HOUSE JOURNAL SIXTY-FOURTH GENERAL ASSEMBLY STATE OF COLORADO Second Regular Session

Thirty-seventh Legislative Day

Thursday, February 12, 2004

| 1 2 3 | Prayer by Reverend Doctor Cynthia Cearley, Montview Presbyterian Church, Denver. |
|----------------------------------|--|
| 5 4 5 | The Speaker called the House to order at 9:00 a.m. |
| 5 6 7 | Pledge of Allegiance led by Representative Hoppe. |
| 8 9 | The roll was called with the following result: |
| 10 11 12 13 | Present61. ExcusedRepresentatives Butcher, Decker, Fairbank, McCluskey4. |
| 14 15 | The Speaker declared a quorum present. |
| 16 17 18 19 20 21 | On motion of Representative McFadyen, the reading of the journal of February 11, 2004, was declared dispensed with and approved as corrected by the Chief Clerk. |
| 22 23 | REPORTS OF COMMITTEES OF REFERENCE |
| 24 25 | AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES |
| 26 27 | After consideration on the merits, the Committee recommends the following: |
| 28 29 30 31 32 | HB04-1211 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation: |
| 32 33 34 35 36 | Amend printed bill, page 3, line 17, strike "PRIVATE INDUSTRY;" and substitute "A PRIVATE ENTITY THAT OPERATES AN INDUSTRIAL WASTEWATER TREATMENT FACILITY;". |
| 30 37 38 39 40 | Page 4, line 26, strike "SUBSECTION (2)" and substitute "SUBSECTIONS (1) AND (2)". |
| 41 | |

House Journal--37th Day--February 12, 2004 Page 422 HB04-1214 1 be amended as follows, and as so amended, be referred to 2 3 Committee of the Whole with favorable the recommendation: 4 5 Amend printed bill, page 2, line 13, strike "2015:" and substitute "2010:"; 6 7 line 20, strike "2015." and substitute "2010."; 8 9 line 21, strike "2015." and substitute "2010.". 10 11 12 13 HB04-1215 be amended as follows, and as so amended, be referred to the 14 Committee of the Whole with favorable 15 recommendation: 16 Amend printed bill, page 7, line 14, strike "amended" and substitute 17 "amended, and the said 12-55.5-106 is further amended BY THE 18 19 ADDITION OF A NEW PARAGRAPH,"; 20 21 after line 21, insert the following: 22 23 "(1) VIOLATES SECTION 18-4-503 OR 18-4-504, C.R.S., RESULTING 24 IN TWO OR MORE SECOND OR THIRD DEGREE CRIMINAL TRESPASS 25 CONVICTIONS WITHIN ANY THREE-TO FIVE-YEAR PERIOD WHILE ACTING AS 26 AN OUTFITTER OR GUIDE.". 27 28 29 be referred out for final action. 30 SJR04-003 31 32 SJR04-004 be referred out for final action. 33 34 35 36 37 **BUSINESS AFFAIRS & LABOR** After consideration on the merits, the Committee recommends the 38 39 following: 40 41 HB04-1255 be amended as follows, and as so amended, be referred to 42 the Committee of the Whole with favorable 43 recommendation: 44 Amend printed bill, page 2, line 3, strike "THE FOLLOWING" and 45 46 substitute "A": 47 line 4, strike "PARAGRAPHS" and substitute "PARAGRAPH"; 48 49 50 strike lines 8 through 14. 51 52 Reletter succeeding paragraph accordingly. 53 54 Page 2, line 19, strike "A NEW PARAGRAPH" and. 55 substitute "THE FOLLOWING NEW PARAGRAPHS". 56

