCE WITH SECTION 24-22-117 (2) (d) (II.5), C.R.S.

19 ALL INTEREST AND INCOME EARNED ON THE DEPOSIT AND INVESTMENT OF

20 MONEYS IN THE PORTION OF THE FUND THAT IS NOT THE ACCOUNT SHALL

1 BE CREDITED TO THAT PORTION OF THE FUND, AND ALL INTEREST AND
2 INCOME EARNED ON THE DEPOSIT AND INVESTMENT OF MONEYS IN THE
3 ACCOUNT SHALL BE CREDITED TO THE ACCOUNT AND REMAIN THEREIN
4 UNTIL TRANSFERRED AS REQUIRED BY THIS SECTION. EXCEPT AS
5 OTHERWISE PROVIDED IN THIS SECTION, AND SUBJECT TO ANNUAL
6 APPROPRIATION BY THE GENERAL ASSEMBLY TO THE DEPARTMENT, THE
7 DEPARTMENT SHALL EXPEND THE PRINCIPAL OF THE FUND AND THE
8 ACCOUNT ONLY FOR THE PURPOSE OF IMMUNIZATION AND IMMUNIZATION
9 STRATEGIES.";

10 line 4, strike "23" and substitute "24";

11 line 6, strike "**25-4-2301.**" and substitute "**25-4-2401.**" and, strike "23"
12 and substitute "24".

13 Page 3, line 1, strike "**25-4-2302.**" and substitute "**25-4-2402.**" and, strike
14 "23," and substitute "24,";

15 strike lines 10 and 11.

16 Renumber succeeding subsections accordingly.

17 Page 3, line 20, strike "25-4-2303." and substitute "25-4-2403.";

18 line 21, strike "**25-4-2303.**" and substitute "**25-4-2403.**";

19 strike lines 23 and 24 and substitute the following:

20 "CANCER IMMUNIZATION PROGRAM. THE DEPARTMENT IS";

21 line 26, strike "FASHION TO ALL" and substitute "FASHION.";

22 strike line 27.

23 Page 4, line 12, strike "MINOR." and substitute "ENTERING THE SIXTH
24 GRADE.";

25 strike lines 13 through 27.

26 Page 5, strike lines 1 and 2;



- 1 line 3, strike "**25-4-2305.**" and substitute "**25-4-2404.**".
- 2 Page 6, line 1, strike "CERVICAL CANCER" and substitute "COLORADO";
- 3 line 2, strike "25-4-2304" and substitute "25-4-2301";
- 4 line 10, strike "CERVICAL CANCER" and substitute "COLORADO";
- 5 line 11, strike "25-4-2304," and substitute "25-4-2301,";
- 6 line 19, strike "IMMUNIZATION." and substitute " IMMUNIZATION FOR ALL
- 7 FEMALES UNDER TWENTY YEARS OF AGE.".
- 8 Page 7, line 4, after "FOR", insert "THE FULL COST OF".

** ** ** ** **

