

HOUSE JOURNAL
SIXTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Ninety-seventh Legislative Day

Monday, April 12, 2004

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Representative Witwer.

6

7 The roll was called with the following result:

8

9 Present--61.

10 Excused--Representatives Cadman, Coleman, Garcia, Wiens--4.

11 Present after roll call--Representatives Cadman, Coleman, Garcia,
12 Wiens.

13

14 The Speaker declared a quorum present.

15

16

17

18

19 On motion of Representative Boyd, the reading of the journal of
20 April 8, 2004, was declared dispensed with and approved as corrected by
21 the Chief Clerk.

22

23

24

25

26

CONSIDERATION OF RESOLUTIONS

27

28 **HJR04-1050** by Representative(s) Tochtrop, Borodkin, Williams S.;
29 also Senator(s) Takis--Concerning the designation of each
30 April 24 as "Colorado Day of Remembrance of the
31 Armenian Genocide".

32

33 (Printed and placed in member's file.)

34

35 On motion of Representative Tochtrop, the resolution was read at length
36 and **adopted** by **viva voce** vote.

37

38 Co-sponsors added: Roll Call of the House.

39

40 **HJR04-1038** by Representative(s) Spradley; also Senator(s) Andrews--
41 Concerning nonsubstantive changes to the joint rules of
42 the senate and the house of representatives, and, in
43 connection therewith, making the joint rules gender-

neutral, aligning the joint rules with current practices, and eliminating obsolete provisions.

(Printed and placed in member's file.)

On motion of Representative Spradley, the resolution was **adopted** by **viva voce** vote.

Co-sponsors added: Roll Call of the House.

HR04-1009 by Representative(s) Spradley--Concerning nonsubstantive changes to the rules of the house of representatives, and, in connection therewith, making the house rules gender-neutral and clarifying the rules that pertain to appeals of a ruling of the speaker.

(Printed and placed in member's file.)

On motion of Representative Spradley, the resolution was **adopted** by the following roll call vote:

YES	64	NO	00	EXCUSED	00	ABSENT	01
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	-	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

Co-sponsors added: Representatives Briggs, Cadman, Crane, Fairbank, Frangas, Hall, Harvey, McCluskey, Rose, Schultheis, Young.

THIRD READING OF BILLS--FINAL PASSAGE

The following bills were considered on Third Reading. The titles were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

HB04-1284 by Representative(s) White, Rippy, Boyd, Cloer, Larson, Tochtrop; also Senator(s) Dyer--Concerning audit procedures related to providers under the "Colorado Medical Assistance Act".

1 The question being "Shall the bill pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative and the bill
 4 was declared **passed**.

	YES	65	NO	00	EXCUSED	00	ABSENT	00
7	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
8	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
9	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
10	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
11	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
12	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
13	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
14	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
15	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
16	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
17	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
18	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
19	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
20	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
21	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
22	Frangas	Y	May	Y	Schultheis	Y	Young	Y
23							Speaker	Y

24 Co-sponsors added: Representatives McFadyen, Miller, Weddig.

25
 26 **HB04-1260** by Representative(s) Wiens, Harvey; also Senator(s)
 27 Kester--Concerning an age requirement for the funding of
 28 kindergarten pupils.

29
 30 Pursuant to House Rule 16, Representative Sinclair moved "Shall the
 31 main question be now put?" The motion was declared **lost** by the
 32 following roll call vote:

	YES	22	NO	43	EXCUSED	00	ABSENT	00
35	Berry	Y	Garcia	N	McCluskey	Y	Sinclair	Y
36	Borodkin	N	Hall	N	McFadyen	N	Smith	N
37	Boyd	N	Harvey	Y	McGihon	N	Spence	Y
38	Briggs	N	Hefley	Y	Merrifield	N	Stafford	Y
39	Brophy	N	Hodge	N	Miller	Y	Stengel	N
40	Butcher	N	Hoppe	N	Mitchell	Y	Tochtrop	N
41	Cadman	Y	Jahn	N	Paccione	N	Vigil	N
42	Carroll	N	Johnson	Y	Plant	N	Weddig	N
43	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
44	Clapp	Y	King	N	Ragsdale	N	Welker	N
45	Cloer	Y	Larson	N	Rhodes	Y	White	Y
46	Coleman	N	Lee	N	Rippy	Y	Wiens	Y
47	Crane	N	Lundberg	N	Romanoff	N	Williams S.	N
48	Decker	Y	Madden	N	Rose	Y	Williams T.	Y
49	Fairbank	N	Marshall	N	Salazar	N	Witwer	N
50	Frangas	N	May	Y	Schultheis	N	Young	Y
51							Speaker	N

52
 53 The question being "Shall the bill pass?".
 54 A roll call vote was taken. As shown by the following recorded vote, a
 55 majority of those elected to the House voted in the affirmative and the bill
 56 was declared **passed**.

	YES	37	NO	28	EXCUSED	00	ABSENT	00
1								
2	Berry	Y	Garcia	N	McCluskey	Y	Sinclair	Y
3	Borodkin	Y	Hall	Y	McFadyen	N	Smith	N
4	Boyd	N	Harvey	Y	McGihon	N	Spence	Y
5	Briggs	Y	Hefley	Y	Merrifield	N	Stafford	Y
6	Brophy	N	Hodge	N	Miller	Y	Stengel	Y
7	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	N
8	Cadman	Y	Jahn	N	Paccione	N	Vigil	N
9	Carroll	N	Johnson	N	Plant	N	Weddig	N
10	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
11	Clapp	Y	King	Y	Ragsdale	N	Welker	Y
12	Cloer	Y	Larson	N	Rhodes	Y	White	Y
13	Coleman	N	Lee	Y	Rippy	Y	Wiens	Y
14	Crane	Y	Lundberg	Y	Romanoff	N	Williams S.	Y
15	Decker	Y	Madden	N	Rose	Y	Williams T.	Y
16	Fairbank	Y	Marshall	N	Salazar	N	Witwer	Y
17	Frangas	N	May	Y	Schultheis	Y	Young	Y
18							Speaker	Y

19 Co-sponsors added: Representatives Butcher, Crane, Decker, Hefley, King,
 20 May, Rose, Schultheis, Spence, Stafford, Welker, Williams S., Williams T.,
 21 Speaker.

