## HOUSE COMMITTEE OF REFERENCE REPORT

|    | Chairman of Committee  | Date                               |
|----|--|------------------------------------|
|    | Committee on Agriculture, Livestock, & Natural Resources.            |                                    |
|    | After consideration on the merits, the Common following:             | nittee recommends the              |
|    | SB09-118 be amended as follows:                                      |                                    |
| 1  | Amend reengrossed bill, page 4, after line 3, ins                    | ert the following:                 |
| 2  | "SECTION 5. The introductory port                                    | tion to 35-80-115 (1),             |
| 3  | Colorado Revised Statutes, is amended, and the said 35-80-115 (1) is |                                    |
| 4  | further amended BY THE ADDITION OF A NEW PARAGRAPH to                |                                    |
| 5  | read:  |                                    |
| 6  | 35-80-115. Advisory committee - su                                   | inset review - repeal.             |
| 7  | (1) There is hereby established a pet animal advis                   |                                    |
| 8  | the commissioner in establishing regulations u                       |                                    |
| 9  | provide ongoing review of this article. The m                        | embers of the advisory             |
| 10 | committee shall receive no compensation or reim                      | bursement from the state           |
| 11 | of Colorado or the department for expenses incu                      | rred in the performance            |
| 12 | of their duties. The advisory committee sh                           | nall consist of <del>sixteen</del> |
| 13 | SEVENTEEN persons appointed by the commission                        | oner as follows:                   |
| 14 | (f.5) One person who represents                                      | THE "DOG DAY CARE                  |
| 15 | INDUSTRY", WHICH TERM MEANS PREMISES ON                              |                                    |
| 16 | PRIMARILY FOR THE PURPOSE OF SHORT-TERM, N                           |                                    |
| 17 | Renumber succeeding sections accordingly.                            |                                    |

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