

SENATE JOURNAL
 Seventieth General Assembly
STATE OF COLORADO
 Second Regular Session

106th Legislative Day Wednesday, April 27, 2016

- Prayer 10
 By the chaplain, Pastor Vern Rempel, Beloved Community Mennonite Church, Littleton. 11
- Call to 12
 Order 13
 By the President at 9:00 a.m. 14
- Roll Call 15
 Present--35 16
- Quorum 17
 The President announced a quorum present. 18
- Pledge 19
 By Senator Martinez Humenik. 20
- Musical 21
 Presentation 22
 By the Vanguard High School Choir, performing "Laude Sion", "I Carry Your Heart", and "Joshua Fit the Battle of Jericho". 23
- Reading of 24
 Journal 25
 On motion of Senator Donovan, reading of the Journal of Tuesday, April 26, 2016, was dispensed with, and the Journal was approved as corrected by the Secretary. 26

COMMITTEE OF REFERENCE REPORTS

- Local 30
 Government 31
 After consideration on the merits, the Committee recommends that **HB16-1340** be **postponed indefinitely**. 32
 - Judiciary 33
 After consideration on the merits, the Committee recommends that **SB16-146** be **amended** as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation. 34
- Amend printed bill, page 4, strike lines 17 and 18 and substitute: 35
- "(5) "LOCAL DIRECTOR" HAS THE SAME MEANING AS SET FORTH IN SECTION 25-1-502 FOR "PUBLIC HEALTH DIRECTOR".". 36
- Page 6, after line 20 add: 37
- "(c) THE STATE DEPARTMENT SHALL CREATE AND MAINTAIN GUIDELINES, SUBJECT TO APPROVAL BY THE STATE BOARD, CONCERNING THE PUBLIC HEALTH PROCEDURES DESCRIBED IN SECTIONS 25-4-412 AND 25-4-413.". 38
- Page 6, line 23, strike "AND 25-4-406," and substitute "25-4-406, AND 12-36-135, C.R.S.". 39
- Page 8, line 3, strike "MUST NOT" and substitute "MAY ONLY". 40
- Page 8, line 4, strike the second and third "BE". 41
- Page 8, line 6, strike "EXCEPT". 42
- Page 8, line 16, strike the second "OR". 43
- Page 8, line 22, strike "NEGLECT." and substitute "NEGLECT; OR (e) PURSUANT TO SECTION 18-3-415.5, C.R.S., TO A DISTRICT ATTORNEY FOR THE INFORMATION SPECIFIED IN SAID SECTION, OR, FOR 44

THE PURPOSES OF A SENTENCING HEARING, ORAL AND DOCUMENTARY EVIDENCE LIMITED TO WHETHER A PERSON WHO HAS BEEN BOUND OVER FOR TRIAL FOR ANY SEXUAL OFFENSE, AS DESCRIBED IN SECTION 18-3-415.5, C.R.S., WAS PROVIDED WITH NOTICE OR DISCUSSION THAT HE OR SHE HAD TESTED POSITIVE FOR A SEXUALLY TRANSMITTED INFECTION AND THE DATE OF SUCH NOTICE OR DISCUSSION."

Page 10, line 24, after "FOR" insert "PUBLIC SAFETY WORKERS AND".

Page 11, line 7, strike "ORGANIZATIONS" and substitute "ORGANIZATIONS, INCLUDING THOSE EMPLOYING PUBLIC SAFETY WORKERS,".

Page 13, line 9, strike "FACT OF AN" and substitute "POTENTIAL FOR".

Page 14, line 9, strike "TREATMENT," and substitute "TREATMENT FOR A SEXUALLY TRANSMITTED INFECTION,".

page 14, line 14, strike "THE" and substitute "EXCEPT FOR PREVENTATIVE SERVICES, THE".

Page 14, strike line 15 and substitute "PREREQUISITE TO TREATMENT OR PREVENTION SERVICES FOR SEXUALLY TRANSMITTED INFECTIONS FOR".

Page 14, line 21, strike "MAY" and substitute "SHALL".

Page 15, lines 20 and 21, strike "ARE MEDICALLY DEMONSTRATED TO POSE A" and substitute "POSE AN EVIDENCE-BASED".

Page 16, line 6, strike "LABOR," and substitute "LABOR IN A HOSPITAL,".

Page 17, line 1, after "WOMAN" insert "SEEKING PRENATAL CARE".

Page 17, line 6, strike "THE" and substitute "A".

Page 17, line 19, strike "AN" and substitute "POTENTIAL FOR".

Page 18, line 20, strike "A TESTING" and substitute "AN ANONYMOUS TESTING".

Page 18, line 24, strike "A TESTING" and substitute "AN ANONYMOUS TESTING".

Page 19, line 4, strike "ALL".

Page 19, lines 8 through 10, strike "THESE PUBLIC HEALTH PROCEDURES WILL BE TRIGGERED BY SPECIFIC INSTANCES AS DETERMINED BY THE STATE BOARD."

Page 21, line 25, strike "ATTORNEY" and substitute "ATTORNEY, OR DISTRICT PUBLIC HEALTH AGENCY,".

Page 21, line 26, strike "ATTORNEY" and substitute "ATTORNEY, OR DISTRICT PUBLIC HEALTH AGENCY,".

Page 21, line 27, strike "OR LOCAL DIRECTOR".