22
 23 **HB04-1414** by Representative(s) Witwer, Plant, Young; also
 24 Senator(s) Reeves, Owen, Teck--Concerning the
 25 distribution of the excess of the amount set aside from
 26 federal revenues earned by the state pursuant to Title IV-E
 27 of the federal "Social Security Act", as amended, and
 28 making an appropriation therefor.

29
 30 The question being "Shall the bill pass?".

31 A roll call vote was taken. As shown by the following recorded vote, a
 32 majority of those elected to the House voted in the affirmative and the bill
 33 was declared **passed**.

	YES	65	NO	00	EXCUSED	00	ABSENT	00
35								
36	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
37	Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
38	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
39	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
40	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
41	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
42	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
43	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
44	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
45	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
46	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
47	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
48	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
49	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
50	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
51	Frangas	Y	May	Y	Schultheis	Y	Young	Y
52							Speaker	Y

53 Co-sponsor added: Representative Cadman.

1 **HB04-1423** by Representative(s) Witwer, Plant, Young; also
 2 Senator(s) Teck, Owen, Reeves--Concerning the indirect
 3 costs of programs administered by the state of Colorado,
 4 which are funded by moneys other than state general fund
 5 moneys appropriated by the general assembly.
 6

7 The question being "Shall the bill pass?".
 8 A roll call vote was taken. As shown by the following recorded vote, a
 9 majority of those elected to the House voted in the affirmative and the bill
 10 was declared **passed**.
 11

YES	65	NO	00	EXCUSED	00	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

30 Co-sponsor added: Representative Stengel.
 31
 32

33 On motion of Representative Harvey, the House resolved itself into
 34 Committee of the Whole for consideration of Special Orders and he was
 35 called to the Chair to act as Chairman.
 36
 37
 38

39 SPECIAL ORDERS--SECOND READING OF BILLS

40
 41 The Committee of the Whole having risen, the Chairman reported the
 42 titles of the following bills had been read (reading at length had been
 43 dispensed with by unanimous consent), the bills considered and action
 44 taken thereon as follows:
 45

46 (Amendments to the committee amendment are to the printed committee
 47 report which was printed and placed in the members' bill file.)
 48

49 **HB04-1254** by Representative(s) Welker; also Senator(s) Johnson--
 50 Concerning investigations of child care providers.
 51

52 Amendment No. 1, by Representative Welker.
 53

54 Strike the Business Affairs & Labor Committee Report, dated February
 55 19, 2004.
 56

1 Amend printed bill, strike everything below the enacting clause and
2 substitute the following:

3
4 "SECTION 1. 19-3-308 (4.5), Colorado Revised Statutes, is
5 amended BY THE ADDITION OF A NEW PARAGRAPH to read:

6
7 **19-3-308. Action upon report of intrafamilial, institutional, or**
8 **third-party abuse - child protection team - rules.** (4.5) (a.5) (I) THE
9 STATE DEPARTMENT SHALL ADOPT RULES THAT SPECIFY THAT PRIOR TO
10 NOTICE OF AN INVESTIGATION BEING SENT TO THE PARENTS OR LEGAL
11 GUARDIANS OF CHILDREN CARED FOR AT A CHILD CARE CENTER, AS THAT
12 TERM IS DEFINED IN SECTION 26-6-102 (1.5), C.R.S., OR A FAMILY CHILD
13 CARE HOME, AS THAT TERM IS DEFINED IN SECTION 26-6-102 (4), C.R.S.,
14 WHICH CHILDREN WERE NOT INVOLVED IN THE INCIDENT BEING
15 INVESTIGATED, THE STATE DEPARTMENT OR THE COUNTY DEPARTMENT
16 SHALL ENSURE THAT:

17
18 (A) THE INCIDENT OF ALLEGED CHILD ABUSE OR NEGLECT THAT
19 PROMPTED THE INVESTIGATION IS AT THE LEVEL OF A MEDIUM, SEVERE, OR
20 FATAL INCIDENT OF ABUSE OR NEGLECT, AS DEFINED BY RULE OF THE
21 STATE BOARD, OR INVOLVES SEXUAL ABUSE;

22
23 (B) THE STATE DEPARTMENT OR COUNTY DEPARTMENT HAS MADE
24 A DETERMINATION AS TO WHETHER NOTICE TO THE PARENTS OR LEGAL
25 GUARDIANS OF THE UNINVOLVED CHILDREN IS ESSENTIAL TO THE
26 INVESTIGATION OF THE SPECIFIC ALLEGATION OR IS NECESSARY FOR THE
27 SAFETY OF CHILDREN CARED FOR AT THE FACILITY; AND

28
29 (C) THE STATE DEPARTMENT OR COUNTY DEPARTMENT HAS
30 STATED IN WRITING THE BASIS FOR THE DETERMINATION AND A STATE
31 DEPARTMENT OR COUNTY DEPARTMENT SUPERVISOR HAS PROVIDED
32 WRITTEN APPROVAL OF THE DETERMINATION, WHICH BASIS AND APPROVAL
33 MAY BE IN ELECTRONIC FORM.

