

**HOUSE JOURNAL**  
**SIXTY-FOURTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

One hundredth Legislative Day

Thursday, April 15, 2004

1 Prayer by the Reverend Doctor Cynthia Cearley, Montview Presbyterian  
2 Church, Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Representative Berry.

7  
8 The roll was called with the following result:

9  
10 Present--60.

11 Excused--Representatives Hall, Stafford--2.

12 Absent--Representatives Brophy, Clapp, Sinclair--3.

13 Present after roll call--Representatives Brophy, Clapp, Sinclair,  
14 Stafford.

15  
16 The Speaker declared a quorum present.

17  
18  
19 On motion of Representative Boyd, the reading of the journal of April 14,  
20 2004, was declared dispensed with and approved as corrected by the  
21 Chief Clerk.

22  
23  
24  
25 **CONSIDERATION OF RESOLUTION**

26  
27 **SJR04-041** by Senator(s) Kester; also Representative(s) **Spradley--**  
28 Concerning declaration of the week of May 3, 2004, as  
29 correctional employees appreciation week.

30  
31 (Printed and placed in member's file.)

32  
33 On motion of Representative Spradley, the resolution was **adopted** by  
34 **viva voce** vote.

35  
36 Co-sponsors added: Roll Call of the House.

37  
38  
39 **THIRD READING OF BILLS--FINAL PASSAGE**

40  
41 The following bills were considered on Third Reading. The titles were  
42 publicly read. Reading of the bill at length was dispensed with by  
43 unanimous consent.

1 **HB04-1136** by Representative(s) Hall, Schultheis, Briggs, Cadman,  
 2 Crane, Fairbank, Jahn, King, May M., McCluskey, Rose,  
 3 Spradley, White, Williams T.; also Senator(s) Lamborn--  
 4 Concerning an increase in the exemption from property  
 5 taxation for personal property established in section 39-3-  
 6 119.5, Colorado Revised Statutes.

7  
 8 Laid over until April 16, retaining place on Calendar.  
 9

10 **HB04-1144** by Representative(s) Judd, Decker, Jahn, McGihon; also  
 11 Senator(s) Reeves--Concerning the interception of the  
 12 payment of specified claims to satisfy certain obligations  
 13 of the claimant, and making an appropriation therefor.  
 14

15 The question being "Shall the bill pass?".  
 16 A roll call vote was taken. As shown by the following recorded vote, a  
 17 majority of those elected to the House voted in the affirmative and the bill  
 18 was declared **passed**.  
 19

YES	63	NO	01	EXCUSED	01	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

38 Co-sponsors added: Representatives Borodkin, Boyd, Butcher, Carroll, Frangas,  
 39 Garcia, Madden, Merrifield, Paccione, Romanoff.  
 40

41 **HB04-1405** by Representative(s) Spradley, King, Romanoff; also  
 42 Senator(s) Andrews, Fitz-Gerald, Grossman, Veiga--  
 43 Concerning the power of the Colorado educational and  
 44 cultural facilities authority to enter into additional  
 45 financing agreements.  
 46

47 The question being "Shall the bill pass?".  
 48 A roll call vote was taken. As shown by the following recorded vote, a  
 49 majority of those elected to the House voted in the affirmative and the bill  
 50 was declared **passed**.  
 51

YES	62	NO	02	EXCUSED	01	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y

1	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
2	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
3	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
4	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
5	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
6	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
7	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
8	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
9	Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
10	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
11	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
12	Frangas	Y	May	Y	Schultheis	N	Young	Y
13							Speaker	Y

14 Co-sponsors added: Representatives Coleman, Frangas, Jahn, Madden,  
 15 Marshall, McGihon, Merrifield, Miller, Paccione, Ragsdale, Rippy, Rose,  
 16 Spence, Weddig, Williams S.

17  
 18 **HB04-1425** by Representative(s) King; also Senator(s) Hillman--  
 19 Concerning the legal publication of state ballot measures.

20  
 21 The question being "Shall the bill pass?".

22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

25	YES	50	NO	14	EXCUSED	01	ABSENT	00
26								
27	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
28	Borodkin	Y	Hall	E	McFadyen	N	Smith	Y
29	Boyd	Y	Harvey	Y	McGihon	N	Spence	Y
30	Briggs	Y	Hefley	Y	Merrifield	N	Stafford	Y
31	Brophy	N	Hodge	N	Miller	Y	Stengel	Y
32	Butcher	N	Hoppe	Y	Mitchell	Y	Tochtrop	Y
33	Cadman	Y	Jahn	N	Paccione	Y	Vigil	Y
34	Carroll	N	Johnson	Y	Plant	Y	Weddig	Y
35	Cerbo	N	Judd	Y	Pommer	Y	Weissmann	N
36	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
37	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
38	Coleman	N	Lee	Y	Rippy	Y	Wiens	Y
39	Crane	Y	Lundberg	Y	Romanoff	N	Williams S.	Y
40	Decker	Y	Madden	N	Rose	Y	Williams T.	Y
41	Fairbank	Y	Marshall	N	Salazar	Y	Witwer	Y
42	Frangas	Y	May	Y	Schultheis	Y	Young	Y
43							Speaker	Y

44 Co-sponsor added: Representative Hoppe

45  
 46 **HB04-1300** by Representative(s) Garcia, Carroll; also Senator(s)  
 47 Sandoval--Concerning the regulation of notaries public,  
 48 and, in connection therewith, modernizing the office of  
 49 notary public, and making an appropriation.

50  
 51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a  
 53 majority of those elected to the House voted in the affirmative and the bill  
 54 was declared **passed**.

55

	YES	64	NO	00	EXCUSED	01	ABSENT	00
1								
2	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
3	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
4	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
5	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
6	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
7	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
8	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
9	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
10	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
11	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
12	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
13	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
14	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
15	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
16	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
17	Frangas	Y	May	Y	Schultheis	Y	Young	Y
18							Speaker	Y

19 Co-sponsors added: Representatives Borodkin, Coleman, Madden, McGihon,  
20 Romanoff, Williams S.

21  
22 **HB04-1075** by Representative(s) Romanoff; also Senator(s) Johnson--  
23 Concerning continued services for women in the treatment  
24 program for high-risk pregnant women, and making an  
25 appropriation therefor.

26  
27 The question being "Shall the bill pass?".

28 A roll call vote was taken. As shown by the following recorded vote, a  
29 majority of those elected to the House voted in the affirmative and the bill  
30 was declared **passed**.

	YES	53	NO	11	EXCUSED	01	ABSENT	00
31								
32								
33	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
34	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
35	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
36	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
37	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
38	Butcher	Y	Hoppe	N	Mitchell	Y	Tochtrop	Y
39	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
40	Carroll	Y	Johnson	N	Plant	Y	Weddig	Y
41	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
42	Clapp	Y	King	N	Ragsdale	Y	Welker	N
43	Cloer	N	Larson	Y	Rhodes	N	White	Y
44	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
45	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
46	Decker	Y	Madden	Y	Rose	N	Williams T.	N
47	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
48	Frangas	Y	May	Y	Schultheis	N	Young	N
49							Speaker	Y

50 Co-sponsors added: Representatives Borodkin, Boyd, Butcher, Carroll, Cerbo,  
51 Cloer, Coleman, Frangas, Hodge, Madden, Marshall, McFadyen, McGihon,  
52 Merrifield, Miller, Mitchell, Paccione, Plant, Ragsdale, Stafford, Tochtrop,  
53 Vigil, Weddig, Weissmann, Williams S..  
54  
55

1 **HB04-1171** by Representative(s) Weddig, Borodkin; also Senator(s)  
 2 Hagedorn--Concerning directing the state personnel  
 3 director to investigate the feasibility of establishing a  
 4 retirement health savings trust for the benefit of state  
 5 employees.  
 6

7 The question being "Shall the bill pass?".  
 8 A roll call vote was taken. As shown by the following recorded vote, a  
 9 majority of those elected to the House voted in the affirmative and the bill  
 10 was declared **passed**.  
 11

	YES	58	NO	06	EXCUSED	01	ABSENT	00
13	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
14	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
15	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
16	Briggs	Y	Hefley	N	Merrifield	Y	Stafford	Y
17	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
18	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
19	Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
20	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
21	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
22	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
23	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
24	Coleman	Y	Lee	N	Rippy	Y	Wiens	Y
25	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
26	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
27	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
28	Frangas	Y	May	N	Schultheis	N	Young	N
29							Speaker	Y

30 Co-sponsors added: Representatives Butcher, Carroll, Frangas, Harvey,  
 31 Madden, Marshall, McGihon, Miller, Paccione, Ragsdale, Romanoff, Vigil,  
 32 Williams S., Williams T.  
 33

34 **HB04-1202** by Representative(s) Pommer--Concerning the funding of  
 35 "Colorado History Day", and making an appropriation  
 36 therefor.  
 37

38 Laid over until April 16, retaining place on Calendar.  
 39

40 **HB04-1231** by Representative(s) Larson, Welker; also Senator(s)  
 41 Chlouber, May R.--Concerning the conditions applicable  
 42 to the holders of commercial drivers' licenses.  
 43

44 The question being "Shall the bill pass?".  
 45 A roll call vote was taken. As shown by the following recorded vote, a  
 46 majority of those elected to the House voted in the affirmative and the bill  
 47 was declared **passed**.  
 48

	YES	60	NO	04	EXCUSED	01	ABSENT	00
50	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
51	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
52	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
53	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
54	Brophy	N	Hodge	Y	Miller	Y	Stengel	Y
55	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
56	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y

1	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
2	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	N
3	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
4	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
5	Coleman	Y	Lee	N	Rippy	Y	Wiens	Y
6	Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
7	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
8	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
9	Frangas	Y	May	Y	Schultheis	Y	Young	Y
10							Speaker	Y

11 Co-sponsors added: Representatives Miller, Rose, Stengel.

12  
13 **HB04-1249** by Representative(s) Williams S., Boyd, Carroll, Hodge,  
14 Jahn, Judd, Madden, McFadyen, Merrifield, Miller, Rose,  
15 Tochtrop, Williams T.; also Senator(s) Kester--Concerning  
16 an increase in the current exemption from property  
17 taxation established in section 39-3-119.5, Colorado  
18 Revised Statutes, for personal property.

19  
20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative and the bill  
23 was declared **passed**.

25	YES	61	NO	03	EXCUSED	01	ABSENT	00
26	Berry	Y	Garcia	N	McCluskey	Y	Sinclair	Y
27	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
28	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
29	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
30	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
31	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
32	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
33	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
34	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	N
35	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
36	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
37	Coleman	N	Lee	Y	Rippy	Y	Wiens	Y
38	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
39	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
40	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
41	Frangas	Y	May	Y	Schultheis	Y	Young	Y
42							Speaker	Y

43 Co-sponsors added: Representatives Harvey, Hoppe, Rhodes, Romanoff,  
44 Stengel, Weddig, Speaker.

45  
46 **HB04-1406** by Representative(s) Clapp; also Senator(s) Johnson S.--  
47 Concerning notification to the public of professional  
48 malpractice judgments by the state board of medical  
49 examiners.

50  
51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a  
53 majority of those elected to the House voted in the affirmative and the bill  
54 was declared **passed**.

55

	YES	64	NO	00	EXCUSED	01	ABSENT	00
1	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
2	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
3	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
4	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
5	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
6	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
7	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
8	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
9	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
10	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
11	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
12	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
13	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
14	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
15	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
16	Frangas	Y	May	Y	Schultheis	Y	Young	Y
17							Speaker	Y

18  
19 Co-sponsors added: Representatives Carroll, Cloer, Coleman, Frangas, Garcia,  
20 Johnson, Romanoff, Stafford, Williams S., Speaker.

21  
22 **HB04-1426** by Representative(s) Hoppe, Miller, Brophy, Hodge,  
23 Johnson R., McCluskey, Rose, Spradley, Tochtrop, White;  
24 also Senator(s) Chlouber, Entz--Concerning a requirement  
25 that applicants for a mining permit issued pursuant to the  
26 "Colorado Mined Land Reclamation Act" mail a copy of  
27 the application to only those surface owners whose  
28 interests appear of record.

29  
30 The question being "Shall the bill pass?".

31 A roll call vote was taken. As shown by the following recorded vote, a  
32 majority of those elected to the House voted in the affirmative and the bill  
33 was declared **passed**.

	YES	64	NO	00	EXCUSED	01	ABSENT	00
35	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
36	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
37	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
38	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
39	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
40	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
41	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
42	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
43	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
44	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
45	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
46	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
47	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
48	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
49	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
50	Frangas	Y	May	Y	Schultheis	Y	Young	Y
51							Speaker	Y

52  
53 Co-sponsors added: Representatives Boyd, Rippy.

