

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Eighty-sixth Legislative Day

Thursday, April 1, 2004

1 Prayer by Pastor David Meek, Glad Tidings Assembly of God Church,
2 Greeley.

3
4 The Speaker called the House to order at 9:00 a.m.

5
6 Pledge of Allegiance led by Representative White.

7
8 The roll was called with the following result:

9
10 Present--61.

11 Excused--Representatives Garcia, Rippy, Stafford--3.

12 Absent--Representative Pommer--1.

13 Present after roll call--Representatives Garcia, Pommer, Rippy,
14 Stafford.

15
16 The Speaker declared a quorum present.

17
18
19 On motion of Representative Welker, the reading of the journal of
20 March 31, 2004, was declared dispensed with and approved as corrected
21 by the Chief Clerk.

22
23
24 **CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILL**

25
26 **HB04-1177** by Representative(s) Spradley, Cloer; also Senator(s)
27 Hillman--Concerning health insurance, and, in connection
28 therewith, making it a deceptive trade practice in the
29 business of insurance to deny coverage to an individual
30 solely on the basis that the individual donated a kidney,
31 making it a deceptive trade practice under the consumer
32 protection act to sell health discount services without
33 certain disclosures, and increasing incentives for insurers
34 to provide health benefit coverage to multiple employer
35 welfare arrangements.

36
37 (Amended as printed in Senate Journal, March 19, pages 576-578)

38
39 Representative Spradley moved that the House **not concur** in Senate
40 amendments and that a Conference Committee be appointed with
41 permission to go beyond the scope of the differences between the House
42 and the Senate. The motion was declared **passed** by the following roll
43 call vote:

1	YES	64	NO	01	EXCUSED	00	ABSENT	00
2	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
3	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
4	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
5	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
6	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
7	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
8	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
9	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
10	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	N
11	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
12	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
13	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
14	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
15	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
16	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
17	Frangas	Y	May	Y	Schultheis	Y	Young	Y
18							Speaker	Y

19
20 The Speaker appointed Representatives Spradley, Chairman, Williams T.
21 and Miller as House conferees to the bill.
22
23

24 25 26 REPORTS OF COMMITTEES OF REFERENCE

27 28 APPROPRIATIONS

29 After consideration on the merits, the Committee recommends the
30 following:
31

32 **HB04-1412** be referred to the Committee of the Whole with favorable
33 recommendation.
34

35
36 **HB04-1413** be referred to the Committee of the Whole with favorable
37 recommendation.
38

39
40 **HB04-1415** be referred to the Committee of the Whole with favorable
41 recommendation.
42

43
44 **HB04-1416** be referred to the Committee of the Whole with favorable
45 recommendation.
46

47
48 **HB04-1417** be referred to the Committee of the Whole with favorable
49 recommendation.
50

51
52
53 **HB04-1418** be amended as follows, and as so amended, be referred to
54 the Committee of the Whole with favorable
55 recommendation:
56

1 Amend printed bill, page 2, after line 18, insert the following:

2
3 **"SECTION 2. Appropriation.** In addition to any other
4 appropriation, there is hereby appropriated, out of moneys in the general
5 fund not otherwise appropriated, to the department of revenue, for the
6 fiscal year beginning July 1, 2003, the sum of twenty-two thousand two
7 hundred twenty-three dollars (\$22,223) for mailing, printing and
8 programming costs incurred in the implementation of this act.
9

10 **SECTION 3. Appropriation.** In addition to any other
11 appropriation, there is hereby appropriated, out of moneys in the general
12 fund not otherwise appropriated, to the department of revenue, for the
13 fiscal year beginning July 1, 2004, the sum of forty-seven thousand one
14 hundred ninety-six dollars (\$47,196) for mailing, printing and
15 programming costs incurred in the implementation of this act."
16

17 Renumber succeeding section accordingly.

18
19 Page 1, line 104, strike "REVENUE." and substitute "REVENUE, AND
20 MAKING AN APPROPRIATION THEREFOR."
21

22
23
24 **HB04-1419** be referred to the Committee of the Whole with favorable
25 recommendation.
26

27
28 **HB04-1420** be referred to the Committee of the Whole with favorable
29 recommendation.
30

31
32 **HB04-1421** be amended as follows, and as so amended, be referred to
33 the Committee of the Whole with favorable
34 recommendation:
35

36 Amend printed bill, page 19, after line 7, insert the following:

37
38 **"SECTION 17. Appropriation - adjustments to the 2004 long**
39 **bill.** (1) For the implementation of this act, appropriations made in the
40 annual general appropriation act to the department of education, for the
41 fiscal year beginning July 1, 2004, shall be adjusted as follows:
42

43 (a) The appropriation for assistance to public schools, grant
44 programs and other distributions, read-to-achieve cash fund, is decreased
45 by twelve million two hundred twenty-eight thousand two hundred fifteen
46 dollars (\$12,228,215). Said sum shall be cash funds exempt from the
47 tobacco litigation settlement cash fund pursuant to section 24-75-1104.5,
48 C.R.S.
49

50 (b) The appropriation for assistance to public schools, grant
51 programs and other distributions, read-to-achieve grant program, is
52 decreased by twelve million two hundred twenty-eight thousand two
53 hundred fifteen dollars (\$12,228,215). Said sum shall be cash funds
54 exempt from the read-to-achieve cash fund created in Section 22-7-506
55 (4), C.R.S.
56

1 (2) For the implementation of this act, appropriations made in the
2 annual general appropriation act to the department of health care policy
3 and financing, for the fiscal year beginning July 1, 2004, shall be adjusted
4 as follows:
5

6 (a) The appropriation for the indigent care program, H.B. 97-1304
7 children's basic health plan trust, is increased by three million four
8 hundred seventy-two thousand nine hundred fifty-eight dollars
9 (\$3,472,958). Said sum shall be cash funds exempt from the tobacco
10 litigation settlement cash fund pursuant to section 24-75-1104.5, C.R.S.
11

12 (b) The appropriation for the indigent care program,
13 comprehensive primary and preventive care fund, is decreased by two
14 million six hundred twenty-one thousand one hundred twenty dollars
15 (\$2,621,120). Said sum shall be cash funds exempt from the tobacco
16 litigation settlement cash fund pursuant to section 24-75-1104.5, C.R.S.
17

18 (c) The appropriation for the indigent care program,
19 comprehensive primary and preventive care grants program, is decreased
20 by two million six hundred twenty-one thousand one hundred twenty
21 dollars (\$2,621,120). Said sum shall be cash funds exempt from the
22 comprehensive primary and preventive care fund created in section 26-4-
23 1107, C.R.S.
24

25 (d) The appropriation for mental health, residential treatment for
26 youth, is increased by two hundred nine thousand sixty-six dollars
27 (\$209,066). Said sum shall be cash funds exempt from the tobacco
28 litigation settlement cash fund pursuant to section 24-75-1104.5, C.R.S.
29 In addition to said appropriation, the general assembly anticipates that,
30 for the fiscal year beginning July 1, 2004, the department of health care
31 policy and financing will receive the sum of two hundred nine thousand
32 sixty-six dollars (\$209,066) in federal funds. Although the federal funds
33 are not appropriated in this act, they are noted for the purpose of
34 indicating the assumptions used relative to these funds in developing the
35 state appropriation amounts.
36

37 (3) For the implementation of this act, appropriations made in the
38 annual general appropriation act to the department of human services, for
39 the fiscal year beginning July 1, 2004, shall be adjusted as follows:
40

41 (a) The appropriation for the mental health and alcohol and drug
42 abuse services division, mental health, residential treatment for youth, is
43 increased by five hundred eight thousand five hundred twenty-one dollars
44 (\$508,521). Of said sum, ninety thousand three hundred eighty-nine
45 dollars (\$90,389) shall be cash funds exempt from the tobacco litigation
46 settlement cash fund pursuant to section 24-75-1104.5, C.R.S., and four
47 hundred eighteen thousand one hundred thirty-two dollars (\$418,132)
48 shall be cash funds exempt received from the department of health care
49 policy and financing out of the appropriation made in paragraph (d) of
50 subsection (2) of this section.
51

52 (4) For the implementation of this act, appropriations made in the
53 annual general appropriation act to the department of military and
54 veterans affairs, for the fiscal year beginning July 1, 2004, shall be
55 adjusted as follows:
56

- 1 (a) The appropriation for the division of veterans affairs, Colorado
2 state veterans trust fund, is decreased by four hundred eight dollars
3 (\$408). Said sum shall be cash funds exempt from the tobacco litigation
4 settlement cash fund pursuant to section 24-75-1104.5, C.R.S.
5
- 6 (b) The appropriation for the division of veterans affairs,
7 Colorado state veterans trust fund expenditures, is decreased by one
8 hundred two dollars (\$102). Said sum shall be cash funds exempt from
9 the Colorado state veterans trust fund pursuant to section 28-5-709 (1)
10 (a), C.R.S.
11
- 12 (5) For the implementation of this act, appropriations made in the
13 annual general appropriation act to the department of public health and
14 environment for the fiscal year beginning July 1, 2004, shall be adjusted
15 as follows:
16
- 17 (a) The appropriation for the disease control and environmental
18 epidemiology division, special purpose disease control programs, Ryan
19 White act, operating expenses, is increased by three million fifty-five
20 thousand one hundred fourteen dollars (\$3,055,114). Said sum shall be
21 cash funds exempt from the tobacco litigation settlement cash fund
22 pursuant to section 24-75-1104.5, C.R.S.
23
- 24 (b) The appropriation for the prevention services division,
25 prevention programs, tobacco education and prevention, personal
26 services, is decreased by four hundred thirty-eight thousand six hundred
27 ten dollars (\$438,610). Said sum shall be cash funds exempt from the
28 tobacco program fund pursuant to section 25-3.5-807, C.R.S.
29
- 30 (c) The appropriation for the prevention services division, tobacco
31 education and prevention, prevention programs, tobacco program fund,
32 is decreased by eight million seven hundred thirty-five thousand twenty-
33 two dollars (\$8,735,022). Said sum shall be cash funds exempt from the
34 tobacco litigation settlement cash fund pursuant to section 24-75-1104.5,
35 C.R.S.
36
- 37 (d) The appropriation for the prevention services division, tobacco
38 education and prevention, prevention programs, tobacco cessation and
39 prevention grants, is decreased by eight million two hundred ninety-six
40 thousand four hundred twelve dollars (\$8,296,412). Said sum shall be
41 cash funds exempt from the tobacco program fund pursuant to section
42 25-3.5-807, C.R.S.
43
- 44 (e) The appropriation for the prevention services division, rural
45 - primary care, state dental loan repayment fund, is decreased by ninety-
46 three dollars (\$93). Said sum shall be cash funds exempt from the
47 tobacco litigation settlement cash fund pursuant to section 24-75-1104.5,
48 C.R.S.
49
- 50 (f) The appropriation for the prevention services division, rural -
51 primary care, dental programs, is decreased by ninety-three dollars (\$93).
52 Said sum shall be cash funds exempt from the state dental loan repayment
53 fund, pursuant to section 25-23-104, C.R.S.
54
- 55 (g) The appropriation for the prevention services division,
56 prevention partnerships, Tony Grampas youth services program,

1 prevention services programs, is increased by one million one hundred
2 forty-three thousand thirteen dollars (\$1,143,013). Said sum shall be cash
3 funds exempt from the tobacco litigation settlement cash fund, pursuant
4 to section 25-74-1104.5, C.R.S.