Page 22, after line 14 add:

"(IV) AN OFFICER OR EMPLOYEE OF THE STATE DEPARTMENT OR A LOCAL PUBLIC HEALTH AGENCY MUST NOT BE EXAMINED IN ANY JUDICIAL, LEGISLATIVE, EXECUTIVE, OR OTHER PROCEEDINGS AS TO THE EXISTENCE OR CONTENT OF ANY INDIVIDUAL'S REPORT, OTHER THAN THE RESPONDENT IN A PROCEEDING AUTHORIZED BY THIS SECTION, MADE BY SUCH DEPARTMENT OR AGENCY PURSUANT TO THIS PART 4; THE EXISTENCE OF THE CONTENT OF THE REPORTS RECEIVED PURSUANT TO SECTION 25-4-405; OR THE RESULT OF AN INVESTIGATION CONDUCTED PURSUANT TO SECTION 25-5-408."

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

Renumber succeeding subparagraph accordingly.

Page 23, line 17, strike "OR LOCAL DIRECTOR".

Page 35, lines 6 and 7, strike "18-1.3-1004 (1) (d), 18-3-415.5,".

Page 37, after line 3 add:

"SECTION 8. In Colorado Revised Statutes, 18-1.3-1004, **amend** (1) (d) as follows:

18-1.3-1004. Indeterminate sentence. (1) (d) If the sex offender committed a sex offense that constitutes a sexual offense, as defined in section 18-3-415.5, and the sex offender, prior to committing the offense, had notice that he or she had tested positive for the human immunodeficiency virus (HIV) ~~that causes acquired immune deficiency syndrome~~ AND HIV INFECTION, AND THE INFECTIOUS AGENT OF THE HIV INFECTION WAS IN FACT TRANSMITTED, the district court shall sentence the sex offender to the custody of the department for an indeterminate term of at least ~~three times~~ the upper limit of the presumptive range for the level of offense committed and a maximum of the sex offender's natural life."

Renumber succeeding sections accordingly.

Page 37, line 6, strike "Any" and substitute "~~Any~~ THE COURT SHALL ORDER ANY".

Page 37, line 11, strike "~~shall~~ MUST be ordered by the court" and substitute "~~shall be ordered by the court~~".

Page 37, strike line 15 and substitute "~~18-3-415.5~~ A SEXUALLY TRANSMITTED INFECTION PURSUANT TO SECTION 18-3-415.5. The results of ~~such~~ THE".

Page 37, after line 27 add:

"SECTION 10. In Colorado Revised Statutes, **amend** 18-3-415.5 as follows:

18-3-415.5. Testing persons charged with certain sexual offenses for serious sexually transmitted infections - mandatory sentencing. (1) For purposes of this section, "sexual offense" is limited to a sexual offense that consists of sexual penetration, as defined in section 18-3-401 (6), involving sexual intercourse or anal intercourse, AND "HIV" HAS THE SAME MEANING SET FORTH IN SECTION 25-4-402 (4).

(2) THE COURT SHALL ORDER any adult or juvenile who is bound over for trial subsequent to a preliminary hearing or after having waived the right to a preliminary hearing on a charge of committing a sexual offense ~~shall be ordered by the court~~ to submit to a diagnostic test for the human immunodeficiency virus (HIV) ~~that causes acquired immune deficiency syndrome~~ AND HIV INFECTION, said diagnostic test to be ordered in conjunction with the diagnostic test ordered pursuant to section 18-3-415. The results of ~~said~~ THE diagnostic test ~~shall~~ MUST be reported to the district attorney. The district attorney shall keep the results of such diagnostic test strictly confidential, except for purposes of pleading and proving the mandatory sentencing provisions specified in subsection (5) of this section.

(3) (a) If the person tested pursuant to subsection (2) of this section tests positive for the human immunodeficiency virus (HIV) ~~that causes acquired immune deficiency syndrome~~ AND HIV INFECTION, the district attorney may contact the state department of public health and environment or any county, district, or municipal public health agency to determine whether ~~said~~ THE person had been notified prior to the date of the offense for which the person has been bound over for trial that he or she tested positive for the human immunodeficiency virus (HIV) ~~that causes acquired immune deficiency syndrome~~ AND HIV INFECTION.

(b) If the district attorney determines that the person tested pursuant to subsection (2) of this section had notice of his or her HIV

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

infection prior to the date the offense was committed, the district attorney may file an indictment or information alleging such knowledge and seeking the mandatory sentencing provisions authorized in subsection (5) of this section. Any such allegation shall MUST be kept confidential from the jury and under seal of court.

(c) The state department of public health and environment or any county, district, or municipal public health agency shall provide documentary evidence limited to whether the person tested pursuant to subsection (2) of this section had notice of or had discussion concerning his or her HIV infection and the date of such notice or discussion. The parties may stipulate that the person identified in said THE documents as having notice or discussion of his or her HIV infection is the person tested pursuant to subsection (2) of this section. Such stipulation shall constitute conclusive proof that said person had notice of his or her HIV infection prior to committing the substantive offense, and the court shall sentence said person in accordance with subsection (5) of this section.

(d) If the parties do not stipulate as provided in paragraph (c) of this subsection (3), an officer or employee of the state department of public health and environment or of the county, district, or municipal public health agency who has had contact with the person tested pursuant to subsection (2) of this section regarding his or her HIV infection and can identify said THE person shall provide, for purposes of pretrial preparation and in court proceedings, oral and documentary evidence limited to whether said THE person had notice of or had discussion concerning his or her HIV infection and the date of such notice or discussion. If the state department or the county, district, or municipal public health agency no longer employs an officer or employee who has had contact with the person tested pursuant to subsection (2) of this section regarding the person's HIV infection, the state department or the county, district, or municipal public health agency shall provide:

(I) The names of and current addresses, if available, for each former officer or employee who had contact with the person tested pursuant to subsection (2) of this section regarding the person's HIV infection;

(II) Documentary evidence concerning whether the person tested pursuant to subsection (2) of this section was provided notice of or had discussion concerning his or her HIV infection and the date of such notice or discussion; and

(III) If none of said former officers or employees are available, any officer or employee who has knowledge regarding whether the person tested pursuant to subsection (2) of this section was provided notice of or had discussion concerning his or her HIV infection and the date of such notice or discussion. Said THE officer or employee shall provide such evidence for purposes of pretrial preparation and in court proceedings.

