

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Sixty-sixth Legislative Day

Friday, March 12, 2004

1 Prayer by Kenny Burns, Samaritan House, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Representative Rhodes.

6

7 The roll was called with the following result:

8

9 Present--59.

10 Excused--Representatives Berry, Coleman, Mitchell, Salazar,
11 Smith, Weddig--6.

12 Present after roll call--Representatives Coleman, Mitchell, Salazar.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Pommer, the reading of the journal of
18 March 11, 2004, was declared dispensed with and approved as corrected
19 by the Chief Clerk.

20

21

22 **REPORTS OF COMMITTEES OF REFERENCE**

23

24 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

25 After consideration on the merits, the Committee recommends the
26 following:

27

28 **HB04-1284** be amended as follows, and as so amended, be referred to
29 the Committee on Appropriations with favorable
30 recommendation:

31

32 Amend printed bill, page 2, line 23, strike "WITH GENERALLY ACCEPTED
33 AUDITING";

34

35 strike line 24.

36

37 Page 3, strike lines 2 through 6.

38

39 Renumber succeeding subparagraphs accordingly.

40

41 Page 3, line 24, strike "SITE AT NO" and substitute "SITE.";

42

43 line 25, strike "EXPENSE TO THE PROVIDER.".

1 Page 4, strike lines 19 through 27.

2

3 Page 5, strike lines 1 and 2.

4

5 Renumber succeeding subparagraphs accordingly.

6

7 Page 6, line 12, strike "FIFTEEN" and substitute "EIGHTEEN";

8

9 line 14, strike "SHALL" and substitute "MAY";

10

11 line 16, strike "SHALL" and substitute "MAY".

12

13 Page 7, strike lines 7 through 10.

14

15 Renumber succeeding subparagraphs accordingly.

16

17 Page 7, strike lines 15 through 19.

18

19 Page 8, line 5, strike "conducted" and substitute "of claims submitted".

20

21

22

23 **SB04-088** be amended as follows, and as so amended, be referred to
24 the Committee on Local Government with favorable
25 recommendation:

26

27 Amend reengrossed bill, page 2, strike lines 26 and 27 and substitute the
28 following:

29

30 "AND URINARY TRACT INFECTION."

31

32 Page 3, line 3, strike "JUVENILE";

33

34 strike lines 4 through 6 and substitute the following:

35 "ALLERGIC DISEASES AND SOME CHRONIC DIGESTIVE DISEASES. IN
36 ADDITION, HUMAN MILK AND BREASTFEEDING MAY PREVENT OBESITY."

37

38 Page 4, line 6, after "MAY", insert "DISCREETLY".

39

40

41

42 **SB04-135** be postponed indefinitely.

43

44

45

46

47 **JUDICIARY**

48 After consideration on the merits, the Committee recommends the
49 following:

50

51 **HB04-1388** be referred to the Committee of the Whole with favorable
52 recommendation.

53

54 **HB04-1395** be referred to the Committee of the Whole with favorable
55 recommendation.

56

PRINTING REPORT

The Chief Clerk reports the following bills have been correctly printed:
HB04-1398, 1400; HCR04-1008.

**INTRODUCTION OF BILL
First Reading**

The following bill was read by title and referred to the committee indicated:

HB04-1400 by Representative(s) Rhodes--Concerning the regulation of warranties on vehicle protection products.
Committee on Business Affairs & Labor

INTRODUCTION OF CONCURRENT RESOLUTION

The following concurrent resolution was read by title and referred to the committee indicated:

HCR04-1008 by Representative(s) Weissmann--Submitting to the registered electors of the state of Colorado amendments to sections 8 and 15 of article XIV of the constitution of the state of Colorado, concerning the compensation of county officers, and, in connection therewith, authorizing the board of county commissioners of each county, rather than the general assembly, to set the salary and fees of the officers of that county.
Committee on State, Veterans, & Military Affairs

INTRODUCTION OF RESOLUTIONS

The following resolutions were read at length and laid over one day under the rules:

HJR04-1032 by Representative(s) Merrifield, Cadman, Carroll, Cerbo, Cloer, Hodge, Jahn, Larson, Madden, Marshall, Paccione, Plant, Rhodes, Romanoff, Tochtrop, Vigil, Weddig, Weissmann, Williams S., Williams T., Witwer; also Senator(s) Sandoval, Gordon, Isgar, Veiga--Concerning single parents' day.