5
6 (h) The appropriation for the prevention services division, family
7 and community health, child, adolescent and school health, nurse home
8 visitor program fund, is decreased by one million fifty-eight thousand six
9 hundred sixty-six dollars (\$1,058,666). Said sum shall be cash funds
10 exempt from the tobacco litigation settlement cash fund pursuant to
11 section 24-75-1104.5, C.R.S.

12
13 (i) The appropriation for the prevention services division, family
14 and community health, child, adolescent and school health, nurse home
15 visitor program, is decreased by one million fifty-eight thousand six
16 hundred sixty-six dollars (\$1,058,666). Said sum shall be cash funds
17 exempt from the nurse home visitor program fund created in section
18 25-31-107, C.R.S."

19
20 Renumber succeeding section accordingly.

21
22 Page 1, line 102, strike "STATE" and substitute "STATE, AND MAKING AN
23 APPROPRIATION THEREFOR."

24
25
26
27 **HB04-1422** be referred to the Committee of the Whole with favorable
28 recommendation.

29
30
31 On motion of Representative King, at 10:10 a.m. **HB04-1412, 1413, 1415,**
32 **1416, 1417, 1418, 1419, 1420** were added to the Special Orders Calendar
33 on Thursday, April 1, 2004.

34
35
36 On motion of Representative Berry, the House resolved itself into
37 Committee of the Whole for consideration of Special Orders and she was
38 called to the Chair to act as Chairman.

39
40
41
42 **SPECIAL ORDERS--SECOND READING OF BILLS**

43
44 The Committee of the Whole having risen, the Chairman reported the
45 titles of the following bills had been read (reading at length had been
46 dispensed with by unanimous consent), the bills considered and action
47 taken thereon as follows:

48
49 (Amendments to the committee amendment are to the printed committee
50 report which was printed and placed in the members' bill file.)

51
52 **HB04-1397** by Representative(s) King; also Senator(s) Anderson--
53 Concerning the financing of public schools.

54
55 (Previously amended as printed in House Journal, March 25, pages
56 1061-1062.)

1 Amendment No. 7, by Representative Vigil.

2
3 Amend printed bill, page 4, line 17, strike "2005-06" and substitute
4 "2004-05";

5
6 line 18, after "THEREAFTER," insert "AS PROVIDED IN SUBPARAGRAPH (II)
7 OF THIS PARAGRAPH (e.5),".

8
9 Page 5, after line 21, insert the following:

10
11 "(II) THE RULES ADOPTED PURSUANT TO SUBPARAGRAPH (I) OF
12 THIS PARAGRAPH (e.5) SHALL APPLY TO PUPILS ENROLLED IN
13 KINDERGARTEN, ELEMENTARY SCHOOL, MIDDLE SCHOOL, AND JUNIOR HIGH
14 SCHOOL IN THE 2005-06 BUDGET YEAR AND EACH BUDGET YEAR
15 THEREAFTER. FOR PUPILS ENROLLED IN HIGH SCHOOL, THE RULES SHALL
16 BE IMPLEMENTED AS FOLLOWS:

17
18 (A) FOR THE 2004-05 BUDGET YEAR, HIGH SCHOOL PUPILS
19 ENROLLED IN THE NINTH GRADE SHALL BE COUNTED IN QUARTER-TIME
20 INCREMENTS.

21
22 (B) FOR THE 2005-06 BUDGET YEAR, HIGH SCHOOL PUPILS
23 ENROLLED IN THE NINTH AND TENTH GRADES SHALL BE COUNTED IN
24 QUARTER-TIME INCREMENTS.

25
26 (C) FOR THE 2006-07 BUDGET YEAR, HIGH SCHOOL PUPILS
27 ENROLLED IN THE NINTH, TENTH, AND ELEVENTH GRADES SHALL BE
28 COUNTED IN QUARTER-TIME INCREMENTS.

29
30 (D) FOR THE 2007-08 BUDGET YEAR AND EACH BUDGET YEAR
31 THEREAFTER, ALL HIGH SCHOOL PUPILS SHALL BE COUNTED IN
32 QUARTER-TIME INCREMENTS."

33
34 Renumber succeeding subparagraph accordingly.

35
36 Amendment No. 8, by Representatives Pommer, King.

37
38 Amend printed bill, page 8, line 25, strike "(II) (B.1)," and substitute
39 "(III) (A),";

40
41 strike lines 26 and 27 and substitute the following:

42
43 "Statutes, is amended to".

44
45 Page 9, strike lines 4 through 27 and substitute the following:

46
47 "(c) (III) (A) Based upon the cost of living analysis conducted
48 pursuant to the SB 93-87 setting category study, the staff of the legislative
49 council shall certify the cost of living factor for each district to the
50 department of education no later than ten days following April 27, 1994.
51 Such cost of living factors shall be effective for the 1994-95 budget year
52 and the budget year thereafter. The cost of living factor for each district
53 shall be certified to the department by the staff of the legislative council
54 for each two-year period thereafter based upon a new cost of living
55 analysis, AND CONSISTENT WITH SUBPARAGRAPH (I) OF THIS PARAGRAPH
56 (c), THE COST OF LIVING FACTOR SHALL NOT REFLECT ANY ANNUAL

1 INCREASE IN THE COSTS OF HOUSING, GOODS, AND SERVICES CAUSED BY
2 INFLATION. The certification shall be made no later than April 15 of the
3 applicable year and shall be effective for the budget year beginning on
4 July 1 of such year and the budget year thereafter."

5
6 Page 19, after line 12, insert the following:

7
8 **"SECTION 14. Appropriation - adjustments in long bill.**

9 (1) For the implementation of this act, appropriations made in the annual
10 general appropriation act, to the department of education, for the fiscal
11 year beginning July 1, 2004, shall be adjusted as follows:

12
13 (a) The appropriation for assistance to public schools, public
14 school finance, state share of districts' total program funding, is increased
15 by three hundred seventy-five thousand nine hundred eighteen dollars (\$
16 375,918). Said sum shall be from the state education fund created in
17 section 17 (4) of article IX of the state constitution."

18
19 Renumber succeeding section accordingly.

20
21 As amended, ordered engrossed and placed on the Calendar for Third
22 Reading and Final Passage.

23 (For change in action, see Amendments to Report, pages 1146-1153.)

24
25 **HB04-1412** by Representative(s) Young, Plant, Witwer; also
26 Senator(s) Owen, Reeves, Teck--Concerning transfers of
27 money related to capital construction.

28
29 Ordered engrossed and placed on the Calendar for Third Reading and
30 Final Passage.

31
32
33 **HB04-1413** by Representative(s) Plant, Witwer, Young; also
34 Senator(s) Teck, Owen, Reeves--Concerning the surcharge
35 collected on documents received by a county clerk and
36 recorder that is used for the purpose of defraying the costs
37 of providing electronic filing capabilities.

38
39 Ordered engrossed and placed on the Calendar for Third Reading and
40 Final Passage.

41
42
43 **HB04-1415** by Representative(s) Young, Plant, Witwer; also
44 Senator(s) Reeves, Owen, Teck--Concerning changes to
45 reimbursements of nursing facilities, and, in connection
46 therewith, repealing the nursing facility provider fee and
47 quality of care grant program and making an
48 appropriation.

49
50 Ordered engrossed and placed on the Calendar for Third Reading and
51 Final Passage.

52
53
54 **HB04-1416** by Representative(s) Witwer, Plant, Young; also
55 Senator(s) Owen, Reeves, Teck--Concerning the
56 elimination of the requirement to use general fund moneys

1 for the breast and cervical cancer prevention and treatment
2 program in state fiscal year 2004-05, and making an
3 appropriation therefor.
4

5 Ordered engrossed and placed on the Calendar for Third Reading and
6 Final Passage.
7

8 **HB04-1417** by Representative(s) Witwer, Plant, Young; also
9 Senator(s) Reeves, Owen, Teck--Concerning the transfer
10 of moneys in the Colorado heritage communities fund to
11 the general fund.
12

13 Ordered engrossed and placed on the Calendar for Third Reading and
14 Final Passage.
15

16 **HB04-1418** by Representative(s) Plant, Witwer, Young; also
17 Senator(s) Teck, Owen, Reeves--Concerning the quarterly
18 payment of specified assistance grants to individuals for
19 certain programs administered by the executive director of
20 the department of revenue.
21

22 Amendment No. 1, Appropriations Report, dated March 31, 2004, and
23 placed in member's bill file; Report also printed in House Journal,
24 April 1, pages 1138-1139.
25

26 As amended, ordered engrossed and placed on the Calendar for Third
27 Reading and Final Passage.
28

29 **HB04-1419** by Representative(s) Witwer, Plant, Young; also
30 Senator(s) Teck, Owen, Reeves--Concerning a
31 requirement that private prison contractors reimburse the
32 state only for monitoring costs associated with monitoring
33 out-of-state inmates with a corresponding reduction in the
34 private prison reimbursement rate from \$50.37 per inmate
35 per day to \$49.56 per inmate per day, and making an
36 appropriation in connection therewith.
37

38 Ordered engrossed and placed on the Calendar for Third Reading and
39 Final Passage.
40

41 **HB04-1420** by Representative(s) Young, Plant, Witwer; also
42 Senator(s) Owen, Reeves, Teck--Concerning the fiscal
43 policy of the state for the 2003-04 state fiscal year in
44 relation to the statutorily required general fund reserve.
45

46 Ordered engrossed and placed on the Calendar for Third Reading and
47 Final Passage.
48

49 On motion of Representative King, the remainder of the Special Orders
50 Calendar (**HB04-1355, 1404**) was laid over until April 2, retaining place
51 on Calendar.
52

53
54 House in recess. House reconvened.
55
56

1 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

2
3 Representative Frangas moved to amend the Report of the Committee of
4 the Whole to show that the following Frangas amendment to **HB04-1397**,
5 did pass, and that **HB04-1397**, as amended, did pass.

6
7 Amend printed bill, page 3, line 16, strike "SEPTEMBER" and substitute
8 "OCTOBER".

9
10 Page 4, line 2, strike "SEPTEMBER" and substitute "OCTOBER";

11
12 line 5, strike "SEPTEMBER" and substitute "OCTOBER";

13
14 line 12, strike "SEPTEMBER" and substitute "OCTOBER".

15
16 Page 6, line 25, strike "SEPTEMBER" and substitute "OCTOBER".

17
18 The amendment was declared **lost** by the following roll call vote:

YES	26	NO	39	EXCUSED	00	ABSENT	00
Berry	N	Garcia	Y	McCluskey	N	Sinclair	N
Borodkin	Y	Hall	N	McFadyen	Y	Smith	N
Boyd	Y	Harvey	N	McGihon	Y	Spence	N
Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
Brophy	N	Hodge	Y	Miller	Y	Stengel	N
Butcher	N	Hoppe	N	Mitchell	N	Tochtrop	Y
Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	N	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	N	King	N	Ragsdale	Y	Welker	N
Cloer	N	Larson	N	Rhodes	N	White	N
Coleman	Y	Lee	N	Rippy	N	Wiens	N
Crane	N	Lundberg	N	Romanoff	Y	Williams S.	N
Decker	N	Madden	Y	Rose	N	Williams T.	N
Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
Frangas	Y	May	N	Schultheis	N	Young	N
						Speaker	N

39
40 Representative King moved to amend the Report of the Committee of the
41 Whole to show that the following severed portion of amendment No. 3
42 by Representative King (printed in House Journal pages 1061, lines
43 23-43) to **HB04-1397**, did pass, and that **HB04-1397**, as amended, did
44 pass.