(4) Nothing in this section shall be interpreted as abridging the confidentiality requirements imposed on the state department of public health and environment and the county, district, and municipal public health agencies pursuant to part 14 4 of article 4 of title 25, C.R.S., with regard to any person or entity other than as specified in this section.

(5) (a) If a verdict of guilty is returned on the substantive offense with which the person tested pursuant to subsection (2) of this section is charged, the court shall conduct a separate sentencing hearing as soon as practicable to determine whether said person had notice of his or her HIV infection prior to the date the offense was committed, as alleged. The sentencing hearing shall be conducted by The judge who presided at trial or before whom the guilty plea was entered or a replacement for said judge in the event he or she dies, resigns, is incapacitated, or is otherwise disqualified as provided in section 16-6-201, C.R.S, SHALL CONDUCT THE HEARING. At the sentencing hearing, the district attorney shall have HAS the burden of proving beyond a reasonable doubt that: said person:

(I) THE PERSON had notice of his or her HIV infection prior to the date the offense was committed, as alleged; AND

(II) THE INFECTIOUS AGENT OF THE HIV INFECTION WAS IN FACT TRANSMITTED.

(b) If the court determines that the person tested pursuant to subsection (2) of this section had notice of his or her THE HIV infection

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

prior to the date the offense was committed AND THE INFECTIOUS AGENT OF THE HIV INFECTION WAS IN FACT TRANSMITTED, the judge shall sentence said THE person to a mandatory term of incarceration of at least ~~three times~~ the upper limit of the presumptive range for the level of offense committed, up to the remainder of the person's natural life, as provided in section 18-1.3-1004."

Renumber succeeding sections accordingly.

Page 38, line 7, strike "25-1-122" and substitute "18-3-415, 18-3-415.5, 25-1-122,".

Judiciary

After consideration on the merits, the Committee recommends that **HB16-1021** be **amended** as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 2, line 23, strike "AGENCY" and substitute "OFFICER THROUGH MAGNETIC OR ELECTRONIC READERS."

Page 2, strike line 24.

Page 3, strike lines 1 and 2.

Page 3, line 23, strike "AGENCY" and substitute "OFFICER".

Page 3, strike lines 24 and 25 and substitute "READERS."

Judiciary

After consideration on the merits, the Committee recommends that **HB16-1337** be **postponed indefinitely**.

Judiciary

After consideration on the merits, the Committee recommends that **HB16-1359** be **referred** to the Committee of the Whole with favorable recommendation.

Business, Labor, & Technology

After consideration on the merits, the Committee recommends that **HB16-1333** be **referred** to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.

Business, Labor, & Technology

After consideration on the merits, the Committee recommends that **HB16-1330** be **referred** to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.

Business, Labor, & Technology

After consideration on the merits, the Committee recommends that **HB16-1329** be **referred** to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.

Trans-
portation

After consideration on the merits, the Committee recommends that **HB16-1172** be **referred** to the Committee on Legislative Council with favorable recommendation.

Trans-
portation

After consideration on the merits, the Committee recommends that **HB16-1319** be **postponed indefinitely**.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62

Trans-
portation

After consideration on the merits, the Committee recommends that **HB16-1211** be **amended** as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation.

Amend reengrossed bill, page 3, line 25, strike "THREE" and substitute "TWO".

Page 6, line 25, strike "THREE" and substitute "TWO".

Page 8, after line 6 insert:

"SECTION 10. In Colorado Revised Statutes, **repeal as added by House Bill 16-1261** section 12-43.4-406 as follows:

~~**12-43.4-406. Retail marijuana transport license.**(1) A RETAIL MARIJUANA TRANSPORT LICENSE MAY BE ISSUED TO A PERSON WHO ONLY TEMPORARILY STORES AND TRANSPORTS RETAIL MARIJUANA THROUGHOUT THE STATE FOR OTHER ENTITIES LICENSED PURSUANT TO THIS PART 4.~~

~~(2) A RETAIL MARIJUANA TRANSPORT LICENSEE SHALL MAINTAIN A LICENSED PREMISES FOR THE TEMPORARY STORAGE OF RETAIL MARIJUANA.~~

~~(3) A RETAIL MARIJUANA TRANSPORT LICENSEE SHALL HAVE ACCESS TO AND SHALL USE THE SEED-TO-SALE TRACKING SYSTEM DEVELOPED PURSUANT TO SECTION 12-43.4-202(1) TO CREATE SHIPPING MANIFESTS DOCUMENTING THE TRANSPORT OF RETAIL MARIJUANA THROUGHOUT THE STATE.~~

~~(4) AN ENTITY LICENSED PURSUANT TO THIS PART 4 MAY TRANSPORT ITS OWN RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS WITHOUT POSSESSING A LICENSE PURSUANT TO THIS SECTION."~~

Renumber succeeding sections accordingly.

Page 8, line 22, strike "This" and substitute "(1) This".

Page 9, after line 4 insert:

"(2) Section 10 of this act takes effect only if House Bill 16-1261 becomes law."

Trans-
portation

After consideration on the merits, the Committee recommends that **HB16-1186** be **referred** to the Committee on Appropriations with favorable recommendation.