34
35 (II) THE RULES ADOPTED PURSUANT TO SUBPARAGRAPH (I) OF THIS
36 PARAGRAPH (a.5) SHALL REQUIRE THE NOTICE OF INVESTIGATION TO BE
37 SENT TO THE PARENTS OR LEGAL GUARDIANS WITHIN SEVENTY-TWO HOURS
38 AFTER THE INCIDENT WAS REPORTED AND SHALL PROHIBIT SUCH NOTICE IF
39 THERE IS NO SUBSTANTIATED EVIDENCE RELATED TO THE INCIDENT.

40
41 **SECTION 2. Safety clause.** The general assembly hereby finds,
42 determines, and declares that this act is necessary for the immediate
43 preservation of the public peace, health, and safety."

44
45 Amendment No. 2, by Representative Welker.

46
47 Amend Amendment No.1 by Representative Welker printed in House
48 Journal, page 1276, strike lines 38 and 39 and substitute the following:

49
50 "AFTER THE DETERMINATION DESCRIBED IN SUB-SUBPARAGRAPH (B) OF
51 SUBPARAGRAPH (I) OF THIS PARAGRAPH (a.5) IS MADE."

52
53 As amended, ordered engrossed and placed on the Calendar for Third
54 Reading and Final Passage.

55
56

1 **HB04-1293** by Representative(s) Plant, Wiens; also Senator(s)
2 Johnson--Concerning the creation of the volunteer fire
3 department grant fund to provide the matching funds
4 required in order for volunteer fire departments to receive
5 certain federal grants.
6

7 Amendment No. 1, Finance Report, dated February 12, 2004, and placed
8 in member's bill file; Report also printed in House Journal, February 13,
9 page 441.
10

11 Amendment No. 2, Appropriations Report, dated April 2, 2004, and
12 placed in member's bill file; Report also printed in House Journal, April
13 2, pages 1200-1201.
14

15 As amended, ordered engrossed and placed on the Calendar for Third
16 Reading and Final Passage.
17

18 **HB04-1123** by Representative(s) Coleman, Decker, Carroll, Frangas,
19 Paccione, Ragsdale, Witwer, Young; also Senator(s)
20 Owen--Concerning the operation of the Colorado mental
21 health institute at Fort Logan.
22

23 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
24 dated February 4, 2004, and placed in member's bill file; Report also
25 printed in House Journal, February 5, page 323.
26

27 Amendment No. 2, Appropriations Report, dated April 6, 2004, and
28 placed in member's bill file; Report also printed in House Journal, April
29 6, page 1227.
30

31 Amendment No. 3, by Representative Coleman.
32

33 Amend the Appropriations Committee Report, dated April 6, 2004, page
34 1, line 11, strike "MENTALLY" and substitute "MENTAL".
35

36 Page 2 of the committee report, after line 7, insert the following:
37

38 "line 23, strike "IN-DEPTH";".
39

40 Amendment No. 4, by Representative Coleman.
41

42 Amend the Health, Environment, Welfare, & Institutions Committee
43 Report, dated February 4, 2004, page 1, line 5, strike "IF ANY,";" and
44 substitute "IF ANY,";"
45

46 strike lines 6 and 7.
47

48 As amended, ordered engrossed and placed on the Calendar for Third
49 Reading and Final Passage.
50

51
52 On motion of Representative King, the remainder of the Special Orders
53 Calendar (**HB04-1136, 1144, 1405, 1425**) was laid over until April 13,
54 retaining place on Calendar.
55
56

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB04-1254 amended, 1293 amended, 1123 amended.**

Laid over until date indicated retaining place on Calendar: **HB04-1136, 1144, 1405, 1425--April 13, 2004.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	62	NO	00	EXCUSED	03	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	Y	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	E
Butcher	Y	Hoppe	Y	Mitchell	E	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	E
						Speaker	Y

REPORTS OF COMMITTEES OF REFERENCE

AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

After consideration on the merits, the Committee recommends the following:

HB04-1359 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Strike the Agriculture, Livestock, & Natural Resources Committee Report, dated February 19, 2004.

Amend printed bill, strike everything below the enacting clause and substitute the following:

"**SECTION 1.** Part 1 of article 1 of title 34, Colorado Revised Statutes, is amended BY THE ADDITION OF A NEW SECTION to read:

34-1-106. Geological survey - study - relocation - repeal.
(1) THE DEPARTMENT OF NATURAL RESOURCES AND THE COLORADO SCHOOL OF MINES SHALL COLLABORATIVELY CONDUCT A STUDY RELATING

1 TO THE LOCATION OF THE COLORADO GEOLOGICAL SURVEY AND THE
2 MANNER IN WHICH THE SURVEY CAN MOST EFFECTIVELY SERVE THE NEEDS
3 OF THE STATE OF COLORADO. THE STUDY SHALL INCLUDE, BUT NEED NOT
4 BE LIMITED TO, THE FOLLOWING:

5
6 (a) A COMPARATIVE ANALYSIS OF THE BENEFITS AND THE
7 DISADVANTAGES OF LOCATING THE COLORADO GEOLOGICAL SURVEY AT
8 THE DEPARTMENT OF NATURAL RESOURCES OR AT THE COLORADO SCHOOL
9 OF MINES, WHICH SHALL INCLUDE THE POTENTIAL EFFECTS ON THE SURVEY
10 OF BEING RELOCATED TO THE COLORADO SCHOOL OF MINES;