45
46 Amend the Education Committee Report, dated March 17, 2004, page 1,
47 strike lines 8 through 14.

48
49 Page 2, strike lines 1 through 14;

50
51 The amendment was declared **passed** by the following roll call vote:

YES	61	NO	04	EXCUSED	00	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	N	Spence	Y

1	Briggs	Y	Hefley	Y	Merrifield	N	Stafford	Y
2	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
3	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
4	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
5	Carroll	Y	Johnson	Y	Plant	N	Weddig	Y
6	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
7	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
8	Cloer	Y	Larson	Y	Rhodes	Y	White	N
9	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
10	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
11	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
12	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
13	Frangas	Y	May	Y	Schultheis	Y	Young	Y
14							Speaker	Y

17 Representative King moved to amend the Report of the Committee of the
 18 Whole to show that amendment No. 5 by Representative Madden (printed
 19 in House Journal page 1062, lines 1-7) to **HB04-1397**, did not pass, and
 20 that **HB04-1397**, as amended, did pass.

21
 22 The amendment was declared **passed** by the following roll call vote:

24	YES	40	NO	25	EXCUSED	00	ABSENT	00
25	Berry	N	Garcia	N	McCluskey	Y	Sinclair	Y
26	Borodkin	N	Hall	Y	McFadyen	N	Smith	Y
27	Boyd	N	Harvey	Y	McGihon	N	Spence	Y
28	Briggs	Y	Hefley	Y	Merrifield	N	Stafford	Y
29	Brophy	Y	Hodge	N	Miller	Y	Stengel	Y
30	Butcher	N	Hoppe	Y	Mitchell	Y	Tochtrop	N
31	Cadman	Y	Jahn	Y	Paccione	N	Vigil	N
32	Carroll	Y	Johnson	Y	Plant	N	Weddig	N
33	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
34	Clapp	Y	King	Y	Ragsdale	N	Welker	Y
35	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
36	Coleman	N	Lee	Y	Rippy	Y	Wiens	Y
37	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	N
38	Decker	N	Madden	N	Rose	Y	Williams T.	Y
39	Fairbank	Y	Marshall	N	Salazar	N	Witwer	Y
40	Frangas	Y	May	Y	Schultheis	Y	Young	Y
41							Speaker	Y

42
 43
 44 Representative King moved to amend the Report of the Committee of the
 45 Whole to show that amendment No. 4 by Representative Paccione
 46 (printed in House Journal page 1061, lines 45-54) to **HB04-1397**, did not
 47 pass, and that **HB04-1397**, as amended, did pass.

48
 49 The amendment was declared **passed** by the following roll call vote:

51	YES	34	NO	31	EXCUSED	00	ABSENT	00
52	Berry	N	Garcia	N	McCluskey	Y	Sinclair	Y
53	Borodkin	N	Hall	Y	McFadyen	N	Smith	Y
54	Boyd	N	Harvey	Y	McGihon	N	Spence	Y
55	Briggs	Y	Hefley	Y	Merrifield	N	Stafford	Y
56	Brophy	Y	Hodge	N	Miller	Y	Stengel	N

1	Butcher	N	Hoppe	Y	Mitchell	Y	Tochtrop	N
2	Cadman	Y	Jahn	N	Paccione	N	Vigil	N
3	Carroll	N	Johnson	Y	Plant	N	Weddig	N
4	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
5	Clapp	Y	King	Y	Ragsdale	N	Welker	Y
6	Cloer	Y	Larson	N	Rhodes	Y	White	Y
7	Coleman	N	Lee	Y	Rippy	Y	Wiens	Y
8	Crane	Y	Lundberg	Y	Romanoff	N	Williams S.	N
9	Decker	N	Madden	N	Rose	Y	Williams T.	Y
10	Fairbank	Y	Marshall	N	Salazar	N	Witwer	Y
11	Frangas	N	May	Y	Schultheis	Y	Young	Y
12							Speaker	Y

15 Representative King moved to amend the Report of the Committee of the
 16 Whole to show that amendment No. 6 by Representative Brophy (printed
 17 in House Journal page 1062, lines 9-40) to **HB04-1397**, did not pass, and
 18 that **HB04-1397**, as amended, did pass.

20 The amendment was declared **passed** by the following roll call vote:

22	YES	57	NO	08	EXCUSED	00	ABSENT	00
23	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
24	Borodkin	N	Hall	Y	McFadyen	Y	Smith	Y
25	Boyd	Y	Harvey	Y	McGihon	N	Spence	Y
26	Briggs	Y	Hefley	Y	Merrifield	N	Stafford	Y
27	Brophy	N	Hodge	Y	Miller	Y	Stengel	Y
28	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
29	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
30	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
31	Cerbo	N	Judd	Y	Pommer	Y	Weissmann	Y
32	Clapp	Y	King	Y	Ragsdale	N	Welker	Y
33	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
34	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
35	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
36	Decker	N	Madden	Y	Rose	Y	Williams T.	Y
37	Fairbank	Y	Marshall	N	Salazar	Y	Witwer	Y
38	Frangas	Y	May	Y	Schultheis	Y	Young	Y
39							Speaker	Y

41 Representative Merrifield moved to amend the Report of the Committee
 42 of the Whole to show that the following Merrifield amendment to
 43 **HB04-1397**, did pass, and that **HB04-1397**, as amended, did pass.

45 Amend printed bill, page 5, line 16, strike "AND";

47 line 18, after "PERCENT", insert "BUT NOT MORE THAN ONE HUNDRED
 48 TWENTY PERCENT";

50 line 21, strike "PUPIL." and substitute "PUPIL; AND";

52 after line 21, insert the following:

54 "(E) FOR A PUPIL WHO IS SCHEDULED TO RECEIVE MORE THAN ONE
 55 HUNDRED TWENTY PERCENT OF THE HOURS OF TEACHER-PUPIL
 56 INSTRUCTION AND CONTACT REQUIRED FOR PUPILS AT EACH GRADE LEVEL

PURSUANT TO SECTION 22-32-109 (1) (n) (II) (A), THE DISTRICT SHALL COUNT THE PUPIL AS A ONE AND A QUARTER-TIME PUPIL."

The amendment was declared **lost** by the following roll call vote:

YES	16	NO	49	EXCUSED	00	ABSENT	00
Berry	N	Garcia	N	McCluskey	N	Sinclair	N
Borodkin	Y	Hall	N	McFadyen	Y	Smith	N
Boyd	Y	Harvey	N	McGihon	Y	Spence	N
Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
Brophy	N	Hodge	N	Miller	N	Stengel	N
Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	Y
Cadman	N	Jahn	N	Paccione	N	Vigil	Y
Carroll	Y	Johnson	N	Plant	N	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	N	King	N	Ragsdale	N	Welker	N
Cloer	N	Larson	N	Rhodes	N	White	N
Coleman	N	Lee	N	Rippy	N	Wiens	N
Crane	N	Lundberg	N	Romanoff	N	Williams S.	Y
Decker	N	Madden	N	Rose	N	Williams T.	N
Fairbank	N	Marshall	Y	Salazar	N	Witwer	N
Frangas	N	May	N	Schultheis	N	Young	N
						Speaker	N

Representative McFadyen moved to amend the Report of the Committee of the Whole to show that the following McFadyen, Berry, Lundberg, Salazar, Smith, Tochtrop, Vigil, and White amendment to **HB04-1397**, did pass, and that **HB04-1397**, as amended, did pass.

Amend the Appropriations Committee Report, dated March 24, 2004, page 1, line 1, strike "page 2," and substitute "page 1, after line 7, insert the following:

"Page 8, after line 16, insert the following:

"SECTION 4. 22-54-104 (3.5) (b), Colorado Revised Statutes, is amended, and the said 22-54-104 (3.5) is further amended BY THE ADDITION OF A NEW PARAGRAPH, to read:

22-54-104. District total program. (3.5) Minimum per pupil funding shall be:

(a.5) FOR THE 2004-05 BUDGET YEAR, \$5,664;

(b) For the ~~2004-05 budget year~~ 2005-06 BUDGET YEAR and budget years thereafter, the dollar amount set forth in ~~paragraph (a)~~ PARAGRAPH (a.5) of this subsection (3.5) increased by the percentage by which the statewide base per pupil funding for that budget year, as specified in paragraph (a) of subsection (5) of this section, is increased over the statewide base per pupil funding for the 2003-04 budget year, as specified in subparagraph (X) of paragraph (a) of subsection (5) of this section. Such amount shall be rounded to the nearest dollar."

Renumber succeeding sections accordingly.".";

line 2, before "strike", insert "Page 2,".

1 The amendment was declared **lost** by the following roll call vote:

	YES	28	NO	37	EXCUSED	00	ABSENT	00
4	Berry	Y	Garcia	N	McCluskey	N	Sinclair	N
5	Borodkin	Y	Hall	N	McFadyen	Y	Smith	Y
6	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
7	Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
8	Brophy	N	Hodge	Y	Miller	N	Stengel	N
9	Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	Y
10	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
11	Carroll	Y	Johnson	N	Plant	N	Weddig	Y
12	Cerbo	Y	Judd	Y	Pommer	N	Weissmann	N
13	Clapp	N	King	N	Ragsdale	Y	Welker	N
14	Cloer	N	Larson	Y	Rhodes	N	White	Y
15	Coleman	Y	Lee	N	Rippy	Y	Wiens	N
16	Crane	N	Lundberg	Y	Romanoff	Y	Williams S.	N
17	Decker	N	Madden	Y	Rose	N	Williams T.	N
18	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
19	Frangas	N	May	N	Schultheis	N	Young	N
20							Speaker	Y

21
22 Representatives Williams S. and Merrifield moved to amend the Report
23 of the Committee of the Whole to show that the following Williams S.,
24 amendment to **HB04-1397**, did pass, and that **HB04-1397**, as amended,
25 did pass.

26
27 Amend printed bill, page 19, before line 13, insert the following:

28
29 **"SECTION 14.** 22-7-409 (1) (a), (1) (d), (1) (e), (1) (f), and (3.5),
30 Colorado Revised Statutes, are amended to read:

31
32 **22-7-409. Assessments - repeal.** (1) Beginning in the spring
33 semester 1997, the department shall implement the Colorado student
34 assessment program under which the department shall administer
35 statewide assessments adopted by the board pursuant to section 22-7-406
36 in the first priority areas of reading, writing, mathematics, and science.
37 The department shall administer the English versions of the state
38 assessments and may administer any assessments adopted by the board
39 in languages other than English, as may be appropriate for students whose
40 dominant language is not English; except that any student who has
41 participated in the English language proficiency program, created
42 pursuant to section 22-24-104, for more than a total of three school years
43 shall be ineligible to take the assessments in a language other than
44 English. The statewide assessments shall be administered according to
45 the following implementation schedule:

46
47 (a) (I) Beginning in the spring semester 1997, and each spring
48 semester thereafter, the department shall administer a statewide
49 assessment in reading and writing to all students enrolled in fourth grade
50 in public schools throughout the state.

