

HB1319\_L.031

## SENATE COMMITTEE OF REFERENCE REPORT

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 Chairman of Committee

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 Date
Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB09-1319 be amended as follows:

- 1 Amend reengrossed bill, page 19, line 23, strike "AND".
- 2 Page 20, strike line 3 and substitute the following:
- 3 "LEAST ONE COOPERATIVE AGREEMENT; AND
- 4 (d) ON OR BEFORE DECEMBER 1, 2010, CONSIDERING AND MAKING
- 5 RECOMMENDATIONS TO THE STATE BOARD AND THE EDUCATION
- 6 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND SENATE, OR ANY
- 7 SUCCESSOR COMMITTEES, REGARDING THE FEASIBILITY OF A WAIVER
- 8 PROCESS WHEREBY A QUALIFIED STUDENT COULD APPLY TO THE
- 9 DEPARTMENT FOR A WAIVER OF CERTAIN PROVISIONS OF SECTION
- 10 22-35-108, WHICH WAIVER WOULD ALLOW THE STUDENT TO BE
- 11 DESIGNATED BY THE DEPARTMENT AS AN ASCENT PROGRAM
- 12 PARTICIPANT IN THE SECOND YEAR FOLLOWING THE YEAR IN WHICH HE OR
- 13 SHE WAS ENROLLED IN THE TWELFTH GRADE OF A HIGH SCHOOL OF A
- 14 SCHOOL DISTRICT SO LONG AS HE OR SHE:
- 15 (I) WAS SO DESIGNATED IN THE YEAR DIRECTLY FOLLOWING THE
- 16 YEAR IN WHICH HE OR SHE WAS ENROLLED IN THE TWELFTH GRADE OF A
- 17 HIGH SCHOOL OF A SCHOOL DISTRICT;
- 18 (II) REQUIRES FIFTEEN OR FEWER CREDIT HOURS OF
- 19 POSTSECONDARY COURSE WORK TO ACHIEVE A POSTSECONDARY
- 20 CREDENTIAL; AND
- 21 (III) IS ELIGIBLE FOR FREE OR REDUCED-COST LUNCH PURSUANT TO
- 22 THE FEDERAL "NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET
- 23 SEQ."

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