11
12 (b) AN ANALYSIS OF THE BENEFITS OF RELOCATING THE COLORADO
13 GEOLOGICAL SURVEY TO THE COLORADO SCHOOL OF MINES OR
14 MAINTAINING THE SURVEY WITHIN THE DEPARTMENT OF NATURAL
15 RESOURCES, WITH THE GOALS OF IDENTIFYING WHICH LOCATION IS IN THE
16 BEST INTERESTS OF THE RESIDENTS OF COLORADO AND WHICH LOCATION
17 IS MOST LIKELY TO RESULT IN A STRONG, INNOVATIVE, AND
18 ENTREPRENEURIAL SURVEY;

19
20 (c) SUGGESTIONS REGARDING THE MANNER IN WHICH THE
21 COLORADO GEOLOGICAL SURVEY SHOULD BE STRUCTURED IF THE SURVEY
22 MOVES TO THE COLORADO SCHOOL OF MINES, SO THAT THE SURVEY MAY
23 APPROPRIATELY ADDRESS REQUESTS FOR SCIENTIFIC INVESTIGATIONS,
24 INFORMATION, AND POLICY ANALYSES FROM STATE AND LOCAL
25 GOVERNMENTAL ENTITIES;

26
27 (d) AN ANALYSIS OF THE FINANCIAL IMPLICATIONS AND THE
28 IMPACT ON THE LEVEL OF SERVICE TO THE CUSTOMERS OF THE COLORADO
29 GEOLOGICAL SURVEY IF THE SURVEY IS RELOCATED TO AND
30 RESTRUCTURED WITHIN THE COLORADO SCHOOL OF MINES IN COMPARISON
31 TO ITS CURRENT LOCATION AND ADMINISTRATIVE STRUCTURE. THE
32 REVIEW SHALL INCLUDE AN ESTIMATION OF THE COSTS AND POTENTIAL
33 FUNDING SOURCES FOR ACTIVITIES THAT MAY BE UNDERWRITTEN BY THE
34 COLORADO SCHOOL OF MINES FOR THE COLORADO GEOLOGICAL SURVEY
35 AND AN ANALYSIS OF THE POSSIBILITY OF ENHANCING THE SURVEY'S
36 ACCESS TO AN INCREASED FUNDING BASE THROUGH GRANT MONEYS.

37
38 (e) IDENTIFICATION OF THE EXTENT TO WHICH COLLABORATIVE
39 EFFORTS IN THE AREAS OF BASIC GEOLOGIC RESEARCH AND APPLIED
40 GEOLOGY IN COLORADO SHOULD BE DEVELOPED WITH THE DEPARTMENT
41 OF NATURAL RESOURCES IF THE BENEFITS OUTWEIGH THE COSTS OF
42 RELOCATING THE COLORADO GEOLOGICAL SURVEY TO THE COLORADO
43 SCHOOL OF MINES;

44
45 (f) AN ANALYSIS OF THE POTENTIAL BENEFITS OF HAVING A
46 PROGRAM WITHIN THE COLORADO GEOLOGICAL SURVEY THAT PERFORMS
47 OUTREACH AND DISSEMINATES INFORMATION TO RESIDENTS OF COLORADO
48 RELATING TO GEOLOGY, SIMILAR TO THE COLORADO COOPERATIVE
49 EXTENSION SERVICE ADMINISTERED BY COLORADO STATE UNIVERSITY,
50 REGARDLESS OF WHERE THE COLORADO GEOLOGICAL SURVEY IS LOCATED;
51 AND

52
53 (g) AN ANALYSIS OF THE LOCATIONS WITHIN STATE GOVERNMENT
54 AND THE STRENGTHS AND WEAKNESSES OF THE ADMINISTRATIVE
55 STRUCTURES OF GEOLOGICAL SURVEYS IN THE SURROUNDING WESTERN
56 STATES.

(2) THE DIRECTOR OF THE DEPARTMENT OF NATURAL RESOURCES AND THE PRESIDENT OF THE COLORADO SCHOOL OF MINES SHALL EACH APPOINT FOUR PEOPLE FROM THEIR RESPECTIVE STAFFS, AT LEAST TWO OF WHOM SHALL BE PRACTICING PROFESSIONAL GEOSCIENTISTS, WHO SHALL BE RESPONSIBLE FOR CONDUCTING THE STUDY AND CONSOLIDATING THE INFORMATION INTO A REPORT, AS REQUIRED IN SUBSECTION (4) OF THIS SECTION.

(3) AFTER DESIGNATION OF THE APPOINTEES PURSUANT TO SUBSECTION (2) OF THIS SECTION, THE DEPARTMENT OF NATURAL RESOURCES IN COLLABORATION WITH THE COLORADO SCHOOL OF MINES SHALL CONDUCT A PUBLIC MEETING TO SEEK INPUT ON THE SCOPE OF THE STUDY TO BE CONDUCTED PURSUANT TO SUBSECTION (1) OF THIS SECTION. AFTER COMPLETION OF THE STUDY REQUIRED BY SUBSECTION (1) OF THIS SECTION, THE DEPARTMENT OF NATURAL RESOURCES IN COLLABORATION WITH THE COLORADO SCHOOL OF MINES SHALL CONDUCT A PUBLIC MEETING TO SEEK INPUT ON THE STUDY'S FINDINGS FROM AFFECTED INTERESTS.

(4) ON OR BEFORE NOVEMBER 30, 2004, THE DEPARTMENT OF NATURAL RESOURCES AND THE COLORADO SCHOOL OF MINES SHALL SUBMIT A REPORT OF THE FINDINGS OF THE STUDY AND A SUMMARY OF THE PUBLIC INPUT RECEIVED AT THE PUBLIC MEETING REQUIRED UNDER SUBSECTION (3) OF THIS SECTION TO THE AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE AGRICULTURE, NATURAL RESOURCES, AND ENERGY COMMITTEE OF THE SENATE.

