

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

One-hundred-seventh Legislative Day Thursday, April 28, 2016

1 Prayer by Rabbi Joseph Black, Temple Emmanuel, Denver.
2
3 The Speaker called the House to order at 9:00 a.m.
4
5 Pledge of Allegiance led by Tayler Lynn Dexter, Kendallvue Elementary
6 School, Morrison; Jocelyn Lippert, North Star Academy, Parker; Tiffany
7 Ahna Lahey, Rocky Heights Middle School, Highlands Ranch; Patricia
8 Chin, Peak to Peak Charter School, Lafayette; Monique Becker,
9 University of Northern Colorado, Greeley: National American Miss
10 Colorado 2015 Representatives.

11
12 The roll was called with the following result:
13
14 Present--64.
15 Excused--Representative(s) Buckner--1.
16 Present after roll call--Representative(s) Buckner.

17
18 The Speaker declared a quorum present.

19
20
21 On motion of Representative Windholz, the reading of the journal of
22 April 27, 2016, was declared dispensed with and approved as corrected
23 by the Chief Clerk.

LAY OVER OF CALENDAR ITEM(S)

24
25
26
27
28 On motion of Representative Duran, the following item(s) on the
29 Calendar were laid over until April 29, 2016, retaining place on
30 Calendar:

31
32 Consideration of Third Reading--**HB16-1437, 1362, 1398.**

33
34
35 On motion of Representative Singer, the House resolved itself into
36 Committee of the Whole for consideration of General Orders, and he was
37 called to act as Chair.

GENERAL ORDERS--SECOND READING OF BILLS

38
39
40
41
42 The Committee of the Whole having risen, the Chair reported the titles
43 of the following bills had been read (reading at length had been

1 dispensed with by unanimous consent), the bills considered and action
2 taken thereon as follows:

3

4 (Amendments to the committee amendment are to the printed committee
5 report which was printed and placed in the members' bill file.)

6

7 [HB16-1450](#) by Representative(s) Hullinghorst--Concerning the
8 allocation of additional state revenue made available for
9 expenditure due to the enactment of legislation during the
10 2016 regular legislative session.

11

12 Amendment No. 1, Appropriations Report, dated April 26, 2016, and
13 placed in member's bill file; Report also printed in House Journal, April
14 26, 2016

15

16 Amendment No. 2, by Representative(s) Brown.

17

18 Amend printed bill, page 5, line 24, strike "C.R.S.;" and substitute
19 "C.R.S. MONEY TRANSFERRED TO THE LOCAL GOVERNMENT SEVERANCE
20 TAX FUND PURSUANT TO THIS PARAGRAPH (b) MUST BE DISTRIBUTED IN
21 ACCORDANCE WITH SECTION 39-29-110 (1) (b), C.R.S."

22

23 Page 7, line 7, strike "YEAR" and substitute "YEAR, LESS AN AMOUNT
24 EQUAL TO THE SUM OF ANY INCREASES IN THE AMOUNTS THAT ARE
25 REQUIRED TO BE TRANSFERRED FROM THE GENERAL FUND TO THE
26 HIGHWAY USERS TAX FUND CREATED IN SECTION 43-4-201 (1) (a), C.R.S.,
27 AND THE CAPITAL CONSTRUCTION FUND CREATED IN SECTION 25-75-302
28 (1) (a), C.R.S., PURSUANT TO SECTION 24-75-219 (2) (c) AND (4) DUE TO
29 THE ENACTMENT OF HOUSE BILL 16-1420 IN 2016, AND NET OF ANY
30 AMOUNT TRANSFERRED PURSUANT TO PARAGRAPH (a) OF THIS
31 SUBSECTION (4),"