Page 3, line 1, after "C.R.S." add a semi-colon; 1 2 3 after line 1, insert the following: 4 5 "(i) THE UTILITY CONSUMERS' BOARD, CREATED IN ARTICLE 6.5 OF 6 TITLE 40, C.R.S.; 7 8 (i) THE OFFICE OF CONSUMER COUNSEL, CREATED IN ARTICLE 6.5 9 OF TITLE 40, C.R.S."; 10 line 3, strike "A NEW PARAGRAPH" and substitute "THE 11 12 FOLLOWING NEW PARAGRAPHS": 13 line 8, after "C.R.S." add a semi-colon; 14 15 after line 8, insert the following: 16 17 "(f) THE READ-TO-ACHIEVE BOARD, CREATED PURSUANT TO 18 19 SECTION 22-7-506, C.R.S.; 20 21 (g) THE DIVISION OF RACING EVENTS, INCLUDING THE COLORADO 22 RACING COMMISSION, CREATED BY ARTICLE 60 OF TITLE 12, C.R.S."; 23 line 9, strike "24-34-104 (39) (b) (XVII)," and substitute "24-34-104 (39) 24 25 (b) (VII) and (39) (b) (XVII),"; 26 27 line 10, strike "is" and substitute "are"; 28 29 after line 14, insert the following: 30 "(VII) 31 The real estate division, including the real estate 32 commission, created in part 1 of article 61 of title 12, C.R.S., INCLUDING 33 THE SERVICE OF PROCESS REQUIREMENTS PURSUANT TO SECTION 34 12-61-303 (6), C.R.S.;"; 35 line 17, strike "THAT ADMINISTER FIXED RATE" and substitute "RELATED 36 37 TO THE REGULATION OF FIXED". 38 Page 4, line 15, after "C.R.S." add a semi-colon; 39 40 41 after line 15, insert the following: 42 43 "(m) THE LICENSING AND REGULATION OF PSYCHIATRIC 44 TECHNICIANS BY THE STATE BOARD OF NURSING PURSUANT TO ARTICLE 42 OF TITLE 12, C.R.S.; 45 46 47 (n) THE CERTIFICATION OF NURSE AIDES BY THE STATE BOARD OF 48 NURSING IN ACCORDANCE WITH ARTICLE 38.1 OF TITLE 12, C.R.S."; 49 line 16, after "(a),", insert "(39) (b) (I), (39) (b) (II)"; 50 51 52 strike line 17 and substitute the following: 53 54 "(IV), (39) (b) (V), (39) (b) (X), (41) (a), (41) (c), (41) (j), (41) (k), and (41) (o), Colorado"; 55 56

1 after line 26, insert the following: 2 3 "(I) The utility consumers' board, created in article 6.5 of title 40, 4 C.R.S.; 5 6 (II) The office of consumer counsel, created in article 6.5 of title 7 40, C.R.S.;". 8 9 Page 5, strike lines 4 through 8 and substitute the following: 10 11 "(V) The division of racing events, including the Colorado racing 12 commission, created by article 60 of title 12, C.R.S.;"; 13 after line 8, insert the following: 14 15 "(X) The read-to-achieve board, created pursuant to section 16 17 22-7-506, C.R.S.;"; 18 after line 20, insert the following: 19 20 21 "(c) The licensing and regulation of psychiatric technicians by the 22 state board of nursing pursuant to article 42 of title 12, C.R.S.;"; 23 24 after line 25, insert the following: 25 26 "(o) The certification of nurse aides by the state board of nursing 27 in accordance with article 38.1 of title 12, C.R.S.". 28 29 Page 6, strike lines 16 through 23 and substitute the following: 30 "SECTION 10. 12-38.1-120, Colorado Revised Statutes, is 31 32 amended to read: 33 34 **12-38.1-120.** Repeal of article. This article is repealed, effective 35 July 1, 2010 2009. Prior to such repeal, the certification functions of the 36 state board of nursing shall be reviewed as provided for in section 37 24-34-104, C.R.S. 38 SECTION 11. 12-42-103 (2) (a), Colorado Revised Statutes, is 39 40 amended to read: 41 42 12-42-103. State board of nursing - repeal of article - review 43 of licensing and regulation functions. (2) (a) This article is repealed, 44 effective July 1, 2010 2009. 45 46 SECTION 12. 12-60-901, Colorado Revised Statutes, is amended 47 to read: 48 49 12-60-901. Repeal of article - review of functions. This article is repealed, effective July 1, 2008 2007. Prior to such repeal, the division 50 51 and its functions shall be reviewed as provided for in section 24-34-104, 52 C.R.S.". 53 54 Renumber succeeding sections accordingly. 55 Page 6, line 27, strike "2008 2005." and substitute "2008, INCLUDING THE 56

1 SERVICE OF PROCESS REQUIREMENTS PURSUANT TO SECTION 12-61-303(6), 2 C.R.S.". 3 4 Page 7, line 7, strike "2005." and substitute "2008."; 5 6 after line 9, insert the following: 7 "SECTION 15. 22-7-506 (5) (a), Colorado Revised Statutes, is 8 9 amended to read: 10 22-7-506. Read-to-achieve grant program - board created -11 12 **fund - repeal.** (5) (a) This section is repealed, effective July 1, $\frac{2008}{2008}$ 2007.". 13 14 Renumber succeeding sections accordingly. 15 16 17 Page 9, line 1, strike "THAT ADMINISTER FIXED RATE" and substitute 18 "RELATED TO THE REGULATION OF FIXED"; 19 20 after line 2, insert the following: 21 22 "SECTION 22. 40-6.5-108 (1) (b), Colorado Revised Statutes, 23 is amended to read: 24 40-6.5-108. Office of consumer counsel subject to termination. 25 26 (1) Unless continued by the general assembly: 27 28 (b) The office of consumer counsel and the utility consumers' board shall terminate on July 1, 2008 2006.". 29 30 31 Renumber succeeding sections accordingly. 32 33 34 35 36 **EDUCATION** 37 After consideration on the merits, the Committee recommends the 38 following: 39 40 HB04-1283 be amended as follows, and as so amended, be referred to 41 the Committee on Appropriations with favorable 42 recommendation: 43 44 Amend printed bill, page 4, strike lines 1 through 4 and substitute the 45 following: 46 47 "FOR POSTSECONDARY EDUCATION AND EMPLOYMENT AND STRATEGIES 48 THAT MAY ASSIST SCHOOL DISTRICTS IN IMPROVING STUDENTS' 49 POSTSECONDARY EDUCATION AND EMPLOYMENT READINESS;"; 50 line 13, strike "RATES;" and substitute "RATES, INCLUDING, BUT NOT 51 52 NECESSARILY LIMITED TO, THE IMPLEMENTATION OF PUBLIC SCHOOLS OF CHOICE AND THE UTILIZATION OF CHARTER SCHOOLS AND EDUCATIONAL 53 54 VOUCHER PROGRAMS;"; 55 56 line 17, strike "SCHOOLS." and substitute "SCHOOLS, AND INTEGRATING

```
Page 426
```