51
52 (II) NOTWITHSTANDING THE PROVISIONS OF SUBPARAGRAPH (I) OF
53 THIS PARAGRAPH (a), FOR THE SPRING SEMESTER 2005 AND FOR EACH
54 SPRING SEMESTER THEREAFTER, THE DEPARTMENT SHALL NOT ADMINISTER
55 STATEWIDE ASSESSMENTS IN WRITING TO STUDENTS ENROLLED IN THE
56 FOURTH GRADE.

1 (d) (I) Beginning in the spring semester 1999, and each spring
2 semester thereafter, the department shall administer a statewide
3 assessment in reading and writing to all students enrolled in the seventh
4 grade in public schools throughout the state.

5
6 (II) NOTWITHSTANDING THE PROVISIONS OF SUBPARAGRAPH (I) OF
7 THIS PARAGRAPH (d), FOR THE SPRING SEMESTER 2005 AND FOR EACH
8 SPRING SEMESTER THEREAFTER, THE DEPARTMENT SHALL NOT ADMINISTER
9 STATEWIDE ASSESSMENTS IN WRITING TO STUDENTS ENROLLED IN THE
10 SEVENTH GRADE.

11
12 (e) (I) Beginning in the spring semester 2001, and each spring
13 semester thereafter, the department shall administer a statewide
14 assessment in reading to all students enrolled in the fifth, sixth, eighth,
15 and ninth grades in public schools throughout the state and in reading,
16 writing, and mathematics to all students enrolled in the tenth grade in
17 public schools throughout the state.

18
19 (II) NOTWITHSTANDING THE PROVISIONS OF SUBPARAGRAPH (I) OF
20 THIS PARAGRAPH (e), FOR THE SPRING SEMESTER 2005 AND FOR EACH
21 SPRING SEMESTER THEREAFTER, THE DEPARTMENT SHALL NOT ADMINISTER
22 STATEWIDE ASSESSMENTS IN WRITING TO STUDENTS ENROLLED IN THE
23 TENTH GRADE.

24
25 (f) (I) Beginning in the spring semester 2002, and each spring
26 semester thereafter, the department shall administer a statewide
27 assessment in writing to all students enrolled in the third, fifth, sixth,
28 eighth, and ninth grades in public schools throughout the state and in
29 mathematics to all students enrolled in the sixth, seventh, and ninth
30 grades in public schools throughout the state.

31
32 (II) NOTWITHSTANDING THE PROVISIONS OF SUBPARAGRAPH (I) OF
33 THIS PARAGRAPH (f), FOR THE SPRING SEMESTER 2005 AND FOR EACH
34 SPRING SEMESTER THEREAFTER, THE DEPARTMENT SHALL NOT ADMINISTER
35 STATEWIDE ASSESSMENTS IN WRITING TO STUDENTS ENROLLED IN THE
36 THIRD, FIFTH, SIXTH, EIGHTH, AND NINTH GRADES.

37
38 (3.5) (a) (I) The board shall revise as necessary, and the
39 department shall administer reading assessments in Spanish for students
40 enrolled in the third and fourth grades and a writing assessment in
41 Spanish to students enrolled in the fourth grade.

42
43 (II) NOTWITHSTANDING THE PROVISIONS OF SUBPARAGRAPH (I) OF
44 THIS PARAGRAPH (a), FOR THE SPRING SEMESTER 2005 AND FOR EACH
45 SPRING SEMESTER THEREAFTER, THE DEPARTMENT SHALL NOT ADMINISTER
46 STATEWIDE ASSESSMENTS IN WRITING IN SPANISH TO STUDENTS ENROLLED
47 IN THE FOURTH GRADE.

48
49 (b) (I) If the state board deems that there are sufficient moneys
50 received from the federal government through the federal "No Child Left
51 Behind Act of 2001", Public Law 107-110, to pay for the development,
52 revision, and administration of the assessments, the board shall develop,
53 and revise as necessary, and starting in the spring semester 2003, the
54 department shall administer a writing assessment in Spanish for students
55 enrolled in the third grade.

(II) NOTWITHSTANDING THE PROVISIONS OF SUBPARAGRAPH (I) OF THIS PARAGRAPH (b), FOR THE SPRING SEMESTER 2005 AND FOR EACH SPRING SEMESTER THEREAFTER, THE DEPARTMENT SHALL NOT ADMINISTER STATEWIDE ASSESSMENTS IN WRITING IN SPANISH TO STUDENTS ENROLLED IN THE THIRD GRADE.

SECTION 15. 22-7-409 (1.2) (d), Colorado Revised Statutes, is amended BY THE ADDITION OF A NEW SUBPARAGRAPH to read:

22-7-409. Assessments - repeal. (1.2) (d) (IV) FOR ANY ASSESSMENT NOT ADMINISTERED IN THE SPRING SEMESTER 2005 AND IN ANY SPRING SEMESTER THEREAFTER, NO SCHOOL DISTRICT SHALL BE REQUIRED TO ADMINISTER THE STATEWIDE ASSESSMENT AT THE DISTRICT'S EXPENSE, NOR TO REPORT DATA ON MODEL CONTENT STANDARDS THAT THE STATEWIDE ASSESSMENTS WOULD HAVE PRODUCED, NOR TO REPORT DATA THAT THE STATEWIDE ASSESSMENT WOULD HAVE PRODUCED FOR ACCREDITATION PURSUANT TO ARTICLE 11 OF THIS TITLE.

SECTION 16. 22-7-603.7 (5) (a) (II), Colorado Revised Statutes, is amended to read:

22-7-603.7. Academic growth pilot program - legislative declaration - creation. (5) **Information provided by department.** (a) (II) (A) On or before July 15, 2004, the department shall provide to each school district participating in the pilot program an academic growth information report for each student enrolled in a participating public school of the participating school district, based on the CSAP assessment results for the 2003-04 school year. The academic growth information report shall include the student's CSAP scores for each CSAP assessment taken by the student while enrolled at a public school in this state and the growth amounts that indicate the student's level of growth in reading, writing, and mathematics over the period between the administration of CSAP assessments.

(B) NOTWITHSTANDING THE PROVISIONS OF SUB-SUBPARAGRAPH (A) OF THIS SUBPARAGRAPH (II), FOR THE 2004-05 SCHOOL YEAR AND EACH SCHOOL YEAR THEREAFTER, THE DEPARTMENT SHALL NOT INCLUDE IN THE ACADEMIC GROWTH INFORMATION REPORT GROWTH AMOUNTS FOR THE STUDENT'S CSAP SCORES IN WRITING.

SECTION 17. 22-7-605 (7), Colorado Revised Statutes, is amended BY THE ADDITION OF A NEW PARAGRAPH to read:

22-7-605. School accountability reports - format. (7) **Student performance.** (e) NOTWITHSTANDING THE PROVISIONS OF PARAGRAPHS (a) TO (d) OF THIS SUBSECTION (7), FOR THE 2004-05 SCHOOL YEAR AND FOR EACH SCHOOL YEAR THEREAFTER, THE STUDENT PERFORMANCE PAGE SHALL NOT INCLUDE INFORMATION ON WRITING ASSESSMENTS. THE DEPARTMENT IS AUTHORIZED TO MODIFY THE FORMAT OF THE REPORT TO REFLECT THIS CHANGE.

SECTION 18. 22-7-605 (8), Colorado Revised Statutes, is amended BY THE ADDITION OF A NEW PARAGRAPH to read:

22-7-605. School accountability reports - format. (8) **Student history.** (g) NOTWITHSTANDING THE PROVISIONS OF PARAGRAPHS (a) TO

(f) OF THIS SUBSECTION (8), FOR THE 2004-05 SCHOOL YEAR AND FOR EACH SCHOOL YEAR THEREAFTER, THE STUDENT HISTORY PAGE NEED NOT INCLUDE INFORMATION ON WRITING ASSESSMENTS. THE DEPARTMENT IS AUTHORIZED TO MODIFY THE FORMAT OF THE REPORT TO REFLECT THIS CHANGE.

SECTION 19. 22-7-407 (2) (b), Colorado Revised Statutes, is amended to read:

22-7-407. Adoption of content standards by districts.
(2) Following adoption of content standards pursuant to this section, the district shall develop a plan for:

(b) (I) Developing assessments that will adequately measure each student's progress toward and achievement of the adopted content standards for the subject areas that are not tested by the state pursuant to section 22-7-409, including specification of an acceptable performance level. Such performance level shall be continuously reexamined.

(II) NO DISTRICT SHALL BE REQUIRED TO DEVELOP OR ADMINISTER AN ASSESSMENT FOR A CONTENT STANDARD AREA FOR WHICH THE STATE HAS DEVELOPED A STATEWIDE ASSESSMENT BUT FOR WHICH THE STATE IS NOT ADMINISTERING THE ASSESSMENT.

SECTION 20. Appropriation - adjustments to the 2004 long bill. (1) For the implementation of this act, appropriations made in the annual general appropriation act for the fiscal year beginning July 1, 2004, shall be adjusted as follows:

(a) The appropriation to the department of education, management and administration, for the Colorado student assessment program, is decreased by four million eight hundred twenty-four thousand six hundred dollars (\$4,824,600). Said sum shall be from the general fund."

Renumber succeeding section accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	43	EXCUSED	00	ABSENT	00
Berry	N	Garcia	Y	McCluskey	N	Sinclair	N
Borodkin	N	Hall	N	McFadyen	N	Smith	N
Boyd	Y	Harvey	N	McGihon	Y	Spence	N
Briggs	N	Hefley	N	Merrifield	Y	Stafford	Y
Brophy	N	Hodge	Y	Miller	N	Stengel	N
Butcher	N	Hoppe	N	Mitchell	N	Tochtrop	Y
Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	N	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	N	Weissmann	Y
Clapp	N	King	N	Ragsdale	Y	Welker	N
Cloer	N	Larson	N	Rhodes	N	White	N
Coleman	Y	Lee	N	Rippy	N	Wiens	N
Crane	N	Lundberg	N	Romanoff	N	Williams S.	Y
Decker	N	Madden	Y	Rose	N	Williams T.	N
Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
Frangas	N	May	N	Schultheis	N	Young	N
						Speaker	N

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB04-1397 amended, 1412, 1413, 1415, 1416, 1417, 1418 amended, 1419, 1420.**

Laid over until date indicated retaining place on Calendar: **HB04-1355, 1404--April 2, 2004.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	65	NO	00	EXCUSED	00	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

PRINTING REPORT

The Chief Clerk reports the following bills have been correctly printed: **HB04-1424, 1425.**

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HB04-1151, 1402; HJR04-1005, 1029, 1041, SB04-003, 008, 014, 035, 042, 046, 047, 051, 062, 063, 064, 089, 109, 110, 116, 146, 147, 175, 180, 182.**

DELIVERY OF BILLS TO GOVERNOR

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB04-1020, 1022, 1026, 1058, 1069, 1110, 1125, 1149, 1194, 1197, 1213, 1215, 1218, 1228, 1255, 1306, 1343, 1356**, at 11:36 a.m. on March 31, 2004.

