

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Ninety-first Legislative Day

Tuesday, April 6, 2004

1 Prayer by Pastor John Sanders, Loveland Baptist Church, Loveland.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Speaker Spradley.

6

7 The roll was called with the following result:

8

9 Present--64.

10 Absent--Representative Harvey--1.

11 Present after roll call--Representative Harvey.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Borodkin, the reading of the journal of
 17 April 5, 2004, was declared dispensed with and approved as corrected by
 18 the Chief Clerk.

19

20

21

22 **THIRD READING OF BILLS--FINAL PASSAGE**

23

24 The following bills were considered on Third Reading. The titles were
 25 publicly read. Reading of the bill at length was dispensed with by
 26 unanimous consent.

27

28 **HB04-1404** by Representative(s) Fairbank; also Senator(s) Kester--
 29 Concerning investments by local governments, and, in
 30 connection therewith, amending provisions governing the
 31 issuance of securities and increasing the range of
 32 investment vehicles available to local governmental
 33 entities.

34

35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a
 37 majority of those elected to the House voted in the affirmative and the bill
 38 was declared **passed**.

39

40	YES	65	NO	00	EXCUSED	00	ABSENT	00
41	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
42	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
43	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y

1	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
2	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
3	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
4	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
5	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
6	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
7	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
8	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
9	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
10	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
11	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
12	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
13	Frangas	Y	May	Y	Schultheis	Y	Young	Y
14							Speaker	Y

15
 16 **HB04-1390** by Representative(s) Hefley, Coleman, Berry, Borodkin,
 17 Boyd, Carroll, Clapp, Crane, Frangas, Harvey, Hodge,
 18 Hoppe, Jahn, Judd, Larson, Madden, Marshall, May M.,
 19 McFadyen, McGihon, Paccione, Ragsdale, Rippy, Rose,
 20 Schultheis, Stafford, Tochtrop, White, Wiens, Williams S.;
 21 also Senator(s) Johnson S.--Concerning the requirement
 22 that each health insurer provide information to consumers
 23 regarding covered benefits for cancer screening on the
 24 Colorado health benefit plan description form.

25
 26 The question being "Shall the bill pass?".
 27 A roll call vote was taken. As shown by the following recorded vote, a
 28 majority of those elected to the House voted in the affirmative and the bill
 29 was declared **passed**.

31	YES	54	NO	11	EXCUSED	00	ABSENT	00
32	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
33	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
34	Boyd	Y	Harvey	Y	McGihon	Y	Spence	N
35	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
36	Brophy	N	Hodge	Y	Miller	Y	Stengel	Y
37	Butcher	Y	Hoppe	Y	Mitchell	N	Tochtrop	Y
38	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
39	Carroll	Y	Johnson	N	Plant	Y	Weddig	Y
40	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
41	Clapp	N	King	Y	Ragsdale	Y	Welker	N
42	Cloer	N	Larson	Y	Rhodes	Y	White	Y
43	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
44	Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
45	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
46	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
47	Frangas	Y	May	Y	Schultheis	N	Young	N
48							Speaker	Y

49 Representative Clapp requested her name be removed as sponsor.
 50 Co-sponsors added: Representatives Merrifield, Miller, Plant, Romanoff,
 51 Salazar.

52
 53
 54
 55
 56

CONSIDERATION OF RESOLUTIONS

HJR04-1018 by Representative(s) Rose, Stafford, Berry, Boyd, Cerbo, Clapp, Cloer, Garcia, Hall, Harvey, Hefley, Hodge, Hoppe, Jahn, Johnson R., King, Larson, Madden, McCluskey, McFadyen, Paccione, Pommer, Ragsdale, Rhodes, Sinclair, Spradley, White, Wiens, Williams S.; also Senator(s) Johnson S.--Concerning recognition of the month of April as Child Abuse Prevention Month.

(Printed and placed in member's file.)

On motion of Representative Rose, the resolution was read at length and **adopted by viva voce** vote.

Co-sponsors added: Roll Call of the House.

HJR04-1037 by Representative(s) Decker, Spradley; also Senator(s) McElhany--Concerning support for the quest to obtain a Nextel Cup race at Pikes Peak International Raceway.

(Printed and placed in member's file.)

On motion of Representative Decker, the resolution was read at length and **adopted by viva voce** vote.

Co-sponsors added: Roll Call of the House.

REPORTS OF COMMITTEES OF REFERENCE**EDUCATION**

After consideration on the merits, the Committee recommends the following:

HB04-1405 be referred to the Committee of the Whole with favorable recommendation.

LOCAL GOVERNMENT

After consideration on the merits, the Committee recommends the following:

HB04-1410 be postponed indefinitely.

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HB04-1074, 1226, 1232, 1285, 1354, 1379.**

INTRODUCTION OF RESOLUTION

The following resolution was read by title and laid over one day under the rules:

HJR04-1050 by Representative(s) Tochtrop, Borodkin, Williams S.; also Senator(s) Takis--Concerning the designation of each April 24 as "Colorado Day of Remembrance of the Armenian Genocide".

House in recess. House reconvened.

On motion of Representative King, at 1:40 p.m., **HB04-1030, 1269, 1284, 1344, 1347, 1015, 1016, 1021, 1134, 1189, 1254, 1260, 1293, 1414, 1423** were added to the Special Orders Calendar on Tuesday, April 6, 2004.

On motion of Representative Brophy, the House resolved itself into Committee of the Whole for consideration of Special Orders and he was called to the Chair to act as Chairman.

SPECIAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB04-1355 by Representative(s) White, Hoppe, King, McCluskey, Williams T.; also Senator(s) McElhany, Andrews, Johnson S., Jones, Kester--Concerning exclusions from uninsured motor vehicle coverage that limit recovery.

Amendment No. 1, by Representative White.