HR04-1006 by Representative(s) Borodkin, Coleman, Garcia, Larson, Briggs, Salazar, Spradley, Boyd, Carroll, Cerbo, Harvey, Hefley, Hodge, Hoppe, Jahn, Judd, Madden, McCluskey, McFadyen, McGihon, Miller, Paccione, Pommer, Rhodes, Romanoff, Spence, Stafford, Tochtrop, Weddig, Weissmann, White, Wiens, Williams T.--Concerning condemnation of vandalism of Jewish houses of prayer.

1 On motion of Representative King, at 9:25 a.m. **HB04-1309, 1355, SB04-**
2 **007, 143, HB04-1370, SB04-095, 117, HB04-1240, SB04-175, 157** were
3 added to the Special Orders Calendar on Friday, March 12, 2004.
4

5
6 On motion of Representative Stengel, the House resolved itself into
7 Committee of the Whole for consideration of Special Orders and he was
8 called to the Chair to act as Chairman.
9

10
11 **SPECIAL ORDERS--SECOND READING OF BILLS**
12

13 The Committee of the Whole having risen, the Chairman reported the
14 titles of the following bills had been read (reading at length had been
15 dispensed with by unanimous consent), the bills considered and action
16 taken thereon as follows:
17

18 (Amendments to the committee amendment are to the printed committee
19 report which was printed and placed in the members' bill file.)
20

21 **HB04-1104** by Representative(s) King; also Senator McElhany--
22 Concerning educator licensure.
23

24 Amendment No. 1, Education Report, dated January 21, 2004, and placed
25 in member's bill file; Report also printed in House Journal, January 22,
26 pages 125-128.
27

28 Amendment No. 2, Appropriations Report, dated February 27, 2004, and
29 placed in member's bill file; Report also printed in House Journal,
30 February 27, page 685.
31

32 Amendment No. 3, by Representative King.
33

34 Amend printed bill, page 12, line 24, strike "THREE" and substitute
35 "FIVE";
36

37 line 26, strike "THREE-YEAR" and substitute "FIVE-YEAR".
38

39 Amendment No. 4, by Representative King.
40

41 Amend printed bill, page 14, line 10, strike "**Temporary principal**" and
42 substitute "**Principal**";
43

44 line 11, strike "TEMPORARY";
45

46 line 18, strike "TEMPORARY";
47

48 line 22, strike "TEMPORARY".
49

50 Page 15, line 2, strike "TEMPORARY";
51

52 line 6, strike "TEMPORARY";
53

54 line 24, strike "TEMPORARY";
55

56 line 25, strike "TEMPORARY".

1 Page 16, line 2, strike "TEMPORARY";

2

3 line 5, strike "TEMPORARY";

4

5 line 8, strike "TEMPORARY";

6

7 line 11, strike "TEMPORARY".

8

9 As amended, ordered engrossed and placed on the Calendar for Third
10 Reading and Final Passage.

11

12 **SB04-051** by Senator(s) Grossman; also Representative(s) Witwer--
13 Concerning an increase in the length of time for which a
14 temporary license may be issued to a foreign physician.

15

16 Ordered revised and placed on the Calendar for Third Reading and Final
17 Passage.

18

19 **HB04-1367** by Representative(s) Weissmann; also Senator Phillips--
20 Concerning the exclusion of certain areas located within
21 the territorial boundaries of a municipality from the area
22 of a library district.