HB04-1402 at 1:49 p.m. on March 31, 2004.

HB04-1151 at 1:38 a.m. on April 1, 2004.

MESSAGES FROM THE SENATE

Madam Speaker:

The Senate has passed on Third Reading and returns herewith HB04-1351.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB04-178, amended as printed in Senate Journal, March 30, 2004, page 675,

SB04-154, amended as printed in Senate Journal, March 30, 2004, page 675,

SB04-165, amended as printed in Senate Journal, March 30, 2004, page 675,

SB04-134, amended as printed in Senate Journal, March 30, 2004, page 675,

SB04-078, amended as printed in Senate Journal, March 30, 2004, pages 675-676.

The Senate has postponed indefinitely HB04-1083. The bill is returned herewith.

The Senate has adopted and transmits herewith: SJR04-030.

The Senate has adopted and returns herewith: HJR04-1034.

The Senate has postponed indefinitely HB04-1307. The bill is returned herewith.

The Senate has postponed indefinitely HB04-1196. The bill is returned herewith.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB04-1393, amended as printed in Senate Journal, March 31, 2004, page 686.

MESSAGES FROM THE REVISOR

We herewith transmit:

Without comment, as amended, SB04-178, 165, 134, and 078.

With comment, as amended, SB04-154.

We herewith transmit:

Without comment, as amended, HB04-1393.

INTRODUCTION OF BILLS
First Reading

The following bills were read by title and referred to the committees indicated:

HB04-1424 by Representative(s) Spradley, Young; also Senator(s) Kester, Johnson S.--Concerning the valuation of possessory interests of negligible value.
Committee on Local Government

HB04-1425 by Representative(s) King; also Senator(s) Hillman--Concerning the legal publication of state ballot measures.
Committee on State, Veterans, & Military Affairs

SB04-078 by Senator(s) Groff; also Representative(s) Hall--Concerning administration by the insurance commissioner of provisions to ensure the financial responsibility of insurance companies, and making an appropriation in connection therewith.
Committee on Business Affairs & Labor
Committee on Appropriations

SB04-132 by Senator(s) Arnold; also Representative(s) Young, Hoppe, Weddig, Williams S., Williams T.--Concerning the modification of existing benefit plans for members of the public employees' retirement association.
Committee on Business Affairs & Labor

SB04-134 by Senator(s) Hillman; also Representative(s) Brophy, Hoppe--Concerning the funding of offices of district attorneys.
Committee on Judiciary
Committee on Appropriations

SB04-154 by Senator(s) Anderson; also Representative(s) Stengel--Concerning registration of persons who engage in unlawful sexual behavior.
Committee on Judiciary
Committee on Appropriations

SB04-165 by Senator(s) Hillman; also Representative(s) Brophy--Concerning fiscal analysis of changes in the employer contribution rate to the public employees' retirement association.
Committee on Finance
Committee on Appropriations

SB04-178 by Senator(s) Lamborn; also Representative(s) Mitchell--Concerning the promotion of anatomical donations, and, in connection therewith, eliminating the requirement that an individual who chooses to authorize an anatomical donation by driver's license or identification card sign the back of the license or card, requiring the department of revenue to place contact information for the organ and tissue donor registry on the back of each minor driver's

1 license, driver's license, and state identification card,
2 adding a line to Colorado state individual income tax
3 return forms that allows an individual taxpayer to make a
4 voluntary contribution to the organ and tissue donation
5 awareness fund, and making an appropriation in
6 connection therewith.

7 Committee on Health, Environment, Welfare, & Institutions

8 Committee on Appropriations

9

10 **SB04-192** by Senator(s) Lamborn, Tupa; also Representative(s)
11 Fairbank, Madden--Concerning precinct caucus day.

12 Committee on State, Veterans, & Military Affairs

13

14 **SB04-201** by Senator(s) Lamborn; also Representative(s) Sinclair--
15 Concerning the extension of unemployment benefits to a
16 person who quits a job to relocate with an active duty
17 military family member who has been transferred.

18 Committee on Business Affairs & Labor

19

20 **SB04-205** by Senator(s) Chlouber; also Representative(s) Hoppe--
21 Concerning a requirement that applicants for a mining
22 permit pursuant to the "Colorado Land Reclamation Act
23 for the Extraction of Construction Materials" mail a copy
24 of the application to only those surface owners whose
25 interests appear of record.

26 Committee on Agriculture, Livestock, & Natural Resources

27

28

29

30

INTRODUCTION OF RESOLUTIONS

31

32 The following resolutions were read by title and laid over one day under
33 the rules:

34

35 **HJR04-1048** by Representative(s) Weissmann, Johnson R.; also
36 Senator(s) Johnson S.--Concerning honoring the life of
37 portrait artist Lawrence Williams.

38

39 **SJR04-025** by Senator(s) Keller, Evans; also Representative(s)
40 Fairbank--Concerning the importance of developing a
41 comprehensive nanotechnology initiative in Colorado.

42

43

44

House in recess. House reconvened.

45

46

47 On motion of Representative King, **HB04-1421, 1422** were made Special
48 Orders on Thursday, April 1, 2004, at 2:17 p.m.

49

50

51 The hour of 2:17 p.m., having arrived, on motion of Representative
52 Berry, the House resolved itself into Committee of the Whole for
53 consideration of Special Orders and she was called to the Chair to act as
54 Chairman.

55

56

SPECIAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB04-1421 by Representative(s) Witwer, Plant, Young; also Senator(s) Teck, Owen, Reeves--Concerning the allocation of tobacco settlement moneys received by the state.

Amendment No. 1, Appropriations March Report, dated 31, 2004, and placed in member's bill file; Report also printed in House Journal, April 1, pages 1139-1142.

Amendment No. 2, by Representative Spradley.

Amend the Appropriations Committee Report, dated March 31, 2004, page 1, strike line 1 and substitute the following:

"Amend printed bill, page 9, line 12, strike "YEAR." and substitute "YEAR; EXCEPT THAT FOR THE 2004-05 FISCAL YEAR, THE READ-TO-ACHIEVE PROGRAM SHALL RECEIVE FIVE PERCENT OF THE TOTAL AMOUNT OF SETTLEMENT MONEYS RECEIVED, NOT TO EXCEED EIGHT MILLION DOLLARS, LESS FIVE HUNDRED THOUSAND DOLLARS, WHICH SHALL BE TRANSFERRED TO THE GENERAL FUND TO PROVIDE STATE FUNDING FOR SENIOR SERVICES.".

Page 10, line 6, strike "~~Except as otherwise provided in~~" and substitute "Except as otherwise provided in";

line 7, strike "~~C.R.S.~~, PURSUANT TO" and substitute "~~C.R.S.~~".

Page 19, after line 7, insert the following:";

line 8, strike "twelve million two" and substitute "twelve million seven";

line 9, strike "(\$12,228,215)." and substitute "(\$12,728,215).";

line 14, strike "twelve million two" and substitute "twelve million seven";

line 15, strike "(\$12,228,215)." and substitute "(\$12,728,215).".

Amendment No. 3, by Representative Spradley.

Amend printed bill, page 8, line 27, after "(f)", insert "(I)".

Page 9, line 4, strike "YEAR." and substitute "YEAR; EXCEPT THAT, IF ANY BALLOT QUESTION IS SUBMITTED TO THE REGISTERED ELECTORS OF THE STATE OF COLORADO VOTING AT THE GENERAL ELECTION TO BE HELD IN NOVEMBER 2004 FOR THEIR APPROVAL OR REJECTION THAT PROPOSES A CONSTITUTIONAL AMENDMENT THAT WOULD INCREASE TAXES ON CIGARETTES, TOBACCO PRODUCTS, OR BOTH, NO MONEYS SHALL BE

1 ALLOCATED PURSUANT TO THIS PARAGRAPH (f) UNLESS THE ELECTORS
2 REJECT THE BALLOT QUESTION.

3
4 (II) THIS PARAGRAPH (f) IS REPEALED, EFFECTIVE DECEMBER 1,
5 2004, IF THE REGISTERED ELECTORS OF THE STATE OF COLORADO VOTING
6 AT THE GENERAL ELECTION TO BE HELD IN NOVEMBER 2004 APPROVE ANY
7 BALLOT QUESTION SUBMITTED FOR THEIR APPROVAL OR REJECTION THAT
8 PROPOSES A CONSTITUTIONAL AMENDMENT THAT WOULD INCREASE TAXES
9 ON CIGARETTES, TOBACCO PRODUCTS, OR BOTH."

10
11 As amended, ordered engrossed and placed on the Calendar for Third
12 Reading and Final Passage.

13
14
15 **HB04-1422** by Representative(s) Young, Witwer, Plant; also
16 Senator(s) Owen, Teck, Reeves--Concerning the provision
17 for payment of the expenses of the executive, legislative,
18 and judicial departments of the state of Colorado, and of
19 its agencies and institutions, for and during the fiscal year
20 beginning July 1, 2004, except as otherwise noted.

21
22 Amendment No. 1, by Representative Spradley.

23
24 Amend printed bill, page 28, line 6, in the ITEM & SUBTOTAL column,
25 strike "3,728,791" and substitute "3,678,791" and, in the GENERAL
26 FUND column, strike "3,626,650" and substitute "3,576,650";

27
28 line 7, in the GENERAL FUND column, strike "(57.1 FTE)" and
29 substitute "(56.1 FTE)".

30
31 Adjust affected totals accordingly.

32
33 Page 33, line 5, in the ITEM & SUBTOTAL column, strike
34 "127,056,510" and substitute "127,806,510";

35
36 line 6, in the ITEM & SUBTOTAL column, strike "(2,760.7 FTE)" and
37 substitute "(2,804.5 FTE)";

38
39 line 8, in the ITEM & SUBTOTAL column, strike "128,614,451" and
40 substitute "129,364,451" and, in the GENERAL FUND column, strike
41 "128,614,451" and substitute "129,364,451".

42
43 Adjust affected totals accordingly.

44
45 Page 36, line 8, in the ITEM & SUBTOTAL column, strike "9,209,861"
46 and substitute "9,109,861";

47
48 line 9, in the ITEM & SUBTOTAL column, strike "(167.2 FTE)" and
49 substitute "(165.2 FTE)";

50
51 line 11, in the ITEM & SUBTOTAL column, strike "12,164,558" and
52 substitute "12,064,558" and, in the GENERAL FUND column, strike
53 "12,164,558" and substitute "12,064,558".

54
55 Adjust affected totals accordingly.

56

1 Page 40, line 6, in the ITEM & SUBTOTAL column, strike "5,158,511"
2 and substitute "5,058,511" and, in the GENERAL FUND column, strike
3 "4,518,998" and substitute "4,418,998";

4
5 line 7, in the GENERAL FUND column, strike "(96.9 FTE)" and
6 substitute "(94.9 FTE)".

7
8 Adjust affected totals accordingly.

9
10 Page 41, line 3, in the ITEM & SUBTOTAL column, strike "1,120,546"
11 and substitute "770,546";

12
13 line 4, in the ITEM & SUBTOTAL column, strike "(24.3 FTE)" and
14 substitute "(16.7 FTE)";

15
16 line 6, in the ITEM & SUBTOTAL column, strike "1,212,977" and
17 substitute "862,977" and, in the GENERAL FUND column, strike
18 "1,212,977" and substitute "862,977".