Amend printed bill, strike everything below the enacting clause and substitute the following:

"SECTION 1. 10-4-609, Colorado Revised Statutes, is amended BY THE ADDITION OF A NEW SUBSECTION to read:

10-4-609. Insurance protection against uninsured motorists - applicability. (6) AN INSURER MAY EXCLUDE A NAMED INSURED, HIS OR HER SPOUSE, OR A RESIDENT RELATIVE, FROM THE CLASS OF PERSONS COVERED UNDER UNINSURED AND UNDERINSURED MOTOR VEHICLE COVERAGE FOR BODILY INJURY OR DEATH THAT ARISES OUT OF THE OPERATION, MAINTENANCE, OR USE OF A MOTOR VEHICLE WHEN INJURY OR DEATH OCCURS IN A MOTOR VEHICLE THAT IS OWNED BY THE NAMED

1 INSURED, HIS OR HER SPOUSE, OR A RESIDENT RELATIVE AND NOT INSURED
2 UNDER A MOTOR VEHICLE LIABILITY INSURANCE POLICY.

3
4 **SECTION 2. Effective date - applicability.** This act shall take
5 effect July 1, 2004, and shall apply to motor vehicle insurance policies
6 issued or renewed on or after said date.

7
8 **SECTION 3. Safety clause.** The general assembly hereby finds,
9 determines, and declares that this act is necessary for the immediate
10 preservation of the public peace, health, and safety."

11
12 As amended, ordered engrossed and placed on the Calendar for Third
13 Reading and Final Passage.

14
15 **HB04-1028** by Representative(s) Coleman, Rhodes, Williams T.; also
16 Senator(s) Anderson, Takis, Taylor, Tupa--Concerning the
17 fee paid in connection with representation of indigent
18 persons.

19
20 Ordered engrossed and placed on the Calendar for Third Reading and
21 Final Passage.

22
23 **HB04-1135** by Representative(s) Weissmann, Madden; also Senator(s)
24 Tupa--Concerning the regulation of wildlife, and, in
25 connection therewith, authorizing wildlife sanctuaries.

26
27 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
28 dated January 29, 2004, and placed in member's bill file; Report also
29 printed in House Journal, January 30, page 242.

30
31 Amendment No. 2, Appropriations Report, dated March 26, 2004, and
32 placed in member's bill file; Report also printed in House Journal, March
33 26, page 1099.

34
35 As amended, ordered engrossed and placed on the Calendar for Third
36 Reading and Final Passage.

37
38
39 **HB04-1157** by Representative(s) Larson; also Senator(s) Isgar--
40 Concerning the procedures for purging title to a
41 manufactured home.

42
43 Amendment No. 1, Local Government Report, dated February 23, 2004,
44 and placed in member's bill file; Report also printed in House Journal,
45 February 23, pages 606-608.

46
47 Amendment No. 2, by Representative Larson.

48
49 Amend the Local Government Committee Report, dated February 23,
50 2004, page 1, line 3, strike "(1.5) and (2)," and substitute "(1.5),";

51
52 line 4, strike "are" and substitute "is";

53
54 line 11, strike "PERSON" and substitute "TITLE INSURANCE AGENT, TITLE
55 INSURANCE COMPANY, OR FINANCIAL INSTITUTION";

56

1 line12, strike "MORTGAGE." and substitute "MORTGAGE WITHIN FOURTEEN
2 DAYS OF THE REQUEST.".

3
4 Page 2, strike lines 16 through 18 and substitute the following:

5
6 "TITLE, WITHIN FORTY-FIVE DAYS, SHALL DELIVER TO THE TITLE
7 INSURANCE AGENT WHO IS THE SETTLEMENT AGENT RELATED TO THE SALE
8 OF THE MANUFACTURED HOME THE CERTIFICATE OF TITLE OR EVIDENCE
9 THAT THE HOLDER HAS LOST THE CERTIFICATE OF TITLE AND REQUESTED
10 A DUPLICATE FROM THE DEPARTMENT. THE HOLDER SHALL MAIL OR
11 OTHERWISE DELIVER THE DUPLICATE CERTIFICATE OF TITLE TO THE TITLE
12 INSURANCE AGENT WITHIN FIVE BUSINESS DAYS OF RECEIPT FROM THE
13 DEPARTMENT. UPON RECEIPT FROM THE HOLDER, THE TITLE";

14
15 line 20, strike "REGISTERED" and substitute "ISSUED";

16
17 strike lines 23 through 25 and substitute the following:

18
19 "SECTION.".

20
21 Page 3, strike lines 3 through 8 and substitute the following:

22
23 "(3) ANY PERSON WHO VIOLATES THE PROVISIONS OF SUBSECTION
24 (1.3) OR (1.7) OF THIS SECTION SHALL BE LIABLE TO AN INJURED PERSON
25 FOR ANY ACTUAL ECONOMIC DAMAGES CAUSED BY THE VIOLATION, TO BE
26 RECOVERED IN A CIVIL ACTION IN A COURT OF COMPETENT JURISDICTION.";

27
28 line 18, strike "mobile" and substitute "~~mobile~~ MANUFACTURED".

29
30 As amended, ordered engrossed and placed on the Calendar for Third
31 Reading and Final Passage.

32
33 **HB04-1237** by Representative(s) May M.; also Senator(s) Lamborn--
34 Concerning the authorization for retailers to be held
35 harmless for collecting the incorrect amount of state
36 collected sales and use tax due on a purchase when relying
37 on a certified electronic database of addresses to determine
38 the jurisdictions to which tax is owed.

39
40 Amendment No. 1, Finance Report, dated February 11, 2004, and placed
41 in member's bill file; Report also printed in House Journal, February 12,
42 pages 426-427.