23

24 Amendment No. 1, by Representative Weissmann.

25

26 Amend printed bill, page 10, line 9, after "(5)", insert "(a)";

27

28 after line 18, insert the following:

29

30 "(b) NO CHANGE IN THE BOUNDARIES OF ANY LIBRARY DISTRICT
31 SHALL BE EFFECTIVE UNTIL THE DECREE OR ORDER CONFIRMING SUCH
32 ACTION, TOGETHER WITH A DESCRIPTION OF THE AREA CONCERNED, IS
33 RECORDED BY THE COUNTY CLERK AND RECORDER OF THE COUNTY OR
34 COUNTIES IN WHICH THE CHANGE IN THE BOUNDARIES TOOK PLACE. THE
35 COUNTY CLERK AND RECORDER OF ANY AFFECTED COUNTY SHALL NOTIFY
36 THE COUNTY ASSESSOR OF ANY SUCH ACTION.

37

38 (6) (a) ANY AREA EXCLUDED FROM A LIBRARY DISTRICT PURSUANT
39 TO THE PROVISIONS OF THIS SECTION SHALL NOT BE SUBJECT TO ANY
40 PROPERTY TAX LEVIED BY THE BOARD FOR THE OPERATING COSTS OF THE
41 LIBRARY DISTRICT. FOR THE PURPOSE OF RETIRING THE LIBRARY
42 DISTRICT'S OUTSTANDING INDEBTEDNESS AND THE INTEREST THEREON
43 EXISTING AT THE EFFECTIVE DATE OF THE EXCLUSION ORDER, THE LIBRARY
44 DISTRICT SHALL REMAIN INTACT, AND THE EXCLUDED AREA SHALL BE
45 OBLIGATED TO THE SAME EXTENT AS ALL OTHER PROPERTY WITHIN THE
46 LIBRARY DISTRICT BUT ONLY FOR THAT PROPORTION OF SUCH
47 OUTSTANDING INDEBTEDNESS AND THE INTEREST THEREON EXISTING
48 IMMEDIATELY PRIOR TO THE EFFECTIVE DATE OF THE EXCLUSION ORDER.
49 THE BOARD SHALL LEVY ANNUALLY A PROPERTY TAX ON ALL SUCH
50 EXCLUDED AND REMAINING PROPERTY SUFFICIENT, TOGETHER WITH OTHER
51 FUNDS AND REVENUES OF THE LIBRARY DISTRICT, TO PAY SUCH
52 OUTSTANDING INDEBTEDNESS AND THE INTEREST THEREON. THE BOARD
53 IS ALSO EMPOWERED TO ESTABLISH, MAINTAIN, ENFORCE, AND, FROM TIME
54 TO TIME, MODIFY SUCH SERVICE CHARGES AND OTHER RATES, FEES, TOLLS,
55 AND CHARGES, UPON RESIDENTS OR USERS IN THE AREA OF THE LIBRARY
56 DISTRICT AS IT EXISTED PRIOR TO THE EXCLUSION, AS MAY IN THE

1 DISCRETION OF THE BOARD BE NECESSARY TO SUPPLEMENT THE PROCEEDS
2 OF SAID TAX LEVIES IN THE PAYMENT OF THE OUTSTANDING INDEBTEDNESS
3 AND THE INTEREST THEREON. IN NO EVENT SHALL THE AREA EXCLUDED
4 FROM A LIBRARY DISTRICT BECOME OBLIGATED FOR THE PAYMENT OF ANY
5 BONDED INDEBTEDNESS CREATED AFTER THE DATE OF THE COURT'S
6 EXCLUSION ORDER.

7
8 (b) THE CHANGE OF BOUNDARIES OF THE LIBRARY DISTRICT SHALL
9 NOT IMPAIR NOR AFFECT ITS ORGANIZATION, NOR SHALL IT AFFECT, IMPAIR,
10 OR DISCHARGE ANY CONTRACT, OBLIGATION, LIEN, OR CHARGE ON WHICH
11 IT MIGHT BE LIABLE OR CHARGEABLE HAD SUCH CHANGE OF BOUNDARIES
12 NOT BEEN MADE."

13
14 As amended, ordered engrossed and placed on the Calendar for Third
15 Reading and Final Passage.