1 **HB04-1431** by Representative(s) Rose; also Senator(s) McElhany--  
 2 Concerning the continuation of the wildlife management  
 3 public education advisory council.  
 4

5 The question being "Shall the bill pass?".  
 6 A roll call vote was taken. As shown by the following recorded vote, a  
 7 majority of those elected to the House voted in the affirmative and the bill  
 8 was declared **passed**.  
 9

YES	57	NO	07	EXCUSED	01	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	N	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	N	Tochtrop	Y
Cadman	N	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	N	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	N	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	N	Young	Y
						Speaker	Y

28 Co-sponsors added: Representatives Borodkin, Carroll, Frangas, Larson,  
 29 Madden, Merrifield, Romanoff, Stafford, Stengel, Vigil, Speaker.  
 30

31 **HB04-1409** by Representative(s) Fairbank, Lee, Brophy, King,  
 32 Lundberg, Mitchell, Rhodes, Rose, Spence; also Senator  
 33 Lamborn--Concerning a prohibition against a school  
 34 district employee serving as a school director of a school  
 35 district.  
 36

37 Laid over until April 16, retaining place on Calendar.  
 38  
 39  
 40  
 41

## 42 **REPORTS OF COMMITTEES OF REFERENCE**

### 43 **EDUCATION**

44 After consideration on the merits, the Committee recommends the  
 45 following:  
 46

47  
 48 **SB04-189** be amended as follows, and as so amended, be referred to  
 49 the Committee on Appropriations with favorable  
 50 recommendation:  
 51

52 Amend reengrossed bill, page 11, line 12, strike "TITLE." and substitute  
 53 "TITLE, WHICH DISTRICTS SHALL CONTINUE TO BE ELIGIBLE FOR DIRECT  
 54 GRANT FUNDING FROM THE GENERAL ASSEMBLY PURSUANT TO SECTION  
 55 23-71-301."  
 56



1 Page 14, line 14, strike "PROGRAM." and substitute "PROGRAMBUT SHALL  
2 NOT EXCEED THE ACTUAL COST OF THE IMPLEMENTATION AND ON-GOING  
3 DISBURSEMENT.".

4  
5 Page 16, strike lines 4 through 6 and substitute the following:  
6 "GENERAL APPROPRIATIONS ACT.".

7  
8 Page 17, line 27, strike "AUTHORIZING SIGNATURE." and substitute  
9 "AUTHORIZATION.".

10  
11 Page 18, line 6, strike "BE NOTED" and substitute "NOTE";

12  
13 line 7, strike "AS THE "PAYMENT BY THE";

14  
15 strike line 8 and substitute the following:

16 "THAT THE MONEYS CAME FROM THE COLLEGE OPPORTUNITY FUND.";

17  
18 line 11, strike "FORTY" and substitute "FORTY-FIVE";

19  
20 line 14, strike "FORTY" and substitute "FORTY-FIVE".

21  
22 Page 20, after line 4, insert the following:

23 "(f) NOTWITHSTANDING THE LIFETIME-CREDIT-HOUR LIMITATION  
24 ESTABLISHED PURSUANT TO PARAGRAPH (c) OF THIS SUBSECTION (5) AND  
25 IN ADDITION TO THE PROVISIONS OF PARAGRAPH (e) OF THIS SUBSECTION  
26 (5), A STATE INSTITUTION OF HIGHER EDUCATION MAY ANNUALLY GRANT  
27 A ONE-YEAR WAIVER OF THE LIFETIME-CREDIT-HOUR LIMITATION FOR UP  
28 TO FIVE PERCENT OF THE ELIGIBLE UNDERGRADUATE STUDENTS ENROLLED  
29 IN THE STATE INSTITUTION OF HIGHER EDUCATION. IN GRANTING THE  
30 WAIVERS UNDER THIS PARAGRAPH (f), THE STATE INSTITUTION OF HIGHER  
31 EDUCATION SHALL GIVE PRIORITY TO STUDENTS WHO ARE SEEKING JOB  
32 RETRAINING.";

33  
34 line 11, after "OF", insert "ANY AMOUNT OF";

35  
36 after line 24, insert the following:

37 "(8) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT NOTHING  
38 IN THIS ARTICLE PRECLUDE THE GENERAL ASSEMBLY AT A FUTURE TIME  
39 FROM INCLUDING A JUNIOR COLLEGE THAT IS PART OF A JUNIOR COLLEGE  
40 DISTRICT ORGANIZED PURSUANT TO ARTICLE 71 OF THIS TITLE IN THE  
41 COLLEGE OPPORTUNITY FUND PROGRAM.".

42  
43 Page 21, after line 22, insert the following:

44  
45 **"23-18-205. College opportunity fund - information -**  
46 **notification.** (1) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT THE  
47 DEPARTMENT AND THE COMMISSION INFORM STUDENTS BEGINNING IN THE  
48 EIGHTH GRADE OF THE STATE'S FINANCIAL COMMITMENT TO STUDENTS TO  
49 ASSIST THEM IN CONTINUING THEIR EDUCATION BY ATTENDING COLLEGE  
50 AND OF THE ADDITIONAL FINANCIAL RESOURCES THAT MAY BE AVAILABLE  
51 TO THE STUDENTS IN ORDER TO FURTHER THEIR EDUCATION.

52  
53 (2) (a) THE COMMISSION SHALL WORK WITH THE DEPARTMENT OF  
54 EDUCATION TO NOTIFY ANNUALLY EIGHTH-GRADE STUDENTS OF THE  
55 STATE'S CONTRIBUTION TO THE COLLEGE OPPORTUNITY FUND ON BEHALF  
56 OF RESIDENT STUDENTS AND THE MANNER IN WHICH THE STUDENTS MAY

1 RECEIVE ADDITIONAL INFORMATION REGARDING FINANCIAL RESOURCES  
2 FOR HIGHER EDUCATION INCLUDING BUT NOT LIMITED TO THE AMOUNT OF  
3 THE STIPEND AND A STUDENT'S ABILITY TO USE SPECIFIC WEBSITES TO  
4 EXPLORE FINANCIAL AND ACADEMIC OPTIONS FOR PREPARING TO ENTER  
5 COLLEGE.

6  
7 (b) THE COLORADO STUDENT LOAN PROGRAM SHALL INCLUDE  
8 INFORMATION REGARDING THE COLLEGE OPPORTUNITY FUND ON AN  
9 INTERNET WEBSITE TO ASSIST STUDENTS IN PLANNING FINANCIALLY AND  
10 ACADEMICALLY TO ATTEND AN INSTITUTION OF HIGHER EDUCATION IN  
11 COLORADO INCLUDING BUT NOT LIMITED TO THE CURRENT VALUE OF THE  
12 STIPEND."

13  
14 Renumber succeeding C.R.S. sections accordingly.

15  
16 Page 24, line 5, after "(I)", insert "IMPROVING";

17  
18 strike line 6 and substitute the following:

19  
20 "(II) IMPROVING QUALITY AND SUCCESS IN HIGHER EDUCATION";  
21  
22 line 7, strike "EFFICIENCY" and substitute "IMPROVING THE EFFICIENCY";  
23  
24 line 8, strike "THE" and substitute "ADDRESSING THE".

25  
26 Page 25, line 3, after "OF", insert "NEED-BASED AND OTHER";

27  
28 after line 13, insert the following:

29  
30 "(e) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SECTION  
31 TO THE CONTRARY, INCREASING ENROLLMENT OF UNDERSERVED  
32 STUDENTS, INCLUDING LOW-INCOME INDIVIDUALS, MALES, AND MINORITY  
33 GROUPS, SHALL BE ADDRESSED IN EACH PERFORMANCE CONTRACT."

34  
35 Reletter succeeding paragraph accordingly.

36  
37 Page 26, line 13, after "(5)", insert "(a)".

38  
39 after line 27, insert the following:

40  
41 "(b) BEGINNING JANUARY 2006, AND EACH JANUARY THEREAFTER,  
42 DATA COLLECTED AND USED TO MEASURE A STATE OR PRIVATE  
43 INSTITUTION OF HIGHER EDUCATION'S PROGRESS TOWARDS THE GOALS SET  
44 FORTH IN THE INSTITUTION'S PERFORMANCE CONTRACT WITH THE  
45 DEPARTMENT OF HIGHER EDUCATION SHALL BE MADE AVAILABLE TO THE  
46 MEMBERS OF THE EDUCATION COMMITTEES OF THE HOUSE OF  
47 REPRESENTATIVES AND THE SENATE, MEMBERS OF THE JOINT BUDGET  
48 COMMITTEE, EACH GOVERNING BOARD, AND EACH INSTITUTION OF HIGHER  
49 EDUCATION COVERED BY A PERFORMANCE CONTRACT. THE DEPARTMENT  
50 OF HIGHER EDUCATION SHALL ALSO PROVIDE COPIES OF THE DATA TO  
51 OTHER MEMBERS OF THE GENERAL ASSEMBLY AND MEMBERS OF THE  
52 PUBLIC ON REQUEST."

53  
54 Page 30, after line 10, insert the following:

55 "(3) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT ANY  
56 INSTITUTION UNDER THE DIRECTION AND CONTROL OF A GOVERNING

1 BOARD THAT ENTERS INTO A FEE-FOR-SERVICE CONTRACT FOR BASIC  
2 SKILLS COURSES NOT CHARGE A STUDENT MORE FOR A BASIC SKILLS  
3 COURSE THAN THE STUDENT WOULD OTHERWISE PAY PER CREDIT HOUR FOR  
4 ANY GENERAL EDUCATION COURSE."

5  
6 Page 31, line 13, strike "MAY" and substitute "SHALL".

7  
8 Page 42, after line 2, insert the following:

9  
10 **"SECTION 16. Severability.** If any provision of this act or the  
11 application thereof to any person or circumstance is held invalid, such  
12 invalidity shall not affect other provisions or applications of the act that  
13 can be given effect without the invalid provision or application, and to  
14 this end the provisions of this act are declared to be severable."

15  
16 Renumber succeeding sections accordingly.

17  
18  
19  
20  
21 **FINANCE**

22 After consideration on the merits, the Committee recommends the  
23 following:

24  
25 **HCR04-1001** be referred to the Committee of the Whole with favorable  
26 recommendation.

27  
28  
29  
30  
31 **LOCAL GOVERNMENT**

32 After consideration on the merits, the Committee recommends the  
33 following:

34  
35 **HB04-1428** be amended as follows, and as so amended, be referred to  
36 the Committee of the Whole with favorable  
37 recommendation:

38  
39 Amend printed bill, page 2, strike lines 15 through 19 and substitute the  
40 following:

41  
42 **"25-17-202.7. Reports - repeal.** (1) ON AND AFTER JULY 1,  
43 2005, AND EACH JULY 1 THEREAFTER, THE DEPARTMENT OF PUBLIC  
44 HEALTH AND ENVIRONMENT SHALL REPORT TO THE TRANSPORTATION  
45 LEGISLATION REVIEW COMMITTEE, CREATED IN SECTION 43-2-145, C.R.S.,  
46 THE TOTAL NUMBER OF WASTE TIRES RECYCLED IN THIS STATE ACCORDING  
47 TO THE INFORMATION SUBMITTED TO THE DEPARTMENT OF PUBLIC HEALTH  
48 AND ENVIRONMENT PURSUANT TO SECTION 30-20-109, C.R.S."

49  
50  
51  
52 **SB04-153** be amended as follows, and as so amended, be referred to  
53 the Committee of the Whole with favorable  
54 recommendation:

55  
56 Amend reengrossed bill, page 4, line 18, strike "THE" and substitute "A";

1 line 19, strike "YEAR." and substitute "YEAR OR IN A PRIMARY ELECTION  
2 HELD ON OR AFTER JANUARY 1, 2006."  
3

---

### 4 PRINTING REPORT

5  
6  
7 The Chief Clerk reports the following bill has been correctly printed:  
8 **HB04-1436.**  
9

---

### 10 SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

11  
12  
13 The Speaker has signed: **HB04-1114, 1155, 1182, 1305, 1383.**  
14

---

### 15 MESSAGE FROM THE SENATE

16  
17  
18 Madam Speaker:

19  
20 The Senate has adopted and transmits herewith: SJR04-037.  
21

---

### 22 INTRODUCTION OF BILLS

#### 23 First Reading

24  
25  
26 The following bills were read by title and referred to the committees  
27 indicated:  
28

29 **HB04-1437** by Representative(s) White; also Senator(s) Chlouber--  
30 Concerning the conditions under which a simulcast facility  
31 may offer audiovisual broadcasts of racing for purposes of  
32 pari-mutuel wagering.