32

33 Page 7, after line 8 insert:

34

35 "(a) IF THE TOTAL AMOUNT OF GENERAL FUND REVENUES
36 PREVIOUSLY TRANSFERRED TO THE STATE SEVERANCE TAX TRUST FUND
37 CREATED IN SECTION 39-29-109, C.R.S., AND THE LOCAL GOVERNMENT
38 SEVERANCE TAX FUND CREATED IN SECTION 39-29-110, C.R.S.,
39 PURSUANT TO THIS SECTION IS LESS THAN SIXTEEN MILLION TWO
40 HUNDRED THOUSAND DOLLARS, OUT OF THE AMOUNT OF GENERAL FUND
41 REVENUES, THE STATE TREASURER, ON JULY 1 OF THE FISCAL YEAR,
42 SHALL TRANSFER THE DIFFERENCE BETWEEN SIXTEEN MILLION TWO
43 HUNDRED THOUSAND DOLLARS AND THE TOTAL AMOUNT OF GENERAL
44 FUND REVENUES PREVIOUSLY TRANSFERRED TO THE STATE SEVERANCE
45 TAX TRUST FUND AND THE LOCAL GOVERNMENT SEVERANCE TAX FUND
46 TO THE TRUST FUND AND THE TAX FUND IN EQUAL PARTS. MONEY
47 TRANSFERRED TO THE LOCAL GOVERNMENT SEVERANCE TAX FUND
48 PURSUANT TO THIS PARAGRAPH (a) MUST BE DISTRIBUTED IN
49 ACCORDANCE WITH SECTION 39-29-110 (1) (b), C.R.S."

50

51 Reletter succeeding paragraphs accordingly.

52

53 Page 8, line 10, strike "(e)" and substitute "(f)".

54

55 Page 8, line 15, strike "(e)" and substitute "(f)".

56

1 Page 9, line 2, after "DOLLARS." insert "MONEY TRANSFERRED TO THE
2 LOCAL GOVERNMENT SEVERANCE TAX FUND PURSUANT TO THIS
3 PARAGRAPH (f) MUST BE DISTRIBUTED IN ACCORDANCE WITH SECTION
4 39-29-110 (1) (b), C.R.S."

5
6 Page 9, line 4, strike "(d)" and substitute "(e)".

7
8 Page 9, line 7, strike "(e)." and substitute "(f)".

9
10 Page 9, line 17, strike "(f)" and substitute "(g)".

11
12 Amendment No. 3, by Representative(s) Rankin.

13
14 Amend printed bill, page 10, after line 22 insert:

15
16 **"SECTION 3.** In Colorado Revised Statutes, **add 25.5-4-212** as
17 follows:

18 **25.5-4-212. State medical assistance spending study -**
19 **spending growth reduction options - spending offset options - repeal.**

20 (1) DURING THE 2016-17 STATE FISCAL YEAR, THE LEGISLATIVE COUNCIL
21 STAFF AND THE JOINT BUDGET COMMITTEE STAFF SHALL COLLABORATE
22 TO STUDY THE MANNER IN WHICH THE STATE PROVIDES MEDICAL
23 ASSISTANCE UNDER THE PROVISIONS OF THE "COLORADO MEDICAL
24 ASSISTANCE ACT". IN CONDUCTING THE STUDY, THE STAFF SHALL
25 SPECIFICALLY SEEK TO IDENTIFY AND EVALUATE:

26 (a) OPPORTUNITIES AND PROPOSALS TO MORE EFFICIENTLY
27 ALLOCATE STATE REVENUE BY REDUCING THE RATE OF GROWTH IN STATE
28 SPENDING FOR MEDICAL ASSISTANCE; AND

29 (b) MEANS OF OFFSETTING STATE SPENDING FOR MEDICAL
30 ASSISTANCE, INCLUDING BUT NOT LIMITED TO OFFSETS BASED ON
31 FEDERAL WAIVERS AND THE USE OF CO-PAYS AND OTHER COST-SHARING
32 MECHANISMS THAT WOULD BE INSTITUTED ON A SLIDING SCALE BASED ON
33 INCOME.