STUDENT LONGITUDINAL GROWTH MEASUREMENTS.". 1 2 3 Page 5, strike lines 5 through 7 and substitute the following: 4 5 "(I) ONE MEMBER WHO IS AN ELECTED MEMBER OF A SCHOOL 6 DISTRICT BOARD OF EDUCATION IN THE STATE;". 7 8 Page 7, line 14, after "(7)", insert "(a)"; 9 10 strike lines 23 through 26 and substitute the following: 11 12 "WITH THE IMPLEMENTATION OF THIS SECTION. ALL". 13 Page 8, line 1, strike "JULY 1, 2005," and substitute "JANUARY 1, 2005,"; 14 15 after line 1, insert the following: 16 17 18 "(b) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT NO 19 GENERAL FUND MONEYS BE APPROPRIATED FOR THE PURPOSES OF 20 **IMPLEMENTING THIS SECTION.";** 21 22 line 2, strike "JANUARY 15, 2005," and substitute "DECEMBER 31, 2004,"; 23 line 6, strike "JULY 1, 2005." and substitute "JANUARY 1, 2005.". 24 25 26 27 28 be referred to the Committee of the Whole with favorable HB04-1347 29 recommendation. 30 31 32 33 **FINANCE** 34 After consideration on the merits, the Committee recommends the 35 36 following: 37 38 HB04-1178 be postponed indefinitely. 39 40 be referred to the Committee of the Whole with favorable 41 HB04-1222 42 recommendation. 43 44 45 HB04-1237 be amended as follows, and as so amended, be referred to 46 the Committee on Appropriations with favorable 47 recommendation: 48 49 Amend printed bill, page 4, line 23, after "(4)", insert "(a)". 50 Page 5, after line 2, insert the following: 51 52 "(b) 53 ALL MONEYS FROM THE FEE IMPOSED PURSUANT TO 54 PARAGRAPH (a) OF THIS SUBSECTION (4) SHALL BE CREDITED TO THE 55 ELECTRONIC DATABASE CERTIFICATION FUND, WHICH FUND IS HEREBY 56 CREATED IN THE STATE TREASURY. ALL INCOME DERIVED FROM THE

1 DEPOSIT AND INVESTMENT OF MONEYS IN THE FUND SHALL BE CREDITED 2 TO THE FUND. THE MONEYS IN THE FUND SHALL BE SUBJECT TO ANNUAL 3 APPROPRIATION BY THE GENERAL ASSEMBLY TO THE DEPARTMENT OF 4 REVENUE TO BE USED TO COVER THE COSTS INCURRED IN CERTIFYING 5 ELECTRONIC DATABASES PURSUANT TO THIS SECTION. 6 7 (5) THE DEPARTMENT OF REVENUE SHALL HAVE THE AUTHORITY 8 TO WAIVE THE CERTIFICATION PROCESS SPECIFIED IN SUBSECTION (4) OF 9 THIS SECTION AND CERTIFY AN ELECTRONIC DATABASE AS SUITABLE FOR 10 USE BY VENDORS IF THE DATABASE HAS BEEN PREVIOUSLY CERTIFIED BY 11 A PUBLIC OR PRIVATE ENTITY AND THE CERTIFICATION CRITERIA OF THE 12 CERTIFYING ENTITY ARE THE SAME OR MORE STRINGENT THAN THE CRITERIA SPECIFIED IN SUBSECTION (3) OF THIS SECTION. 13 Тне 14 DEPARTMENT SHALL HAVE THE DISCRETION TO ACCEPT OR REJECT A PREVIOUSLY CERTIFIED DATABASE, AND UNDER NO CIRCUMSTANCE SHALL 15 16 THE DEPARTMENT BE REQUIRED TO WAIVE THE CERTIFICATION PROCESS 17 PURSUANT TO THIS SUBSECTION (5). 18 19 (6) THE DEPARTMENT OF REVENUE SHALL HAVE THE RIGHT TO 20 DENY OR REVOKE THE CERTIFICATION OF ANY ELECTRONIC DATABASE FOR 21 JUST CAUSE.". 22 23 Renumber succeeding subsection accordingly. 24 25 26 27 HB04-1244 be referred favorably to the Committee on Appropriations. 28 29 30 HB04-1299 be postponed indefinitely. 31 32 HB04-1339 be postponed indefinitely. 33 34 35 36 37 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS** After consideration on the merits, the Committee recommends the 38 39 following: 40 41 HB04-1238 be postponed indefinitely. 42 43 HB04-1268 be postponed indefinitely. 44 45 46 HB04-1308 be amended as follows, and as so amended, be referred to 47 the Committee of the Whole with favorable 48 recommendation: 49 50 Amend printed bill, strike everything below the enacting clause and 51 substitute the following: 52 53 **"SECTION 1. Legislative declaration - short title.** (1) The 54 general assembly hereby finds, determines, and declares that counterfeit 55 substances labeled as genuine pharmaceuticals may be distributed, 56 thereby causing an extreme danger to persons eventually receiving the