43
44 Amendment No. 2, Appropriations Report, dated March 26, 2004, and
45 placed in member's bill file; Report also printed in House Journal, March
46 26, page 1099.

47
48 Amendment No. 3, by Representative May.

49
50 Amend printed bill, page 4, line 8, after "SECTION.", insert "SUCH
51 CERTIFICATION SHALL BE VALID FOR THREE YEARS.";

52
53 line 18, after "CONDITION.", add "IN ORDER TO KEEP THE DATABASE
54 ACCURATE, THE DATABASE PROVIDER SHALL PROVIDE A CONVENIENT
55 METHOD FOR TAXING JURISDICTIONS THAT MAY BE AFFECTED BY THE USE
56 OF THE DATABASE TO INFORM THE PROVIDER OF APPARENT ERRORS IN THE

1 DATABASE. THE PROVIDER SHALL HAVE A PROCESS IN PLACE TO PROMPTLY
2 CORRECT ANY ERRORS BROUGHT TO THE PROVIDER'S ATTENTION.";

3
4 after line 22, insert the following:

5
6 "(d) THE DATABASE SHALL SATISFY ANY ADDITIONAL CRITERIA
7 THAT THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF REVENUE
8 ESTABLISHES PURSUANT TO SUBSECTION (5) OF THIS SECTION.".

9
10 As amended, ordered engrossed and placed on the Calendar for Third
11 Reading and Final Passage.

12
13 **HB04-1030** by Representative(s) Frangas, Boyd, Johnson R., Stafford,
14 Tochtrop; also Senator(s) Hanna, Hagedorn, Kester,
15 Sandoval--Concerning the evaluation of the Colorado
16 works program, and making an appropriation in
17 connection therewith.

18
19 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
20 dated January 26, 2004, and placed in member's bill file; Report also
21 printed in House Journal, January 28, pages 175-176.

22
23 Amendment No. 2, Appropriations Report, dated March 26, 2004, and
24 placed in member's bill file; Report also printed in House Journal, March
25 26, page 1098.

26
27 As amended, ordered engrossed and placed on the Calendar for Third
28 Reading and Final Passage.

29
30 **HB04-1269** by Representative(s) Brophy; also Senator(s) Veiga--
31 Concerning creation of the crime of criminal operation of
32 a device in a motion picture theater.

33
34 Amendment No. 1, Judiciary Report, dated February 10, 2004, and placed
35 in member's bill file; Report also printed in House Journal, February 11,
36 page 417.

37
38 Amendment No. 2, by Representative Brophy.

39
40 Amend the Judiciary Committee Report, dated February 10, 2004, page
41 1, strike lines 1 through 3 and substitute the following:

42
43 "Amend printed bill, page 2, line 6, strike "FACILITY IN WHICH A" and
44 substitute "MOTION PICTURE THEATER,";

45
46 line 7, strike "MOTION PICTURE IS BEING EXHIBITED,";

47
48 line 8, strike "DEVICE," and substitute "DEVICE FOR THE PURPOSE OF
49 RECORDING A MOTION PICTURE, WHILE A MOTION PICTURE IS BEING
50 EXHIBITED,";

51
52 line 9, strike "FACILITY AND WITHOUT THE CONSENT OF" and substitute
53 "MOTION PICTURE THEATER,";

54
55

1 strike line 10 and substitute the following:
2
3 "COMMITTS THE";";
4
5 line 9 of the committee report, strike "OR";
6
7 strike line 10 of the committee report and substitute the following:
8
9 "A MOTION PICTURE IN A MOTION PICTURE THEATER,";
10
11 line 11 of the committee report, strike "BEING OPERATED,";
12
13 line 13 of the committee report, strike "OR THE LICENSOR OF THE
14 MOTION";
15
16 strike line 14 of the committee report and substitute the following:
17
18 "OR ANY";
19
20 line 15 of the committee report, after "PEACE", insert "OR POLICE".
21
22 Page 2 of the committee report, line 2, strike the last "A";
23
24 strike line 3 and substitute the following:
25
26 "OWNER OR LESSEE OF A MOTION PICTURE THEATER,";
27
28 line 4 of the committee report, strike "EXHIBITED," and strike the last "OF"
29 and substitute "OR";
30
31 strike line 5 of the committee report and substitute the following:
32
33 "LESSEE,";
34
35 line 6 of the committee report, strike "HIS OR HER AGENT OR EMPLOYEE,";
36
37 line 7 of the committee report, strike "FACILITY IN WHICH A MOTION" and
38 substitute "MOTION PICTURE THEATER,";
39
40 line 8 of the committee report, strike "PICTURE IS BEING EXHIBITED,";
41
42 line 9 of the committee report, strike "OR THE LICENSOR OF THE MOTION
43 PICTURE";
44
45 strike line 10 of the committee report and substitute the following:
46
47 "OR PEACE OR POLICE OFFICER";
48
49 line 12 of the committee report, strike "DETENTION."." and substitute
50 "DETENTION."";";
51
52 after line 12 of the committee report, add the following:
53
54 "strike line 11 and substitute the following:
55
56 "A DEVICE IN A MOTION PICTURE THEATER.";

1 strike lines 12 through 15.

2
3 Renumber succeeding subsections accordingly.

4
5 Page 3, strike line 23 and substitute the following:

6
7 "(b) "MOTION PICTURE THEATER" MEANS A MOVIE THEATER,
8 SCREENING ROOM, OR OTHER VENUE WHEN USED PRIMARILY FOR THE
9 EXHIBITION OF MOTION PICTURES."."

10
11 As amended, ordered engrossed and placed on the Calendar for Third
12 Reading and Final Passage.

13
14 **HB04-1344** by Representative(s) May M.; also Senator Evans--
15 Concerning the ability of landowners to petition to be
16 included in the Denver metropolitan scientific and cultural
17 facilities district.