Finance

After consideration on the merits, the Committee recommends that **SB16-161** be **amended** as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation.

Amend printed bill, page 3, lines 6 and 7, strike "REGISTERED PURSUANT TO" and substitute "LICENSED, CERTIFIED, OR REGISTERED UNDER".

Page 12, line 1, strike "ACTIVITY" and substitute "ACTIVITY, INCLUDING A YOUTH SPORTS TEAM OR PROGRAM WHOSE PARTICIPANTS ARE EIGHTEEN YEARS OF AGE OR YOUNGER,".

Page 12, after line 2 insert:

"(4) (a) A SCHOOL COACH, ATHLETIC DIRECTOR, OR OTHER EMPLOYEE OR A PERSON CONTRACTED WITH A SCHOOL IS NOT ENGAGING IN THE PRACTICE OF ATHLETIC TRAINING WHEN HE OR SHE ENGAGES IN OR HOLDS RESPONSIBILITY FOR THE FOLLOWING ACTIVITIES IN THE COURSE OF HIS OR HER REGULARLY SCHEDULED DUTIES:

(I) PLANNING, ADMINISTERING, OR MODIFYING METHODS FOR PREVENTION AND RISK MANAGEMENT OF INJURIES AND ILLNESSES;

(II) ADMINISTERING ROUTINE ASSISTANCE FOR FIRST AID TO AN INJURED ATHLETE;

- (III) DIRECTING CONDITIONING EXERCISES;
- (IV) EDUCATING OR COUNSELING ATHLETES CONCERNING THE PREVENTION OF INJURIES AND ILLNESSES; OR
- (V) REFERRING AN ATHLETE TO A LICENSED HEALTH CARE PROFESSIONAL.

(b) AS USED IN THIS SUBSECTION (4), "SCHOOL" MEANS A PUBLIC OR PRIVATE ELEMENTARY, MIDDLE, JUNIOR HIGH, OR HIGH SCHOOL."
 Renumber succeeding subsection accordingly.

Page 25, line 1, strike "2026," and substitute "2021,".

Page 25, line 7, strike "(57) (d)" and substitute "(52.5) (f)".

Page 25, line 15, strike "(57)" and substitute "(52.5)".

Page 25, line 16, strike "2026:" and substitute "2021:".

Page 25, line 17, strike "(d)" and substitute "(f)".

Finance

The Committee on Finance has had under consideration and has had a hearing on the following appointments and recommends that the appointments be placed on the consent calendar and confirmed:

MEMBERS OF THE
 COLORADO HOUSING AND FINANCE AUTHORITY
 BOARD OF DIRECTORS

for terms expiring July 1, 2019:

Cecilia K. Sanchez de Ortiz of Denver, Colorado, to serve as a member representing the public, reappointed;

Julie J. Brewen of Bellvue, Colorado, to serve as a member representing the public, appointed.

Finance

After consideration on the merits, the Committee recommends that **HB16-1364** be **postponed indefinitely**.

Finance

After consideration on the merits, the Committee recommends that **HB16-1280** be **referred** to the Committee on Appropriations with favorable recommendation.

Finance

After consideration on the merits, the Committee recommends that **HB16-1056** be **referred** to the Committee on Appropriations with favorable recommendation.

Appropriations

After consideration on the merits, the Committee recommends that **HB16-1318** be **postponed indefinitely**.

Appropriations

After consideration on the merits, the Committee recommends that **SB16-104** be **amended** as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend printed bill, page 6, before line 12 insert:

"SECTION 2. Appropriation - adjustments to 2016 long bill.

(1) To implement this act, appropriations made in the annual general appropriation act for the 2016-17 state fiscal year to the department of education are adjusted as follows:

(a) The cash funds appropriation from the state public school

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

fund created in Section 22-54-114 (1), C.R.S., for the state share of districts' total program funding is increased by \$441,095; and

(b) The general fund appropriation for the state share of districts' total program funding is decreased by \$441,095.

(2) For the 2016-17 state fiscal year, \$441,095 is appropriated to the department of higher education. This appropriation is from the general fund and is based on an assumption that the department will require an additional 0.3 FTE. To implement this act, the department may use this appropriation for rural teacher recruitment, retention, and professional development programs."

Renumber succeeding section accordingly.

Page 1, line 102, strike "COLORADO." and substitute "COLORADO, AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

Appropriations

After consideration on the merits, the Committee recommends that **HB16-1059** be **postponed indefinitely**.

Appropriations

After consideration on the merits, the Committee recommends that **HB16-1009** be **postponed indefinitely**.

Appropriations

After consideration on the merits, the Committee recommends that **SCR16-002** be **referred** to the Committee of the Whole with favorable recommendation.

Appropriations

After consideration on the merits, the Committee recommends that **SB16-072** be **amended** as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend printed bill, page 5, line 5, after "YEAR;" add "AND".

Page 5, strike lines 7 through 14 and substitute: "YEAR.

SECTION 3. Appropriation. For the 2016-17 state fiscal year, \$5,000,000 is appropriated to the department of education for use by the division of public school capital construction assistance. This appropriation is from the public school capital construction assistance fund created in section 22-43.7-104 (1), C.R.S. To implement this act, the department may use this appropriation for public school capital construction assistance board - lease payments."

Page 1, line 104, strike "ACT"." and substitute "ACT", AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

Appropriations

After consideration on the merits, the Committee recommends that **SB16-195** be **amended** as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.

Amend printed bill, page 2, line 3, strike "(I)" and substitute "(I); and add (1) (b) (I.5) and (1) (d)".

Page 2, line 6, strike "(A)".