(5) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2005.

SECTION 2. No appropriation. The general assembly has determined that this act can be implemented within existing appropriations, and therefore no separate appropriation of state moneys is necessary to carry out the purposes of this act.

SECTION 3. Safety clause. The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety."

APPROPRIATIONS

After consideration on the merits, the Committee recommends the following:

HB04-1034 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend engrossed bill, page 3, strike lines 6 through 20.

Reletter succeeding paragraphs accordingly.

Page 3, after line 22, insert the following:

1 "(I) SUBMIT TO THE COMMISSION ON INFORMATION AND
2 TECHNOLOGY WITHIN THE OFFICE OF INNOVATION AND TECHNOLOGY
3 CREATED IN THE OFFICE OF THE GOVERNOR FOR THE COMMISSION'S REVIEW
4 AND APPROVAL THE DEPARTMENT'S PLAN FOR THE RENEWAL OF A DRIVER'S
5 LICENSE BY ELECTRONIC MEANS."

6

7 Renumber succeeding subparagraphs accordingly.

8

9 Page 5, line 1, strike "(e)" and substitute "(d)";

10

11 line 7, strike "THE STATEWIDE INTERNET PORTAL OR" and substitute "THE
12 RENEWAL OF A DRIVER'S LICENSE BY ELECTRONIC MEANS, ANTICIPATED
13 EXPENSES AND COSTS OF IMPLEMENTING THIS RENEWAL PROCESS
14 INCLUDING ANTICIPATED FUNDING REQUESTS ASSOCIATED WITH THESE
15 EXPENSES AND COSTS, WORLD WIDE WEB APPLICATIONS, AND MEASURES
16 THE DEPARTMENT WILL IMPLEMENT TO MINIMIZE POSSIBLE OPPORTUNITIES
17 FOR IDENTITY THEFT AND FRAUD.";

18

19 strike lines 8 through 24 and substitute the following:

20

21 "(g) THE DEPARTMENT MAY PROMULGATE ANY NECESSARY RULES
22 FOR THE IMPLEMENTATION OF THIS SUBSECTION (1.5).
23

24

25 **SECTION 2. Applicability.** This act shall apply to drivers'
26 licenses renewed on or after the effective date of this act.

27

28 **SECTION 3. Safety clause.** The general assembly hereby finds,
29 determines, and declares that this act is necessary for the immediate
30 preservation of the public peace, health, and safety."

31

32

33

34 **HB04-1056** be postponed indefinitely.

35

36

37 **HB04-1077** be amended as follows, and as so amended, be referred to
38 the Committee of the Whole with favorable
39 recommendation:

40

41 Amend printed bill, page 6, after line 17, insert the following:

42 **"SECTION 4. Appropriation.** In addition to any other
43 appropriation, there is hereby appropriated, out of cash funds to the
44 department of public safety, for allocation to the criminal justice division,
45 for the fiscal year beginning July 1, 2004, the sum of twenty-three
46 thousand five hundred dollars (\$23,500), or so much thereof as may be
47 necessary, for the implementation of this act. Of said sum, twelve
48 thousand five hundred dollars (\$12,500) shall be from cash funds in the
49 domestic violence offender treatment provider fund created in Section 16-
50 11.8-104 (2) (b), Colorado Revised Statutes, and eleven thousand dollars
51 (\$11,000) shall be from cash funds in the sex offender treatment provider
52 fund created in Section 16-11.7-106 (2) (c), Colorado Revised Statutes."

53

54 Renumber succeeding sections accordingly.

55

56 Page 1, line 104, strike "LISTS." and substitute "LISTS, AND MAKING AN
APPROPRIATION THEREFOR."

1 **HB04-1161** be postponed indefinitely.

2
3
4 **HB04-1256** be amended as follows, and as so amended, be referred to
5 the Committee of the Whole with favorable
6 recommendation:
7

8 Amend printed bill, page 2, after line 11, insert the following:
9

10 "SECTION 2. **Appropriation.** In addition to any other
11 appropriation, there is hereby appropriated, to the judicial department, for
12 the fiscal year beginning July 1, 2004, the sum of ten thousand dollars
13 (\$10,000), or so much thereof as may be necessary, for the
14 implementation of this act. Said sum shall be cash funds from the water
15 adjudication cash fund created pursuant to section 37-92-309 (4),
16 Colorado Revised Statutes."
17

18 Renumber succeeding section accordingly.
19

20 Page 1, line 102, strike "OPERATE." and substitute "OPERATE, AND
21 MAKING AN APPROPRIATION THEREFOR."
22
23
24

25 **HB04-1261** be amended as follows, and as so amended, be referred to
26 the Committee of the Whole with favorable
27 recommendation:
28

29 Amend printed bill, page 4, line 17, strike "ONE";
30

31 line 18, strike "HUNDRED" and substitute "FIFTY".
32

33 Page 6, line 18, strike "ONE HUNDRED" and substitute "FIFTY".
34

35 Page 7, after line 5, insert the following:

36 "SECTION 5. **Appropriation.** In addition to any other
37 appropriation, there is hereby appropriated, out of moneys in the
38 dangerous dog microchip licensure cash fund, pursuant to section 35-42-
39 115 (3), Colorado Revised Statutes, not otherwise appropriated, to the
40 department of agriculture, for the fiscal year beginning July 1, 2004, the
41 sum of fifteen thousand three hundred forty-three dollars (\$15,343), or so
42 much thereof as may be necessary, for the implementation of this act.
43 The General Assembly has determined that this act can be implemented
44 with contract services, and therefore no separate appropriation of FTE
45 authority is necessary to carry out the purposes of this act."
46