33 Committee on Agriculture, Livestock, & Natural Resources  
34

35 **HB04-1438** by Representative(s) Stafford; also Senator(s) Johnson S.--  
36 Concerning hospital reimbursements under the Colorado  
37 indigent care program.

38 Committee on Health, Environment, Welfare, & Institutions  
39

40 **SB04-037** by Senator(s) Anderson, Windels; also Representative(s)  
41 Stafford--Concerning the continuing examination of the  
42 treatment of persons with mental illness who are involved  
43 in the justice system, and making an appropriation  
44 therefor.

45 Committee on Judiciary

46 Committee on Appropriations  
47

48 **SB04-071** by Senator(s) Anderson; also Representative(s) Fairbank--  
49 Concerning the regulation of fireworks, and, in connection  
50 therewith, clarifying the definitions of a "firework" and  
51 "permissible firework" and clarifying when fireworks may  
52 be prohibited during an open fire ban.

53 Committee on Business Affairs & Labor

54 Committee on Appropriations  
55  
56

1 **SB04-144** by Senator(s) Veiga; also Representative(s) Romanoff--  
2 Concerning reviews of school districts, and, in connection  
3 therewith, requiring pilot efficiency reviews of a limited  
4 number of school districts, and making an appropriation.

5 Committee on Education  
6 Committee on Appropriations  
7

8 **SB04-207** by Senator(s) Taylor, Johnson S.; also Representative(s)  
9 Hoppe--Concerning the welfare of pet animals, and, in  
10 connection therewith, authorizing the commissioner of  
11 agriculture to deny license renewal to people with unpaid  
12 civil penalties pursuant to the "Pet Animal Care and  
13 Facilities Act" and reestablishing the pet overpopulation  
14 fund voluntary contribution program.

15 Committee on Agriculture, Livestock, & Natural Resources  
16  
17

### 18 INTRODUCTION OF CONCURRENT RESOLUTIONS

19  
20 The following resolutions were read by title and referred to the  
21 committees indicated:  
22

23 **HCR04-1011** by Representative(s) Merrifield--Submitting to the  
24 registered electors of the state of Colorado amendments to  
25 article V of the constitution of the state of Colorado,  
26 concerning the establishment of a new commission to  
27 divide the state into legislative districts, and, in connection  
28 therewith, transforming the Colorado reapportionment  
29 commission into a Colorado fair redistricting commission  
30 to draw both congressional and state legislative districts,  
31 with members selected by state legislative leaders, by lot,  
32 and by the commission itself; allowing districts to be  
33 drawn once every ten years, after the federal census;  
34 applying to congressional redistricting the same criteria  
35 that currently apply to the reapportionment of state  
36 legislative districts and adding competitiveness as a new  
37 criterion; limiting the number of commission members  
38 from the same political party; ensuring that each  
39 congressional district is represented on the commission;  
40 excluding certain elected officials, candidates, political  
41 party employees, and lobbyists from the commission; and  
42 directing the state supreme court to adopt a redistricting  
43 plan if the commission fails to do so.

44 Committee on State, Veterans, & Military Affairs  
45

46 **HCR04-1012** by Representative(s) Butcher; also Senator(s) Tapia--  
47 Submitting to the registered electors of the state of  
48 Colorado amendments to sections 1, 4, 6 (2), and 23 of  
49 article IV of the constitution of the state of Colorado,  
50 concerning the popular election of the state office of  
51 commissioner of insurance.

52 Committee on Business Affairs & Labor  
53

54 **SCR04-005** by Senator(s) Owen; also Representative(s) Williams T.--  
55 Submitting to the registered electors of the state of  
56 Colorado amendments to articles IV, VI, VII, IX, XVII,

1 XVIII, and XXIV of the constitution of the state of  
2 Colorado, concerning the elimination of obsolete  
3 provisions of the state constitution.  
4 Committee on State, Veterans, & Military Affairs

---

## INTRODUCTION OF RESOLUTIONS

10 The following resolutions were read by title and laid over one day under  
11 the rules:

13 **HJR04-1066** by Representative(s) Spence, Cloer, Briggs, Clapp,  
14 Decker, Garcia, Hall, Harvey, Hodge, Jahn, Marshall,  
15 Plant, Rose, White, Wiens, Williams S.; also Senator(s)  
16 Takis, Arnold, Hanna--Concerning the Lazzara Center for  
17 Oral Facial Health at Fitzsimons.

19 **HJR04-1067** by Representative(s) Vigil, Butcher, Coleman, Frangas,  
20 Garcia, Salazar; also Senator(s) Tapia, Sandoval--  
21 Concerning the celebration of Cinco de Mayo.

23 **HJR04-1068** by Representative(s) Johnson R., Tochtrop, Cloer, Boyd,  
24 Larson; also Senator(s) Hanna--Concerning honoring the  
25 registered nurses who care for all Coloradans, and, in  
26 connection therewith, celebrating National Nurses Week.

28 **HJR04-1069** by Representative(s) Larson, White, Merrifield, Rippy,  
29 Williams S.; also Senator(s) Anderson, Isgar, Tupa--  
30 Concerning a request that Congress fulfill its promise of  
31 full funding for special education.

32 Committee on Education

34 **HJR04-1070** by Representative(s) Frangas, Cloer, Boyd, Jahn,  
35 Spradley--Concerning an increase in the utilization of the  
36 federal 340B drug pricing program.

37 Committee on Health, Environment, Welfare, & Institutions

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## RECONSIDERATION OF HB04-1361

43 **HB04-1361** by Representative(s) Frangas, Jahn; also Senator(s) Owen--  
44 Concerning area vocational schools.

46 (Amended as printed in Senate Journal, March 15, page 526)

48 Representative Frangas moved to suspend Rule 35(a) for reconsideration  
49 of **HB04-1361**. The motion was declared **passed** with unanimous  
50 consent.

52 Representative Frangas moved for reconsideration of repassage of  
53 **HB04-1361**. As shown by the following recorded vote, a two thirds  
54 majority of those elected voted in the affirmative the motion was declared  
55 **passed**:

	YES	63	NO	00	EXCUSED	01	ABSENT	01
1								
2	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
3	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
4	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
5	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
6	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
7	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
8	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
9	Carroll	Y	Johnson	Y	Plant	-	Weddig	Y
10	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
11	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
12	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
13	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
14	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
15	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
16	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
17	Frangas	Y	May	Y	Schultheis	Y	Young	Y
18							Speaker	Y
19								

20 Representative Frangas moved for reconsideration of House concurrence  
 21 in Senate amendments to **HB04-1361**. As shown by the following  
 22 recorded vote, a two thirds majority of those elected voted in the  
 23 affirmative the motion was declared **passed**:

	YES	64	NO	00	EXCUSED	01	ABSENT	00
25								
26	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
27	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
28	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
29	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
30	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
31	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
32	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
33	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
34	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
35	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
36	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
37	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
38	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
39	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
40	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
41	Frangas	Y	May	Y	Schultheis	Y	Young	Y
42							Speaker	Y
43								

44 Representative Frangas moved that the House **not concur** in Senate  
 45 amendments and that a Conference Committee be appointed. The motion  
 46 was declared **passed** by the following roll call vote:

	YES	64	NO	00	EXCUSED	01	ABSENT	00
48								
49	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
50	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
51	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
52	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
53	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
54	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
55	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
56	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y

1	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
2	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
3	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
4	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
5	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
6	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
7	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
8	Frangas	Y	May	Y	Schultheis	Y	Young	Y
9							Speaker	Y

## RECONSIDERATION OF HB04-1115

**HB04-1115** by Representative(s) Rhodes, Coleman, Harvey, Hodge, Hoppe, Larson, Marshall, McCluskey, Paccione, Wiens, White, Williams T.; also Senator(s) Tapia--Concerning the continuation of the state board of registration for professional engineers and professional land surveyors.

(Amended as printed in Senate Journal, March 4, page 414)

Representative Rhodes moved to suspend Rule 35(a) for reconsideration of **HB04-1115**. The motion was declared **passed** with unanimous consent.

Representative Rhodes moved for reconsideration of repassage of **HB04-1115**. As shown by the following recorded vote, a two thirds majority of those elected voted in the affirmative the motion was declared **passed**:

YES	64	NO	00	EXCUSED	01	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

Representative Rhodes moved for reconsideration of House concurrence in Senate amendments to **HB04-1115**. As shown by the following recorded vote, a two thirds majority of those elected voted in the affirmative the motion was declared **passed**:



	YES	64	NO	00	EXCUSED	01	ABSENT	00
1								
2	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
3	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
4	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
5	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
6	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
7	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
8	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
9	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
10	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
11	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
12	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
13	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
14	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
15	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
16	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
17	Frangas	Y	May	Y	Schultheis	Y	Young	Y
18							Speaker	Y
19								

20 Representative Rhodes moved that the House **not concur** in Senate  
 21 amendments and that a Conference Committee be appointed. The motion  
 22 was declared **passed** by the following roll call vote:

	YES	64	NO	00	EXCUSED	01	ABSENT	00
24								
25	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
26	Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
27	Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
28	Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
29	Brophy	Y	Hodge	Y	Miller	Y	Stengel	Y
30	Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
31	Cadman	Y	Jahn	Y	Paccione	Y	Vigil	Y
32	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
33	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
34	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
35	Cloer	Y	Larson	Y	Rhodes	Y	White	Y
36	Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
37	Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
38	Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
39	Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
40	Frangas	Y	May	Y	Schultheis	Y	Young	Y
41							Speaker	Y
42								
43								
44								

## 45 INTRODUCTION AND CONSIDERATION OF RESOLUTION

46  
 47 **SJR04-037** by Senator(s) Andrews, Evans; also Representative(s)  
 48 Spradley--Concerning the recognition of Senator Ben  
 49 Nighthorse Campbell for his years of public service to the  
 50 citizens of Colorado.

51  
 52 On motion of Representative King, the rules were suspended and the  
 53 resolution given immediate consideration.

54  
 55 On motion of Representative Spradley, the resolution was read at length  
 56 and **adopted** by **viva voce** vote.

1 Co-sponsors added: Representatives Berry, Borodkin, Boyd, Briggs, Brophy,  
2 Butcher, Cadman, Carroll, Cerbo, Cloer, Coleman, Crane, Decker, Fairbank,  
3 Frangas, Garcia, Hefley, Hodge, Hoppe, Jahn, Johnson, Judd, King, Larson,  
4 Lee, Lundberg, Madden, Marshall, May, McCluskey, McFadyen, McGihon,  
5 Merrifield, Miller, Mitchell, Paccione, Plant, Pommer, Ragsdale, Rippy,  
6 Romanoff, Rose, Salazar, Schultheis, Sinclair, Smith, Spence, Stafford, Stengel,  
7 Tochtrop, Vigil, Weddig, Weissmann, Welker, White, Wiens, Williams S.,  
8 Williams T., Witwer, Young.

---

10  
11 On motion of Representative King, at 10:39 a.m., **HB04-1411** was added  
12 to the Special Orders Calendar on Thursday, April 15, 2004.

---

14  
15 On motion of Representative Rose, the House resolved itself into  
16 Committee of the Whole for consideration of Special Orders and he was  
17 called to the Chair to act as Chairman.

---

### 19 20 SPECIAL ORDERS--SECOND READING OF BILLS

21  
22 The Committee of the Whole having risen, the Chairman reported the  
23 titles of the following bills had been read (reading at length had been  
24 dispensed with by unanimous consent), the bills considered and action  
25 taken thereon as follows:

26  
27 (Amendments to the committee amendment are to the printed committee  
28 report which was printed and placed in the members' bill file.)

29  
30 **HB04-1003** by Representative(s) McCluskey; also Senator(s) Johnson  
31 S.--Concerning laws related to the impersonation of a  
32 peace officer, and making an appropriation therefor.

33  
34 Amendment No. 1, Judiciary Report, dated January 15, 2004, and placed  
35 in member's bill file; Report also printed in House Journal, January 16,  
36 pages 88-89.

37  
38 Amendment No. 2, Appropriations Report, dated March 26, 2004, and  
39 placed in member's bill file; Report also printed in House Journal, March  
40 26, pages 1097-1098.

41  
42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.

44  
45  
46 A motion by Representative King that the Committee rise, report progress  
47 and beg leave to sit again at 2:15 p.m., was adopted by unanimous  
48 consent. (Continued on page 1360.)

49  
50  
51 House reconvened.

52  
53 The Committee of the Whole reported it had risen, reported progress and  
54 would sit again at 2:15 p.m.