19
20 Page 44, line 4, in the ITEM & SUBTOTAL column, strike "3,007,320"
21 and substitute "2,957,320";

22
23 line 5, in the ITEM & SUBTOTAL column, strike "(51.6 FTE)" and
24 substitute "(50.6 FTE)";

25
26 line 10, in the ITEM & SUBTOTAL column, strike "4,025,205" and
27 substitute "3,975,205" and, in the GENERAL FUND column, strike
28 "4,025,205" and substitute "3,975,205".

29
30 Adjust affected totals accordingly.

31
32 Page 45, line 14, in the ITEM & SUBTOTAL column, strike "7,932,763"
33 and substitute "7,832,763" and, in the GENERAL FUND column, strike
34 "7,932,763" and substitute "7,832,763".

35
36 Page 46, line 1, in the GENERAL FUND column, strike "(144.6 FTE)"
37 and substitute "(141.6 FTE)".

38
39 Adjust affected totals accordingly.

40
41 Amendment No. 2, by Representative Larson.

42
43 Amend printed bill, page 98, line 4, strike "**OFFICE**^{29,30}" and substitute
44 "**OFFICE**^{29, 30, 30a}".

45
46 Page 122, after line 4, insert the following:

47
48 "30a Department of Health Care Policy and Financing, Executive
49 Director's Office; and Human Services, Mental Health and
50 Alcohol and Drug Abuse Services -- The Departments are
51 requested to prepare a report that provides a needs assessment and
52 associated recommendations on a proposed acute treatment unit
53 facility in Southwestern Colorado. The report is requested to
54 consider this area's unique regional geographic factors that: (1)
55 substantially contribute to added time, trauma, cost, and risk in the
56 transportation of clients needing hospitalization for severe mental

1 illness; (2) add to the discontinuity of care, increase length of
 2 treatment, and impede the capacity to reintegrate consumers into
 3 the community; and (3) undermine best standards of care for
 4 consumers in acute psychiatric crisis and their families. The
 5 report is also requested to address the impact of these factors on
 6 state institutions, including the mental health institutes, and to
 7 estimate potential cost savings, and the associated impact on
 8 municipal, county and private entities from the establishment of
 9 the proposed acute treatment unit. The report is requested to take
 10 into consideration the March 2001, Operational Plan for the
 11 Mental Health Institutes in Colorado by the TriWest Group, the
 12 June 2001, TriWest Group study "*An Assessment of Community*
 13 *Mental Health Resources*," and the Department of Human
 14 Services' February 15, 2002, Operational Plan for the Mental
 15 Health Institutes. The Departments' report is requested to be
 16 provided to the Joint Budget Committee and the House and Senate
 17 Health, Environment, Welfare, and Institutions Committees by no
 18 later than September 1, 2004."

19
 20 Page 180, line 4, strike "**SERVICES**" and substitute "**SERVICES**^{30a}".

21
 22 Page 210, after line 7, insert the following:

23
 24 "^{30a} Department of Health Care Policy and Financing, Executive
 25 Director's Office; and Human Services, Mental Health and
 26 Alcohol and Drug Abuse Services -- The Departments are
 27 requested to prepare a report that provides a needs assessment and
 28 associated recommendations on a proposed acute treatment unit
 29 facility in Southwestern Colorado. The report is requested to
 30 consider this area's unique regional geographic factors that: (1)
 31 substantially contribute to added time, trauma, cost, and risk in the
 32 transportation of clients needing hospitalization for severe mental
 33 illness; (2) add to the discontinuity of care, increase length of
 34 treatment, and impede the capacity to reintegrate consumers into
 35 the community; and (3) undermine best standards of care for
 36 consumers in acute psychiatric crisis and their families. The
 37 report is also requested to address the impact of these factors on
 38 state institutions, including the mental health institutes, and to
 39 estimate potential cost savings, and the associated impact on
 40 municipal, county and private entities from the establishment of
 41 the proposed acute treatment unit. The report is requested to take
 42 into consideration the March 2001, Operational Plan for the
 43 Mental Health Institutes in Colorado by the TriWest Group, the
 44 June 2001, TriWest Group study "*An Assessment of Community*
 45 *Mental Health Resources*," and the Department of Human
 46 Services' February 15, 2002, Operational Plan for the Mental
 47 Health Institutes. The Departments' report is requested to be
 48 provided to the Joint Budget Committee and the House and Senate
 49 Health, Environment, Welfare, and Institutions Committees by no
 50 later than September 1, 2004."

51
 52 Amendment No. 3, by Representatives Berry, Borodkin, Tochtrop.

53
 54 Amend printed bill, page 105, line 2, strike "**PREMIUMS**^{31, 32, 33, 34, 35, 36,}
 55 ^{37, 38, 39}" and substitute "**PREMIUMS**^{31, 32, 33, 34, 35, 36, 37, 38, 39, 39a}".

1 Page 124, after line 14, insert the following:

2
3 "39a Department of Health Care Policy and Financing, Medical
4 Services Premiums -- The Department is requested to provide a
5 progress report to the JBC and the House and Senate Health,
6 Environment, Welfare, and Institutions Committees on the
7 recommendations outlined in the Colorado Medicaid Footnote 50a
8 Report from November of 2000. The progress report should focus
9 on an overview of the recommendations, department and
10 legislative action regarding the implementation of the
11 recommendations, any recommendations that have not been
12 implemented, any adjustments needed to address rate disparities
13 or rate shortfalls in the community long-term care continuum, and
14 any legislative or department action necessary to implement the
15 footnote 50a recommendations."

16
17 Amendment No. 4, by Representative Marshall.

18
19 Amend printed bill, page 123, line 2, strike "2004." and substitute "2004.
20 The Department shall include in the report a copy of each managed care
21 organization's certification that the reimbursement rates are sufficient to
22 assure the financial stability of the managed care organization with
23 respect to delivery of services to the medicaid recipients covered in their
24 contract pursuant to Section 26-4-115 (2) (k), C.R.S."

25
26 Amendment No. 5, by Representatives Berry, Hefley, Madden, Pommer.

27
28 Amend printed bill, page 155, line 13, strike "changes." and substitute the
29 following:

30
31 "changes; except that, if legislation allowing designation of institutions
32 of higher education as enterprises is enacted by the Sixty-fourth General
33 Assembly and becomes law, the governing board of an institution or
34 group of institutions that is designated as an enterprise pursuant to such
35 legislation may increase the tuition rates for the institution or group of
36 institutions by an amount calculated to generate up to a maximum of eight
37 percent additional revenue from resident and non-resident students not
38 including the effects of enrollment changes.";

39
40 line 14, strike "should" and substitute "will".

41
42 Amendment No. 6, by Representative Young, Witwer, Plant.

43
44 Amend printed bill, page 189, line 14, in the ITEM & SUBTOTAL
45 column, strike "18,393,569" and substitute "19,861,809", in the CASH
46 FUNDS EXEMPT column, strike "150,000^b" and substitute "871,343^b",
47 and, in the FEDERAL FUNDS column, strike "9,351,050^c" and substitute
48 "10,097,947^c".

49
50 Adjust affected totals accordingly.

51
52 Page 190, strike line 9 and substitute the following:

53
54 "^b Of this sum, \$471,343(T) shall be from moneys appropriated to the
55 Department of Public Safety, Community Corrections, Substance Abuse
56 Treatment Program, and \$400,000 shall be from reserves in the Persistent

1 Drunk Driver Cash Fund, pursuant to Section 42-3-130.5, C.R.S.".

2

3 Adjust affected (T) notation totals accordingly.

4

5 Page 217, line 15, strike "and its accompanying reduction in federal
6 funds".

7

8 Amendment No. 7, by Representative Spradley.

9

10 Amend printed bill, page 204, line 5, in the ITEM & SUBTOTAL
11 column, strike "2,500,000" and substitute "3,000,000" and, in the
12 GENERAL FUND column, strike "1,000,000" and substitute
13 "1,500,000".

14

15 Adjust affected totals accordingly.

16

17 Amendment No. 8, by Representative Welker.

18

19 Amend printed bill, page 269, line 5, in the ITEM & SUBTOTAL
20 column, strike "172,800" and substitute "115,911" and, in the CASH
21 FUNDS column, strike "172,800" and substitute "115,911";

22

23 line 6, in the ITEM & SUBTOTAL column, strike "(3.5 FTE)" and
24 substitute "(2.0 FTE)".

25

26 Adjust affected totals accordingly.

27

28 Amendment No. 9, by Representative Vigil.

29

30 Amend printed bill, page 317, line 12, strike "**RECREATION**" and
31 substitute "**RECREATION**^{104a}".

32

33 Page 335, after line 5, insert the following:

34

35 "^{104a} Department of Natural Resources, Parks and Outdoor Recreation
36 -- The Department is requested to evaluate the impact of making
37 the Parks and Outdoor Recreation Division an enterprise,
38 including, but not limited to, the benefits of combining Parks and
39 Outdoor Recreation with the Division of Wildlife. Such
40 evaluation is requested to be provided to the Joint Budget
41 Committee, the House Agriculture, Livestock, and Natural
42 Resources Committee and the Senate Agriculture, Natural
43 Resources and Energy Committee no later than October 1, 2004.".

44

45 Amendment No. 10, by Representative Brophy.

46

47 Amend printed bill, page 328, line 1, strike "Programs" and substitute
48 "Programs"^{104a}.

49

50 Page 335, after line 5, insert the following:

51

52 "^{104a} Department of Natural Resources, Division of Wildlife, Division
53 Operations, Biological Programs -- It is the intent of the General
54 Assembly that no funds be expended for peer reviews unless the
55 associated peer reviewers meet all of the following criteria: (1)
56 have no financial interest in the outcome of the study; (2) have not

1 advocated a specific position previously; (3) have not received and
2 will not potentially receive funding dependent on the study's
3 outcome; (4) have not conducted multiple peer reviews for the
4 Division in the past; and (5) have not conducted peer reviews for
5 the Division on the same matter in recent years."

6
7 As amended, ordered engrossed and placed on the Calendar for Third
8 Reading and Final Passage.

9 (For change in action, see Amendments to Report, page 1172.)

10
11
12 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

13
14 Representatives Stafford, Spradley, Butcher, Miller, Tochtrop, and
15 Williams S. moved to amend the Report of the Committee of the Whole
16 to show that the following Stafford amendment to **HB04-1421**, did pass,
17 and that **HB04-1421**, as amended, did pass.

18
19 Amend the Appropriations Committee Report, dated March 31, 2004,
20 page 1, strike line 1 and substitute the following:

21
22 "Amend printed bill, page 9, line 4, strike "YEAR." and substitute "YEAR;
23 EXCEPT THAT, FOR THE 2004-05 FISCAL YEAR, THE TOBACCO EDUCATION,
24 PREVENTION, AND CESSATION GRANT PROGRAM SHALL RECEIVE FIVE
25 PERCENT OF THE TOTAL AMOUNT OF SETTLEMENT MONEYS RECEIVED, NOT
26 TO EXCEED EIGHT MILLION DOLLARS, LESS FORTY-THREE THOUSAND
27 DOLLARS, WHICH SHALL BE TRANSFERRED TO THE GENERAL FUND FOR
28 PURPOSES OF PROVIDING FUNDING TO THE ADVISORY COMMISSION ON
29 FAMILY MEDICINE FOR THE FAMILY MEDICINE RESIDENCY TRAINING
30 PROGRAM."