1 drugs by prescription because the drugs are ineffective, in doses that are 2 not therapeutic, or even contain dangerous or unwholesome substances. 3 Relabeled, falsely represented, and counterfeit drugs put the safety of the 4 public at risk. Existing laws do not contain explicit tracking requirements 5 to identify the source of these products. Therefore, based upon the 6 widespread, known cases of counterfeit drugs in other states that have 7 resulted in injury and death, it is necessary to create the provisions of this 8 act. 9

10 (2) The provisions of this act shall be known and may be cited as 11 the "Prescription Drug Protection Act".

SECTION 2. Part 1 of article 22 of title 12, Colorado Revised
 Statutes, is amended BY THE ADDITION OF A NEW SECTION to
 read:

16
17 12-22-131. Records. (1) (a) ALL RECORDS OF RECEIPT,
18 DISTRIBUTION, OR OTHER DISPOSAL OF PRESCRIPTION DRUGS OR
19 CONTROLLED SUBSTANCES SHALL BE AVAILABLE TO THE BOARD UPON
20 REQUEST FOR INSPECTION, COPYING, VERIFICATION, OR ANY OTHER
21 PURPOSE. SUCH RECORDS SHALL BE RETAINED FOR TWO YEARS.
22

23 THE BOARD MAY PERMIT A WHOLESALER TO MAINTAIN A (b) 24 PORTION OF ITS RECORDS AT A CENTRAL LOCATION THAT IS DIFFERENT 25 FROM THE STORAGE FACILITY OF THE WHOLESALER. IF SUCH PERMISSION 26 HAS BEEN GRANTED, THE WHOLESALER SHALL MAKE AVAILABLE ALL 27 RELEVANT RECORDS WITHIN FORTY-EIGHT HOURS AFTER A REQUEST FOR 28 INSPECTION, COPYING, VERIFICATION, OR ANY OTHER PURPOSE BY THE 29 BOARD. ALL OTHER RECORDS THAT ARE AVAILABLE FOR IMMEDIATE 30 ACCESS SHALL BE READILY AVAILABLE TO THE BOARD.

31

(2) A WHOLESALE DISTRIBUTOR SHALL ESTABLISH AND MAINTAIN
INVENTORIES AND RECORDS OF ALL TRANSACTIONS REGARDING THE
RECEIPT AND DISTRIBUTION OF PRESCRIPTION DRUGS. AVAILABILITY OF
RECORDS MAINTAINED BY A WHOLESALE DISTRIBUTOR SHALL BE IN
ACCORDANCE WITH THE PROVISIONS OF SUBSECTION (1) OF THIS SECTION.
SUCH RECORDS SHALL INCLUDE THE FOLLOWING INFORMATION:

(a) THE SOURCE OF THE PRESCRIPTION DRUGS, INCLUDING THE
NAME AND PRINCIPAL ADDRESS OF THE SELLER OR TRANSFEROR OF THE
PRESCRIPTION DRUGS AND THE ADDRESS OF THE LOCATION FROM WHICH
THE PRESCRIPTION DRUGS WERE SHIPPED;

43

44 (b) THE IDENTITY AND QUANTITY OF THE DRUGS RECEIVED, 45 DISTRIBUTED, OR DISPOSED OF BY THE WHOLESALE DISTRIBUTOR; AND 46

47 (c) THE DATES OF RECEIPT, DISTRIBUTION, OR OTHER DISPOSITION
48 OF THE PRESCRIPTION DRUGS.

SECTION 3. Effective date - applicability. This act shall take
effect July 1, 2004, and shall apply to the distribution of any prescription
drug on or after said date.