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**MEMORANDUM REPORT FROM THE SENATE AND HOUSE  
COMMITTEES ON DELAYED BILLS**

Pursuant to Joint Rule 23 (c), the House and Senate Committees on Delayed Bills, acting jointly, extend the following deadline for House Bill No. 04-1397, Concerning the Financing of Public Schools:

The Friday, March 12 deadline (the 66th legislative day) for final passage, including any conference committee report, for any bill prescribing all or a substantial portion of the total funding for public schools pursuant to the "Public School Finance Act of 1994", article 54 of title 22, Colorado Revised Statutes, as extended until Friday, March 26, 2004 (the 80th legislative day) and subsequently until Friday, April 16, 2004 (the 101st legislative day) is further extended until Friday, April 23, 2004 (the 108th legislative day).

This memorandum shall be printed in the journal of each house as is required by said Joint Rule 23(c).

(signed)	(signed)
Lola Spradley	John Andrews
Keith King	Mark Hillman
Andrew Romanoff	Joan Fitz-Gerald

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE  
on HB04-1422**

This Report Amends the Rerevised Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on HB04-1422, concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2004, except as otherwise noted, has met and reports that it has agreed upon the following:

1. That the House accede to the Senate amendments made to the bill, as said amendments appear in the rerevised bill, with the following changes:

Amend rerevised bill, page 49, line 13, strike "**Subprogram**" and substitute "**Subprogram<sup>6a</sup>**".

Page 60, after line 10, insert the following:

"6a Department of Corrections, Inmate Programs, Community Reintegration Subprogram -- The Department is requested to track recidivism rates for the inmates provided assistance through this program for five years after release of an inmate. The Department is further requested to report, in their annual budget submission, a comparison of the recidivism rate of the inmates who are assisted through this program as compared to the overall recidivism rate for other inmates released from the Department."

1 Page 139, line 10, strike "Program" and substitute "Program<sup>51a</sup>", in the  
 2 ITEM & SUBTOTAL column, strike "24,000" and substitute "22,222",  
 3 and, in the CASH FUNDS EXEMPT column, strike "24,000(T)<sup>a</sup>" and  
 4 substitute "22,222(T)<sup>a</sup>".

5  
 6 Adjust affected totals and affected (T) notation totals accordingly.

7  
 8 Page 160, after line 1, insert the following:

9  
 10 "51a Department of Higher Education, Colorado Commission on  
 11 Higher Education Financial Aid, Special Purpose, Early  
 12 Childhood Professional Loan Repayment Program -- Of this  
 13 appropriation, no more than 10.0 percent shall be expended for  
 14 program administration.".

15  
 16 Page 178, line 8, in the ITEM & SUBTOTAL column, strike "24,000"  
 17 and substitute "22,222" and, in the FEDERAL FUNDS column, strike  
 18 "24,000<sup>d</sup>" and substitute "22,222<sup>d</sup>".

19  
 20 Adjust affected totals accordingly.

21  
 22 Page 162, line 6, in the ITEM & SUBTOTAL column, strike "751,046"  
 23 and substitute "850,558";

24  
 25 line 7, in the ITEM & SUBTOTAL column, strike "(7.4 FTE)" and  
 26 substitute "(11.4 FTE)".

27  
 28 Page 163, line 12, in the ITEM & SUBTOTAL column, strike  
 29 "32,975,974" and substitute "33,075,486" and, in the CASH FUNDS  
 30 column, strike "565,056<sup>a</sup>" and substitute "664,568<sup>a</sup>".

31  
 32 Adjust affected totals accordingly.

33  
 34 Page 164, line 1, strike "\$143,640" and substitute "\$243,152".

35  
 36 Page 342, line 14, strike "previously;" and substitute "on the issue under  
 37 review previously;".

38  
 39 2. That, under the authority granted the committee to consider  
 40 matters not at issue between the two houses, the following amendments  
 41 be recommended:

42  
 43 Amend rerevised bill, page 11, line 17, strike "\$32,000,000;" and  
 44 substitute "\$12,000,000;".

45  
 46 Page 12, line 3, strike "\$69,005,000" and substitute "\$89,005,000".

47  
 48 Page 103, after line 11, insert the following:

49  
 50

	ITEM & SUBTOTAL	GENERAL FUND	FEDERAL FUNDS
	\$	\$	\$
53 "Non-Emergency			
54 Transportation Services	4,400,778	2,200,389	2,200,389";

55

1 line 12, in the "TOTAL" column, strike "53,031,254" and substitute  
2 "57,432,032".  
3  
4 Page 105, line 8, strike "\$19,141.20" and substitute "\$19,112.45" and, in  
5 the ITEM & SUBTOTAL column, strike "651,719,554" and substitute  
6 "650,740,709";  
7  
8 line 14, strike "\$12,922.21" and substitute "\$12,877.70" and, in the ITEM  
9 & SUBTOTAL column, strike "72,984,627" and substitute "72,733,265".  
10  
11 Page 106, line 12, strike "\$12,651.62" and substitute "\$12,606.79" and,  
12 in the ITEM & SUBTOTAL column, strike "584,833,914" and substitute  
13 "582,761,330".  
14  
15 Page 107, line 5, strike "\$3,641.29" and substitute "\$3,639.65" and, in the  
16 ITEM & SUBTOTAL column, strike "178,492,611" and substitute  
17 "178,410,002";  
18  
19 line 9, strike "\$6,112.61" and substitute "\$6,111.71" and, in the ITEM &  
20 SUBTOTAL column, strike "49,059,808" and substitute "49,052,569".  
21  
22 Page 108, line 4, strike "\$1,419.59" and substitute "\$1,416.32" and, in the  
23 ITEM & SUBTOTAL column, strike "286,757,641" and substitute  
24 "286,097,561";  
25  
26 line 8, strike "\$2,950.09" and substitute "\$2,927.09" and, in the ITEM &  
27 SUBTOTAL column, strike "44,634,868" and substitute "44,286,809";  
28  
29 line 12, in the TOTAL column, strike "1,939,124,986" and substitute  
30 "1,934,724,208", in the GENERAL FUND column, strike  
31 "939,525,973(M)" and substitute "937,325,584(M)", and, in the  
32 FEDERAL FUNDS column, strike "969,619,247" and substitute  
33 "967,418,858".  
34  
35 Adjust affected totals accordingly.  
36  
37 Page 179, line 9, in the GENERAL FUND column, strike "463,443" and  
38 substitute "488,301" and, in the FEDERAL FUNDS column, strike  
39 "1,880,703<sup>a</sup>" and substitute "1,855,845<sup>a</sup>";  
40  
41 line 11, strike "\$1,027,571" and substitute "\$1,013,899" and, strike  
42 "\$853,132" and substitute "\$841,946".  
43  
44 Adjust affected totals accordingly.  
45  
46 Page 182, line 3, in the ITEM & SUBTOTAL column, strike "1,991,184"  
47 and substitute "1,991,940" and, in the FEDERAL FUNDS column, strike  
48 "1,435,282<sup>d</sup>" and substitute "1,436,038<sup>d</sup>";  
49  
50 line 5, in the ITEM & SUBTOTAL column, strike "262,208" and  
51 substitute "261,452" and, in the FEDERAL FUNDS column, strike  
52 "131,482<sup>d</sup>" and substitute "130,726<sup>d</sup>".  
53  
54 Page 184, line 13, in the ITEM & SUBTOTAL column, strike  
55 "11,392,783" and substitute "11,318,722" and, in the FEDERAL FUNDS  
56 column, strike "7,262,928<sup>c</sup>" and substitute "7,188,867<sup>c</sup>".

- 1 Page 185, line 1, in the ITEM & SUBTOTAL column, strike "1,947,439"
- 2 and substitute "1,920,147" and, in the FEDERAL FUNDS column, strike
- 3 "1,294,589<sup>c</sup>" and substitute "1,267,297<sup>c</sup>".
- 4
- 5 Adjust affected totals accordingly.
- 6
- 7 After page 602, insert the following:
- 8
- 9

			APPROPRIATION FROM				
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	<b>"SECTION 10.</b> Part XX (3) of section 2 of chapter 449, Session Laws of Colorado 2003, as amended by section 1 of House Bill 04-1335, enacted at the						
2	Second Regular Session of the Sixty-fourth General Assembly, is amended BY THE ADDITION OF A NEW FOOTNOTE to read:						
3							
4	Section 2. <b>Appropriation.</b>						
5							
6	<b>PART XX</b>						
7	<b>DEPARTMENT OF STATE</b>						
8	<b>(3) INFORMATION TECHNOLOGY SERVICES</b>						
9	Personal Services <sup>184a</sup>	2,853,878					
10		(23.0 FTE)					
11	Operating Expenses	540,576					
12	Hardware/Software Maintenance	922,232					
13	Information Technology Asset Management	330,823					
14		<u>4,647,509</u>			4,647,509 <sup>a</sup>		

16 **FOOTNOTES** --The following statements are referenced to the numbered footnotes throughout section 2.

18           184a     DEPARTMENT OF STATE, DIVISION OF INFORMATION TECHNOLOGY SERVICES -- OF THE AMOUNT APPROPRIATED FOR PERSONAL SERVICES,  
19                   \$325,000 SHALL REMAIN AVAILABLE FOR EXPENDITURE UNTIL JUNE 30, 2005.".

21 Renumber succeeding sections accordingly.

- 1 Page 4, line 13, strike "(b)(II)," and substitute "(2) (b) (II),";  
2  
3 line 23, strike "(b)," and substitute "(2) (b),".  
4  
5 Page 70, line 11, strike "Expenditure" and substitute "Expenditures".  
6  
7 Page 130, line 1, strike "2005," and substitute " 2005, to the Joint Budget  
8 Committee,";  
9  
10 line 6, strike "The appropriation assumes no enrollment into the adult  
11 prenatal program for FY 2004-05." and substitute "The appropriation  
12 assumes 9,565 prenatal member months and 874 births for adult pregnant  
13 women served by the Children's Basic Health Plan waiver program."  
14  
15 Page 166, line 4, strike "fo" and substitute "of".  
16  
17 Page 172, line 7, strike "\$32,825 shall be from Veterans Nursing Home  
18 patient revenue, and \$278,504" and substitute "and \$311,329".  
19  
20 Page 312, line 6, in the CASH FUNDS column, strike "866,978(T)<sup>a</sup>" and  
21 substitute "867,041(T)<sup>a</sup>" and, in the CASH FUNDS EXEMPT column,  
22 strike "2,091,227(T)<sup>a</sup>" and substitute "2,091,164(T)<sup>a</sup>".  
23  
24 Adjust affected totals and affected (T) notation totals accordingly.  
25  
26 Page 377, line 5, strike "\$245,485(T) and substitute "\$254,485(T)".  
27  
28 Page 425, line 13, strike "\$19,466,245" and substitute "\$19,475,245".  
29  
30 Page 415, line 1, strike "Grants<sup>163</sup>" and substitute "Grants".  
31  
32 Page 420, line 12, in the CASH FUNDS EXEMPT column, strike  
33 "16,664" and substitute "16,664<sup>b</sup>";  
34  
35 line 14, in the CASH FUNDS EXEMPT column, strike "410" and  
36 substitute "410<sup>b</sup>".  
37  
38 Page 421, line 1, in the CASH FUNDS EXEMPT column, strike "3,014"  
39 and substitute "3,014<sup>b</sup>";  
40  
41 after line 4, insert the following:  
42  
43 "<sup>b</sup> These amounts shall be from reserves in the Medication Administration  
44 Cash Fund pursuant to Section 25-1.5-303 (5) (a), C.R.S.".  
45  
46 Page 513, line 1, in the CASH FUNDS column, strike "7,908,134<sup>a</sup>" and  
47 substitute "7,908,134<sup>c</sup>";  
48  
49 line 2, in the CASH FUNDS column, strike "4,132,956<sup>a</sup>" and substitute  
50 "4,132,956<sup>c</sup>";  
51  
52 after line 6, insert the following:  
53  
54 "<sup>c</sup> These amounts shall be from the Aviation Fund created in Section 43-  
55 10-109 (1), C.R.S., and are included for informational purposes only as  
56 they are continuously appropriated pursuant to Section 43-10-109 (3),



