HOUSE COMMITTEE OF REFERENCE REPORT

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	Chairman of Committee Date		
	Committee on Education.		
	After consideration on the merits, the Committee recommends the following:		
	SB09-163 be amended as follows:		
1	Amend reengrossed bill, page 99, line 22, strike "STATE;" and substitute		
2	"STATE AND THE INFORMATION SPECIFIED IN SUBSECTION (3) OF THIS		
3	SECTION;".		
4	Page 100, after line 6, insert the following:		
5	"(3) IN ADDITION TO ANY INFORMATION SPECIFIED BY RULE OF THE		
6	STATE BOARD, EACH SCHOOL PERFORMANCE REPORT SHALL INCLUDE THE		
7	FOLLOWING INFORMATION CONCERNING THE OPERATIONS, ENVIRONMENT,		
8	AND FUNDING OF THE PUBLIC SCHOOL THAT IS THE SUBJECT OF THE		
9	REPORT:		
10	(a) THE NAME OF THE PUBLIC SCHOOL, THE TYPE OF SCHOOL		
11	PROGRAM PROVIDED AT THE PUBLIC SCHOOL, AND THE SCHOOL YEAR FOR		
12	WHICH THE INFORMATION IN THE PERFORMANCE REPORT IS PROVIDED.		
13	THE PERFORMANCE REPORT SHALL ALSO INCLUDE THE PUBLIC SCHOOL'S		
14	STREET ADDRESS, TELEPHONE NUMBER, AND EMAIL ADDRESS, AND, IF ONE		
15	EXISTS, THE WEB SITE ADDRESS OF THE SCHOOL DISTRICT OR THE PUBLIC		
16	SCHOOL.		
17	(b) INFORMATION CONCERNING THE PERCENTAGES OF STUDENTS		
18	WHO ARE NOT TESTED OR WHOSE SCORES ARE NOT INCLUDED IN		
19	DETERMINING ATTAINMENT OF THE PERFORMANCE INDICATORS;		
20	(c) As described in state board rule, the occurrence of		
21	EACH OF THE FOLLOWING TYPES OF INCIDENTS, EXPRESSED AS A NUMBER		



1	AND AS A PERCENTAGE OF THE TOTAL OCCURRENCES OF ALL OF THE
2	INCIDENTS:

- 3 (I) SUBSTANCE ABUSE DRUGS;
- 4 (II) SUBSTANCE ABUSE ALCOHOL;
- 5 (III) SUBSTANCE ABUSE TOBACCO;
- 6 (IV) FELONY ASSAULTS;
- 7 (V) FIGHTS;
- 8 (VI) POSSESSION OF DANGEROUS WEAPONS; AND
- 9 (VII) OTHER VIOLATIONS OF THE CODE OF CONDUCT AT THE 10 PUBLIC SCHOOL;
- 11 (d) AS CALCULATED PURSUANT TO STATE BOARD RULE, 12 INFORMATION CONCERNING:
- 13 (I) STUDENT ENROLLMENT AT THE PUBLIC SCHOOL;
- (II) STUDENTS, REPORTED AS A NUMBER AND A PERCENTAGE OF
 THE TOTAL STUDENT ENROLLMENT AT THE PUBLIC SCHOOL, WHO ARE
 ELIGIBLE FOR FREE OR REDUCED-COST LUNCH PURSUANT TO THE FEDERAL
 "NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.;
- (III) STUDENT ENROLLMENT STABILITY AT THE PUBLIC SCHOOL,
 MEANING THE PERCENTAGE OF STUDENTS ENROLLED IN THE PUBLIC
 SCHOOL ON OCTOBER 1 OF THE APPLICABLE SCHOOL YEAR WHO WERE
 STILL ENROLLED IN THE PUBLIC SCHOOL ON FEBRUARY 1 OF THE SAME
 SCHOOL YEAR;
- 23 (IV) AVERAGE DAILY ATTENDANCE AT THE PUBLIC SCHOOL; AND
- 24 (V) FOR ELEMENTARY SCHOOLS, THE AVAILABILITY OF A PRESCHOOL PROGRAM, FULL-DAY KINDERGARTEN PROGRAM, AND BEFORE-AND AFTER-SCHOOL PROGRAMS AT THE PUBLIC SCHOOL;
- 27 (e) Information concerning the staff employed at the