53
 54 SECTION 4. Safety clause. The general assembly hereby finds,
 55 determines, and declares that this act is necessary for the immediate
 56 preservation of the public peace, health, and safety.".

INFORMATION & TECHNOLOGY 1 2 After consideration on the merits, the Committee recommends the 3 following: 4 5 HB04-1246 be postponed indefinitely. 6 7 8 <u>HB04-12</u>74 be amended as follows, and as so amended, be referred to 9 the Committee of the Whole with favorable 10 recommendation: 11 12 Amend printed bill, page 2, strike lines 6 through 26 and substitute the 13 following: 14 **"5-3.7-101. Consumer credit solicitation protection.** (1) A 15 16 SOLICITOR THAT MAKES A FIRM OFFER OF CREDIT FOR A LENDER CREDIT 17 CARD OR A SELLER CREDIT CARD TO A CONSUMER BY MAIL SOLICITATION 18 AND RECEIVES AN ACCEPTANCE OF THAT OFFER THAT LISTS THE ADDRESS 19 OF THE CONSUMER ACCEPTING THE OFFER AS DIFFERENT FROM THE 20 ADDRESS TO WHICH THE OFFER WAS SENT SHALL, PRIOR TO ISSUING OR 21 DIRECTING ISSUANCES OF THE LENDER CREDIT CARD OR SELLER CREDIT 22 CARD, VERIFY THAT THE CONSUMER ACCEPTING THE OFFER IS THE SAME 23 CONSUMER TO WHOM THE OFFER WAS SENT. 24 25 (2) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE 26 **REQUIRES:** 27 28 (a) "FIRM OFFER OF CREDIT" SHALL HAVE THE SAME MEANING AS 29 SET FORTH IN 15 U.S.C. SEC. 1681a (1). 30 31 (b) "SOLICITOR" MEANS THE PERSON MAKING THE OFFER BY MAIL 32 SOLICITATION AND DOES NOT INCLUDE A CARD ISSUER OR OTHER CREDITOR 33 WHEN THAT CREDITOR OR CARD ISSUER RELIES ON AN INDEPENDENT THIRD 34 PARTY TO PROVIDE THE SERVICES. 35 36 (c) "VERIFY" MEANS THE USE OF COMMERCIALLY REASONABLE 37 EFFORTS TO ASCERTAIN THAT THE CONSUMER RESPONDING TO A MAIL 38 SOLICITATION IS THE SAME CONSUMER TO WHOM THE SOLICITATION WAS 39 DIRECTED. FOR THE PURPOSES OF THIS ARTICLE, A SOLICITOR SHALL BE 40 DEEMED TO VERIFY THAT THE CONSUMER ACCEPTING A MAIL SOLICITATION 41 IS THE SAME CONSUMER TO WHOM THE SOLICITATION WAS DIRECTED IF: 42 43 A CONSUMER RESPONDING AT A TELEPHONE NUMBER **(I)** 44 APPEARING IN A PUBLICLY AVAILABLE DIRECTORY OR DATABASE AS THE 45 TELEPHONE NUMBER OF THE CONSUMER TO WHOM THE SOLICITATION WAS 46 MAILED IDENTIFIES HIMSELF OR HERSELF AS THE CONSUMER TO WHOM THE 47 SOLICITATION WAS MAILED AND ACKNOWLEDGES THE CONSUMER'S 48 ACCEPTANCE OF THE SOLICITATION; OR 49 50 (II)A CONSUMER PRESENTS THE SOLICITOR, INCLUDING 51 PRESENTATION BY FACSIMILE TRANSMISSION OR MAIL, THE ORIGINAL OR 52 A COPY OF ONE MORE DOCUMENTS, INCLUDING A DRIVER'S LICENSE, SOCIAL SECURITY CARD, PASSPORT, OR ANY OTHER IDENTIFICATION 53 54 DOCUMENT ISSUED BY A STATE OR FEDERAL GOVERNMENTAL AGENCY, 55 THAT, ON THE FACE OF THE DOCUMENT OR DOCUMENTS, APPEARS TO 56 CONFIRM SUCH CONSUMER'S IDENTITY AS THE CONSUMER TO WHOM A