18
19 Amendment No. 1, Local Government Report, dated February 23, 2004,
20 and placed in member's bill file; Report also printed in House Journal,
21 February 23, pages 608-609.

22
23 As amended, ordered engrossed and placed on the Calendar for Third
24 Reading and Final Passage.

25
26 **HB04-1347** by Representative(s) Witwer; also Senator(s) Jones--
27 Concerning tuition assistance to members of the Colorado
28 national guard.

29
30 Amendment No. 1, Appropriations Report, dated March 26, 2004, and
31 placed in member's bill file; Report also printed in House Journal, March
32 26, pages 1101-1102.

33
34 Amendment No. 2, by Representative Witwer.

35
36 Amend the Appropriations Committee Report, dated March 26, 2004,
37 page 1, line 10, strike "THE GENERAL ASSEMBLY SHALL NOT" and substitute
38 "NEITHER THE GENERAL ASSEMBLY NOR THE COMMISSION SHALL".

39
40 Amendment No. 3, by Representative Witwer.

41
42 Amend the Appropriations Committee Report, dated March 26, 2004,
43 page 1, line 8, strike "23-5-111.4." and substitute "23-5-111.4."";

44
45 strike lines 9 through 12.

46
47 Amendment No. 4, by Representative Witwer.

48
49 Amend printed bill, page 2, after line 23, insert the following:

50
51 "SECTION 3. 23-5-111.4 (2), Colorado Revised Statutes, is
52 amended BY THE ADDITION OF A NEW PARAGRAPH to read:

53
54 **23-5-111.4. Tuition for members of the national guard.**
55 (2) (a.5) A MEMBER SHALL BE ELIGIBLE FOR TUITION ASSISTANCE
56 PURSUANT TO THIS SECTION TO THE EXTENT THAT TUITION ASSISTANCE

1 FROM OTHER SOURCES, INCLUDING THE FEDERAL GOVERNMENT, FIRST BE
2 APPLIED TO THE MEMBER'S TUITION PRIOR TO ANY TUITION ASSISTANCE
3 RECEIVED PURSUANT TO THIS SECTION."

4
5 Renumber succeeding sections accordingly.

6
7 As amended, ordered engrossed and placed on the Calendar for Third
8 Reading and Final Passage.

9
10 **HB04-1015** by Representative(s) Pommer; also Senator Johnson S.--
11 Concerning the authorization of specified persons to
12 obtain drugs commonly used in connection with animal
13 control activities.

14
15 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
16 dated January 21, 2004, and placed in member's bill file; Report also
17 printed in House Journal, January 22, page 123.

18
19 Amendment No. 2, Appropriations Report, dated April 2, 2004, and
20 placed in member's bill file; Report also printed in House Journal,
21 April 2, page 1195.

22
23 As amended, ordered engrossed and placed on the Calendar for Third
24 Reading and Final Passage.

25
26 **HB04-1016** by Representative(s) Johnson R.; also Senator(s) Dyer--
27 Concerning the addition of certain obscenity offenses to
28 the "Colorado Sex Offender Registration Act" that
29 requires registration upon conviction of the offense.

30
31 Amendment No. 1, Appropriations Report, dated April 2, 2004, and
32 placed in member's bill file; Report also printed in House Journal,
33 April 2, pages 1195-1196.

34
35 As amended, ordered engrossed and placed on the Calendar for Third
36 Reading and Final Passage.

37
38 **HB04-1021** by Representative(s) Briggs, Merrifield; also Senator(s)
39 McElhany--Concerning the consumption of alcohol.

40
41 Amendment No. 1, Transportation & Energy Report, dated January 21,
42 2004, and placed in member's bill file; Report also printed in House
43 Journal, January 23, pages 147-151.

44
45 Amendment No. 2, Appropriations Report, dated April 2, 2004, and
46 placed in member's bill file; Report also printed in House Journal, April
47 2, pages 1196-1199.

48
49 Amendment No. 3, by Representative Fairbank.

50
51 Amend Transportation & Energy Committee Report, dated January 21,
52 2004, page 5, after line 13, insert the following:

53
54 "SECTION 10. 12-47-411 (6) (b) (I), Colorado Revised Statutes,
55 is amended to read:

56

1 **12-47-411. Hotel and restaurant license.** (6) (b) (I) Any person
2 selling malt, vinous, and spirituous liquors as provided in this section may
3 purchase not more than ~~five hundred~~ ONE THOUSAND dollars' worth of
4 such malt, vinous, and spirituous liquors during a calendar year from a
5 retail liquor store.";

6
7 line 14, strike "**SECTION 10.**" and substitute "**SECTION 11.**".

8
9 Amendment No. 4, by Representative May.

10
11 Amend printed bill, page 8, after line 26, insert the following:

12
13 **"SECTION 6.** 12-47-411, Colorado Revised Statutes, is amended
14 BY THE ADDITION OF A NEW SUBSECTION to read:

15
16 **12-47-411. Hotel and restaurant license.**
17 (3.5) NOTWITHSTANDING ANY PROVISION OF THIS ARTICLE TO THE
18 CONTRARY, A HOTEL OR RESTAURANT LICENSED PURSUANT TO THIS
19 SECTION MAY PERMIT A CUSTOMER OF THE HOTEL OR RESTAURANT TO
20 RESEAL AND REMOVE FROM THE LICENSED PREMISES ONE OPENED
21 CONTAINER OF PARTIALLY CONSUMED VINOUS LIQUOR PURCHASED ON THE
22 PREMISES SO LONG AS THE ORIGINAL CONTAINER DID NOT CONTAIN MORE
23 THAN 750 MILLILITERS OF VINOUS LIQUOR.".

24
25 Renumber succeeding sections accordingly.