1	PUBLIC SCHOOL,	INCLUDING:
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- 2 (I) THE NUMBER OF PERSONS EMPLOYED AT THE PUBLIC SCHOOL IN
- 3 EACH OF THE FOLLOWING CATEGORIES AND EXPLANATIONS OF THE JOB
- 4 DESCRIPTIONS FOR EACH CATEGORY:
- 5 (A) CLASSROOM TEACHERS;
- 6 (B) PARAPROFESSIONALS;
- 7 (C) ADMINISTRATORS;
- 8 (D) OTHER PROFESSIONALS;
- 9 (E) SCHOOL SUPPORT STAFF;
- 10 (F) SCHOOL COUNSELORS; AND
- 11 (G) SCHOOL LIBRARIANS;
- 12 (II) THE STUDENTS-PER-CLASSROOM-TEACHER RATIOS FOR EACH
- 13 GRADE LEVEL INCLUDED IN THE PUBLIC SCHOOL;
- 14 (III) THE AVERAGE NUMBER OF YEARS OF TEACHING EXPERIENCE
- 15 AMONG THE TEACHERS EMPLOYED AT THE PUBLIC SCHOOL;
- 16 (IV) THE NUMBER OF TEACHERS EMPLOYED AT THE PUBLIC
- 17 SCHOOL WHO HOLD MASTER'S OR DOCTORAL DEGREES;
- 18 (V) FOR JUNIOR HIGH, MIDDLE, AND HIGH SCHOOLS, THE
- 19 PERCENTAGE OF TEACHERS EMPLOYED AT THE PUBLIC SCHOOL WHO ARE
- 20 TEACHING IN THE SUBJECT AREAS IN WHICH THEY RECEIVED THEIR
- 21 BACHELOR'S OR GRADUATE DEGREES;
- 22 (VI) THE NUMBER OF TEACHERS EMPLOYED AT THE PUBLIC
- 23 SCHOOL WHO HAVE THREE OR MORE YEARS OF TEACHING EXPERIENCE.
- 24 FOR PURPOSES OF THIS SUBPARAGRAPH (VI), THE DATA USED SHALL
- 25 DESCRIBE TEACHERS WHO HAVE OBTAINED NONPROBATIONARY STATUS
- 26 PURSUANT TO THE PROVISIONS OF PART 2 OF ARTICLE 63 OF THIS TITLE.
- 27 (VII) THE NUMBER OF PROFESSIONAL DEVELOPMENT DAYS



1 INCLUDED IN THE SCHOOL YEAR;

- 2 (f) Information concerning whether the following
- 3 COURSES AND PROGRAMS, WHICH ARE NOT INCLUDED IN THE STATEWIDE
- 4 ASSESSMENTS, ARE AVAILABLE TO STUDENTS ENROLLED IN THE PUBLIC
- 5 SCHOOL AND, TO THE EXTENT THEY ARE AVAILABLE ON THE PUBLIC
- 6 SCHOOL'S OR SCHOOL DISTRICT'S WEB SITE, INTERNET LINKS TO
- 7 DESCRIPTIONS OF THESE COURSES AND PROGRAMS:
- 8 (I) ART;
- 9 (II) DRAMA OR THEATER;
- 10 (III) Music;
- 11 (IV) DANCE;
- 12 (V) PHYSICAL EDUCATION;
- 13 (VI) ECONOMICS;
- 14 (VII) WORLD LANGUAGES;
- 15 (VIII) HISTORY;
- 16 (IX) GEOGRAPHY;
- 17 (X) Civics;
- 18 (XI) CAREER AND TECHNICAL EDUCATION:
- 19 (XII) OPPORTUNITIES FOR CIVIC OR COMMUNITY ENGAGEMENT;
- 20 (XIII) INTERNET SAFETY PROGRAMS;
- 21 (XIV) FOR HIGH SCHOOLS, ADVANCED PLACEMENT,
- 22 INTERNATIONAL BACCALAUREATE, OR HONORS COURSES;
- 23 (XV) FOR ELEMENTARY SCHOOLS, INTERNATIONAL
- 24 BACCALAUREATE OR MONTESSORI CURRICULA;