1 C.R.S."

2

3 Page 545, line 11, strike "Fund." and substitute "Fund pursuant to Section  
4 33-10-111 (4), C.R.S."

5

6 Strike pages 574 through 584 and substitute the following:

7

		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	<b>"SECTION 6.</b> Part VII (5), (8) (B) (1) (a), (8) (B) (1) (b), (8) (B) (3), (8) (C), (10) (C), and the affected totals of section 2 of chapter 449, Session Laws of						
2	Colorado 2003, as amended by section 1 of House Bill 04-1322, enacted at the Second Regular Session of the Sixty-fourth General Assembly, are amended to read:						
3							
4	Section 2. <b>Appropriation.</b>						
5							
6	<b>PART VII</b>						
7	<b>DEPARTMENT OF HUMAN SERVICES</b>						
8	<b>(5) DIVISION OF CHILD WELFARE<sup>67, 68</sup></b>						
9	Administration <sup>69</sup>	1,751,129		1,055,475(M)		59,246(T) <sup>a</sup>	636,408 <sup>b</sup>
10		(19.0 FTE)					
11	Child Welfare Staff Training	788,774		266,586(M)		37,230(L) <sup>c</sup>	484,958 <sup>d</sup>
12	Foster and Adoptive Parent Recruitment,						
13	Training, and Support <sup>70</sup>	324,607		259,685(M)			64,922 <sup>b</sup>
14		(1.0 FTE)					
15	Child Welfare Services <sup>71, 72</sup>	297,146,824		<del>94,400,471</del>		123,603,070 <sup>e</sup>	<del>79,143,283</del> <sup>f</sup>
16				94,384,782			79,158,972 <sup>f</sup>
17	Contingency Fee Payment for Federal						
18	Revenue Maximization Project	<del>28,337</del>		<del>28,337</del>			
19		44,026		44,026			
20	Family and Children's Programs <sup>73</sup>	44,742,811		36,858,990		3,844,067(L) <sup>c</sup>	4,039,754 <sup>b</sup>
21		(3.0 FTE)					

			APPROPRIATION FROM					
		ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
		\$	\$	\$	\$	\$	\$	\$
1	Independent Living Program	1,785,766						1,785,766 <sup>b</sup>
2	Promoting Safe and Stable Families							
3	Program	4,189,087		44,107(M)			1,003,165(L) <sup>c</sup>	3,141,815 <sup>g</sup>
4		(2.0 FTE)						
5	Expedited Permanency Planning Project	1,481,250		1,481,250				
6	Child Abuse Grant	276,005						276,005 <sup>h</sup>
7								(3.0 FTE)
8	Central Registry of Child Protection	325,109				325,109 <sup>i</sup>		
9						(4.5 FTE)		
10	Implementation of H.B. 03-1211	142,492				142,492 <sup>j</sup>		
11						(2.6 FTE)		
12			352,982,191					
13			352,997,880					

15 <sup>a</sup> This amount shall be from Medicaid funds appropriated to the Department of Health Care Policy and Financing.

16 <sup>b</sup> These amounts shall be from Title IV-E of the Social Security Act.

17 <sup>c</sup> These amounts shall be from local funds.

18 <sup>d</sup> Of this amount, \$255,716 shall be from the Title XX Social Services Block Grant and \$229,242 shall be from Title IV-E of the Social Security Act.

19 <sup>e</sup> Of this amount, \$77,802,748(T) shall be from Medicaid funds appropriated to the Department of Health Care Policy and Financing and \$45,800,322(L) shall be from  
20 local funds.

21 <sup>f</sup> Of this amount, ~~\$52,581,769~~ \$52,597,458 shall be from Title IV-E of the Social Security Act, \$22,690,313 shall be from the Title XX Social Services Block Grant,  
22 and \$3,871,201 shall be from various sources of federal funds.

			APPROPRIATION FROM				
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	g This amount shall be from Title IV-B of the Social Security Act.						
2	h This amount shall be from the National Center for Child Abuse.						
3	i This amount shall be from the Central Registry Fund established pursuant to Section 19-3-313 (14), C.R.S.						
4	j This amount shall be from the Records and Reports Fund established pursuant to Section 19-1-307 (2.5), C.R.S.						
5							
6	(8) MENTAL HEALTH AND ALCOHOL AND DRUG ABUSE SERVICES						
7	(B) Mental Health Community Programs <sup>79, 80</sup>						
8	(1) Medicaid Mental Health Program						
9	(a) Medicaid Mental Health Capitation <sup>80a</sup>						
10	Capitation Base Payments for <del>336,999</del>						
11	360,483 Estimated Medicaid Eligible						
12	Clients <sup>80b</sup>	<del>131,377,205</del>				<del>131,377,205(T)</del> <sup>π</sup>	
13		139,700,057				139,700,057(T) <sup>a</sup>	
14	MEDICAID MENTAL HEALTH SERVICES						
15	FOR BREAST AND CERVICAL CANCER						
16	PATIENTS	71,175				71,175(T) <sup>a</sup>	
17	Mental Health Institute Rate Refinance						
18	Adjustment	<del>2,827,880</del>				<del>2,827,880(T)</del> <sup>π</sup>	
19		3,097,499				3,097,499(T) <sup>a</sup>	
20	Alternatives to Inpatient Hospitalization						
21	at the Mental Health Institute at Pueblo	839,039				839,039(T) <sup>a</sup>	

			APPROPRIATION FROM				
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1 Alternatives to Inpatient Hospitalization							
2 at the Mental Health Institute at Fort							
3 Logan	427,680					427,680(T) <sup>a</sup>	
4 Alternatives to The Fort Logan Aftercare							
5 Program	305,743					305,743(T) <sup>a</sup>	
6	<u>135,777,547</u>						
7	144,441,193						
8							
9 <sup>a</sup> These amounts shall be from Medicaid funds appropriated to the Department of Health Care Policy and Financing.							
10							
11 <b>(b) Other Medicaid Mental Health Payments</b>							
12 Medicaid Mental Health Fee for Service							
13 Payments	2,724,423					2,724,423(T) <sup>π</sup>	
14	3,587,207					3,587,207(T) <sup>a</sup>	
15 <del>Medicaid Mental Health Services for</del>							
16 <del>Breast and Cervical Cancer Patients</del>	71,175					71,175(T) <sup>π</sup>	
17 Medicaid Mental Health Child Placement							
18 Agency Program	7,440,901					7,440,901(T) <sup>b</sup>	
19 Medicaid Anti-Psychotic							
20 Pharmaceuticals <sup>42</sup>	27,768,124					27,768,124(T) <sup>c</sup>	
21	<u>29,261,851</u>					29,261,851(T) <sup>c</sup>	

		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	38,004,623						
2	40,289,959						
3							
4	a These amounts shall be from Medicaid funds appropriated to the Department of Health Care Policy and Financing.						
5	b This amount is shown for informational purposes only and reflects total estimated expenditures which originate as 50 percent General Fund appropriated to the						
6	Division of Child Welfare in the Department of Human Services and 50 percent federal funds transferred from the Department of Health Care Policy and Financing.						
7	c This amount is shown for informational purposes only and reflects an estimate of the portion of the Medical Services Premiums line item in the Department of Health						
8	Care Policy and Financing that is used to purchase anti-psychotic pharmaceuticals.						
9							
10	(3) Goebel Lawsuit						
11	Goebel Lawsuit Settlement <sup>81, 82</sup>	18,838,316	6,556,686			12,281,630(T) <sup>r</sup>	
12		18,374,181				11,817,495(T) <sup>a</sup>	
13			(2.0 FTE)				
14							
15	a Of this amount, <del>\$12,119,721</del> \$11,655,586 shall be from Medicaid funds appropriated to the Department of Health Care Policy and Financing, and \$161,909 shall be						
16	from the Division of Vocational Rehabilitation.						
17							
18	(C) Mental Health Institutes <sup>7, 80, 83, 84, 85</sup>						
19	Personal Services	68,763,406					
20		(1,184.3 FTE)					
21	Operating Expenses	7,746,236					
22	General Hospital Personal Services	2,689,178					

		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	(36.0 FTE)						
2	General Hospital Operating Expenses	322,658					
3	Educational Programs	629,124					
4	(15.0 FTE)						
5	Indirect Cost Assessment	214,279					
6		<u>80,364,881</u>	<u>60,862,274</u>		<u>2,181,358<sup>a</sup></u>	<u>17,321,249<sup>b</sup></u>	
7			58,410,964		2,092,048 <sup>a</sup>	19,861,869 <sup>b</sup>	
8							
9	<sup>a</sup> Of this amount, <del>\$1,839,984</del> \$1,590,342 shall be from patient revenues and <del>\$341,374</del> \$501,706 shall be from school districts and counties for the operation of						
10	residential treatment centers.						
11	<sup>b</sup> Of this amount, <del>\$13,790,072</del> \$14,828,613 shall be from patient revenues, <del>\$3,021,325(T)</del> \$4,794,759(T) shall be from the Department of Corrections, <del>\$297,852(T)</del>						
12	\$225,282(T) shall be from the Department of Education, \$12,000(T) shall be from Regional Centers, and <del>\$200,000</del> \$1,215 shall be from gifts, grants, and donations for						
13	operation of the CIRCLE program. For informational purposes only, of the patient revenues, <del>\$6,076,381(T)</del> \$2,449,315(T) is estimated to be from revenue earned						
14	from MEDICAID Mental Health Community Capitation TRANSFERRED FROM THE DEPARTMENT OF HEALTH CARE POLICY AND FINANCING, <del>\$3,179,962</del> \$5,716,361 is						
15	estimated to be from federal and other sources of patient revenues, <del>\$1,207,899(T)</del> \$1,696,470(T) is estimated to be from the Division of Youth Corrections and the						
16	Department of Health Care Policy and Financing for the operation of Residential Treatment Centers, and <del>\$3,325,830(T)</del> \$4,966,467(T) is estimated to be from						
17	Medicaid funds appropriated to the Department of Health Care Policy and Financing.						
18							
19		350,734,406					
20		361,219,253					
21							

			APPROPRIATION FROM				
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	(10) ADULT ASSISTANCE PROGRAMS						
2	(C) Other Grant Programs						
3	Aid to the Needy Disabled State						
4	Supplemental Grant Program	1,641,281	1,215,965			425,316 <sup>a</sup>	
5	Aid to the Blind State Supplemental						
6	Grant Program for an average	7,237	5,790			1,447(L) <sup>b</sup>	
7	Aid to the Needy Disabled State-only						
8	Grant Program	9,599,424	5,621,423			3,978,001 <sup>c</sup>	
9	Burial Reimbursements	508,000	402,985			105,015 <sup>d</sup>	
10	Home Care Allowance	<del>12,712,406</del>				<del>12,712,406(T)<sup>e</sup></del>	
11		10,880,411				10,880,411(T) <sup>e</sup>	
12	Adult Foster Care	<del>243,810</del>				<del>243,810(T)<sup>e</sup></del>	
13		<u>157,469</u>				157,469(T) <sup>e</sup>	
14		24,712,158					
15		22,793,822					
16							

17 <sup>a</sup> Of this amount, \$303,991(L) shall be from local funds and \$121,325 shall be from cash funds exempt revenues, including refunds and state revenue intercepts.

18 <sup>b</sup> This amount shall be from local funds.

19 <sup>c</sup> Of this amount, \$1,919,885 shall be from federal interim assistance reimbursement payments, \$192,068 shall be from other refunds, and \$1,866,048(L) shall be from  
20 local funds.

21 <sup>d</sup> Of this amount, \$100,744(L) shall be from local funds and \$4,271 shall be from cash funds exempt revenues, including refunds.

22 <sup>e</sup> These amounts shall be from the Department of Health Care Policy and Financing.



1  
2  
3  
4  
5  
6  
7  
8  
9  
10

		APPROPRIATION FROM				
ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	CASH FUNDS EXEMPT	FEDERAL FUNDS
\$	\$	\$	\$	\$	\$	\$
	<del>129,507,331</del>					
	127,588,995					
TOTALS PART VII						
	<del>\$1,863,295,57</del>					<del>\$516,524,88</del>
(HUMAN SERVICES) <sup>2, 3, 97, 98, 99, 100</sup>	0	<del>\$468,964,911</del>		<del>\$97,454,962</del>	<del>\$780,350,811*</del>	6
	\$1,871,877,77					\$516,540,57
	0	<u>\$466,513,601</u>		<u>\$97,365,652</u>	<u>\$791,457,942<sup>a</sup></u>	5

<sup>a</sup> Of this amount, ~~\$621,603,970~~ \$630,373,487 contains a (T) notation, and \$104,551,049 contains an (L) notation.".

Page 594, line 2, in the TOTAL column, strike "~~115,465,373~~" and substitute "~~115,465,373~~".

Respectfully submitted,

House Committee:

Brad Young

John Witwer

Tom Plant

Senate Committee:

Dave Owen

Ron Teck

Peggy Reeves

---

### MESSAGE FROM THE SENATE

Madam Speaker:

The Senate has adopted the First Report of the First Conference Committee on HB04-1422, as printed in Senate Journal, April 15, and repassed the bill as amended. The bill is returned herewith.

---

### INTRODUCTION OF RESOLUTIONS

The following resolutions were read by title and laid over one day under the rules:

**HJR04-1071** by Representative(s) Frangas, McGihon, Spradley; also Senator(s) Sandoval--Concerning support for Senator Ben Nighthorse Campbell's efforts to secure funding to restore the historic Elitch Gardens Theatre.