26
27 As amended, ordered engrossed and placed on the Calendar for Third
28 Reading and Final Passage.

29
30 **HB04-1134** by Representative(s) Miller; also Senator(s) Arnold--
31 Concerning a prohibition against using identity
32 information for an unlawful purpose, and, in connection
33 therewith, making an appropriation.

34
35 Amendment No. 1, Information & Technology Report, dated February 2,
36 2004, and placed in member's bill file; Report also printed in House
37 Journal, February 3, page 280.

38
39 Amendment No. 2, by Representatives Larson, Spradley, Stengel.

40
41 Amend the Information and Technology Committee Report, dated
42 February 2, 2004, page 1, line 12, after the period, add "NO MORE THAN
43 TWO REVENUE MOTOR VEHICLE INVESTIGATORS PER MOTOR VEHICLE
44 INVESTIGATIONS UNIT SHALL BE PEACE OFFICERS PURSUANT TO SECTION
45 16-2.5-145.";

46
47 line 15, strike "A" and substitute "Two";

48
49 line 16, strike "INVESTIGATOR IS A PEACE OFFICER" and substitute
50 "INVESTIGATORS PER MOTOR VEHICLE INVESTIGATIONS UNIT ARE PEACE
51 OFFICERS";

52
53 line 17, strike "HIS OR HER" and substitute "THEIR".
54
55

1 Amendment No. 3, by Representative Larson, Stengel.

2
3 Amend the Information and Technology and Committee Report, dated
4 February 2, 2004, page 2, line 1, strike "C.R.S." and substitute "C.R.S.,
5 AND WHO SHALL BE CERTIFIED BY THE P.O.S.T. BOARD."

6
7 As amended, ordered engrossed and placed on the Calendar for Third
8 Reading and Final Passage.

9
10 **HB04-1189** by Representative(s) Romanoff; also Senator Dyer--
11 Concerning changes to decrease the disparity between the
12 time sentenced and the time served by individuals who are
13 convicted of violent crimes.

14
15 Amendment No. 1, Judiciary Report, dated February 5, 2004, and placed
16 in member's bill file; Report also printed in House Journal, February 6,
17 page 369.

18
19 Amendment No. 2, Appropriations Report, dated April 2, 2004, and
20 placed in member's bill file; Report also printed in House Journal, April
21 2, pages 1199-1200.

22
23 Amendment No. 3, by Representative Romanoff.

24
25 Amend the Judiciary Committee Report, dated February 5, 2004, page 2,
26 line 1, strike ""SHALL" and substitute ""MAY".

27
28 As amended, ordered engrossed and placed on the Calendar for Third
29 Reading and Final Passage.

30
31 On motion of Representative King, the remainder of the Special Orders
32 Calendar (**HB04-1138, 1284, 1254, 1260, 1293, 1414, 1423**) was laid
33 over until April 7, retaining place on Calendar.

34 35 36 37 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

38
39 Representative Weissmann moved to amend the Report of the Committee
40 of the Whole to show that Amendment No. 3 by Representative Witwer
41 (printed in House Journal April 6, page 1221, lines 40-45) to **HB04-1347**,
42 did not pass, and that **HB04-1347**, as amended, did pass.

43
44 The amendment was declared **lost** by the following roll call vote:

45	YES	15	NO	46	EXCUSED	04	ABSENT	00
47	Berry	Y	Garcia	E	McCluskey	N	Sinclair	N
48	Borodkin	N	Hall	N	McFadyen	N	Smith	N
49	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
50	Briggs	N	Hefley	N	Merrifield	N	Stafford	N
51	Brophy	N	Hodge	Y	Miller	N	Stengel	N
52	Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	E
53	Cadman	N	Jahn	N	Paccione	N	Vigil	Y
54	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
55	Cerbo	N	Judd	Y	Pommer	N	Weissmann	Y
56	Clapp	N	King	N	Ragsdale	Y	Welker	N

1	Cloer	N	Larson	N	Rhodes	N	White	N
2	Coleman	N	Lee	N	Rippy	N	Wiens	N
3	Crane	N	Lundberg	N	Romanoff	N	Williams S.	E
4	Decker	N	Madden	Y	Rose	N	Williams T.	E
5	Fairbank	N	Marshall	Y	Salazar	N	Witwer	N
6	Frangas	N	May	N	Schultheis	N	Young	N
7							Speaker	N

Representatives Larson, Weissmann, and Rose moved to amend the Report of the Committee of the Whole to show that Amendment No. 4 by Representative May M.(printed in House Journal April 6, page 1223, lines 9-25) to **HB04-1021**, did not pass, and that **HB04-1021**, as amended, did pass.

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	35	EXCUSED	03	ABSENT	00
Berry	N	Garcia	E	McCluskey	Y	Sinclair	N
Borodkin	Y	Hall	Y	McFadyen	N	Smith	Y
Boyd	Y	Harvey	N	McGihon	Y	Spence	N
Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
Brophy	N	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	E
Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	N	Plant	Y	Weddig	Y
Cerbo	N	Judd	Y	Pommer	N	Weissmann	Y
Clapp	N	King	N	Ragsdale	Y	Welker	N
Cloer	N	Larson	Y	Rhodes	N	White	N
Coleman	Y	Lee	N	Rippy	Y	Wiens	N
Crane	N	Lundberg	N	Romanoff	Y	Williams S.	E
Decker	N	Madden	Y	Rose	Y	Williams T.	N
Fairbank	N	Marshall	N	Salazar	Y	Witwer	N
Frangas	N	May	N	Schultheis	N	Young	N
						Speaker	N

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB04-1355 amended, 1028, 1135 amended, 1157 amended, 1237 amended, 1030 amended, 1269 amended, 1344 amended, 1347 amended, 1015 amended, 1016 amended, 1021 amended, 1134 amended, 1189 amended.**