Page 2, line 12, strike "SUB-SUBPARAGRAPH (A)" and substitute "SUBPARAGRAPH (I)".

Page 2, strike lines 13 through 18 and substitute:

"(I.5) FOR THE FISCAL YEAR BEGINNING JULY 1, 2017, AND FOR EACH FISCAL YEAR THEREAFTER:

(A) THE MONEY IN THE CENTRAL FUND IS CONTINUOUSLY

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

APPROPRIATED TO THE STATE DEPARTMENT FOR THE DIRECT COSTS OF THE OPERATION AND ADMINISTRATION OF THE VETERANS CENTERS AND FOR CAPITAL CONSTRUCTION IN CONNECTION WITH THE VETERANS CENTERS; AND

(B) SUBJECT TO ANNUAL APPROPRIATION, THE STATE DEPARTMENT MAY EXPEND MONEY FROM THE CENTRAL FUND FOR INDIRECT COSTS OF THE OPERATION AND ADMINISTRATION OF THE VETERANS CENTERS; EXCEPT THAT THE AMOUNT EXPENDED FOR INDIRECT COSTS SHALL NOT EXCEED FIVE PERCENT OF THE TOTAL EXPENDITURES FROM THE FUND FOR THE FISCAL YEAR.

(d) AS PART OF THE BUDGET REQUEST THAT THE STATE DEPARTMENT SUBMITS TO THE JOINT BUDGET COMMITTEE IN ACCORDANCE WITH SECTION 2-3-208 (2) (a), C.R.S., THE STATE DEPARTMENT SHALL PROVIDE A DETAILED REPORT OF THE ANTICIPATED DIRECT AND INDIRECT COSTS FOR THE OPERATION AND ADMINISTRATION OF EACH VETERANS CENTER FOR THE UPCOMING FISCAL YEAR, INCLUDING AMOUNTS FOR PERSONAL SERVICES, OPERATING EXPENSES, INDIRECT COSTS, CENTRALLY APPROPRIATED COSTS, AND FTE."

Appropriations

After consideration on the merits, the Committee recommends that **HB16-1256** be referred to the Committee of the Whole with favorable recommendation.

Appropriations

After consideration on the merits, the Committee recommends that **HB16-1034** be referred to the Committee of the Whole with favorable recommendation.

Appropriations

After consideration on the merits, the Committee recommends that **SB16-035** be referred to the Committee of the Whole with favorable recommendation.

Appropriations

After consideration on the merits, the Committee recommends that **HB16-1227** be referred to the Committee of the Whole with favorable recommendation.

Appropriations

After consideration on the merits, the Committee recommends that **HB16-1129** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 7, strike lines 8 through 13.

Renumber succeeding section accordingly.

Page 1, lines 102 and 103, strike "FRAUD, AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION." and substitute "FRAUD."

Appropriations

After consideration on the merits, the Committee recommends that **SB16-179** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.

Amend printed bill, page 4, after line 1 insert:

"SECTION 3. Appropriation. For the 2016-17 state fiscal year, \$36,750 is appropriated to the department of labor and employment for use by the division of unemployment insurance. This appropriation is from the general fund and is based on an assumption that the division will require an additional 0.5 FTE. To implement this act, the division may use this appropriation for program costs."

Renumber succeeding section accordingly.

Page 1, line 104, strike "ELIGIBILITY." and substitute "ELIGIBILITY, AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

SENATE SERVICES REPORT

Correctly Printed: SB16-201, 202, 203, and 204.
Correctly Engrossed: SJR16-035.
Correctly Reengrossed: SB16-002, 056, 086, 097, 120, 140, 154, 162, 190, 191, 192; SCR16-006.
Correctly Rerevised: HB16-1006, 1014, 1232, 1309, and 1360.
Correctly Enrolled: SM16-002; SJR16-028 and 033.

THIRD READING OF BILLS -- FINAL PASSAGE

On third reading, the titles of the following bills were publicly read, the reading at length having been dispensed with by unanimous consent:

SB16-185 by Senator(s) Scott; also Representative(s) Melton--Concerning the allowable finance charge for certain consumer credit transactions.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	18	NO	17	EXCUSED	0	ABSENT	0
Aguilar	N	Heath	N	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	N	Hodge	N	Marble	Y	Steadman	N
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	N	Merrifield	N	Todd	N
Donovan	N	Johnston	N	Neville T.	Y	Ulibarri	N
Garcia	N	Jones	N	Newell	N	Woods	Y
Grantham	Y	Kefalas	N	Roberts	Y	President	Y
Guzman	N	Kerr	N	Scheffel	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was **passed**.

Co-sponsor(s) added: Baumgardner, Crowder, Grantham, Holbert, Lambert, Neville T., Sonnenberg, and Tate.

SB16-170 by Senator(s) Tate, Roberts; also Representative(s) Arndt--Concerning the purchase of insurance through the Colorado health benefit exchange for individuals who are eligible for the state medicaid program.

The question being "Shall the bill pass?", the roll call was taken with the following result:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

A majority of all members elected to the Senate having voted in the affirmative, the bill was **passed**.

Co-sponsor(s) added: Cadman, Grantham, Jahn, Kefalas, Lambert, Lundberg, and Martinez Humenik.

On motion of Majority Leader Scheffel, and with a majority of those elected to the Senate having voted in the affirmative, the Senate proceeded out of order for an expression of personal privilege.

Committee of the Whole On motion of Senator Holbert, the Senate resolved itself into the Committee of the Whole for consideration of General Orders--Second Reading of Bills, and Senator Holbert was called to act as Chair.