**HJR04-1072** by Representative(s) Carroll, Cloer, Cerbo; also Senator(s) Gordon--Concerning the support of disabled parents.

**HJR04-1073** by Representative(s) Rippy, Judd, Salazar; also Senator(s) Entz--Concerning the recognition of the towns of Creede and Crested Butte as Wild Mushroom Co-capitals of Colorado.

**HR04-1015** by Representative(s) Tochtrop, Decker, Larson--Concerning Motorcycle Safety and Awareness Month.

---

House in recess. House reconvened.

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### CONSIDERATION OF CONFERENCE COMMITTEE REPORTS

On motion of Representative King, the rules were suspended for immediate consideration of Conference Committee Report on **HB04-1422**.

**HB04-1422** by Representative(s) Young, Witwer, Plant; also Senator(s) Owen, Teck, Reeves--Concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of

its agencies and institutions, for and during the fiscal year beginning July 1, 2004, except as otherwise noted.

(Conference Committee Report printed in House Journal, April 15, pages 1343-1348.)

On motion of Representative Young, the Conference Committee Report was **adopted** by the following roll call vote:

YES	60	NO	00	EXCUSED	05	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	E	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	Y	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	E
Carroll	Y	Johnson	Y	Plant	Y	Weddig	E
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	E	Young	Y
						Speaker	Y

The question being "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

YES	55	NO	05	EXCUSED	05	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	E	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	N	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	E
Carroll	Y	Johnson	Y	Plant	Y	Weddig	E
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	N
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	N	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	Y	Wiens	Y
Crane	Y	Lundberg	N	Romanoff	Y	Williams S.	Y
Decker	N	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	E	Young	Y
						Speaker	Y

Co-sponsor added: Representative Miller.

1 On motion of Representative Rose, the House resolved itself into  
2 Committee of the Whole for continuation of consideration of Special  
3 Orders, and he returned to the Chair to act as Chairman.

---

6  
7 **SPECIAL ORDERS--SECOND READING OF BILLS**

8 (Continued from page 1342)  
9

10 **HB04-1362** by Representative(s) Carroll, Jahn, Hefley, King, Lee,  
11 Rose, Spence, Williams T.; also Senator(s) Groff,  
12 Grossman, Hagedorn, Jones--Concerning the authorization  
13 of institute charter schools by the state charter school  
14 institute.  
15

16 Amendment No. 1, Education Report, dated March 3, 2004, and placed  
17 in member's bill file; Report also printed in House Journal, March 4,  
18 pages 731-741.  
19

20 Amendment No. 2, Appropriations Report, dated April 6, 2004, and  
21 placed in member's bill file; Report also printed in House Journal, April  
22 6, page 1229.  
23

24 Amendment No. 3, by Representative Carroll.  
25

26 Amend the Education Committee Report, dated March 3, 2004, page 2,  
27 strike lines 16 and 17 and substitute the following:  
28

29 "Page 9, strike lines 16 through 18 and substitute the following:";  
30

31 strike lines 24 and 25 of the committee report.  
32

33 Page 3 of the committee report, strike line 1;  
34

35 line 3 of the committee report, strike ""(III)"" and substitute ""(C)"";  
36

37 line 6 of the committee report, strike ""(IV)"" and substitute ""(D)"";  
38

39 line 7 of the committee report, strike ""(b)"" and substitute ""(II)"";  
40

41 line 8 of the committee report, strike ""(I)"" and substitute ""(A)"";  
42

43 line 9 of the committee report, strike ""(II)"" and substitute ""(B)"";  
44

45 line 10 of the committee report, strike ""(III)"" and substitute ""(C)"";  
46

47 line 11 of the committee report, strike ""(IV)"" and substitute ""(D)"";  
48

49 line 13 of the committee report, strike ""(V)"" and substitute ""(E)"";  
50

51 line 18 of the committee report, strike ""(VI)"" and substitute ""(F)"";  
52

53 after line 19 of the committee report, insert the following:  
54

55 "after line 11, insert the following:  
56

1           "(b) NOTWITHSTANDING ANY OTHER PROVISION OF THIS  
2 SUBSECTION (5) TO THE CONTRARY, THE STATE BOARD SHALL GRANT TO A  
3 LOCAL BOARD OF EDUCATION EXCLUSIVE AUTHORITY TO AUTHORIZE  
4 CHARTER SCHOOLS WITHIN THE GEOGRAPHIC BOUNDARIES OF THE SCHOOL  
5 DISTRICT IF THE SCHOOL DISTRICT CERTIFIES THAT:

6  
7           (I) THE TOTAL PUPIL ENROLLMENT OF THE SCHOOL DISTRICT IS  
8 LESS THAN THREE THOUSAND PUPILS; OR

9  
10          (II) THE PERCENTAGE OF PUPILS WHO ARE ELIGIBLE FOR FREE OR  
11 REDUCED-COST LUNCH PURSUANT TO THE PROVISIONS OF THE FEDERAL  
12 "NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751, ET SEQ., AND WHO  
13 ENROLLED IN CHARTER SCHOOLS AUTHORIZED BY THE SCHOOL DISTRICT  
14 IS GREATER THAN THE PERCENTAGE THAT IS ONE PERCENTAGE POINT  
15 BELOW THE OVERALL PERCENTAGE OF PUPILS ELIGIBLE FOR FREE OR  
16 REDUCED-COST LUNCH WHO ARE ENROLLED IN THE SCHOOL DISTRICT."";

17  
18 line 22 of the committee report, strike "SUBPARAGRAPHS (III) AND (IV)"  
19 and substitute "SUB-SUBPARAGRAPHS (C) AND (D) OF SUBPARAGRAPH (I)".

20  
21 Page 4 of the committee report, strike lines 2 through 4;

22  
23 strike lines 8 through 17 of the committee report and substitute the  
24 following:

25 "COMPLY WITH THE PROVISIONS OF SUBSECTION (5) OF THIS SECTION AND  
26 HAS PRESENTED A WRITTEN RESOLUTION TO THE STATE BOARD AS SET  
27 FORTH IN SUBSECTION (4) OF THIS SECTION.

28  
29          (8) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SECTION TO  
30 THE CONTRARY, A LOCAL BOARD OF EDUCATION MAY PERMIT THE  
31 ESTABLISHMENT OF ONE OR MORE INSTITUTE CHARTER SCHOOLS WITHIN  
32 THE GEOGRAPHIC BOUNDARIES OF THE SCHOOL DISTRICT BY ADOPTING A  
33 FAVORABLE RESOLUTION AND SUBMITTING THE RESOLUTION TO TH STATE  
34 BOARD. THE RESOLUTION SHALL BE EFFECTIVE UNTIL IT IS RESCINDED BY  
35 RESOLUTION OF THE LOCAL BOARD OF EDUCATION."."

36  
37 Amendment No. 4, by Representative Carroll.

38  
39 Amend printed bill, page 60, line 21, strike "22-30.5-112 (2) (a) (III) (A)  
40 and (5)," and substitute "22-30.5-112 (2) (a) (III) (A), (2) (b.5), and (5),".

41  
42 Page 61, after line 11, insert the following:

43  
44          "(2) (b.5) (I) The charter school ~~may agree with~~ AND the school  
45 district ~~to pay~~ SHALL NEGOTIATE PRIOR TO THE BEGINNING OF EACH FISCAL  
46 YEAR FOR THE PAYMENT TO THE SCHOOL DISTRICT OF any ~~actual~~ DIRECT  
47 costs incurred by the school district. ~~in providing unique support services~~  
48 ~~used only by the charter school.~~ IF THE CHARTER SCHOOL AND THE  
49 SCHOOL DISTRICT DO NOT REACH AGREEMENT REGARDING THE PAYMENT  
50 OF DIRECT COSTS, THE SCHOOL DISTRICT SHALL BE BARRED FROM  
51 WITHHOLDING FROM THE CHARTER SCHOOL ANY MONEYS AS  
52 REIMBURSEMENT FOR DIRECT COSTS. THE SCHOOL DISTRICT SHALL  
53 PROVIDE AN ITEMIZED ACCOUNTING TO EACH CHARTER SCHOOL FOR THE  
54 DIRECT COSTS INCURRED BY THE SCHOOL DISTRICT WITH THE ITEMIZED  
55 ACCOUNTING PROVIDED PURSUANT TO PARAGRAPH (a.4) OF THIS  
56 SUBSECTION (2).

1 (II) FOR PURPOSES OF THIS PARAGRAPH (b.5), "DIRECT COSTS"  
2 MEANS THE DIRECT COSTS INCURRED BY A SCHOOL DISTRICT SOLELY FOR  
3 THE PURPOSE OF REVIEWING CHARTER APPLICATIONS, NEGOTIATING THE  
4 CHARTER CONTRACT, AND PROVIDING DIRECT OVERSIGHT TO CHARTER  
5 SCHOOLS. "DIRECT COSTS" SHALL NOT INCLUDE THE SCHOOL DISTRICT'S  
6 LEGAL OR OTHER COSTS ATTRIBUTABLE TO LITIGATION OR THE  
7 RESOLUTION OF A DISPUTE WITH A CHARTER SCHOOL."

8  
9 Amendment No. 5, by Representative Stengel.

10  
11 Amend printed bill, page 11, before line 27, insert the following:

12  
13 "(8) (a) NOTWITHSTANDING ANY OTHER PROVISION OF THIS  
14 SECTION TO THE CONTRARY, THE STATE BOARD SHALL GRANT TO A LOCAL  
15 BOARD OF EDUCATION EXCLUSIVE AUTHORITY TO AUTHORIZE CHARTER  
16 SCHOOLS WITHIN THE GEOGRAPHIC BOUNDARIES OF THE SCHOOL DISTRICT  
17 IF THE SCHOOL DISTRICT ANNUALLY CERTIFIES TO THE STATE BOARD THAT  
18 THE TOTAL NUMBER OF STUDENTS ENROLLED IN CHARTER SCHOOLS  
19 AUTHORIZED BY THE SCHOOL DISTRICT, OR THE MAXIMUM NUMBER OF  
20 STUDENTS ALLOWED TO BE ENROLLED PURSUANT TO CHARTER SCHOOL  
21 CONTRACTS ENTERED INTO BY THE SCHOOL DISTRICT, WHICHEVER IS  
22 GREATER, DIVIDED BY THE DISTRICT PUPIL ENROLLMENT, AS DEFINED IN  
23 SECTION 22-54-103, FOR THAT BUDGET YEAR, REFLECTED AS A  
24 PERCENTAGE, EXCEEDS BY MORE THAN THREE PERCENTAGE POINTS THE  
25 PERCENTAGE OF STUDENTS ENROLLED IN CHARTER SCHOOLS STATEWIDE.

26  
27 (b) A SCHOOL DISTRICT THAT RETAINS EXCLUSIVE AUTHORITY TO  
28 AUTHORIZE CHARTER SCHOOLS PURSUANT TO PARAGRAPH (a) OF THIS  
29 SUBSECTION (8) SHALL SATISFY THE REQUIREMENTS OF PARAGRAPH (a) OF  
30 SUBSECTION (5) OF THIS SECTION."

31  
32 As amended, ordered engrossed and placed on the Calendar for Third  
33 Reading and Final Passage.

34  
35 HB04-1227 by Representative(s) Sinclair; also Senator(s) Lamborn--  
36 Concerning voting systems, and making an appropriation  
37 in connection therewith.

38  
39 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
40 March 16, 2004, and placed in member's bill file; Report also printed in  
41 House Journal, March 17, pages 894-899.

42  
43 Amendment No. 2, Appropriations Report, dated April 7, 2004, and  
44 placed in member's bill file; Report also printed in House Journal, April  
45 7, page 1247.

46  
47 Amendment No. 3, by Representative Plant.

48  
49 Amend printed bill, page 36, after line 11, insert the following:

50 "SECTION 25. 1-10.5-110 (1) (b), (3), and (4), Colorado  
51 Revised Statutes, are amended to read:

52  
53 **1-10.5-110. Procedures for recount on direct recording**  
54 **electronic voting equipment.** (1) Any recount procedure for votes cast  
55 on direct record electronic voting machines adopted by a designated  
56 election official shall:

1 (b) Provide for ~~an electronic~~ A recount of votes cast on such  
2 voting machine as prescribed by this section.