Laid over until date indicated retaining place on Calendar: **HB04-1138, 1284, 1254, 1260, 1293, 1414, 1423--April 7, 2004.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	62	NO	00	EXCUSED	03	ABSENT	00
Berry	Y	Garcia	E	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y

1	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
2	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
3	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	E
4	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
5	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
6	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
7	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
8	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
9	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
10	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	E
11	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
12	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
13	Frangas	Y	May	Y	Schultheis	Y	Young	Y
14							Speaker	Y

REPORTS OF COMMITTEES OF REFERENCE

APPROPRIATIONS

After consideration on the merits, the Committee recommends the following:

HB04-1075 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, after line 25, insert the following:

"SECTION 3. Appropriation - adjustments to 2004 long bill.
(1) For the implementation of this act, appropriations made in the annual general appropriation act for the fiscal year beginning July 1, 2004, shall be adjusted as follows:

(a) The appropriation to the department of health care policy and financing, division of department of human services medicaid-funded programs, for mental health and alcohol and drug abuse services - medicaid funding, alcohol and drug abuse division, high risk pregnant women program, is increased by ninety-five thousand eight hundred five dollars (\$95,805). Of said sum, forty-seven thousand nine hundred two dollars (\$47,902) shall be a cash fund exempt transfer from the department of human services substance abuse block grant program and forty-seven thousand nine hundred three dollars (\$47,903) shall be from federal funds.

(b) The appropriation to the department of human services, division of mental health and alcohol and drug abuse services, for alcohol and drug abuse division, community programs, treatment services, high risk pregnant women program, is increased by ninety-five thousand eight hundred five dollars (\$95,805) cash fund exempt. The cash fund exempt shall be a transfer from the department of health care policy and financing."

Renumber succeeding section accordingly.

Page 1, line 102, strike "WOMEN." and substitute "WOMEN, AND MAKING AN APPROPRIATION THEREFOR."

1 **HB04-1122** be postponed indefinitely.

2
3
4 **HB04-1123** be amended as follows, and as so amended, be referred to
5 the Committee of the Whole with favorable
6 recommendation:
7

8 Amend printed bill, page 2, line 7, strike "UNDERTAKE AN IN-DEPTH" and
9 substitute "CONDUCT A";
10

11 line 10, after "THE", insert "EXECUTIVE DIRECTOR OF THE STATE
12 DEPARTMENT SHALL APPOINT A STEERING COMMITTEE TO ASSIST AND
13 PROVIDE INPUT TO THE STATE DEPARTMENT IN CONDUCTING THE REVIEW.
14 THE STEERING COMMITTEE SHALL BE MADE UP OF NO MORE THAN TWELVE
15 MEMBERS, THE MAJORITY OF WHOM HAVE PROFESSIONAL EXPERTISE IN
16 ADMINISTRATION OR THE PROVISION OF SERVICES IN THE MENTAL HEALTH
17 SYSTEM. THE STEERING COMMITTEE SHALL INCLUDE THREE MEMBERS
18 WHO REPRESENT MENTAL HEALTH ADVOCATES, FAMILY MEMBERS OF
19 PERSONS WITH MENTALLY ILLNESS, AND MENTAL HEALTH CONSUMERS.
20 THE STATE DEPARTMENT MAY APPOINT ADVISORY MEMBERS WHO ARE
21 REPRESENTATIVES OF POTENTIAL MERGER PARTNERS TO THE STEERING
22 COMMITTEE. MEMBERS OF THE STEERING COMMITTEE AND ITS ADVISORY
23 MEMBERS SHALL SERVE WITHOUT COMPENSATION. THE STATE
24 DEPARTMENT AND THE STEERING COMMITTEE IN THEIR".
25

26 Page 3, line 6, strike "FOR" and substitute "TO";
27

28 strike lines 7 through 11 and substitute the following:
29

30 "STATE."
31

32 Renumber succeeding subsections accordingly.
33

34 Page 3, line 13, after "DEPARTMENT", insert "AND THE STEERING
35 COMMITTEE";
36

37 line 22, strike "DEPARTMENT" and substitute "DEPARTMENT, IN
38 CONSULTATION WITH THE STEERING COMMITTEE APPOINTED PURSUANT TO
39 SUBSECTION (1) OF THIS SECTION,";
40

41 line 24, strike "NOVEMBER 1, 2004," and substitute "SIX MONTHS FROM
42 THE EFFECTIVE DATE OF THIS SECTION,".
43

44 Page 4, after line 1, insert the following:
45

46 **"SECTION 2. Effective date.** This act shall take effect only if
47 the Department of Human Services provides written notification to the
48 revisor of statutes that potential partners for a merger with the Colorado
49 mental health institute at Fort Logan have been identified by the
50 contractor hired by the executive branch to identify such partners."
51

52 Renumber succeeding section accordingly.
53
54
55

1 **HB04-1136** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend the House Finance Committee Report, dated January 29, 2004,
6 page 1, strike line 13 and substitute the following:
7

8 "SUCCESSOR INDEX.
9

10 **SECTION 2. Appropriation - adjustments to the 2004 long**
11 **bill.** (1) In addition to any other appropriation, there is hereby
12 appropriated, to the department of education, assistance to public schools,
13 public school finance, for the state share of districts' total program
14 funding, for the fiscal year beginning July 1, 2004, the sum of one
15 hundred twenty-five thousand dollars (\$125,000), or so much thereof as
16 may be necessary, for the implementation of this act. Said sum shall be
17 from the general fund.
18

19 (2) For the implementation of this act, appropriations made in the
20 annual general appropriation act for the fiscal year beginning July 1,
21 2004, shall be adjusted as follows:
22