47 Renumber succeeding sections accordingly.
48

49 Page 1, line 101, strike "DOGS." and substitute "DOGS, AND MAKING AN
50 APPROPRIATION THEREFOR."
51
52
53

54 **HB04-1360** be amended as follows, and as so amended, be referred to
55 the Committee of the Whole with favorable
56 recommendation:

1 Amend printed bill, page 3, after line 8, insert the following:

2
3 "(5) THE GENERAL ASSEMBLY HEREBY FINDS AND DECLARES THAT,
4 FOR PURPOSES OF SECTION 17 OF ARTICLE IX OF THE STATE CONSTITUTION,
5 CREATION OF A RESOURCE BANK OF MATERIALS PERTAINING TO FINANCIAL
6 LITERACY IS AN IMPORTANT ELEMENT OF AN ACCOUNTABLE PROGRAM TO
7 MEET STATE ACADEMIC STANDARDS AND MAY THEREFORE RECEIVE
8 FUNDING FROM THE STATE EDUCATION FUND CREATED IN SECTION 17 (4)
9 OF ARTICLE IX OF THE STATE CONSTITUTION."

10

11 Page 5, after line 6, insert the following:

12

13 "SECTION 3. **Appropriation.** In addition to any other
14 appropriation, there is hereby appropriated, out of any moneys in the state
15 education fund created in section 17 (4) of article IX of the state
16 constitution not otherwise appropriated, to the department of education,
17 for the fiscal year beginning July 1, 2004, the sum of thirty-nine thousand
18 one hundred fourteen dollars (\$39,114) and 0.5 FTE, or so much thereof
19 as may be necessary, for the implementation of this act."

20

21 Renumber succeeding section accordingly.

22

23 Page 1, line 102, strike "SCHOOLS." and substitute "SCHOOLS, AND
24 MAKING AN APPROPRIATION IN CONNECTION THEREWITH."

25

26

27

28 **HB04-1392** be referred to the Committee of the Whole with favorable
29 recommendation.

30

31

32 **SB04-059** be referred to the Committee of the Whole with favorable
33 recommendation.

34

35

36 **SB04-111** be referred to the Committee of the Whole with favorable
37 recommendation.

38

39

40 **SB04-171** be referred to the Committee of the Whole with favorable
41 recommendation.

42

43

44 **SB04-186** be referred to the Committee of the Whole with favorable
45 recommendation.

46

47

48

49

50 **FINANCE**

51 After consideration on the merits, the Committee recommends the
52 following:

53

54 **HCR04-1009** be amended as follows, and as so amended, be referred to
55 the Committee of the Whole with favorable
56 recommendation:

1 Amend printed concurrent resolution, page 7, strike lines 19 and 20 and
2 substitute the following:

3

4 **"Section 21. Colorado's Vision of Tomorrow's Economy.**

5 (1) AS USED IN THIS SECTION, UNLESS THE".

6

7 Page 8, line 6, strike "2005," and substitute "2004,";

8

9 line 11, strike "2006," and substitute "2005,";

10

11 line 18, strike "2005" and substitute "2004";

12

13 strike lines 21 through 27.

14

15 Page 9, strike line 1.

16

17 Renumber succeeding subsections accordingly.

18

19 Page 9, strike lines 3 through 5 and substitute the following:

20 "JULY 1, 2004, THE GENERAL ASSEMBLY, IN ITS DISCRETION, MAY
21 TRANSFER OR APPROPRIATE RETAINED EXCESS STATE REVENUES FROM THE
22 GENERAL FUND OF THE STATE FOR";

23

24 strike line 7 and substitute the following:

25

26 "(a) TO INCREASE THE LEVEL OF STATE GENERAL FUND
27 APPROPRIATIONS;

28

29 (b) TO AUGMENT THE STATE".

30

31 Reletter succeeding paragraphs accordingly.

32

33 Page 9, line 11, strike "(5)" and substitute "(4)";

34

35 line 19, strike "(b) OF SUBSECTION (4)" and substitute "(c) OF SUBSECTION
36 (3)";

37

38 line 27, strike "2006," and substitute "2005,".

39

40 Page 11, line 2, strike "AUGMENT THE STATE GENERAL FUND AND" and
41 substitute "INCREASE THE LEVEL OF STATE GENERAL FUND
42 APPROPRIATIONS, TO AUGMENT".

43

44 Page 2, line 109, strike "AUGMENT THE STATE";

45

46 line 110, strike "GENERAL FUND AND" and substitute "INCREASE THE
47 LEVEL OF STATE GENERAL FUND APPROPRIATIONS, TO AUGMENT".

48

49

50

51 **HCR04-1010** be referred to the Committee of the Whole with favorable
52 recommendation.

53

54

55 **SB04-165** be postponed indefinitely.

56

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE
on SB04-082**

This Report Adopts the Reengrossed Bill.

To the President of the Senate and the
Speaker of the House of Representatives:

Your first conference committee appointed on SB04-082, concerning the authorization of certain persons to taste alcohol beverages in the course of post-secondary educational programs involving the culinary arts, has met and reports that it has agreed upon the following:

That the House recede from its amendments made to the bill, and that the reengrossed bill be adopted without change.

Respectfully submitted,

Senate Committee:
Ken Kester
Ken Chlouber
Ron Tupa

House Committee:
Tambor Williams
Mark Larson
Angie Paccione

PRINTING REPORT

The Chief Clerk reports the following bills have been correctly printed:
HB04-1433, 1434.