3  
4 (3) ~~All recounts~~ A RECOUNT of votes cast on direct record  
5 electronic voting machines shall be conducted using electronic ballot  
6 images OR PERMANENT PAPER RECORDS. THE SECRETARY OF STATE SHALL  
7 DECIDE WHICH METHOD OF RECOUNT IS USED IN EACH CASE, BASED ON THE  
8 SECRETARY'S DETERMINATION OF WHICH METHOD WILL ENSURE THE MOST  
9 ACCURATE COUNT, SUBJECT TO JUDICIAL REVIEW FOR ABUSE OF  
10 DISCRETION. As used in this section, "ballot image" means a record of  
11 each vote cast by a voter that is stored on a removable memory device  
12 contained in such voting machine. All ballot images shall be randomized  
13 in such voting machine to assure voter anonymity.

14  
15 (4) All recounts of votes cast on direct record electronic voting  
16 machines shall retabulate vote totals from individual ballot images OR  
17 PERMANENT PAPER RECORDS. Tabulating incremented or summary vote  
18 totals from individual direct record electronic voting machines shall not  
19 constitute a recount for purposes of compliance with this section."

20  
21 Renumber succeeding sections accordingly.

22  
23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.

25  
26 **HB04-1427** by Representative(s) Cadman, Schultheis, Brophy, Crane,  
27 Fairbank, Harvey, Hall, Hefley, King, Lee, May M.,  
28 Rhodes, Rose, Sinclair, Spence, White, Wiens, Williams  
29 T.; also Senator May R--Concerning payroll withholding  
30 from employees of a school district.

31  
32 Amendment No. 1, Education Report, dated April 7, 2004, and placed in  
33 member's bill file; Report also printed in House Journal, April 8, page  
34 1255.

35  
36 Amendment No. 2, by Representative Weddig.

37  
38 Amend printed bill, page 2, line 6, strike "REPRESENTING EMPLOYEES OF  
39 THE DISTRICT".

40  
41 As amended, ordered engrossed and placed on the Calendar for Third  
42 Reading and Final Passage.

43  
44 **HB04-1359** by Representative(s) Johnson R., Borodkin, Carroll,  
45 Cerbo, Coleman, Crane, Fairbank, Hodge, Marshall,  
46 McFadyen, McCluskey, Weddig, White; also Senator  
47 Taylor--Concerning the relocation of the Colorado  
48 geological survey from the department of natural resources  
49 to the Colorado school of mines.

50  
51 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
52 dated April 8, 2004, and placed in member's bill file; Report also printed  
53 in House Journal, April 12, pages 1278-1280.

54  
55 As amended, ordered engrossed and placed on the Calendar for Third  
56 Reading and Final Passage.

1 **HB04-1034** by Representative(s) Welker, Berry, Borodkin, Larson,  
2 Pommer, Sinclair, Spence, Stafford; also Senator(s) Takis,  
3 Isgar, May R.--Concerning electronic renewal of a driver's  
4 license.  
5

6 (Previously amended as printed in House Journal, March 3, page 716.)  
7

8 Amendment No. 3, Appropriations Report, dated April 8, 2004, and  
9 placed in member's bill file; Report also printed in House Journal, April  
10 12, pages 1280-1281.  
11

12 Amendment No. 4, by Representative Welker.  
13

14 Amend the Appropriations Committee Report, dated April 8, 2004, page  
15 1, line 8, strike "MEANS." and substitute the following:  
16 "MEANS;  
17

18 (II) DEVELOP AND IMPLEMENT ELECTRONIC RENEWAL OF A  
19 DRIVER'S LICENSE IN MANNER THAT IS CONSISTENT WITH THE NATION'S  
20 POLICY ON NATIONAL SECURITY AND IN CONFORMANCE WITH FEDERAL  
21 AND STATE LAW FOR HOMELAND SECURITY;".  
22

23 after line 10 of the committee report, insert the following:  
24 "line 3, strike "(e)" and substitute "(d) OF THIS SUBSECTION (1.5)".  
25

26 As amended, ordered engrossed and placed on the Calendar for Third  
27 Reading and Final Passage.  
28

29 **HB04-1077** by Representative(s) Jahn; also Senator Anderson--  
30 Concerning the requirement that a current background  
31 investigation be conducted on persons who apply for  
32 placement on certain treatment services provider lists.  
33

34 Amendment No. 1, Appropriations Report, dated April 8, 2004, and  
35 placed in member's bill file; Report also printed in House Journal, April  
36 12, page 1281.  
37

38 As amended, ordered engrossed and placed on the Calendar for Third  
39 Reading and Final Passage.  
40

41 **HB04-1256** by Representative(s) Hodge, Brophy, Harvey, Hoppe,  
42 Johnson R., Madden, Rose, Tochtrop; also Senator(s)  
43 Hillman--Concerning an expansion of the period during  
44 which an interruptible water supply agreement may  
45 operate.  
46

47 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
48 dated February 13, 2004, and placed in member's bill file; Report also  
49 printed in House Journal, February 16, page 453.  
50

51 Amendment No. 2, Appropriations Report, dated April 8, 2004, and  
52 placed in member's bill file; Report also printed in House Journal, April  
53 12, page 1282.  
54

55 As amended, ordered engrossed and placed on the Calendar for Third  
56 Reading and Final Passage.



1 **HB04-1261** by Representative(s) Lee; also Senator Johnson S.--  
2 Concerning the regulation of dangerous dogs.  
3

4 Amendment No. 1, Appropriations Report, dated April 8, 2004, and  
5 placed in member's bill file; Report also printed in House Journal, April  
6 12, page 1282.  
7

8 Amendment No. 2, by Representative Lee.  
9

10 Amend printed bill, page 3, line 25, strike "(I)";  
11

12 line 27, strike "(A)" and substitute "(I)".  
13

14 Page 4, line 6, strike "(B)" and substitute "(II)";  
15

16 line 9, strike "(C)" and substitute "(III)";  
17

18 line 16, strike "(D)" and substitute "(IV)";  
19

20 strike lines 19 through 27.  
21

22 Page 5, strike lines 1 through 12.  
23

24 Page 6, line 12, strike "(I (C)," and substitute "(III),";  
25

26 line 18, strike "(I)";  
27

28 line 19, strike "(D)," and substitute "(IV),".  
29

30 As amended, ordered engrossed and placed on the Calendar for Third  
31 Reading and Final Passage.  
32

33 **HB04-1360** by Representative(s) Marshall, Pommer, Spence; also  
34 Senator(s) McElhany, Groff--Concerning financial literacy  
35 education within public schools.  
36

37 Amendment No. 1, Appropriations Report, dated April 8, 2004, and  
38 placed in member's bill file; Report also printed in House Journal, April  
39 12, pages 1282-1283.  
40

41 Amendment No. 2, by Representative Marshall.  
42

43 Amend the Appropriations Committee Report, dated April 8, 2004, page  
44 1, strike line 8 and substitute the following:  
45

46 "OF ARTICLE IX OF THE STATE CONSTITUTION.  
47

48 (6) THE DEPARTMENT IS AUTHORIZED TO ACCEPT AND EXPEND ANY  
49 GIFTS, GRANTS, OR DONATIONS THAT MAY BE AVAILABLE FROM ANY  
50 PRIVATE OR PUBLIC SOURCES FOR THE IMPLEMENTATION OF THIS SECTION.  
51 ALL PRIVATE AND PUBLIC FUNDS RECEIVED THROUGH GIFTS, GRANTS, OR  
52 DONATIONS PURSUANT TO THIS SUBSECTION (6) SHALL BE TRANSMITTED TO  
53 THE STATE TREASURER, WHO SHALL CREDIT THE SAME TO THE FINANCIAL  
54 LITERACY CASH FUND, WHICH FUND IS HEREBY CREATED AND REFERRED  
55 TO IN THIS SUBSECTION (6) AS THE "FUND". THE MONEYS IN THE FUND  
56 SHALL BE SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL

1 ASSEMBLY FOR THE DIRECT AND INDIRECT COSTS ASSOCIATED WITH THE  
2 IMPLEMENTATION OF THIS SECTION. ANY MONEYS IN THE FUND NOT  
3 EXPENDED FOR THE PURPOSES OF THIS SECTION MAY BE INVESTED BY THE  
4 STATE TREASURER AS PROVIDED BY LAW. ALL INTEREST AND INCOME  
5 DERIVED FROM THE INVESTMENT AND DEPOSIT OF MONEYS IN THE FUND  
6 SHALL BE CREDITED TO THE FUND. ANY UNEXPENDED AND  
7 UNENCUMBERED MONEYS REMAINING IN THE FUND AT THE END OF A FISCAL  
8 YEAR SHALL REMAIN IN THE FUND AND SHALL NOT BE CREDITED OR  
9 TRANSFERRED TO THE GENERAL FUND OR ANOTHER FUND."

10

11 Amendment No. 3, by Representative Marshall.

12

13 Amend the Appropriations Committee Report, dated April 8, 2004, page  
14 1, strike line 10 and substitute the following:

15

16 ""**SECTION 3. Appropriation.** (1) In addition to any other  
17 appropriation, there is hereby appropriated, out of any moneys in the  
18 financial literacy cash fund created in section 22-2-127 (6), Colorado  
19 Revised Statutes, not otherwise appropriated, to the department of  
20 education, for the fiscal year beginning July 1, 2004, the sum of  
21 thirty-nine thousand one hundred fourteen dollars (\$39,114) and 0.5 FTE,  
22 or so much thereof as may be necessary, for the implementation of this  
23 act.

24

25 (2) If insufficient moneys are credited to the financial literacy  
26 cash fund created in section 22-2-127 (6), Colorado Revised Statutes, to  
27 fund the appropriation made pursuant to subsection (1) of this section, in  
28 addition to any other";

29

30 strike line 16 and substitute the following:

31

32 "as may be necessary to appropriate to the department of education a total  
33 amount of thirty-nine thousand one hundred fourteen dollars (\$39,114)  
34 and 0.5 FTE for the implementation of this act."."

35

36 As amended, ordered engrossed and placed on the Calendar for Third  
37 Reading and Final Passage.

38

39 HB04-1392 by Representative(s) Briggs; also Senator Anderson--  
40 Concerning regional transportation, and, in connection  
41 therewith, allowing local governments throughout the state  
42 to form regional transportation authorities.

43

44 Amendment No. 1, Transportation & Energy Report, dated March 17,  
45 2004, and placed in member's bill file; Report also printed in House  
46 Journal, March 18, page 947.

47

48 Amendment No. 2, by Representative Sinclair.

49

50 Amend the Transportation and Energy Committee Report, dated March  
51 17, 2004, page 1, strike lines 12 through 14.

52

53 Amendment No. 3, by Representative May M.

54

55 Amend printed bill, page 5, line 20, strike "(1) and (2) (a)," and substitute  
56 "(1), (2) (a), and (4),".

1 Page 7, after line 21, insert the following:

2  
3 "(4) No contract establishing an authority pursuant to this section  
4 shall take effect unless first submitted to a vote of the registered electors  
5 residing within the boundaries of the proposed authority. However, a  
6 contract establishing an authority may subsequently be amended in  
7 accordance with any amendment procedures specified in the contract  
8 pursuant to paragraph (f) of subsection (2) of this section. The question  
9 of establishing the authority shall be submitted to such registered electors  
10 at a general election or a special election called for such purpose. Such  
11 question may also be proposed to such registered electors at the same  
12 time and in the same or a separate question as an election required under  
13 section 43-4-612. The authority shall not be established unless a majority  
14 of the registered electors RESIDING WITHIN EACH MEMBER OF THE  
15 COMBINATION THAT CREATED THE CONTRACT ESTABLISHING AN  
16 AUTHORITY AND voting thereon at the election vote in favor thereof. The  
17 election shall be conducted in substantially the same manner as county  
18 elections, and the county clerk and recorder of each county in which the  
19 election is conducted shall assist the members of the combination of the  
20 proposed authority in conducting the election."

21  
22 Amendment No. 4, by Representative Briggs.

23  
24 Amend printed bill, page 7, line 4, after "AGREEMENT" insert  
25 "CONCERNING SUCH PROJECTS";

26  
27 line 6, after "APPLICABLE," insert "OR ELIMINATE SUCH PROJECTS FROM  
28 THE LIST OF PROJECTS SPECIFIED IN THE CONTRACT";

29  
30 line 18, after "AUTHORITY.", add "NOTHING IN THIS SUBSECTION (1.5)  
31 SHALL BE CONSTRUED TO PRECLUDE A COMBINATION OR ANY AUTHORITY  
32 FROM ENTERING INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE  
33 DEPARTMENT, THE DISTRICT, A PUBLIC HIGHWAY AUTHORITY, A  
34 BORDERING COUNTY OR MUNICIPALITY, OR ANY OTHER GOVERNMENTAL  
35 ENTITY REGARDING ANY REGIONAL TRANSPORTATION SYSTEM."

36  
37 As amended, declared **lost** on Second Reading.

38  
39  
40 **HB04-1430** by Representative(s) May M., Berry, Harvey; also Senator  
41 Lamborn--Concerning the dates by which certain action is  
42 to be taken affecting municipal elections.