16
17 **SB04-082** by Senator(s) Kester; also Representative(s) Paccione--
18 Concerning the authorization of certain persons to taste
19 alcohol beverages in the course of post-secondary
20 educational programs involving the culinary arts.

21
22 Amendment No. 1, by Representative Weissmann.

23
24 Amend reengrossed bill, page 2, strike lines 25 through 27.

25
26 Page 3, strike lines 1 through 6.

27
28 Renumber succeeding sections accordingly.

29
30 As amended, ordered revised and placed on the Calendar for Third
31 Reading and Final Passage.

32
33 **SB04-041** by Senator(s) Tapia; also Representative(s) McFadyen--
34 Concerning appointment of another judge to preside over
35 a deposition taken pursuant to rule 15 (d) of the Colorado
36 rules of criminal procedure.

37
38 Amendment No. 1, by Representatives McFadyen, Lee, Judd.

39
40 Amend reengrossed bill, page 2, line 13, after "ON", insert "A";

41
42 line 14, strike "TAPE," and substitute "IMAGING FORMAT,".

43
44 As amended, ordered revised and placed on the Calendar for Third
45 Reading and Final Passage.

46
47 **SB04-123** by Senator(s) Anderson; also Representative(s) Spradley--
48 Concerning the authority for the youthful offender system.

49
50 Ordered revised and placed on the Calendar for Third Reading and Final
51 Passage.

52
53

1 **HB04-1380** by Representative(s) Spence; also Senator(s) Arnold--
2 Concerning reports to the education committees of the
3 general assembly pursuant to Colorado's "Information
4 Coordination Act".
5

6 Amendment No. 1, Education Report, dated March 3, 2004, and placed
7 in member's bill file; Report also printed in House Journal, March 4, page
8 742.
9

10 Amendment No. 2, by Representative Spence.
11

12 Amend the Education Committee Report, dated March 3, 2004, page 1,
13 line 6, strike "16." and substitute "7".
14

15 Renumber succeeding section accordingly."
16

17 As amended, ordered engrossed and placed on the Calendar for Third
18 Reading and Final Passage.
19

20 **SB04-108** by Senator(s) Hillman; also Representative(s) McCluskey--
21 -Concerning the administration of claims under the
22 "Unclaimed Property Act".
23

24 Amendment No. 1, Finance Report, dated March 3, 2004, and placed in
25 member's bill file; Report also printed in House Journal, March 4, pages
26 742-743.
27

28 As amended, ordered revised and placed on the Calendar for Third
29 Reading and Final Passage.
30

31 **HB04-1203** by Representative(s) Mitchell, May M., Schultheis,
32 Carroll, Cloer, Frangas, Harvey, Hodge, Hoppe, Larson,
33 Lundberg, McFadyen, Miller, Spradley, Tochtrop, Young;
34 also Senator(s) Hillman, Anderson, Johnson S.--
35 Concerning limitations on the power of governmental
36 entities to restrict the rights of property owners.
37

38 Rereferred to the Committee on Information and Technology.
39

40 **HB04-1309** by Representative(s) Brophy, Briggs, Merrifield; also
41 Senator(s) Tupa, Chlouber--Concerning the creation of a
42 safe routes to school program.
43

44 Amendment No. 1, Transportation & Energy Report, dated February 12,
45 2004, and placed in member's bill file; Report also printed in House
46 Journal, February 13, pages 442-443.
47

48 Amendment No. 2, Appropriations Report, dated February 27, 2004, and
49 placed in member's bill file; Report also printed in House Journal,
50 February 27, page 687.
51

52 Amendment No. 3, by Representatives King, Brophy.
53

54 Amend printed bill, page 2, line 23, strike "SIGNS;" and substitute "SIGNS,
55 INCLUDING, BUT NOT LIMITED TO, TRAFFIC SIGNALS;"
56

1 Amendment No. 4, by Representative Brophy, Larson.

2
3 Amend printed bill, page 3, line 4, strike "AND";

4
5 strike line 6 and substitute the following:

6
7 "FACILITIES; AND

8
9 (k) OTHER PROJECTS AUTHORIZED BY APPLICABLE FEDERAL LAWS
10 OR REGULATIONS.";

11
12 line 18, strike "AND";

13
14 line 21, strike "OFFICIALS." and substitute "OFFICIALS; AND";

15
16 after line 21, insert the following:

17
18 "(g) OTHER CRITERIA ALLOWED OR REQUIRED BY APPLICABLE
19 FEDERAL LAWS OR REGULATIONS.".