House Journal--37th Day--February 12, 2004 Page 430 1 SOLICITATION WAS MAILED AND THE CONSUMER ACKNOWLEDGES 2 ACCEPTANCE OF THE SOLICITATION; OR 3 4 (III) THE SOLICITOR VERIFIED, BY ANY MEANS ADOPTED IN 5 FEDERAL REGULATIONS, THAT THE CONSUMER ACCEPTING THE 6 SOLICITATION IS THE CONSUMER TO WHOM THE SOLICITATION WAS 7 DIRECTED; OR 8 9 (IV) THE SOLICITOR VERIFIED BY ANY OTHER MEANS, THAT UNDER 10 THE STANDARDS AND PRACTICES OF THE INDUSTRY IN WHICH THE 11 SOLICITOR IS ENGAGED WOULD BE DEEMED SUFFICIENT, THAT THE 12 CONSUMER ACCEPTING THE SOLICITATION AS THE SAME CONSUMER TO WHOM THE SOLICITATION WAS SENT.". 13 14 Page 3, strike lines 1 through 6; 15 16 17 line 17, after "DAMAGES,", insert "INCLUDING, BUT NOT LIMITED TO"; 18 19 line 18, strike "PUNITIVE DAMAGES FOR" and, after "RATING,", insert 20 "PUNITIVE DAMAGES,". 21 22 23 HB04-1311 be amended as follows, and as so amended, be referred to 24 the Committee on Appropriations with favorable 25 recommendation: 26 27 Amend printed bill, page 2, line 9, strike "- exceptions." and substitute "-28 requiring social security number over the phone, internet, or mail exceptions. (1)": 29 30 line 13, strike "CERTIFICATE." and substitute "CERTIFICATE OR INCLUSION 31 32 IS REQUIRED BY FEDERAL OR STATE LAW."; 33 after line 13, insert the following: 34 35 36 "(2) A PUBLIC ENTITY SHALL NOT REQUEST A PERSON'S SOCIAL 37 SECURITY NUMBER OVER THE PHONE, INTERNET, OR VIA MAIL UNLESS THE 38 PUBLIC ENTITY DETERMINES RECEIVING THE SOCIAL SECURITY NUMBER IS 39 REQUIRED BY FEDERAL LAW OR IS ESSENTIAL TO THE PROVISION OF 40 SERVICES BY THE PUBLIC ENTITY.". 41 42 43 **<u>HB04-1313</u>** be postponed indefinitely. 44 45 46 47 LOCAL GOVERNMENT After consideration on the merits, the Committee recommends the 48 49 following: 50 **SB04-018** be referred to the Committee of the Whole with favorable 51 52 recommendation. 53 54 **SB04-035** be referred to the Committee of the Whole with favorable 55 56 recommendation.

| 1 | TRANSPOR | TATION & ENERGY | |
|----------------------------------|--|--|--|
| 2 3 4 | After conside following: | eration on the merits, the Committee recommends the | |
| 5 6 | <u>HB04-1096</u> | be postponed indefinitely. | |
| 7 8 9 10 | <u>HB04-1228</u> | be referred to the Committee of the Whole with favorable recommendation. | |
| 11 12 13 14 | <u>SB04-012</u> | be referred to the Committee of the Whole with favorable recommendation. | |
| 15 16 17 18 | <u>SB04-026</u> | be referred to the Committee of the Whole with favorable recommendation. | |
| 19 20 | | PRINTING REPORT | |
| 21 22 23 24 | The Chief Cl HB04-1360, | erk reports the following bills has been correctly printed: 1361 . | |
| 25 26 27 28 | | INTRODUCTION OF BILL First Reading | |
| 29 30 31 | The followin indicated: | g bill was read by title and referred to the committee | |
| 31 32 33 34 35 36 | <u>HB04-1362</u> | by Representative(s) Carroll, Jahn, Hefley, King, Lee, Rose, Spence, Williams T.; also Senator(s) Groff, Grossman, Hagedorn, JonesConcerning the authorization of institute charter schools by the state charter school institute. | |
| 37 38 | Committee of | | |
| 39 40 41 | REPOR | RTS TO THE COLORADO GENERAL ASSEMBLY | |
| 42 43 44 | | Reports have been received by the Chief Clerk of the House of es. The reports are on file in the Library of Legislative Council. | |
| 45 46 47 48 | Colorado Educational and Cultural Facilities Authority Audited financial statements, years ended September 30, 2003 and 2002 (pursuant to 23-15-102, CRS) | | |
| 49 50 | | te Historical Fund Annual Report(pursuant to12-47.1-1201 CRS) | |
| 51 52 53 54 | | ter Resources and Power Development Authority st for 2004 (pursuant to 37-95-116, CRS) | |
| 55 56 | Department of Colorado S | of Agriculture tate Fair Business Plan (pursuant to SB03-258) | |

1 **Department of Corrections**

- 2 3 Annual Report concerning the status of private contract prisons (pursuant to 17-1-201, CRS)
- 4 Youthful Offender System (pursuant to 18-1.3-407,CRS)
- 5 Response to Footnote 7, SB03-258: Effectiveness of funding structure
- 6 7

Department of Education

- 8 2003 capital construction grant programs (pursuant to 22-43.7-105(6), CRS)
- 9 Eligible Facilities Education Task Force (pursuant to 22-2-123, CRS)
- 10 Colorado Preschool Program(2004 Legislative report)
- 11