31
32 Page 11, line 10, strike "~~Except as~~" and substitute "Except as";

33
34 line 11, strike "~~otherwise provided in~~" and substitute "otherwise provided
35 in";

36
37 line 12, strike "PURSUANT TO".

38
39 Page 19, after line 7, insert the following:".

40
41 Page 4, line 5, strike "thirty-eight thousand six hundred" and substitute
42 "forty-nine thousand three hundred sixty dollars (\$449,360).";

43
44 line 6, strike "ten dollars (\$438,610).";

45
46 line 10, strike "thirty-five thousand" and substitute "seventy-eight
47 thousand";

48
49 line 11, strike "(\$8,735,022)." and substitute "(\$8,778,022).";

50
51 line 16, strike "two hundred ninety-six";

52
53 strike line 17 and substitute the following:

54
55 "three hundred twenty-eight thousand six hundred sixty-two dollars
56 (\$8,328,662). Said sum shall be".

1 The amendment was declared **lost** by the following roll call vote:

	YES	27	NO	38	EXCUSED	00	ABSENT	00
4	Berry	N	Garcia	N	McCluskey	N	Sinclair	N
5	Borodkin	N	Hall	N	McFadyen	Y	Smith	N
6	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
7	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
8	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
9	Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	Y
10	Cadman	N	Jahn	Y	Paccione	Y	Vigil	N
11	Carroll	N	Johnson	N	Plant	N	Weddig	Y
12	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
13	Clapp	Y	King	N	Ragsdale	N	Welker	N
14	Cloer	N	Larson	N	Rhodes	N	White	N
15	Coleman	N	Lee	Y	Rippy	N	Wiens	N
16	Crane	N	Lundberg	Y	Romanoff	Y	Williams S.	Y
17	Decker	N	Madden	Y	Rose	N	Williams T.	Y
18	Fairbank	Y	Marshall	Y	Salazar	N	Witwer	N
19	Frangas	N	May	Y	Schultheis	N	Young	N
20							Speaker	Y

21
22
23 Representatives Hodge, Madden, Salazar, and Tochtrop moved to amend
24 the Report of the Committee of the Whole to show that the following
25 Hodge, Coleman, and Tochtrop amendment to **HB04-1422**, did pass, and
26 that **HB04-1422**, as amended, did pass.

27
28 Amend printed bill, page 22, line 13, in the ITEM & SUBTOTAL
29 column, strike "74,837" and substitute "224,837" and, in the GENERAL
30 FUND column, insert "150,000".

31
32 Adjust affected totals accordingly.

33
34 Page 89, line 5, in the ITEM & SUBTOTAL column, strike "5,423,810"
35 and substitute "5,273,810" and, in the GENERAL FUND column, strike
36 "5,373,810" and substitute "5,223,810".

37
38 Adjust affected totals accordingly.

39
40 The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	40	EXCUSED	00	ABSENT	00
43	Berry	N	Garcia	N	McCluskey	N	Sinclair	N
44	Borodkin	Y	Hall	N	McFadyen	Y	Smith	N
45	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
46	Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
47	Brophy	Y	Hodge	Y	Miller	N	Stengel	N
48	Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	Y
49	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
50	Carroll	N	Johnson	N	Plant	N	Weddig	Y
51	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
52	Clapp	N	King	N	Ragsdale	Y	Welker	N
53	Cloer	N	Larson	N	Rhodes	N	White	N
54	Coleman	Y	Lee	N	Rippy	N	Wiens	N
55	Crane	N	Lundberg	N	Romanoff	Y	Williams S.	Y
56	Decker	N	Madden	Y	Rose	N	Williams T.	N

1	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
2	Frangas	Y	May	N	Schultheis	N	Young	N
3							Speaker	N

6 Representative Romanoff moved to amend the Report of the Committee
7 of the Whole to show that the following Romanoff amendment to
8 **HB04-1422**, did pass, and that **HB04-1422**, as amended, did pass.

10 Amend printed bill, page 68, line 6, strike "Program" and substitute
11 "Program^{13a}".

13 Page 79, after line 15, insert the following:

15 "13a Department of Education, Assistance to Public Schools,
16 Categorical Programs, Other Categorical Programs, Expelled and
17 At-risk Student Services Grant Program -- The Department is
18 authorized to spend up to \$100,000 of the appropriation for this
19 line item to conduct an annual evaluation of the effectiveness of
20 the programs that are supported by grants awarded by the State
21 Board of Education pursuant to Section 22-33-205, C.R.S. The
22 Department is requested to submit a report summarizing the
23 results of its annual evaluation to the Joint Budget Committee and
24 to the Senate and House Education Committees by November 1,
25 2005."

27 The amendment was declared **lost** by the following roll call vote:

29	YES	31	NO	34	EXCUSED	00	ABSENT	00
30	Berry	Y	Garcia	Y	McCluskey	N	Sinclair	N
31	Borodkin	Y	Hall	N	McFadyen	Y	Smith	N
32	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
33	Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
34	Brophy	N	Hodge	Y	Miller	Y	Stengel	N
35	Butcher	Y	Hoppe	N	Mitchell	Y	Tochtrop	Y
36	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
37	Carroll	Y	Johnson	N	Plant	N	Weddig	Y
38	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
39	Clapp	N	King	Y	Ragsdale	Y	Welker	N
40	Cloer	N	Larson	N	Rhodes	N	White	N
41	Coleman	Y	Lee	N	Rippy	N	Wiens	N
42	Crane	N	Lundberg	N	Romanoff	Y	Williams S.	Y
43	Decker	N	Madden	Y	Rose	N	Williams T.	N
44	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
45	Frangas	Y	May	Y	Schultheis	N	Young	N
46							Speaker	N

48 Representatives Brophy and Larson moved to amend the Report of the
49 Committee of the Whole to show that the following Brophy amendment
50 to **HB04-1422**, did pass, and that **HB04-1422**, as amended, did pass.

52 Amend printed bill, page 113, line 10, in the ITEM & SUBTOTAL
53 column, strike "9,423,418" and substitute "9,499,954", in the GENERAL
54 FUND column, strike "4,711,709(M)" and substitute "4,749,977(M)",
55 and, in the FEDERAL FUNDS column, strike "4,711,709" and substitute
56 "4,749,977".

1 Adjust affected totals accordingly.

2

3 Page 158, line 12, in the ITEM & SUBTOTAL column, strike
4 "4,437,740" and substitute "5,072,187", in the GENERAL FUND
5 column, strike "1,502,678" and substitute "1,709,028", in the CASH
6 FUNDS column, strike "152,141^a" and substitute "182,895^a", in the
7 CASH FUNDS EXEMPT column, strike "716,890^b" and substitute
8 "822,668^b", and, in the FEDERAL FUNDS column, strike "2,066,031^c"
9 and substitute "2,357,596^c";

10

11 line 13, in the ITEM & SUBTOTAL column, strike "(69.1 FTE)" and
12 substitute "(77.1 FTE)".

13

14 Adjust affected totals accordingly.

15

16 Page 160, line 2, strike "\$1,102,760(T)" and substitute "\$1,179,296(T)";

17

18 line 3, strike "\$94,706" and substitute "\$123,948";

19

20 line 4, strike "\$586,481" and substitute "\$878,046".

21

22 Adjust affected (T) totals accordingly.

23

24 Page 168, line 9, in the ITEM & SUBTOTAL column, strike
25 "302,016,627" and substitute "301,894,318" and, in the GENERAL
26 FUND column, strike "94,824,416" and substitute "94,702,107";

27

28 line 14, in the ITEM & SUBTOTAL column, strike "46,242,364" and
29 substitute "46,120,055" and, in the GENERAL FUND column, strike
30 "38,358,543" and substitute "38,236,234".

31

32 Adjust affected totals accordingly.

33

34 The amendment was declared **lost** by the following roll call vote:

35

	YES	28	NO	37	EXCUSED	00	ABSENT	00
37	Berry	Y	Garcia	N	McCluskey	N	Sinclair	N
38	Borodkin	Y	Hall	N	McFadyen	Y	Smith	Y
39	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
40	Briggs	N	Hefley	Y	Merrifield	Y	Stafford	Y
41	Brophy	Y	Hodge	N	Miller	N	Stengel	N
42	Butcher	N	Hoppe	Y	Mitchell	N	Tochtrop	N
43	Cadman	N	Jahn	N	Paccione	N	Vigil	Y
44	Carroll	Y	Johnson	N	Plant	N	Weddig	N
45	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
46	Clapp	N	King	N	Ragsdale	Y	Welker	Y
47	Cloer	N	Larson	Y	Rhodes	N	White	N
48	Coleman	Y	Lee	N	Rippy	Y	Wiens	Y
49	Crane	N	Lundberg	Y	Romanoff	Y	Williams S.	Y
50	Decker	N	Madden	Y	Rose	Y	Williams T.	N
51	Fairbank	Y	Marshall	N	Salazar	Y	Witwer	N
52	Frangas	Y	May	N	Schultheis	N	Young	N
53							Speaker	Y

54

55

1 Representative Williams S. moved to amend the Report of the Committee
 2 of the Whole to show that the following Williams S. amendment to
 3 **HB04-1422**, did pass, and that **HB04-1422**, as amended, did pass.

4
 5 Amend printed bill, page 134, after line 8, insert the following:

6		ITEM &		CASH
7		SUBTOTAL		FUNDS
8				EXEMPT
9				
10		\$		\$

11				
12	"Early Childhood			
13	Professional Loan			
14	Repayment Program	24,000		24,000 ^a ".

15
 16 Adjust affected totals accordingly.

17
 18 Page 134, after line 11, insert the following:

19
 20 ^a This amount shall be from federal Child Care Development Funds
 21 transferred from the Department of Human Services."

22
 23 Page 172, after line 6, insert the following:

24		ITEM &		FEDERAL
25		SUBTOTAL		FUNDS
26				
27		\$		\$

28				
29	"Early Childhood			
30	Professional Loan			
31	Repayment Program	24,000		24,000 ^d ".

32
 33 Adjust affected totals accordingly.

34
 35 The amendment was declared **lost** by the following roll call vote:

36							
37	YES	30	NO	35	EXCUSED	00	ABSENT 00
38	Berry	N	Garcia	Y	McCluskey	N	Sinclair N
39	Borodkin	Y	Hall	N	McFadyen	Y	Smith N
40	Boyd	Y	Harvey	N	McGihon	Y	Spence N
41	Briggs	Y	Hefley	N	Merrifield	Y	Stafford Y
42	Brophy	N	Hodge	Y	Miller	N	Stengel N
43	Butcher	N	Hoppe	Y	Mitchell	N	Tochtrop Y
44	Cadman	N	Jahn	Y	Paccione	Y	Vigil Y
45	Carroll	Y	Johnson	Y	Plant	N	Weddig Y
46	Cerbo	Y	Judd	Y	Pommer	N	Weissmann Y
47	Clapp	N	King	N	Ragsdale	Y	Welker N
48	Cloer	N	Larson	Y	Rhodes	N	White N
49	Coleman	Y	Lee	N	Rippy	N	Wiens N
50	Crane	N	Lundberg	N	Romanoff	Y	Williams S. Y
51	Decker	N	Madden	Y	Rose	Y	Williams T. N
52	Fairbank	N	Marshall	Y	Salazar	Y	Witwer N
53	Frangas	Y	May	N	Schultheis	N	Young N
54							Speaker N

Representative Paccione moved to amend the Report of the Committee of the Whole to show that the following Paccione amendment to **HB04-1422**, did pass, and that **HB04-1422**, as amended, did pass.