23 (a) The appropriation to the department of education, assistance
24 to public schools, public school finance, for additional state aid related
25 to locally negotiated business incentive agreements, is decreased by one
26 hundred twenty-five thousand dollars (\$125,000). Said sum shall be from
27 the general fund."
28

29 Page 1, line 103, strike "STATUTES." and substitute "STATUTES, AND
30 MAKING AN APPROPRIATION IN CONNECTION THEREWITH."."
31

32 Renumber succeeding section accordingly.
33
34

35 **HB04-1144** be amended as follows, and as so amended, be referred to
36 the Committee of the Whole with favorable
37 recommendation:
38

39 Amend the Information and Technology Committee Report, dated
40 February 2, 2004, page 8, after line 34, insert the following:
41

42 **"SECTION 9. Appropriation.** In addition to any other
43 appropriation, there is hereby appropriated, out of any moneys in the
44 unclaimed property trust fund created in section 38-13-116.5 (1) (a),
45 Colorado Revised Statutes, not otherwise appropriated, to the department
46 of treasury, for allocation to the unclaimed property program, for the
47 fiscal year beginning July 1, 2004, the sum of fourteen thousand nine
48 hundred seventy-nine dollars (\$14,979) or so much thereof as may be
49 necessary, for the implementation of this act."
50

51 Renumber succeeding section accordingly.
52

53 Page 9, after line 9: insert the following:
54

55 "Page 1, line 102, strike "CLAIMANT." substitute "CLAIMANT, AND
56 MAKING AN APPROPRIATION THEREFOR."."
57

1 **HB04-1362** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend printed bill, page 91, after line 2, insert the following:
6

7 **"SECTION 53. Appropriation.** (1) In addition to any other
8 appropriation, there is hereby appropriated, out of any moneys in the state
9 charter school institute fund created pursuant to section 22-30.5-506 (1),
10 Colorado Revised Statutes, not otherwise appropriated, to the department
11 of education, for allocation to the state charter school institute, for the
12 fiscal year beginning July 1, 2004, the sum of one hundred fifty thousand
13 dollars (\$150,000), or so much thereof as may be necessary, for the
14 implementation of this act.
15

16 (2) In addition to any other appropriation, there is hereby
17 appropriated to the department of law, for the fiscal year beginning July
18 1, 2004, the sum of five thousand dollars (\$5,000), or so much thereof as
19 may be necessary, for the provision of legal services to the state board of
20 education related to the implementation of this act. Said sum shall be
21 from cash funds exempt received from the department of education out
22 of general fund moneys withheld by the department of education pursuant
23 to section 22-30.5-513 (4) (a), Colorado Revised Statutes."
24

25 Renumber succeeding sections accordingly.
26

27 Page 1, line 102, strike "INSTITUTE." and substitute "INSTITUTE, AND
28 MAKING AN APPROPRIATION THEREFOR."
29
30
31
32

33 **STATE, VETERANS, & MILITARY AFFAIRS**

34 After consideration on the merits, the Committee recommends the
35 following:
36

37 **HB04-1297** be referred favorably to the Committee on Appropriations.
38
39

40 **HB04-1425** be referred to the Committee of the Whole with favorable
41 recommendation.
42
43
44

46 **DELIVERY OF BILLS TO GOVERNOR**

47

48 The Chief Clerk of the House of Representatives reports the following
49 bills have been delivered to the Office of the Governor: **HB04-1074,**
50 **1226, 1232, 1285, 1354, 1379** at 2:43 pm on April 6, 2004.
51
52
53
54
55

MESSAGE FROM THE SENATE

Madam Speaker:

The President appointed Senators Anderson, chairman, Dyer, and Takis, as members of the First Conference Committee on HB04-1061.

MESSAGES FROM THE GOVERNOR

I certify I received the following on the 6th day of April, 2004, at 2:30 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Judith Rodrigue,
Chief Clerk of the House

April 6, 2004

To the Honorable
House of Representatives
Sixty-fourth General Assembly
Second Regular Session
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following acts:

HB04-1008 Concerning Assignment Of Benefits Offered Under A Motor Vehicle Insurance Policy.

Approved April 5, 2004 at 3:35 P.M.

HB04-1025 Concerning The Expiration Date Of Certificates Of Emissions Control For New Diesel Vehicles.

Approved April 5, 2004 at 3:36 P.M.

HB04-1037 Concerning The Treatment Of American Sign Language As A Foreign Language In Education.

Approved April 5, 2004 at 3:38 P.M.

HB04-1049 Concerning Child Care Assistance For Families Who Transition Off Of The Colorado Works Program For Specified Reasons.

Approved April 5, 2004 at 3:39 P.M.

HB04-1050 Concerning A Prohibition Against Changing An Inscription On A Burial Memorial Without Required Permission.

Approved April 5, 2004 at 3:40 P.M.