12 **Department of Health Care Policy & Financing**

- 13 Child's Basic Health Plan Fiscal year 2003 (pursuant to 25.5-1-303(7), CRS)
- 14 Impact of Medicaid eligibility technicians at the Children's Basic Health Plan 15 (pursuant to 26-4-106(1)(b)(II), CRS)
- 16 Pharmacy Utilization Plan FY 03-04 (pursuant to 26-4-408(3)(b), CRS)
- 17 Regarding the state-only nursing facility program for legal immigrants
- 18 (pursuant to 26-15-203(2), CRS)
- 19 Responses to Footnotes, SB03-258:
- 20 32: Fiscal Year 02-03 Final Expenditures
- 21 40: School Health Services Program Fiscal Year 2002-2003
- 22 Study on the movement of children between Medicaid and Children's Basic 23
- Health Plan (pursuant to 25.5-1-110, CRS) 24

25 **Department of Higher Education**

- 26 Community College System: Colorado Vocational Act Annual Report 2003
- 27 Institutions of Higher Education Enterprise activity reports (pursuant to 28 24-77-103(7), CRS)
- 29 Metropolitan State College of Denver
- 30 for the third quarter of Fiscal Year 2003
- 31 for the second quarter of Fiscal Year 2004
- 32 University of Northern Colorado
 - April 1, 2003 through June 30, 2003
 - July 1, 2003 through September 30, 2003
- 34 35 Quality Indicator System Report FY 2002-2003 (pursuant to 23-13-105(5)(a)
- CRS) 36
- 37

33

38 **Department of Human Services**

- 39 Use of Older Coloradans Program Funds (pursuant to 26-11-205.5, CRS)
- 40 9th annual report, implementation of HB94-1178, Expedited permanency planning, December 15, 2003 (pursuant to 19-1-102, CRS) 41
- 42 Title XX Block Grant Post-Expenditure Report for the period July 1, 2002 43 to June 20, 2003
- 44

45 **Department of Law**

- 46 Division of Criminal Justice: Community Based Management Pilot Programs
- 47 for Youth with Mental Illness involved in the Criminal Justice System 48 (pursuant to 16-8-205, CRS)
- 49 Response to Footnote 134, SB03-258: Prosecutorial Costs in Capital Cases 50 for FY 2002-2003
- 51

52 **Department of Local Affairs**

- 53 Twenty-seventh Annual Report 2003, Local Government Energy and Mineral
- 54 Impact Assistance Program(pursuant to 39-29-110(3) CRS)
- 55
- 56

1 **Department of Personnel and Administration** 2 3 Federal Assistance reported by state agencies for Fiscal Year ending June 30, 2003 (pursuant to 24-75-212, CRS) 4 Source of increase in non-exempt TABOR revenues (pursuant to 5 24-77-106.5(b), CRS) 6 Comprehensive Annual Financial Report June 30, 2003 (pursuant to 7 24-30-204 CRS) 8 9 **Department of Public Health and Environment** 10 Air Quality Control Commission's long term calendar of state implementation 11 plan revisions, November 2003 - November 2004 (pursuant to 12 25-7-133(4)(b), CRS) 13 Air Quality State Implementation Plan Revisions Report, January 15, 2004 14 (Submitted pursuant to the provisions of 25-7-133 CRS) 15 Final quarterly report for FY 2002-03 regarding Footnote 200, HB02-1420 16 regarding revenues and expenditures relating to the regulation of hog farms 17 Lifetime supervision of sex offenders (pursuant to 18-1.3-1011, CRS) Plan for allocation of moneys deposited in the sex offender surcharge fund 18 19 (pursuant to 16-11.7-103(4)(c), CRS) 20 Responses to Footnotes, SB03-258: 21 8: Plan for public access to criminal data 22 159: Revenues and expenditures relating to the regulation of hog farms 23 160: Colorado CERCLA Program 24 161: AIDS Drug Assistance Program 25 162: Tuberculosis Treatment and Control Program 26 163: Expenditures for Abstinence Education 27 164: Match for Chronic Disease and Cancer Prevention Grants 28 166: Expenditures for the Family Planning Program 29 30 **Department of Public Safety** 31 Annual Report (pursuant to 24-33-225, CRS) 32 Division of Criminal Justice: Process Evaluation of the Colorado Sex 33 Offender Management Board Standard and Guidelines (pursuant to 34 16-11.7-103(4)(d)(I), CRS) 35 Responses to Footnote 213, HB02-1420: 36 Colorado State Patrol FTE by function as of March, 2003 37 Colorado State Patrol FTE by function as of June 2003 38 Responses to Footnotes, SB03-258: 39 8: Public access to criminal history information 40 168: Disposition match rates 169: Colorado State Patrol FTE by function as of July 2003 41 42 Current Status fiscal year 2002-2003 performance of state-funded 43 alternatives to placement "wrap around" services program (pursuant to 44 19-1-116(7), CRS) 45 Transfer of FY 2002-03 Community Corrections Funds (pursuant to 46 17-27-108(5), CRS 47 48 **Department of Natural Resources** 49 Annual report of the Colorado Avalanche Information Center (pursuant to 50 34-1-101, CRS 51 Colorado State Parks - Responses to Footnotes, SB03-258: 52 146: State Parks revenues, visitation and self-sufficiency 53 180: Status of New State Parks, acquisition and construction Division of Water Resources: 54 55 2002 Annual report