20
21 As amended, ordered engrossed and placed on the Calendar for Third
22 Reading and Final Passage.

23
24 **SB04-143** by Senator(s) Tapia, Groff, Grossman, Hillman, Kester;
25 also Representative(s) Brophy, Butcher, McFadyen,
26 Salazar--Concerning the modification of certain
27 requirements for contractors that are awarded construction
28 contracts for public projects.

29
30 Ordered revised and placed on the Calendar for Third Reading and Final
31 Passage.

32
33 **HB04-1370** by Representative(s) Frangas, Williams T.--Concerning
34 the authority for a county department to enter into
35 voluntary safety plan agreements related to first-time
36 minor incidents of child abuse.

37
38 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
39 dated March 3, 2004, and placed in member's bill file; Report also printed
40 in House Journal, March 4, pages 743-744.

41
42 Amendment No. 2, by Representative Frangas.

43
44 Amend printed bill, page 3, line 2, strike "INVESTIGATED IN THE STATE OF
45 COLORADO;" and substitute "INVESTIGATED;"

46
47 line 26, strike "MAY" and substitute "SHALL".

48
49 As amended, ordered engrossed and placed on the Calendar for Third
50 Reading and Final Passage.

51
52
53 **SB04-117** by Senator(s) Sandoval, Andrews; also Representative(s)
54 Cloer--Concerning removal of a newborn child from the
55 custody of the child's parents.

56

1 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
2 dated March 3, 2004, and placed in member's bill file; Report also printed
3 in House Journal, March 4, page 744.

4
5 Amendment No. 2, by Representative Cloer.

6
7 Amend the Health, Environment, Welfare, & Institutions Committee
8 Report, dated March 3, 2004, strike lines 1 through 5 and substitute the
9 following:

10
11 "Amend reengrossed bill, page 4, line 7, after the period, add "A
12 NEWBORN CHILD MAY BE DETAINED IN A HOSPITAL BY A LAW
13 ENFORCEMENT OFFICER UPON THE RECOMMENDATION OF A COUNTY
14 DEPARTMENT OF SOCIAL SERVICES, A PHYSICIAN, A REGISTERED NURSE, A
15 LICENSED PRACTICAL NURSE, OR A PHYSICIAN'S ASSISTANT, WHILE AN";

16
17 strike lines 11 through 18 of the committee report and substitute the
18 following:

19
20 "strike lines 18 through 27 and substitute the following:

21
22 "PARENT HAS BEEN DETERMINED BY A PHYSICIAN, REGISTERED NURSE, OR
23 QUALIFIED MENTAL HEALTH PROFESSIONAL TO MEET THE CRITERIA
24 SPECIFIED IN SECTION 27-10-105, C.R.S., FOR CUSTODY, TREATMENT, AND
25 EVALUATION OF MENTAL ILLNESS OR GRAVE DISABILITY;

26
27 (III) WHEN BOTH OF THE NEWBORN CHILD'S BIRTH PARENTS HAVE
28 BEEN DETERMINED BY A PHYSICIAN, REGISTERED NURSE, OR QUALIFIED
29 MENTAL HEALTH PROFESSIONAL TO MEET THE CRITERIA SPECIFIED IN
30 SECTION 27-10-105, C.R.S., FOR CUSTODY, TREATMENT, AND EVALUATION
31 OF MENTAL ILLNESS OR GRAVE DISABILITY; OR".

32
33 As amended, ordered revised and placed on the Calendar for Third
34 Reading and Final Passage.

35
36 **SB04-175** by Senator(s) Kester; also Representative(s) Marshall--
37 Concerning the authority for a bank to rely on knowledge
38 of an adjudication of incompetence in determining
39 incompetence of a bank customer.