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HB04-1090, 1244; HJR04-1044.**

DELIVERY OF BILLS TO GOVERNOR

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB04-1039, 1057, 1147, 1217, 1264, 1308, 1368** at 3:28 p.m. on April 8, 2004.

MESSAGE FROM THE SENATE

Madam Speaker:

The Senate has passed on Third Reading and returns herewith HB04-1412, 1413, 1415, 1416, 1417, 1419, 1418.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB04-1420, amended as printed in Senate Journal, April 7, 2004, page 739,

1 HB04-1422, amended as printed in Senate Journal, April 7, 2004, pages
2 745, and 747-756,
3 HB04-1421, amended as printed in Senate Journal, April 7, 2004, page
4 756.
5 The Senate has adopted and returns herewith: HJR04-1048.
6 The Senate has adopted and returns herewith: HJR04-1049.
7 The Senate has adopted and transmits herewith: SJR04-033.

10
11 **MESSAGE FROM THE REVISOR**

12
13 We herewith transmit:
14 Without comment, as amended, HB04-1420, 1421, and 1422.

17
18 **MESSAGE FROM THE GOVERNOR**

19
20 I certify I received the following on the 8th day of April, 2004, at
21 3:40 p.m. The original is on file in the records of the House of
22 Representatives of the General Assembly.

23
24 Judith Rodrigue,
25 Chief Clerk of the House

26
27 April 7, 2004

28
29 To the Honorable
30 House of Representatives
31 Sixty-fourth General Assembly
32 Second Regular Session
33 Denver, CO 80203

34
35 Ladies and Gentlemen:

36
37 I have the honor to inform you that I have approved and filed with the
38 Secretary of State the following acts:

39
40 **HB04-1020** Concerning State Employee Incentive Programs For Cost-
41 Savings Innovations.

42
43 Approved April 7, 2004 at 10:10 P.M.

44
45 **HB04-1022** Concerning The Duties Of The Division Of Central
46 Services In The Department Of Personnel.

47
48 Approved April 7, 2004 at 10:11 P.M.

49
50 **HB04-1043** Concerning Mandatory Criteria To Be Used By Courts In
51 Determining Congressional District Boundaries.

52
53 Approved April 7, 2004 at 10:12 P.M.

54
55 **HB04-1067** Concerning The Conversion Of State Refunds Of Business
56 Personal Property Taxes Owed By The Department Of

- 1 Revenue To A Taxpayer Into Unclaimed Property For
2 Which A Claim May Be Filed Under The "Unclaimed
3 Property Act" When The Refund Is Represented By A
4 Warrant That Has Been Cancelled In Accordance With
5 Law.
6
7 Approved April 7, 2004 at 10:13 P.M.
8
9 **HB04-1069** Concerning Deferred Deposit Loans.
10
11 Approved April 7, 2004 at 10:14 P.M.
12
13 **HB04-1110** Concerning The Continuation Of The Regulation Of
14 Banking By The Division Of Banking, And, In Connection
15 Therewith, Increasing The State Bank Commissioner's
16 Supervision Of Affiliated Entities, Allowing Additional
17 Loan Production Offices, Raising The Threshold For
18 Required Real Estate Appraisals, And Repealing The
19 "Colorado Investment Deposit Act".
20
21 Approved April 7, 2004 at 10:15 P.M.
22
23 **HB04-1149** Concerning The Use Of Criminal History Records
24 Information In Adoption Proceedings.
25
26 Approved April 7, 2004 at 10:16 P.M.
27
28 **HB04-1194** Concerning Changes To The Officers Of The Board Of
29 Governors Of The Colorado State University System.
30
31 Approved April 7, 2004 at 10:17 P.M.
32
33 **HB04-1197** Concerning The Use Of Devices On Motor Vehicles That
34 Interfere With The Orderly Regulation Of Traffic.
35
36 Approved April 7, 2004 at 10:18 P.M.
37
38 **HB04-1213** Concerning The Continuation Of The Colorado Natural
39 Areas Council.
40
41 Approved April 7, 2004 at 10:18 P.M.
42
43 **HB04-1215** Concerning The Regulation Of Outfitters, And, In
44 Connection Therewith, Continuing The Regulatory
45 Functions Of The Director Of The Division Of
46 Registrations.
47
48 Approved April 7, 2004 at 10:19 P.M.
49
50 **HB04-1224** Concerning Allowing Minors To Serve As Directors Of
51 Nonprofit Corporations.
52
53 Approved April 7, 2004 at 10:22 P.M.
54
55

1 **HB04-1228** Concerning The Repeal Of Statutory Provisions Creating
2 A Coordinator Of Environmental Problems Within The
3 Office Of The Governor.
4

5 Approved April 7, 2004 at 10:22 P.M.
6

7 **HB04-1255** Concerning Adjustments To The Review Schedule For
8 Certain Entities By The Department Of Regulatory
9 Agencies.
10

11 Approved April 7, 2004 at 10:22 P.M.
12

13 **HB04-1262** Concerning A Requirement That A Jurisdiction Post A
14 Notice When Using An Automated Vehicle Identification
15 System To Detect Traffic Control Signal Disobedience.
16

17 Approved April 7, 2004 at 10:24 P.M.
18

19 **HB04-1270** Concerning Extradition Proceedings.
20

21 Approved April 7, 2004 at 10:25 P.M.
22
23

24 **HB04-1306** Concerning The Issuance Of Licenses To Persons Who
25 Are In The Business Of Selling Motor Vehicles.
26

27 Approved April 7, 2004 at 10:28 P.M.
28

29 **HB04-1343** Concerning The Preclusion Of The Issuance Of A Court
30 Order Nunc Pro Tunc When The Order Contains
31 Determinations That Establish A Child's Eligibility Under
32 Title IV-E Of The Federal "Social Security Act".
33