34 (2) THE LEGISLATIVE COUNCIL STAFF AND THE JOINT BUDGET
35 COMMITTEE STAFF SHALL REPORT ON THE PROGRESS OF THE STUDY TO
36 THE JOINT BUDGET COMMITTEE IN CONJUNCTION WITH THE
37 DEPARTMENTAL HEARING FOR THE STATE DEPARTMENT HELD IN THE FALL
38 OF 2016 AND SHALL REPORT THE FINAL RESULTS OF THE STUDY IN
39 CONJUNCTION WITH THE 2017 DEPARTMENTAL PRESENTATION OF THE
40 STATE DEPARTMENT TO LEGISLATIVE COMMITTEES OF REFERENCE MADE
41 AS REQUIRED BY SECTION 2-7-203, C.R.S., AND SHALL POST A STUDY
42 REPORT ON THEIR WEBSITES.

43 (3) THE GENERAL ASSEMBLY HAS DETERMINED THAT THE
44 LEGISLATIVE COUNCIL STAFF AND THE JOINT BUDGET COMMITTEE STAFF
45 CAN COMPLETE THE STUDY REQUIRED BY THIS SECTION WITHIN THEIR
46 RESPECTIVE EXISTING APPROPRIATIONS.

47 (4) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2018."

48
49 Renumber succeeding sections accordingly.

50
51 Amendment No. 4, by Representative(s) Brown.

52
53 Amend printed bill, page 9. line 17, strike "THE".

54
55 Page 9, strike lines 18 through 27.

56

1 Page 10, strike lines 1 through 12 and substitute: "HIGHWAY
2 CONSTRUCTION AND IMPROVEMENT PROJECTS ON A FUNDING PRIORITY
3 LIST PREVIOUSLY ESTABLISHED BY THE DEPARTMENT."
4

5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.
7 (For change in action, see Amendments to Report, page 1078.)
8

9 [HB16-1420](#) by Representative(s) Hullinghorst; also Senator(s)
10 Crowder--Concerning the creation of an enterprise that is
11 exempt from the requirements of section 20 of article X of
12 the state constitution and related statutory provisions to
13 administer a fee-based healthcare affordability and
14 sustainability program for hospitals, and, in connection
15 therewith, making an appropriation.
16

17 Amendment No. 1, Appropriations Report, dated March 29, 2016, and
18 placed in member's bill file; Report also printed in House Journal, March
19 29, 2016
20

21 As amended, ordered engrossed and placed on the Calendar for Third
22 Reading and Final Passage.
23

24
25
26 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**
27

28 Representative DelGrosso moved to amend the Report of the Committee
29 of the Whole to reverse the action taken by the Committee in not
30 adopting the following DelGrosso amendment, to HB 16-1450, to show
31 that said amendment passed, and that HB 16-1450, as amended, passed.
32

33 Amend printed bill, page 4, line 16, strike "and".
34

35 Page 4, line 21, strike "act." and substitute "act; and
36

37 (d) If an initiated measure that authorizes the state to retain and
38 spend state revenue in excess of the current limitation on state fiscal year
39 spending for ten or more state fiscal years and authorizes the general
40 assembly to spend the retained revenue for any purpose is submitted to
41 and approved by the voters of the state at the 2016 general election, it will
42 be necessary, appropriate, and in the best interest of the state to use the
43 revenue retained for the purposes prioritized in this act."
44