40
41 Ordered revised and placed on the Calendar for Third Reading and Final
42 Passage.

43
44 **SB04-157** by Senator(s) Andrews; also Representative(s) Spradley--
45 Concerning the exclusion from lobbying of persons who
46 limit their activities to providing formal testimony.

47
48 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
49 March 9, 2004, and placed in member's bill file; Report also printed in
50 House Journal, March 10, page 830.

51
52 As amended, ordered revised and placed on the Calendar for Third
53 Reading and Final Passage.

54
55

On motion of Representative King, the remainder of the Special Orders Calendar (**HB04-1257, 1345, 1315, SB04-090, HB04-1355, SB04-007, 095, HB04-1240**) was laid over until March 15, retaining place on Calendar.

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB04-1104 amended, SB04-051, HB04-1367 amended, SB04-082 amended, 041 amended, 123, HB04-1380 amended, SB04-108 amended, HB04-1309 amended, SB04-143, HB04-1370 amended, SB04-117 amended, 175, 157 amended.**

Laid over until date indicated retaining place on Calendar: **HB04-1257, 1345, 1315, SB04-090, HB04-1355, SB04-007, 095, HB04-1240--** March 15, 2004.

Rereferred to Committee indicated: **HB04-1203--**Committee on Information and Technology.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	61	NO	00	EXCUSED	04	ABSENT	00
Berry	E	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	E
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	E
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	E
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

REPORTS OF COMMITTEES OF REFERENCE

APPROPRIATIONS

After consideration on the merits, the Committee recommends the following:

HB04-1014 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, line 5, strike "**Medication**" and substitute
2 "**Pilot program - medication**";

3
4 strike line 6 and substitute the following:

5
6 "**repeal.** (1) THE BOARD SHALL ESTABLISH A PILOT PROGRAM FOR THE
7 PURPOSE OF TRAINING CERTIFIED NURSE AIDES TO BECOME MEDICATION
8 AIDES AND TO ADMINISTER MEDICATIONS IN NURSING FACILITIES. THE
9 PILOT PROGRAM SHALL HAVE A MAXIMUM OF TWO HUNDRED FIFTY
10 CERTIFIED NURSE AIDE PARTICIPANTS AND FIVE TRAINING PROGRAMS.

11
12 (2) PRIOR TO A CERTIFIED NURSE AIDE OBTAINING TRAINING AS".

13
14 Renumber succeeding subsections accordingly.

15
16 Page 4, strike lines 11 and 12 and substitute the following:

17
18 "(b) THE BOARD SHALL APPROVE THE MEDICATION AIDE TRAINING
19 PROGRAMS IN THE SAME MANNER AS THE NURSE AIDE TRAINING PROGRAMS
20 PURSUANT TO SECTION 12-38.1-108 (1) AND (5).";

21
22 after line 26, insert the following:

23
24 "**SECTION 3. Appropriation.** (1) In addition to any other
25 appropriation, there is hereby appropriated, out of any moneys in the
26 division of registrations cash fund created pursuant to section 24-34-105,
27 Colorado Revised Statutes, not otherwise appropriated, to the department
28 of regulatory agencies, for the fiscal year beginning July 1, 2004, the sum
29 of eighty-seven thousand one hundred twenty-five dollars (\$87,125).

30
31 (2) In addition to any other appropriation, there is hereby
32 appropriated to the department of law, for the fiscal year beginning July
33 1, 2004, the sum of seven hundred twenty-nine dollars (\$729), or so much
34 thereof as may be necessary, for the provision of legal services to the
35 department of regulatory agencies related to the implementation of this
36 act. Said sum shall be from cash funds exempt received from the
37 department of regulatory agencies out of the appropriation made in
38 subsection (1) of this section."

39
40 Renumber succeeding section accordingly.

41
42 Page 1, line 102, strike "**AIDES.**" and substitute "**AIDES, AND MAKING AN**
43 **APPROPRIATION IN CONNECTION THEREWITH.**".