GENERAL ORDERS -- SECOND READING OF BILLS

The Committee of the Whole having risen, the Chair reported that the following bills, reading at length having been dispensed with by unanimous consent, had been considered and action taken thereon as follows:

SB16-150 by Senator(s) Steadman; also Representative(s) Esgar--Concerning marriages by individuals who are parties to a civil union, and, in connection therewith, prohibiting marriages in circumstances in which one of the parties is already in a civil union with another individual, addressing the legal effect of parties to a civil union marrying each other, clarifying the dissolution process when parties to a civil union marry, and amending the bigamy statute to include parties to a civil union.

Laid over until Thursday, April 28, retaining its place on the calendar.

SB16-183 by Senator(s) Scheffel and Kerr; also Representative(s) Williams and Lawrence--Concerning a clarification of the general assembly's intent to maintain the public utilities commission's authority over basic emergency services while prohibiting the regulation of internet-protocol-enabled services by defining the term "basic emergency service" in a manner that is consistent with such intent.

Laid over until Thursday, April 28, retaining its place on the calendar.

HB16-1377 by Representative(s) Primavera, Joshi, Coram, Landgraf, McCann, Moreno, Tyler; also Senator(s) Lambert--Concerning the creation of a task force on the collection and security of digital images of evidence of child abuse or neglect.

Laid over until Thursday, April 28, retaining its place on the calendar.

SB16-187 by Senator(s) Hill; also Representative(s) Williams and Sias--Concerning measures affecting the operation of charter schools.

Laid over until Thursday, April 28, retaining its place on the calendar.

SB16-188 by Senator(s) Hill; also Representative(s) Williams and Sias--Concerning increasing charter schools' access to resources.

Laid over until Thursday, April 28, retaining its place on the calendar.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66

SB16-077 by Senator(s) Kefalas, Aguilar; also Representative(s) Ginal and Primavera--Concerning a collaborative multi-agency approach to increasing competitive integrated employment opportunities for persons with disabilities, and, in connection therewith, developing and implementing an employment first policy.

Amendment No. 1, Finance Committee Amendment.
(Printed in Senate Journal, March 18, page(s) 456-461, and placed in members' bill files.)

Amendment No. 2(L.009), by Senator Kefalas.

Amend the Finance Committee Report, dated March 17, 2016, page 1, line 19, strike "Center" and substitute "Centers".

Page 4, after line 5 insert:

"(a) REVIEW AND MAKE RECOMMENDATIONS FOR AMENDMENTS, IF NECESSARY, TO COLORADO'S COMBINED PLAN FOR EXECUTION OF WORKFORCE DEVELOPMENT ACTIVITIES DEVELOPED IN ACCORDANCE WITH THE FEDERAL "WORKFORCE INNOVATION AND OPPORTUNITY ACT", PUB. L. 113-128, AS AMENDED, TO ENSURE THAT PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES ARE SUPPORTED IN ACHIEVING EMPLOYMENT;"

Reletter succeeding paragraphs accordingly.

Page 4, line 18, strike "REPORT" and substitute "REPORTS".

Page 4, line 39, strike "AUGUST 1," and substitute "DECEMBER 30,".

Page 5, line 4, strike "SEPTEMBER 1, 2016," and substitute "JANUARY 30, 2017,".

Page 5, line 35, before "STRATEGIC" insert "INITIAL REPORT OF THE".

Page 6, strike line 3 and substitute "POLICIES AS PART OF THE AGENCY'S ANNUAL PRESENTATION MADE PURSUANT TO SECTION 2-7-103, C.R.S.".

Page 6, line 4, before "STRATEGIC" insert "INITIAL REPORT OF THE".

Page 6, strike line 6 and substitute "AS NECESSARY, TO WORK ON THE DUTIES SET FORTH IN SECTION 8-84-304; TO".

Page 6, line 15, after "(1)" insert "(a)".

Page 6, after line 24 insert:

"(b) THE EMPLOYMENT FIRST ADVISORY PARTNERSHIP SHALL PREPARE AN INITIAL REPORT OF THE STRATEGIC PLAN NO LATER THAN NOVEMBER 1, 2017, AND SHALL REVISE THE STRATEGIC PLAN AS THE PARTNERSHIP CONSIDERS ADDITIONAL ISSUES DESCRIBED IN SUBSECTION (2) OF THIS SECTION."

Page 7, line 5, strike "INDIVIDUALS" and substitute "PERSONS".

Page 8, after line 18 insert:

"(I) DEVELOPING PRACTICES THAT REFLECT A PRESUMPTION THAT ALL PERSONS WITH DISABILITIES ARE CAPABLE OF WORKING IN COMPETITIVE INTEGRATED EMPLOYMENT IF THEY CHOOSE TO DO SO, AND ENSURING THAT OPTIONS FOR COMPETITIVE INTEGRATED EMPLOYMENT WITH APPROPRIATE SUPPORTS ARE EXPLORED BEFORE CONSIDERATION OF SEGREGATED ACTIVITIES;"

Renumber succeeding subparagraphs accordingly.

Page 8, line 34, strike "REPORT" and substitute "REPORTS".

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

Page 9, line 6, strike "REPORT" and substitute "REPORTS".

Page 9, line 18, strike "REPORT" and substitute "REPORTS".

Page 9, line 37, strike "REPORT" and substitute "REPORTS".

As amended, ordered engrossed and placed on the calendar for third reading and final passage.

ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE

On motion of Senator Holbert, the report of the Committee of the Whole was **adopted** on the following roll call vote:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

The Committee of the Whole took the following action:

Passed on second reading: SB16-077 as amended.

Laid over until Thursday, April 28: SB16-150, SB16-183, HB16-1377, SB16-187, SB16-188.