Amend printed bill, page 133, line 13, strike "**Grants**" and substitute "**Grants**^{50a}".

Page 154, after line 12, insert the following:

"50a Department of Higher Education, Colorado Commission on Higher Education Financial Aid, Merit Based Grants -- It is the intent of the General Assembly that the Colorado Commission on Higher Education allocate 70 percent of merit based grants on the basis of need.".

The amendment was declared **lost** by the following roll call vote:

YES	29	NO	36	EXCUSED	00	ABSENT	00
Berry	N	Garcia	Y	McCluskey	N	Sinclair	N
Borodkin	Y	Hall	N	McFadyen	Y	Smith	N
Boyd	Y	Harvey	N	McGihon	Y	Spence	N
Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
Brophy	N	Hodge	Y	Miller	N	Stengel	N
Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	Y
Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	N	Plant	N	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	N	King	N	Ragsdale	Y	Welker	N
Cloer	Y	Larson	Y	Rhodes	N	White	N
Coleman	Y	Lee	N	Rippy	N	Wiens	N
Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
Decker	N	Madden	Y	Rose	N	Williams T.	N
Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
Frangas	Y	May	N	Schultheis	N	Young	N
						Speaker	N

Representative Lee moved to amend the Report of the Committee of the Whole to show that the following Lee amendment to **HB04-1422**, did pass, and that **HB04-1422**, as amended, did pass.

Amend printed bill, page 148, line 14, in the TOTAL column, strike "1,116,000" and substitute "866,000" and, in the GENERAL FUND column, strike "500,000" and substitute "250,000".

Adjust affected totals accordingly.

Page 204, line 5, in the ITEM & SUBTOTAL column, strike "2,500,000" and substitute "2,750,000" and, in the GENERAL FUND column, strike "1,000,000" and substitute "1,250,000".

Adjust affected totals accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	24	NO	41	EXCUSED	00	ABSENT	00
1								
2	Berry	N	Garcia	Y	McCluskey	Y	Sinclair	N
3	Borodkin	N	Hall	Y	McFadyen	N	Smith	N
4	Boyd	N	Harvey	Y	McGihon	N	Spence	N
5	Briggs	Y	Hefley	Y	Merrifield	N	Stafford	Y
6	Brophy	Y	Hodge	N	Miller	N	Stengel	Y
7	Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	N
8	Cadman	Y	Jahn	Y	Paccione	N	Vigil	N
9	Carroll	N	Johnson	N	Plant	N	Weddig	N
10	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
11	Clapp	Y	King	Y	Ragsdale	N	Welker	Y
12	Cloer	Y	Larson	N	Rhodes	Y	White	N
13	Coleman	N	Lee	Y	Rippy	N	Wiens	N
14	Crane	Y	Lundberg	Y	Romanoff	N	Williams S.	N
15	Decker	N	Madden	N	Rose	Y	Williams T.	N
16	Fairbank	N	Marshall	N	Salazar	N	Witwer	N
17	Frangas	Y	May	Y	Schultheis	Y	Young	N
18							Speaker	N
19								

21 Representative Romanoff moved to amend the Report of the Committee
 22 of the Whole to show that the following Romanoff, Coleman, and
 23 Tochtrop amendment to **HB04-1422**, did pass, and that **HB04-1422**, as
 24 amended, did pass.

25
 26 Amend printed bill, page 186, after line 7, insert the following:

27		ITEM &		GENERAL
28		SUBTOTAL		FUND
29		\$		\$
30				
31	"(4) Enhanced Mental			
32	Health Pilot			
33	Services for Detained			
34	Youth	630,227		630,227".

35
 36 Adjust affected totals accordingly.

37
 38 Page 206, after line 6, insert the following:

39		ITEM &		GENERAL
40		SUBTOTAL		FUND
41		\$		\$
42				
43	"Enhanced Mental			
44	Health Services			
45	Pilot for Detention	414,798		414,798".

46
 47 Adjust affected totals accordingly.

48
 49 Page 519, line 9, strike "**BUDGETS**" and substitute "**BUDGETS**¹²⁸";

50
 51 after line 13, insert the following:

52
 53 "128 GRAND TOTALS -- OPERATING BUDGETS -- It is
 54 the intent of the General Assembly that the General
 55 Fund appropriation for each department be reduced by
 56 the amount indicated in the table below. Departments

are requested to reduce out-of-state travel expenditures
in order to accomplish the stated reduction.

Department	Reduction
Agriculture	(8,360)
Corrections	(13,167)
Education	(9,614)
Governor	(18,183)
Higher Education - Colorado Commission on Higher Education, Administration	(1,150)
Higher Education - Trustees of Adams State College	(13,167)
Higher Education - Trustees of Mesa State College	(58,835)
Higher Education - Trustees of Metropolitan State College of Denver	(34,904)
Higher Education - Trustees of Western State College	(34,381)
Higher Education - Board of Governor's of the Colorado State University System	(259,271)
Higher Education - Trustees of Fort Lewis College	(14,108)
Higher Education - Regents University of Colorado	(288,218)
Higher Education - Trustees of the Colorado School of Mines	(32,918)
Higher Education - State Board for Community Colleges and Occupational Education State System Community Colleges	(102,099)
Higher Education - Council on the Arts	(209)
Human Services	(10,346)
Judicial	(26,335)
Law	(9,405)
Legislature	(7,629)
Local Affairs	(1,672)
Military and Veterans Affairs	(2,822)
Natural Resources	(3,971)
Personnel and Administration	(6,897)
Public Health and Environment	(5,643)
Public Safety	(20,378)
Revenue	(61,343)
GRAND TOTAL	(\$1,045,025) "

The amendment was declared **lost** by the following roll call vote:

YES	32	NO	33	EXCUSED	00	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	N	Sinclair	N
Borodkin	Y	Hall	N	McFadyen	Y	Smith	N
Boyd	Y	Harvey	N	McGihon	Y	Spence	N
Briggs	N	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	N	Hodge	Y	Miller	Y	Stengel	N
Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	Y
Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	N	Plant	N	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	N	King	N	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	N	Rhodes	N	White	N
Coleman	Y	Lee	N	Rippy	N	Wiens	N

1	Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
2	Decker	N	Madden	N	Rose	N	Williams T.	N
3	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
4	Frangas	Y	May	N	Schultheis	N	Young	N
5							Speaker	N

8 Representatives Merrifield and Madden moved to amend the Report of
 9 the Committee of the Whole to show that amendment No. 10 by
 10 Representative Brophy (printed in House Journal April 1, page 1163,
 11 lines 45-56, and page 1164, lines 1-5) to **HB04-1422**, did not pass, and
 12 that **HB04-1422**, as amended, did pass.

14 The amendment was declared **passed** by the following roll call vote:

16	YES	33	NO	32	EXCUSED	00	ABSENT	00
17	Berry	Y	Garcia	Y	McCluskey	N	Sinclair	N
18	Borodkin	Y	Hall	Y	McFadyen	N	Smith	N
19	Boyd	Y	Harvey	N	McGihon	Y	Spence	Y
20	Briggs	N	Hefley	Y	Merrifield	Y	Stafford	N
21	Brophy	N	Hodge	N	Miller	N	Stengel	Y
22	Butcher	Y	Hoppe	N	Mitchell	N	Tochtrop	N
23	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
24	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
25	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
26	Clapp	N	King	N	Ragsdale	Y	Welker	N
27	Cloer	N	Larson	Y	Rhodes	N	White	N
28	Coleman	Y	Lee	N	Rippy	N	Wiens	Y
29	Crane	N	Lundberg	N	Romanoff	Y	Williams S.	Y
30	Decker	N	Madden	Y	Rose	N	Williams T.	N
31	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	Y
32	Frangas	N	May	N	Schultheis	N	Young	Y
33							Speaker	N

36 Representative Cerbo moved to amend the Report of the Committee of
 37 the Whole to show that amendment No. 8 by Representative Welker
 38 (printed in House Journal, April 1, page 1163, lines 17-26) to
 39 **HB04-1422**, did not pass, and that **HB04-1422**, as amended, did pass.

41 The amendment was declared **passed** by the following roll call vote:

43	YES	47	NO	18	EXCUSED	00	ABSENT	00
44	Berry	Y	Garcia	Y	McCluskey	N	Sinclair	Y
45	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
46	Boyd	Y	Harvey	N	McGihon	Y	Spence	Y
47	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	N
48	Brophy	N	Hodge	Y	Miller	Y	Stengel	Y
49	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
50	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
51	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
52	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
53	Clapp	N	King	N	Ragsdale	Y	Welker	N
54	Cloer	Y	Larson	Y	Rhodes	N	White	Y
55	Coleman	Y	Lee	N	Rippy	Y	Wiens	N
56	Crane	N	Lundberg	N	Romanoff	Y	Williams S.	Y

Decker	N	Madden	Y	Rose	Y	Williams T.	N
Fairbank	N	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	N	Schultheis	N	Young	Y
						Speaker	Y

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB04-1421 amended, 1422 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	61	NO	04	EXCUSED	00	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	N	Tochtrop	Y
Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	N	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

INTRODUCTION OF RESOLUTION

The following resolution was read by title and laid over one day under the rules:

SJR04-030 by Senator(s) Anderson; also Representative(s) Romanoff--Concerning commendation of the Boys & Girls Clubs of Colorado.

LAY OVER OF CALENDAR ITEMS

On motion of Representative King, the following items on the Calendar were laid over until April 2, retaining place on Calendar:

Consideration of Third Reading--**SB04-193.**

Consideration of General Orders--**HB04-1221, SB04-185, 020, HB04-1390, 1203, 1003, 1028, 1030, 1135, 1138, 1157, 1237, 1269, 1284, 1287, 1300, 1344, 1347.**

1 Consideration of Resolutions--**HJR04-1012, 1013, 1018, SJR04-015,**
2 **HJR04-1010, SJR04-023, 024, HJR04-1037, SJR04-027, HJR04-1038,**
3 **1040, HR04-1008, HJR04-1043, 1044, HR04-1009, HJR04-1047.**
4 Consideration of Memorial--**SJM04-001**
5 Consideration of Senate Amendments--**HB04-1054, 1127, 1298, 1241,**
6 **1357, 1084, 1271, 1062, 1109, 1061, 1153, 1066, 1263, 1292, 1251,**
7 **1150, 1234, 1187, 1348, 1311, 1121, 1376.**

8
9
10

11 On motion of Representative King, the House adjourned until 9:30 a.m.,
12 April 2, 2004.

13

14

Approved:

15

16

17

18

LOLA SPRADLEY,
Speaker

19

20 Attest:

21

22 JUDITH RODRIGUE,
23 Chief Clerk