44
45
46
47 **HB04-1165** be amended as follows, and as so amended, be referred to
48 the Committee of the Whole with favorable
49 recommendation:

50
51 Amend the Judiciary Committee Report, dated January 29, 2004, page 1,
52 line 11, strike "~~and the aggregate value of the thing involved is five~~" and
53 substitute "and the aggregate value of the thing involved is five";

54
55 line 12, strike "~~hundred dollars or more but~~" and substitute "hundred
56 dollars or more but".

1 **SB04-040** be referred to the Committee of the Whole with favorable
2 recommendation.
3
4
5
6

7 **STATE, VETERANS, & MILITARY AFFAIRS**

8 After consideration on the merits, the Committee recommends the
9 following:
10

11 **HB04-1384** be amended as follows, and as so amended, be referred to
12 the Committee of the Whole with favorable
13 recommendation:
14

15 Amend printed bill, page 2, strike lines 2 through 12.

16
17 Renumber succeeding sections accordingly.
18
19
20

21 **SB04-180** be referred to the Committee of the Whole with favorable
22 recommendation.
23
24
25

26 **MESSAGES FROM THE SENATE**
27

28 Madam Speaker:
29

30 The Senate has adopted and returns herewith: HJR04-1028.

31 The Senate failed to pass HB04-1011, on Second Reading. The bill is
32 returned herewith.

33 The Senate voted to concur in House amendments to SB04-035, and
34 repassed the bill as amended.

35 The Senate voted to concur in House amendments to SB04-062, and
36 repassed the bill as amended.

37 The Senate voted to concur in House amendments to SB04-110, and
38 repassed the bill as amended.

39 The Senate voted to concur in House amendments to SB04-116, and
40 repassed the bill as amended.

41 The Senate voted to concur in House amendments to SB04-107, and
42 repassed the bill as amended.

43 The Senate voted to concur in House amendments to SB04-030, and
44 repassed the bill as amended.

45 The Senate voted to concur in House amendments to SB04-064, and
46 repassed the bill as amended.

47 The Senate voted to reject the request for a Conference Committee on
48 HB04-1182, amended as printed in Senate Journal, February 27, pages
49 384-385, and in Senate Journal, March 2, pages 401-402, and adhered to
50 its position. The bill is transmitted herewith.
51
52

53 The Senate has passed on Third Reading and returns herewith HB04-
54 1224.

55 The Senate has passed on Third Reading and transmitted to the Revisor
56 of Statutes:

1 SB04-188, amended as printed in Senate Journal, March 11, 2004, page
2 488,
3 SB04-093, amended as printed in Senate Journal, March 11, 2004, page
4 489,
5 HB04-1102, amended as printed in Senate Journal, March 11, 2004,
6 pages 487-488.

7
8
9
10 **MESSAGE FROM THE REVISOR**

11
12 We herewith transmit:
13 Without comment, as amended, HB04-1102.
14 Without comment, as amended, SB04-093 and 188.

15
16
17
18 **LAY OVER OF CALENDAR ITEMS**

19
20 On motion of Representative King, the following items on the Calendar
21 were laid over until March 15, retaining place on Calendar:

22
23 Consideration of General Orders--**HB04-1382, SB04-182, 089, HB04-**
24 **1221, 1277, 1279, 1283, 1351, 1365, SB04-098, 109, 185, HB04-1383,**
25 **SB04-131, HB04-1304, SB04-084.**

26 Consideration of Resolutions--**HJR04-1008, 1012, 1013, 1005, 1018,**
27 **SJR04-015, HJR04-1024, 1010, 1027, 1030.**

28 Consideration of Memorial--**SJM04-001.**

29 Consideration of Senate Amendments--**HB04-1115, 1117, 1009, 1147,**
30 **1145, 1232, 1285, 1226, 1054.**

31
32
33
34 On motion of Representative King, the House adjourned until 10:00 a.m.,
35 March 15, 2004.

36
37 Approved:

38
39
40
41 LOLA SPRADLEY,
42 Speaker

43 Attest:

44
45 JUDITH RODRIGUE,
46 Chief Clerk