1	(XVI) EXTRACURRICULAR ACTIVITIES; AND
2	(XVII) ATHLETICS;
3 4 5 6 7 8 9	(g) Information concerning whether daily recess is offered at the public school and the students-to-nurse ratio and internet links to information on the student wellness policy in effect at the public school and available programs and services at the public school to support student health and wellness, if the public school's or the school district's web site includes this information;
10 11	(h) Information concerning the funding for the public school, including:
12 13 14	(I) SCHOOL FINANCE INFORMATION, INCLUDING INFORMATION REGARDING THE LEVEL OF FUNDING AND RESOURCES AVAILABLE TO THE PUBLIC SCHOOL;
15	(II) FOR A PUBLIC SCHOOL OF A SCHOOL DISTRICT:
16 17 18 19	(A) THE TOTAL REVENUE RECEIVED BY THE SCHOOL DISTRICT AND THE PERCENTAGE OF THE SCHOOL DISTRICT'S REVENUE RECEIVED FROM SCHOOL DISTRICT TAX COLLECTIONS AND FROM STATE EQUALIZATION PAYMENTS;
20 21 22 23	(B) THE SCHOOL DISTRICT'S TOTAL PER PUPIL REVENUE, CALCULATED AS THE SCHOOL DISTRICT'S TOTAL REVENUE FOR THE SCHOOL YEAR DIVIDED BY THE SCHOOL DISTRICT'S PUPIL ENROLLMENT FOR THE SCHOOL YEAR;
24 25	(C) THE SCHOOL DISTRICT PER PUPIL OPERATING REVENUE AND THE STATE AVERAGE PER PUPIL OPERATING REVENUE;
26 27 28 29 30	(D) THE SOURCES OF SCHOOL DISTRICT REVENUE, INCLUDING BUT NOT LIMITED TO LOCAL TAX CONTRIBUTIONS, STATE EQUALIZATION PAYMENTS, FEDERAL GRANT MONEYS, STATE GRANT MONEYS, PRIVATE AND PUBLIC-PRIVATE PARTNERSHIP GRANT MONEYS, AND ANY OTHER SOURCES OF DISCRETIONARY INCOME;



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(E) THE SCHOOL DISTRICT'S USE OF MONEYS FOR THE FOLLOWING

- 1 ITEMS, AS DESCRIBED IN THE CHARTER OF ACCOUNTS, AS WELL AS THE
- 2 SCHOOL DISTRICT'S TOTAL AUDITED EXPENDITURES: INSTRUCTION AND
- 3 INSTRUCTIONAL SUPPORT; ADMINISTRATION; BUILDING AND FACILITY
- 4 MAINTENANCE; OPERATIONAL EXPENSES; CAPITAL EXPENDITURES; DEBT
- 5 SERVICE; AND OTHER EXPENDITURES SUCH AS FOOD SERVICES AND
- 6 COMMUNITY SERVICES;
- 7 (III) FOR A DISTRICT CHARTER SCHOOL OR AN INSTITUTE CHARTER 8 SCHOOL:
- 9 (A) THE TOTAL REVENUE RECEIVED BY THE CHARTER SCHOOL AND 10 THE PERCENTAGE OF THE CHARTER SCHOOL'S REVENUE RECEIVED FROM
- 11 SCHOOL DISTRICT TAX COLLECTIONS, IF ANY, AND FROM STATE
- 12 EQUALIZATION PAYMENTS;
- 13 (B) THE CHARTER SCHOOL'S TOTAL PER PUPIL REVENUE,
- 14 CALCULATED AS THE CHARTER SCHOOL'S TOTAL REVENUE FOR THE
- 15 SCHOOL YEAR DIVIDED BY THE CHARTER SCHOOL'S PUPIL ENROLLMENT
- 16 FOR THE SCHOOL YEAR;
- 17 (C) THE CHARTER SCHOOL PER PUPIL OPERATING REVENUE AND
- 18 THE STATE AVERAGE PER PUPIL OPERATING REVENUE;
- 19 (D) THE SOURCES OF CHARTER SCHOOL REVENUE, INCLUDING BUT
- 20 NOT LIMITED TO LOCAL TAX CONTRIBUTIONS, IF ANY; STATE
- 21 EQUALIZATION PAYMENTS; FEDERAL GRANT MONEYS; STATE GRANT
- 22 MONEYS; PRIVATE AND PUBLIC-PRIVATE PARTNERSHIP GRANT MONEYS;
- 23 AND ANY OTHER SOURCES OF DISCRETIONARY INCOME;
- 24 (E) THE CHARTER SCHOOL'S USE OF MONEYS FOR THE FOLLOWING
- 25 ITEMS, AS DESCRIBED IN THE CHARTER OF ACCOUNTS, AS WELL AS THE
- 26 CHARTER SCHOOL'S TOTAL AUDITED EXPENDITURES: INSTRUCTION AND
- 27 INSTRUCTIONAL SUPPORT; ADMINISTRATION; BUILDING AND FACILITY
- 28 MAINTENANCE; OPERATIONAL EXPENSES; CAPITAL EXPENDITURES; DEBT
- 29 SERVICE; AND OTHER EXPENDITURES SUCH AS FOOD SERVICES AND
- 30 COMMUNITY SERVICES;
- 31 (i) FOR A PUBLIC SCHOOL OF A SCHOOL DISTRICT, INFORMATION
- 32 CONCERNING THE SCHOOL DISTRICT'S DEBT AND FACILITY CONSTRUCTION
- 33 COSTS, INCLUDING:



1	(I) THE SCHOOL DISTRICT'S TOTAL OUTSTANDING BONDED DEBT;
2 3	' (II) THE AVERAGE ANNUAL PERCENTAGE INTEREST RATE ON THE SCHOOL DISTRICT'S DEBT;
4 5	(III) THE AMOUNT RAISED FROM THE SCHOOL DISTRICT'S MOST RECENT BOND ISSUE; AND
6 7	(IV) THE AMOUNT SPENT BY THE SCHOOL DISTRICT ON NEW SCHOOL BUILDINGS DURING THE PRECEDING TWO YEARS;
8 9 10 11 12	(j) For a public school of a school district, information concerning recent elections held in the school district dealing with section 20 of article X of the state constitution, mill levies, or bonding proposals, and an explanation for the measures.
13 14 15 16 17 18 19 20	(4) EACH PUBLIC SCHOOL, EACH SCHOOL DISTRICT, AND THE INSTITUTE SHALL REPORT ACCURATELY THE DATA REQUIRED TO PRODUCE A PERFORMANCE REPORT. THE STATE BOARD SHALL SEEK TO MINIMIZE AND ELIMINATE THE DUPLICATION OF DATA REPORTING REQUIRED UNDER THIS SECTION AND DATA REPORTING REQUIRED BY OTHER STATE OR FEDERAL STATUTES OR RULES SO THAT SCHOOL DISTRICTS, INSTITUTE CHARTER SCHOOLS, AND THE INSTITUTE MAY SATISFY THE MULTIPLE REPORTING REQUIREMENTS WITHIN A SINGLE REPORTING FRAMEWORK.
21 22	(5) PRIOR TO THE PUBLICATION OF THE PERFORMANCE REPORTS, THE DEPARTMENT SHALL:
23 24 25 26	(a) ALLOW EACH SCHOOL DISTRICT, EACH CHARTER SCHOOL, AND THE INSTITUTE A REASONABLE PERIOD OF TIME TO REVIEW THE SCHOOL DISTRICT'S, THE CHARTER SCHOOL'S, OR THE INSTITUTE'S INFORMATION AS IT WILL APPEAR ON THE SCHOOL PERFORMANCE REPORTS; AND
27 28	(b) CORRECT ANY ERRORS OR MISINFORMATION IDENTIFIED BY THE SCHOOL DISTRICT, CHARTER SCHOOL, OR INSTITUTE.
29 30 31	(6) THE SCHOOL PERFORMANCE REPORT PRODUCED FOR EACH PUBLIC SCHOOL PURSUANT TO THIS SECTION MAY CONTAIN INTERNET LINKS THROUGH WHICH A PERSON MAY ACCESS ADDITIONAL INFORMATION



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NOT PROVIDED IN DETAIL IN THE REPORT. THE STATE BOARD MAY MAKE

- 1 CHANGES IN THE FORMAT OR THE CONTENTS OF THE PERFORMANCE
- 2 REPORTS PREPARED PURSUANT TO THIS SECTION.".
- 3 Renumber succeeding subsection accordingly.

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