On motion of Majority Leader Scheffel, and with a two-thirds majority of those elected to the Senate having voted in the affirmative, HB16-1390 and HB16-1397 were made Special Orders at 9:55 a.m.

Committee of the Whole

The hour of 9:55 a.m. having arrived, Senator Holbert moved that the Senate resolve itself into the Committee of the Whole for consideration of Special Orders -- Second Reading of Bills -- Consent Calendar, and Senator Holbert was called to act as Chair.

SPECIAL ORDERS -- SECOND READING OF BILL -- CONSENT CALENDAR

The Committee of the Whole having risen, the Chair reported that the following bills, reading at length having been dispensed with by unanimous consent, had been considered and action taken thereon as follows:

HB16-1390 by Representative(s) Moreno; also Senator(s) Guzman--Concerning immunity for certain persons who are involved with a reported overdose event.

Ordered revised and placed on the calendar for third reading and final passage.

HB16-1397 by Representative(s) Ryden and Windholz, Duran, Hullinghorst, Kagan, Melton, Pettersen, Salazar, Tyler, Williams; also Senator(s) Hodge--Concerning the completion of the Fitzsimons state veterans community living center to provide a continuum of residential care options.

Ordered revised and placed on the calendar for third reading and final passage.

**ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE --
CONSENT CALENDAR**

On motion of Senator Holbert, the report of the Committee of the Whole was **adopted** on the following roll call vote:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

The Committee of the Whole took the following action:

Passed on second reading: HB16-1390, HB16-1397.

On motion of Majority Leader Scheffel, and with a two-thirds majority of those elected to the Senate having voted in the affirmative, HB16-1401 was made Special Orders at 9:59 a.m.

Committee of the Whole

The hour of 9:59 a.m. having arrived, Senator Holbert moved that the Senate resolve itself into the Committee of the Whole for consideration of Special Orders -- Second Reading of Bills, and Senator Holbert was called to act as Chair.

SPECIAL ORDERS -- SECOND READING OF BILLS

The Committee of the Whole having risen, the Chair reported that the following bill, reading at length having been dispensed with by unanimous consent, had been considered and action taken thereon as follows:

HB16-1401 by Representative(s) Becker K. and Priola; also Senator(s) Woods and Hodge--Concerning the regulation of retail food establishments.

Amendment No. 1(L.012), by Senator Woods.

Amend reengrossed bill, page 3, strike line 15 and substitute "SUBSECTION (14) OF THIS SECTION AND PARAGRAPH (d.5) OF THIS SUBSECTION (1),".

Page 6, line 14, strike "SUB-SUBPARAGRAPH" and substitute "SUBPARAGRAPH".

Page 8, line 1, strike "SUBSECTION (1)" and substitute "SUBSECTION (1.5)".

Page 8, line 5, strike "SUB-SUBPARAGRAPH" and substitute "SUBPARAGRAPH".

Page 9, line 19, strike "SUBSECTION (1)" and substitute "SUBSECTION (1.5)".

Page 13, line 10, strike "(c)" and substitute "(3)".

Page 13, line 11, strike "(I)" and substitute "(a)".

Page 13, line 13, strike "(II)" and substitute "(b)".

Page 13, line 16, strike "(d)" and substitute "(4)".

Page 13, line 17, strike "PARAGRAPH (c) OF THIS SUBSECTION (2)" and substitute "SUBSECTION (3) OF THIS SECTION".

As amended, ordered revised and placed on the calendar for third reading and final passage.

ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE

On motion of Senator Holbert, the report of the Committee of the Whole was **adopted** on the following roll call vote:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

The Committee of the Whole took the following action:

Passed on second reading: HB16-1401, as amended.

On motion of Majority Leader Scheffel, and with a two-thirds majority of those elected to the Senate having voted in the affirmative, Governor's appointments to the Statewide Internet Portal Authority, State Historical Society Board of Directors, and Pinnacol Assurance Board of Directors were made Special Orders at 10:12 a.m.

**SPECIAL ORDERS -- CONSIDERATION OF GOVERNOR'S APPOINTMENTS --
CONSENT CALENDAR**

The hour of 10:12 a.m. having arrived, on motion of Majority Leader Scheffel, the following Governor's appointments were confirmed by the following roll call votes:

MEMBER OF THE
STATEWIDE INTERNET PORTAL AUTHORITY

for a term expiring June 1, 2016:

Honorable Lew Gaiter III of Fort Collins, Colorado, to serve as a representative of local government, and occasioned by the resignation of Jack Arrowsmith, appointed.

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

MEMBER OF THE
STATE HISTORICAL SOCIETY
BOARD OF DIRECTORS

for a term expiring July 1, 2018:

Tamra Joyce Ward of Denver, Colorado, appointed.

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

MEMBERS OF THE
PINNACOL ASSURANCE BOARD OF DIRECTORS

for a term expiring January 1, 2018:

Bonnie Brown Dean of Greeley, Colorado, an employer whose liability is insured by Pinnacol, reappointed;

for a term expiring January 1, 2021:

Barbara Mellman Davis of Denver, Colorado, to serve as an employee of an employer whose liability is insured by Pinnacol Assurance, reappointed.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

CONSIDERATION OF RESOLUTIONS

HJR16-1018 by Representative(s) Esgar and Vigil; also Senator(s) Garcia--Concerning the support for goods produced in Colorado and other states in the United States.

