HOUSE COMMITTEE OF REFERENCE REPORT

Committee on Local Government. After consideration on the merits, the Committee recommer following: HB09-1350 be amended as follows: Amend printed bill, page 11, line 21, strike "FOUR" and substitute line 24, after "C.R.S.;", insert "AND"; strike line 27. Page 12, strike lines 1 through 5 and substitute the following: "(II) The FOLLOWING THREE MEMBERS APPOINTED B GOVERNOR: (A) ONE MEMBER WHO HAS EXECUTIVE-LEVEL EXPERIENCE AFFORDABLE HOUSING INDUSTRY; (B) ONE MEMBER WHO HAS EXECUTIVE-LEVEL EXPERIENCE LENDING INDUSTRY; AND (C) ONE MEMBER WHO IS AN ATTORNEY LICENSED TO PRAIL LAW IN COLORADO AND WHO SHALL SERVE AS THE SECRETARY OF BOARD;".	
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