

HB1243_L.002

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

DateCommittee on Education.

After consideration on the merits, the Committee recommends the following:

HB09-1243 be amended as follows:

- 1 Amend printed bill, page 5, line 19, strike "AFTER-SCHOOL" and substitute
- 2 "EXTENDED LEARNING OPPORTUNITY".
- 3 Page 6, after line 6, insert the following:
 - 4 "(4) "EXTENDED LEARNING OPPORTUNITY PROGRAMS" MEANS
 - 5 PROGRAMS THAT PROVIDE KINDERGARTEN-THROUGH-TWELFTH-GRADE
 - 6 SUPERVISED LEARNING ACTIVITIES THAT MAY INCLUDE, BUT NEED NOT BE
 - 7 LIMITED TO, AFTER-SCHOOL PROGRAMS, BEFORE-SCHOOL PROGRAMS,
 - 8 SUMMER SCHOOL PROGRAMS, WEEKEND PROGRAMS, AND EXTENDED-DAY
 - 9 AND EXTENDED-YEAR PROGRAMS."
- 10 Renumber succeeding subsections accordingly.
- 11 Page 6, after line 22, insert the following:
 - 12 "(10) "PARENT" MEANS A STUDENT'S BIOLOGICAL OR ADOPTIVE
 - 13 PARENT OR THE STUDENT'S LEGAL GUARDIAN OR LEGAL CUSTODIAN."
- 14 Renumber succeeding subsections accordingly.
- 15 Page 10, after line 7, insert the following:
 - 16 "(III) THE PREVENTION SERVICES DIVISION IN THE DEPARTMENT OF
 - 17 PUBLIC HEALTH AND ENVIRONMENT;".
- 18 Renumber succeeding subparagraphs accordingly.



- 1 Page 10, line 14, strike "AFTER-SCHOOL" and substitute "EXTENDED
2 LEARNING OPPORTUNITY".
- 3 Page 12, line 16, strike "SHALL" and substitute "MAY";
4 line 23, strike "LOCAL EDUCATION PROVIDERS SHALL" and substitute
5 "HIGH PRIORITY AND PRIORITY LOCAL EDUCATION PROVIDERS MAY";
6 strike lines 25 and 26 and substitute the following:
7 "STRATEGIES, AND TO CREATE AND EVALUATE THEIR STUDENT".
- 8 Page 17, after line 1, insert the following:
9 "(VIII) EXTENDED LEARNING OPPORTUNITY PROGRAMS;".
- 10 Renumber succeeding subparagraphs accordingly.
- 11 Page 17, line 27, strike "IN ADDITION, EACH".
- 12 Page 18, strike lines 1 through 3.
- 13 Page 20, strike lines 3 through 8 and substitute the following:
14 "(f) A DESCRIPTION OF THE SUPPORTS THAT THE HIGH PRIORITY OR
15 PRIORITY LOCAL EDUCATION PROVIDER WILL PROVIDE TO A STUDENT WHO
16 LEAVES A PUBLIC SCHOOL PRIOR TO GRADUATION OR COMPLETION,
17 INCLUDING AN EXPLANATION OF THE EDUCATIONAL ALTERNATIVES
18 AVAILABLE TO THE STUDENT TO ASSIST HIM OR HER IN RE-ENGAGING IN
19 SCHOOL AND OTHER INFORMATION TO ASSIST WITH HIS OR HER TRANSITION
20 INTO OTHER EDUCATIONAL SETTINGS, INCLUDING BUT NOT LIMITED TO
21 SEEKING A GENERAL EDUCATIONAL DEVELOPMENT CERTIFICATE, OR INTO
22 THE WORKFORCE OR JOB TRAINING.".
- 23 Page 21, line 15, strike "IN ADDITION, EACH";
24 strike lines 16 through 18.
- 25 Page 22, line 25, before "PARENT", insert "STUDENT AND HIS OR HER".
26 Page 23, strike lines 4 through 12.

** *** ** *** **

