HB1072 L.001

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee	Date

Committee on Local Government.

After consideration on the merits, the Committee recommends the following:

HB09-1072 be amended as follows:

- 1 Amend printed bill, page 3, line 2, after "24-90-103", insert "(4.5),";
- 2 after line 5, insert the following:
- 3 "(4.5) "Legal service area" means the geographic area for which
- 4 a public library has been established to offer services and from which, or
- 5 on behalf of which, the library derives income. A "legal service area"
- 6 shall be defined in terms of geographic units for which official population
- 7 estimates can be obtained or derived annually from either the United
- 8 States census bureau or the Colorado state data center. LEGAL SERVICE
- 9 AREA POPULATION ESTIMATES SHALL BE COLLECTED AND REPORTED
- 10 ACCORDING TO GUIDELINES DEVELOPED BY THE STATE LIBRARY. "Legal
- service area" includes any areas served under contract for which the
- 12 library is the primary provider of library services and for which the library
- 13 receives funds to serve.".
- 14 Page 5, line 11, after "district.", add "THE GENERAL ASSEMBLY HEREBY
- 15 INTENDS THAT THIS SUBSECTION (1) SHALL BE LIBERALLY CONSTRUED TO
- 16 ALLOW AN EXISTING LIBRARY TO RETAIN ITS LEGAL SERVICE AREA IN THE
- 17 EVENT THE LIBRARY ELECTS TO TRANSITION TO A LIBRARY DISTRICT. TO
- 18 THE EXTENT THAT AN EXISTING LIBRARY ELECTS TO TRANSITION TO A
- 19 LIBRARY DISTRICT, ANY LAND LOCATED WITHIN THE TERRITORIAL
- 20 BOUNDARIES OF A GOVERNMENTAL UNIT THAT MAINTAINS A PUBLIC
- 21 LIBRARY AND THAT IS LOCATED WITHIN THE LEGAL SERVICE AREA OF THE
- 22 EXISTING LIBRARY AT THE TIME OF THE TRANSITION SHALL BECOME PART
- 23 OF THE PROPOSED LIBRARY DISTRICT AND, IN SUCH CIRCUMSTANCES, THE
- 24 GOVERNMENTAL UNIT MAY NOT FILE A NOTICE OF A DECISION NOT TO
- 25 PARTICIPATE WITH RESPECT TO SUCH LAND.".
- Page 9, line 27, strike "LIBRARIAN;" and substitute "LIBRARY;".