56 Cumulative yearly statistics for 2002

1 **Department of Regulatory Agencies** 2 3 4 Division of Banking: 2002 Annual report (pursuant to 11-2-110, CRS) Public Utilities Commission: 2003 Annual report of the Colorado High Cost Support Mechanism (pursuant to 40-15-208, CRS) 5 6 **Department of Revenue** 7 2003 Annual Report, period July 1, 2002 through June 30, 2003 8 Colorado Lottery 9 (the following reports issued pursuant to 24-35-204, CRS): 10 Financial Statements (unaudited) 11 for the second quarter ended December 31, 2002 12 for the third quarter ended March 31, 2003 13 for the fiscal year ended June 30, 2003 14 First Quarter ended September 30, 2003 15 Statement of Lottery Revenues, Prize Disbursements and other expenses 16 (unaudited): 17 for seven (7) months ended January 31, 2003 18 for eight (8) months ended February 28, 2003 19 for ten (10) months ended February 28, 2003 20 for eleven (11) months ended May 31, 2003 21 for the one (1) month ended July 31, 2003 22 for the two (2) months ended August 31, 2003 23 for the four (4) months ended October 31, 2003 24 **Division of Gaming:** 25 Statement of Gaming Revenues, Gaming Taxes, and Expenditures 26 (Unaudited) (pursuant to 12-47.1-203(i), CRS): 27 for the ten (10) months ended April 30, 2003 28 for the eleven (11) months ended May 31, 2003 29 for the twelve (12) months ended June 30, 2003 30 for the first (1) month ended July 31, 2003 31 for the two (2) months ended August 31, 2003 32 for the three (3) months ended September 30, 2003 33 for the four (4) months ended October 31, 2003 34 for the five (5) months ended November 30, 2003 35 Liquor Enforcement Division: Enforcement Summary January 1, 2003-36 December 31, 2003 (pursuant to CRS 12-47-601(8)) 37 38 **Department of State** 39 Annual report: Operation of the filing office (pursuant to 4-9-527, CRS) 40 Responses to Footnotes, SB03-258: 41 184: Plan to comply with the provisions of the Help America Vote 42 Act of 2002 43 185: Analysis of information systems programs 44 45 **Department of Transportation** 46 2003 Annual Report 47 48 **Department of the Treasury** 49 Statements of financial condition: 50 as of June 30, 2003 51 as of September 30, 2003 52 53

| 1 2 2 | Office of the Child's Representative Annual Report, 2003 (pursuant to 13-91-105, CRS) |
|----------------------|--|
| 3 4 5 | Office of Innovation and Technology Responses to Footnotes SB03-258: |
| 6 7 | 23: Prioritized list of Information technology projects for Executive Branch departments |
| , 8 9 | 26: Information and Technology expenditures by agency, FY 2002-03 |
| 10 11 12 | Rocky Mountain Low-Level Radioactive Waste Board 2003 annual report (pursuant to 24-60-2202, CRS) |
| 13 14 15 | Supreme Court of Colorado Certification of annual salaries of judges (pursuant to 13-30-103, CRS) |
| 16 17 18 | LAY OVER OF CALENDAR ITEMS |
| 19 20 21 | On motion of Representative King, the following items on the Calendar were laid over until February 13, retaining place on Calendar: |
| 22 23 | Consideration of Special OrdersHB04-1020, 1095 amended, 1009, 1280, 1039, 1026. |
| 24 25 26 27 | Consideration of Third ReadingHB04-1090, SB04-106. Consideration of General OrdersHB04-1054, 1175, 1108, 1073, 1208, SB04-096, 067, HB04-1114, 1210, 1125, 1191, 1196, SB04-004, HB04-1040, 1089, 1093, 1017, 1058, 1121, 1094, 1187, 1257, 1159, |
| 28 29 30 | 1218, 1173, 1225, 1216, 1220, 1271. Consideration of ResolutionsHJR04-1007, 1008, 1009, 1012, SJR04-009, HJR04-1013, 1005, 1014. |
| 31 32 33 | Consideration of Senate AmendmentsHB04-1112, 1038. |
| 34 35 36 27 | On motion of Representative King, the House adjourned until 9:00 a.m., February 13, 2004. |
| 37 38 39 | Approved: |
| 40 41 42 | LOLA SPRADLEY, |
| 43 44 | Attest: |
| 45 46 47 48 | JUDITH RODRIGUE, Chief Clerk |