On motion of Senator Garcia, the resolution was read at length and **adopted** by the following roll call vote:

YES	35	NO	0	EXCUSED	0	ABSENT	0
Aguilar	Y	Heath	Y	Lambert	Y	Scott	Y
Baumgardner	Y	Hill	Y	Lundberg	Y	Sonnenberg	Y
Carroll	Y	Hodge	Y	Marble	Y	Steadman	Y
Cooke	Y	Holbert	Y	Martinez Humenik	Y	Tate	Y
Crowder	Y	Jahn	Y	Merrifield	Y	Todd	Y
Donovan	Y	Johnston	Y	Neville T.	Y	Ulibarri	Y
Garcia	Y	Jones	Y	Newell	Y	Woods	Y
Grantham	Y	Kefalas	Y	Roberts	Y	President	Y
Guzman	Y	Kerr	Y	Scheffel	Y		

Co-sponsor(s) added: Baumgardner, Cadman, Carroll, Cooke, Crowder, Donovan, Heath, Hill, Jahn, Johnston, Jones, Kefalas, Kerr, Martinez Humenik, Merrifield, Newell, Scheffel, Steadman, Tate, and Woods.

On motion of Majority Leader Scheffel, and with a majority of those elected to the Senate having voted in the affirmative, the the Consideration of House Adherence Calendar (HB16-1183) of Wednesday, April 27 was laid over until Thursday, April 28, retaining its place on the calendar.

MESSAGE FROM THE HOUSE

April 27, 2016

Mr. President:

The House has passed on Third Reading and transmitted to the Revisor of Statutes HB16-1368.

The House has passed on Third Reading and transmitted to the Revisor of Statutes HB16-1388, amended as printed in House Journal, April 22.
 HB16-1378, amended as printed in House Journal, April 25.
 HB16-1347, amended as printed in House Journal, April 25.
 HB16-1436, amended as printed in House Journal, April 25.

The House has passed on Third Reading and transmitted to the Revisor of Statutes; SB16-132, amended as printed in House Journal, April 25.

MESSAGE FROM THE REVISOR OF STATUTES

April 27, 2016

We herewith transmit:

Without comment, as amended, HB16-1347, 1368, 1378, and 1388.
Without comment, as amended, SB16-132.
With comment, as amended, HB16-1436.

APPOINTMENTS TO CONFERENCE COMMITTEE

The President appointed Senators Marble, Chair, Sonnenberg, and Garcia as Senate conferees on the first conference committee on **SB16-062**.

On motion of Majority Leader Scheffel, and with a majority of those elected to the Senate having voted in the affirmative, the Consideration of Governor's Appointments Calendar (Members of the Board of Governors of the Colorado State University System) of Wednesday, April 27 was laid over until Thursday, April 28, retaining its place on the calendar.

Senate in recess. Senate reconvened.

COMMITTEE OF REFERENCE REPORTS

Agriculture,
Natural
Resources, &
Energy

After consideration on the merits, the Committee recommends that **HB16-1324** be **amended** as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation.

Amend reengrossed bill, page 7, strike lines 6 through 10 and substitute:

"SECTION 6. Act subject to petition - effective date. This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 10, 2016, if adjournment sine die is on May 11, 2016); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2016 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor."

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

INTRODUCTION OF BILLS -- FIRST READING

The following bills were read by title and referred to the committees indicated:

- SB16-200** by Senator(s) Sonnenberg; also Representative(s) Vigil, Coram--Concerning the creation of a position in the office of the governor that coordinates the permitting of water projects.
Agriculture, Natural Resources, & Energy
- SB16-205** by Senator(s) Lambert, Grantham, Steadman; also Representative(s) Hamner, Young, Rankin--Concerning payment for expenses of indigent parents.
Appropriations
- HB16-1347** by Representative(s) Danielson; also Senator(s) Ulibarri--Concerning the release of information concerning an employer's violation of wage laws by the division of labor in the department of labor and employment.
Business, Labor, & Technology
- HB16-1368** by Representative(s) Tyler; also Senator(s) Martinez Humenik--Concerning the codification of current practice for the management of records of governmental agencies.
State, Veterans, & Military Affairs
- HB16-1378** by Representative(s) Ginal; also Senator(s) Crowder--Concerning requiring courts to collect money from DUI offenders for the purpose of reimbursing law enforcement agencies for the cost of performing chemical tests.
Judiciary
- HB16-1388** by Representative(s) McCann, Court, Duran, Foote, Kagan, Lebsock, Lee, Melton, Moreno, Salazar, Tyler; also Senator(s) Merrifield and Guzman--Concerning the timing of inquiring into a job applicant's criminal history.
State, Veterans, & Military Affairs
- HB16-1436** by Representative(s) Pabon and Ginal, Dore, Lundeen, Becker K., Brown, Conti, Landgraf, Lontine, Navarro, Primavera, Rankin, Thurlow, Windholz; also Senator(s) Newell and Baumgardner--Concerning a prohibition on edible marijuana products that are shaped in a manner to entice a child.
Business, Labor, & Technology

SIGNING OF BILLS -- RESOLUTIONS -- MEMORIALS

The President has signed: SB16-027, 080, 102, 131, 153, and 167; HB16-1048, 1165, 1268, 1298, 1317, 1379, and 1415; HJR16-1013 and 1015.

APPOINTMENTS TO CONFERENCE COMMITTEE

The President appointed Senators Sonnenberg, Chair, Baumgardner, and Donovan as Senate conferees on the first conference committee on **SB16-021**.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67

TRIBUTES

Honoring:

The Student Veterans of America -- By Senator Owen Hill.
Gerald "Jerry" Grosword -- By Senator Randy Baumgardner.



On motion of Majority Leader Scheffel, the Senate adjourned until 9:00 a.m., Thursday, April 28, 2016.

Approved:

Bill L. Cadman
President of the Senate

Attest:

Effie Ameen
Secretary of the Senate

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26