43  
44 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
45 April 14, 2004, and placed in member's bill file; Report also printed in  
46 House Journal, April 14, page 1303.

47  
48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.

50  
51  
52 **HB04-1190** by Representative(s) Romanoff--Concerning economic  
53 development incentives, and, in connection therewith,  
54 eliminating the insurance premium tax credit allowed to  
55 certified investors who make certified investments in  
56 certified capital companies on or after January 31, 2004,

and creating an offsetting income tax credit for low-income housing.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

(For change in action, see Amendments to Report, page 1370.)

**HB04-1411** by Representative(s) Witwer, Plant, Young; also Senator(s) Teck, Owen, Reeves--Concerning the administration of appropriated moneys.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

#### AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT

Representatives Williams S., McGihon, and Pommer moved to amend the Report of the Committee of the Whole to show that **HB04-1362**, as amended, did not pass.

The amendment was declared **lost** by the following roll call vote:

YES	29	NO	31	EXCUSED	05	ABSENT	00
Berry	Y	Garcia	N	McCluskey	N	Sinclair	N
Borodkin	N	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	N	McGihon	Y	Spence	N
Briggs	Y	Hefley	N	Merrifield	Y	Stafford	N
Brophy	E	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	E	Tochtrop	Y
Cadman	N	Jahn	N	Paccione	Y	Vigil	E
Carroll	N	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	N	King	N	Ragsdale	Y	Welker	N
Cloer	Y	Larson	Y	Rhodes	N	White	N
Coleman	Y	Lee	N	Rippy	E	Wiens	N
Crane	N	Lundberg	N	Romanoff	N	Williams S.	Y
Decker	N	Madden	Y	Rose	N	Williams T.	N
Fairbank	N	Marshall	N	Salazar	Y	Witwer	N
Frangas	Y	May	N	Schultheis	N	Young	N
						Speaker	N

Representative Merrifield moved to amend the Report of the Committee of the Whole to show that **HB04-1427**, as amended, did not pass.

Pursuant to House Rule 16, Representative Wiens moved "Shall the main question be now put?" The motion was declared **lost** by the following roll call vote:

YES	21	NO	39	EXCUSED	05	ABSENT	00
Berry	N	Garcia	N	McCluskey	Y	Sinclair	Y
Borodkin	N	Hall	E	McFadyen	N	Smith	N
Boyd	N	Harvey	N	McGihon	N	Spence	Y
Briggs	N	Hefley	N	Merrifield	N	Stafford	Y

1	Brophy	E	Hodge	N	Miller	Y	Stengel	N
2	Butcher	N	Hoppe	Y	Mitchell	E	Tochtrop	N
3	Cadman	Y	Jahn	N	Paccione	N	Vigil	E
4	Carroll	N	Johnson	Y	Plant	N	Weddig	N
5	Cerbo	Y	Judd	N	Pommer	N	Weissmann	N
6	Clapp	N	King	N	Ragsdale	N	Welker	Y
7	Cloer	Y	Larson	N	Rhodes	Y	White	Y
8	Coleman	N	Lee	N	Rippy	E	Wiens	Y
9	Crane	Y	Lundberg	N	Romanoff	N	Williams S.	N
10	Decker	Y	Madden	N	Rose	Y	Williams T.	Y
11	Fairbank	N	Marshall	N	Salazar	N	Witwer	N
12	Frangas	N	May	Y	Schultheis	Y	Young	N
13							Speaker	Y

14  
15 Representative Merrifield's motion that **HB04-1427** amendment to the  
16 Committee of the Whole that **HB04-1427** as amended did not pass was  
17 declared **lost** by the following roll call vote:

19	YES	31	NO	29	EXCUSED	05	ABSENT	00
20	Berry	N	Garcia	Y	McCluskey	Y	Sinclair	N
21	Borodkin	Y	Hall	E	McFadyen	Y	Smith	N
22	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
23	Briggs	N	Hefley	N	Merrifield	Y	Stafford	N
24	Brophy	E	Hodge	Y	Miller	Y	Stengel	N
25	Butcher	Y	Hoppe	N	Mitchell	E	Tochtrop	Y
26	Cadman	N	Jahn	Y	Paccione	Y	Vigil	E
27	Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
28	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
29	Clapp	N	King	N	Ragsdale	Y	Welker	N
30	Cloer	Y	Larson	Y	Rhodes	N	White	N
31	Coleman	Y	Lee	N	Rippy	E	Wiens	N
32	Crane	N	Lundberg	N	Romanoff	Y	Williams S.	Y
33	Decker	N	Madden	Y	Rose	N	Williams T.	N
34	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
35	Frangas	Y	May	N	Schultheis	N	Young	N
36							Speaker	N

37  
38 Representatives Coleman and Hefley moved to amend the Report of the  
39 Committee of the Whole to show that **HB04-1190**, did not pass.

40  
41 The amendment was declared **lost** by the following roll call vote:

43	YES	26	NO	34	EXCUSED	05	ABSENT	00
44	Berry	Y	Garcia	Y	McCluskey	N	Sinclair	Y
45	Borodkin	N	Hall	E	McFadyen	N	Smith	Y
46	Boyd	N	Harvey	N	McGihon	N	Spence	Y
47	Briggs	N	Hefley	Y	Merrifield	N	Stafford	N
48	Brophy	E	Hodge	N	Miller	Y	Stengel	Y
49	Butcher	N	Hoppe	N	Mitchell	E	Tochtrop	N
50	Cadman	Y	Jahn	N	Paccione	N	Vigil	E
51	Carroll	N	Johnson	Y	Plant	N	Weddig	N
52	Cerbo	N	Judd	N	Pommer	N	Weissmann	N
53	Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
54	Cloer	N	Larson	N	Rhodes	N	White	N
55	Coleman	Y	Lee	Y	Rippy	E	Wiens	Y
56	Crane	Y	Lundberg	Y	Romanoff	N	Williams S.	N

1	Decker	Y	Madden	N	Rose	Y	Williams T.	N
2	Fairbank	Y	Marshall	N	Salazar	N	Witwer	Y
3	Frangas	N	May	Y	Schultheis	Y	Young	Y
4							Speaker	N

7 Representative Romanoff moved to amend the Report of the Committee  
8 of the Whole to show that the Finance Committee Report, dated April 14,  
9 2004 (printed in House Journal, April 14, pages 1301-1303) to  
10 **HB04-1190** as amended by the following Amendment No. 2 by  
11 Representative Romanoff, and the following Amendment No. 3 by  
12 Representative Romanoff, did pass, and that **HB04-1190**, as amended,  
13 did pass.

15 Amendment No. 2, by Representative Romanoff.

16 Amend the Finance Committee Report, dated April 14, 2004, page 2, line  
17 34, after "from", insert "PROCEEDS OR GAINS FROM QUALIFIED  
18 INVESTMENTS, PROCEEDS OR GAINS FROM ANY OTHER USE OF CERTIFIED  
19 CAPITAL, OR";

20  
21 strike lines 36 and 37 and substitute the following:  
22 "percent return".

24 Amendment No. 3, by Representative Romanoff.

25 Amend the Finance Committee Report, dated April 14, 2004, page 2, line  
26 33, strike "~~thirty~~ FIFTY" and substitute "thirty".

28 The amendment was declared **passed** by the following roll call vote:

30	YES	36	NO	24	EXCUSED	05	ABSENT	00
31	Berry	N	Garcia	N	McCluskey	Y	Sinclair	Y
32	Borodkin	Y	Hall	E	McFadyen	Y	Smith	N
33	Boyd	Y	Harvey	N	McGihon	Y	Spence	N
34	Briggs	Y	Hefley	N	Merrifield	Y	Stafford	Y
35	Brophy	E	Hodge	Y	Miller	N	Stengel	Y
36	Butcher	Y	Hoppe	Y	Mitchell	E	Tochtrop	Y
37	Cadman	N	Jahn	Y	Paccione	Y	Vigil	E
38	Carroll	Y	Johnson	N	Plant	Y	Weddig	Y
39	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
40	Clapp	N	King	Y	Ragsdale	N	Welker	N
41	Cloer	Y	Larson	Y	Rhodes	Y	White	N
42	Coleman	N	Lee	N	Rippy	E	Wiens	N
43	Crane	N	Lundberg	N	Romanoff	Y	Williams S.	N
44	Decker	N	Madden	Y	Rose	N	Williams T.	Y
45	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	N
46	Frangas	Y	May	N	Schultheis	Y	Young	Y
47							Speaker	Y

49 Representative Briggs moved to amend the Report of the Committee of  
50 the Whole to show that **HB04-1392**, as amended, did pass.

52 The amendment was declared **lost** by the following roll call vote:

54	YES	30	NO	30	EXCUSED	05	ABSENT	00
55	Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	N
56	Borodkin	Y	Hall	E	McFadyen	Y	Smith	N

1	Boyd	Y	Harvey	N	McGihon	N	Spence	N
2	Briggs	Y	Hefley	N	Merrifield	Y	Stafford	N
3	Brophy	E	Hodge	N	Miller	N	Stengel	Y
4	Butcher	Y	Hoppe	Y	Mitchell	E	Tochtrop	N
5	Cadman	N	Jahn	Y	Paccione	Y	Vigil	E
6	Carroll	Y	Johnson	N	Plant	Y	Weddig	Y
7	Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	N
8	Clapp	N	King	N	Ragsdale	N	Welker	N
9	Cloer	N	Larson	N	Rhodes	N	White	N
10	Coleman	N	Lee	N	Rippy	E	Wiens	N
11	Crane	N	Lundberg	N	Romanoff	Y	Williams S.	Y
12	Decker	N	Madden	Y	Rose	Y	Williams T.	Y
13	Fairbank	N	Marshall	Y	Salazar	Y	Witwer	Y
14	Frangas	Y	May	N	Schultheis	N	Young	Y
15							Speaker	Y

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB04-1003 amended, 1362 amended, 1227 amended, 1427 amended, 1359 amended, 1034 amended, 1077 amended, 1256 amended, 1261 amended, 1360 amended, 1430 amended, 1190 amended, 1411.**

Lost on Second Reading: **HB04-1392 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	60	NO	00	EXCUSED	05	ABSENT	00
Berry	Y	Garcia	Y	McCluskey	Y	Sinclair	Y
Borodkin	Y	Hall	E	McFadyen	Y	Smith	Y
Boyd	Y	Harvey	Y	McGihon	Y	Spence	Y
Briggs	Y	Hefley	Y	Merrifield	Y	Stafford	Y
Brophy	E	Hodge	Y	Miller	Y	Stengel	Y
Butcher	Y	Hoppe	Y	Mitchell	E	Tochtrop	Y
Cadman	Y	Jahn	Y	Paccione	Y	Vigil	E
Carroll	Y	Johnson	Y	Plant	Y	Weddig	Y
Cerbo	Y	Judd	Y	Pommer	Y	Weissmann	Y
Clapp	Y	King	Y	Ragsdale	Y	Welker	Y
Cloer	Y	Larson	Y	Rhodes	Y	White	Y
Coleman	Y	Lee	Y	Rippy	E	Wiens	Y
Crane	Y	Lundberg	Y	Romanoff	Y	Williams S.	Y
Decker	Y	Madden	Y	Rose	Y	Williams T.	Y
Fairbank	Y	Marshall	Y	Salazar	Y	Witwer	Y
Frangas	Y	May	Y	Schultheis	Y	Young	Y
						Speaker	Y

**LAY OVER OF CALENDAR ITEMS**

On motion of Representative King, the following items on the Calendar were laid over until April 16, retaining place on Calendar:

Consideration of General Orders--**SB04-185, 205, 132, 198, 168, 059, 111, 171, 186, HCR04-1009, 1010, HB04-1408.**

Consideration of Conference Committee Reports--**SB04-082, HB04-1102, 1072.**

Consideration of Resolutions--**HJR04-1012, 1013, SJR04-015, HJR04-1010, SJR04-023, 024, 027, HJR04-1040, HR04-1008, HJR04-1047, SJR04-025, 030, HJR04-1051, 1052, 1042, HR04-1010, HJR04-1053, SJR04-033, HJR04-1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1065, HR04-1012, 1013, 1014.**

Consideration of Memorial--**SJM04-001.**

Consideration of Senate Amendments--**HB04-1127, 1357, 1263, 1292, 1251, 1234, 1187, 1348, 1311, 1121, 1376, 1393, 1387, 1399, 1420, 1421, 1397.**

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On motion of Representative King, the House adjourned until 9:00 a.m., April 16, 2004.

Approved:

LOLA SPRADLEY,  
Speaker

Attest:

JUDITH RODRIGUE,  
Chief Clerk