34 Approved April 7, 2004 at 10:28 P.M.
35

36 **HB04-1356** Concerning An Increase In The Amount Of Income That
37 An Owner Of Certain Tax Exempt Property May Earn
38 From The Rental Of The Property.
39

40 Approved April 7, 2004 at 10:30 P.M.
41

42 **HB04-1402** Concerning The Repeal Of The Water Administration Fee
43 Adopted In Senate Bill 03-278, And, In Connection
44 Therewith, Providing For A Refund Of Amounts Already
45 Collected And Making An Appropriation.
46

47 Approved April 7, 2004 at 10:35 P.M.
48

49 Sincerely,
50 (signed)
51 Bill Owens
52 Governor
53
54
55
56

MESSAGE FROM THE GOVERNOR

I certify I received the following on the 12th day of April, 2004, at 11:30 a.m. The original is on file in the records of the House of Representatives of the General Assembly.

Judith Rodrigue,
Chief Clerk of the House

April 8, 2004

To the Honorable
House of Representatives
Sixty-fourth General Assembly
Second Regular Session
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following acts:

HB04-1125 Concerning A Deceptive Trade Practice For Violations Of Federal Law Related To Unsolicited Facsimiles.

Approved April 8, 2004 at 2:40 p.m.

HB04-1369 Concerning Payment Of Expenses Of The Legislative Department, And Making Appropriations In Connection Therewith.

Approved April 8, 2004 at 2:45 p.m.

Sincerely,
(signed)
Bill Owens
Governor

**INTRODUCTION OF BILLS
First Reading**

The following bills were read by title and referred to the committees indicated:

HB04-1432 by Representative(s) Stengel; also Senator(s) Dyer--
Concerning the authority of the attorney general.
Committee on Judiciary

HB04-1433 by Representative(s) King, Spence; also Senator(s) Grossman--Concerning the longitudinal measurement of student academic growth.
Committee on Education

- 1 **HB04-1434** by Representative(s) White, Miller; also Senator(s)
2 Chlouber--Concerning the valuation of property used at
3 producing molybdenum mines for property tax purposes.
4 Committee on Business Affairs & Labor
5
6 **HB04-1435** by Representative(s) Mitchell, Carroll, Clapp, Cloer,
7 Coleman, Hall, McFadyen, Miller, Rippy, Rose,
8 Schultheis, Spradley; also Senator(s) Johnson S.--
9 Concerning legislative approval of air quality control
10 commission action on march 12, 2004, regarding ozone.
11 Committee on Health, Environment, Welfare, & Institutions
12
13

INTRODUCTION OF RESOLUTIONS

14
15
16 The following resolution was read by title and referred to the committee
17 indicated:

- 18
19 **HJR04-1054** by Representative(s) Carroll, Paccione, Cerbo, Hefley,
20 Judd, Lee, Marshall, McGihon, Merrifield, Pommer,
21 Romanoff, Stengel, Vigil, Weissmann, White, Williams
22 S.; also Senator(s) Groff, Grossman, Tupa, Veiga--
23 Concerning the commemoration of the 50th anniversary of
24 the United States Supreme Court's decision in Brown v.
25 Board of Education of Topeka, Kansas.
26 Committee on Education
27
28

29 The following resolutions were read by title and laid over one day under
30 the rules:

- 31
32 **HJR04-1055** by Representative(s) Romanoff, Miller, Plant, Rippy,
33 White; also Senator(s) Chlouber, Isgar--Concerning
34 cleanup of inactive and abandoned mine sites.
35
36 **HJR04-1056** by Representative(s) Williams T.; also Senator(s) Hillman--
37 Concerning a request that the United States Congress
38 reform the class action lawsuit process to protect against
39 frivolous interstate class actions in state courts.
40
41 **HJR04-1057** by Representative(s) Borodkin, Garcia, Madden,
42 McFadyen, Paccione, Plant, Ragsdale, Romanoff, Salazar,
43 Weddig; also Senator(s) Gordon--Concerning the
44 commemoration of the 132nd anniversary of B'nai B'rith
45 Denver.
46
47 **HJR04-1058** by Representative(s) Spradley; also Senator(s) Andrews--
48 Concerning endorsement of the participation of Taiwan in
49 the World Health Organization.
50
51 **HJR04-1059** by Representative(s) Cloer, Borodkin; also Senator(s)
52 Gordon--Concerning the power of a paper clip.
53
54 **SJR04-033** by Senator(s) Andrews; also Representative(s) Spradley--
55 Concerning academic freedom in higher education.
56

LAY OVER OF CALENDAR ITEMS

On motion of Representative King, the following items on the Calendar were laid over until April 13, retaining place on Calendar:

Consideration of General Orders--**SB04-185, HB04-1003, 1287, 1300, 1411, 1075, 1362, 1171, 1202, 1227, 1231, 1249, 1406.**

Consideration of Resolutions--**HJR04-1012, 1013, SJR04-015, HJR04-1010, SJR04-023, 024, 027, HJR04-1040, HR04-1008, HJR04-1047, SJR04-025, 030, HJR04-1051, 1052, 1042, HR04-1010, HJR04-1053.**

Consideration of Memorial--**SJM04-001**

Consideration of Senate Amendments--**HB04-1127, 1357, 1263, 1292, 1251, 1150, 1234, 1187, 1348, 1311, 1121, 1376, 1393, 1387, 1399.**

On motion of Representative King, the House adjourned until 9:00 a.m., April 13, 2004.

Approved:

LOLA SPRADLEY,
Speaker

Attest:

JUDITH RODRIGUE,
Chief Clerk