- 1 **HB04-1071** Concerning A Credit For Tobacco Taxes That Are Bad
2 Debts.
3
4 Approved April 5, 2004 at 5:10 P.M.
5
- 6 **HB04-1073** Concerning Surface Owner Notifications Filed By An
7 Applicant For A Water Right.
8
9 Approved April 5, 2004 at 5:16 P.M.
10
- 11 **HB04-1093** Concerning A Preference For The Purchase Of Colorado
12 Agricultural Products By Governmental Entities.
13
14 Approved April 5, 2004 at 5:20 P.M.
15
- 16 **HB04-1108** Concerning The Inadmissability Of Certain Confidential
17 Communications By Juveniles.
18
19 Approved April 5, 2004 at 5:23 P.M.
20
- 21 **HB04-1118** Concerning The Ramifications Of Making False Reports
22 Concerning At-Risk Adults.
23
24 Approved April 5, 2004 at 5:25 P.M.
25
- 26 **HB04-1137** Concerning The Creation Of A Public School Student's
27 Right To Have A Guardian Present When The Student
28 Signs A Statement That Could Result In Expulsion.
29
30 Approved April 5, 2004 at 5:20 P.M.
31
- 32 **HB04-1159** Concerning The Modification Of The "Colorado Uniform
33 Jury Selection And Service Act".
34
35 Approved April 6, 2004 at 8:40 A.M.
36
- 37 **HB04-1211** Concerning The Regulation Of Operators Of Water
38 Facilities, And, In Connection Therewith, Continuing The
39 Water And Wastewater Facility Operators Certification
40 Board And Amending The Size, Composition, And Duties
41 Of The Board.
42
43 Approved April 6, 2004 at 8:41 A.M.
44
- 45 **HB04-1212** Concerning The Scientific And Cultural Facilities District,
46 And, In Connection Therewith, Amending The Ballot
47 Question Concerning The Extension Of The District That
48 Will Be Submitted To The Voters And Modifying
49 Statutory Provisions Concerning The Administration Of
50 The District.
51
52 Approved April 6, 2004 at 8:43 A.M.
53
54
55

1 **HB04-1214** Concerning Continuation Of The Licensing Of River
2 Outfitters By The Division Of Parks And Outdoor
3 Recreation.
4

5 Approved April 6, 2004 at 8:44 A.M.
6
7

8 **HB04-1216** Concerning The Repeal Of Authority To Provide Pre-Birth
9 Notice To The Parent Of A Child Whose Other Parent Is
10 Relinquishing The Parent-Child Legal Relationship By
11 Means Of The Expedited Relinquishment Process.
12

13 Approved April 5, 2004 at 5:02 P.M.
14
15

16 **HB04-1220** Concerning Transportation Expenses Under The
17 "Colorado Medical Assistance Act".
18

19 Approved April 5, 2004 at 5:03 P.M.
20
21

22 **HB04-1222** Concerning The Elimination Of The Designated Cash
23 Flow Reserve Within The Controlled Maintenance Trust
24 Fund, And, In Connection Therewith, Transferring The
25 Balance Of The Reserve To The State General Fund.
26

27 Approved April 5, 2004 at 5:00 P.M.
28
29

30 **HB04-1248** Concerning The Distribution Of Tobacco Products.
31

32 Approved April 5, 2004 at 3:30 P.M.
33

34 Sincerely,
35 (signed)
36 Bill Owens
37 Governor
38
39

40
41 April 6, 2004
42

43 To the Honorable
44 House of Representatives
45 Sixty-fourth General Assembly
46 Second Regular Session
47 Denver, CO 80203
48

49 Ladies and Gentlemen:
50

51 I have the honor to inform you that I have approved and filed with the
52 Secretary of State the following acts:
53

54 **HB04-1265** Concerning The Transfer Of The Administration Of
55 Community Mental Health Services To Specified Medical
56 Assistance Recipients From The Department Of Human

1 Services To The Department Of Health Care Policy And
2 Financing, And Making An Appropriation In Connection
3 Therewith.
4

5 Approved April 6, 2004 at 12:30 P.M.
6

7 Sincerely,
8 (signed)
9 Bill Owens
10 Governor
11

12
13
14 **INTRODUCTION OF CONCURRENT RESOLUTION**
15

16 The following resolution was read by title and referred to the committee
17 indicated:
18

19 **HCR04-1010** by Representative(s) Young, Plant, Witwer; also
20 Senator(s) Reeves, Owen, Teck--Submitting to the
21 registered electors of the state of Colorado amendments to
22 articles IX and X of the constitution of the state of
23 Colorado, concerning constitutional formulas that affect
24 the ability of the state to make adjustments to state
25 spending, and, in connection therewith, suspending the
26 provisions of section 17 of article IX that require an
27 increase in certain funding requirements for public schools
28 for state fiscal years 2005-06 and 2006-07 and in state
29 fiscal years following a decline in state fiscal year
30 spending; requiring public school funding to increase by
31 inflation plus one percentage point until such funding
32 equals or exceeds levels that would have been reached in
33 the absence of a suspension; repealing the requirement that
34 beginning in state fiscal year 2011-12 public school
35 funding grow annually by at least the rate of inflation;
36 establishing the state fiscal year spending limit in section
37 20 of article X as six percent of the Colorado economy as
38 measured by the statewide aggregate personal income;
39 eliminating the state emergency reserve; establishing a
40 state rainy day fund and the permitted uses of the moneys
41 in such fund; and making all of the foregoing changes
42 without increasing any tax rates.

43 Committee on Finance
44
45

46
47
48 **LAY OVER OF CALENDAR ITEMS**
49

50 On motion of Representative King, the following items on the Calendar
51 were laid over until April 7, retaining place on Calendar:
52

53 Consideration of General Orders--**SB04-185, HB04-1003, 1287, 1300,**
54 **1411.**

55 Consideration of Resolutions--**HJR04-1012, 1013, SJR04-015,**
56 **HJR04-1010, SJR04-023, 024, 027, HJR04-1038, 1040, HR04-1008,**

1 **HJR04-1044, HR04-1009, HJR04-1047, SJR04-025, HJR04-1048,**
2 **SJR04-030, HJR04-1049.**
3 Consideration of Memorial--**SJM04-001**
4 Consideration of Senate Amendments--**HB04-1127, 1357, 1263, 1292,**
5 **1251, 1150, 1234, 1187, 1348, 1311, 1121, 1376, 1393; HJR04-1027.**
6
7
8

9 On motion of Representative King, the House adjourned until 9:00 a.m.,
10 April 7, 2004.

11
12 Approved:
13
14

15
16 LOLA SPRADLEY,
17 Speaker

18 Attest:

19
20 JUDITH RODRIGUE,
21 Chief Clerk