44 Page 10, after line 21 insert:
45

46 "(7) IF HOUSE BILL 16-1420 DOES NOT BECOME LAW BUT AN
47 INITIATED MEASURE THAT AUTHORIZES THE STATE TO RETAIN AND SPEND
48 STATE REVENUE IN EXCESS OF THE CURRENT LIMITATION ON STATE FISCAL
49 YEAR SPENDING FOR TEN OR MORE STATE FISCAL YEARS AND AUTHORIZES
50 THE GENERAL ASSEMBLY TO SPEND THE RETAINED REVENUE FOR ANY
51 PURPOSE IS SUBMITTED TO AND APPROVED BY THE VOTERS OF THE STATE
52 AT THE 2016 GENERAL ELECTION, THE AMOUNT OF GENERAL FUND
53 REVENUE ALLOCATED PURSUANT TO SUBSECTIONS (2) AND (4) OF THIS
54 SECTION FOR ANY FISCAL YEAR IS AN AMOUNT EQUAL TO THE AMOUNT OF
55 ADDITIONAL REVENUES RETAINED FOR THE FISCAL YEAR DUE TO THE
56 APPROVAL OF THE INITIATED MEASURE."
56

- 1 Renumber succeeding subsection accordingly.
 2
 3 Page 11, lines 21 and 22, strike "House Bill 16-1420 becomes law and"
 4 and substitute "either:
 5 (a) House Bill 16-1420 becomes law, in which case this act".
 6
 7 Page 11, line 23, strike "later." and substitute "later; or
 8 (b) House Bill 16-1420 does not become law but an initiated
 9 measure that authorizes the state to retain and spend state revenue in
 10 excess of the current limitation on state fiscal year spending for ten or
 11 more state fiscal years and authorizes the general assembly to spend the
 12 retained revenue for any purpose is submitted to and approved by the
 13 voters of the state at the 2016 general election, in which case this act
 14 takes effect on the effective date of the initiated measure.".

15
 16 The amendment was declared **lost** by the following roll call vote:
 17

	YES	30	NO	35	EXCUSED	0	ABSENT	0
19 Arndt	N		Fields	N	Lundeen	Y	Ryden	N
20 Becker J.	Y		Foote	N	McCann	N	Saine	Y
21 Becker K.	N		Garnett	N	Melton	N	Salazar	N
22 Brown	Y		Ginal	N	Mitsch Bush	N	Sias	Y
23 Buck	Y		Hamner	N	Moreno	N	Singer	N
24 Buckner	N		Humphrey	Y	Navarro	Y	Thurlow	N
25 Carver	Y		Joshi	Y	Neville P.	Y	Tyler	N
26 Conti	Y		Kagan	N	Nordberg	Y	Van Winkle	Y
27 Coram	Y		Klingenschmitt	Y	Pabon	N	Vigil	N
28 Court	N		Kraft-Tharp	N	Pettersen	N	Willett	Y
29 Danielson	N		Landgraf	Y	Primavera	N	Williams	N
30 DelGrosso	Y		Lawrence	Y	Priola	Y	Wilson	Y
31 Dore	Y		Lebsock	N	Rankin	Y	Windholz	Y
32 Duran	N		Lee	N	Ransom	Y	Winter	N
33 Esgar	N		Leonard	Y	Rosenthal	N	Wist	Y
34 Everett	Y		Lontine	N	Roupe	Y	Young	N
35							Speaker	N

36
 37
 38 Representative Priola moved to amend the Report of the Committee of
 39 the Whole to reverse the action taken by the Committee in not adopting
 40 the following Priola amendment, to HB 16-1420, to show that said
 41 amendment passed, and that HB 16-1420, as amended, passed.
 42

43 Amend printed bill, page 7, strike lines 17 through 27.
 44

45 Page 8, strike lines 1 and 2 and substitute:
 46

47 (c) THE CREATION OF THE COLORADO HEALTHCARE
 48 AFFORDABILITY AND SUSTAINABILITY ENTERPRISE CONSTITUTES
 49 QUALIFICATION OF AN ENTERPRISE FOR PURPOSES OF SECTION 20 OF
 50 ARTICLE X OF THE STATE CONSTITUTION AND REQUIRES ADJUSTMENT OF
 51 THE STATE FISCAL YEAR".
 52

53 Page 8, line 4 strike "OR" and substitute "AND".
 54

55 The amendment was declared **lost** by the following roll call vote:
 56

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB16-1450 amended, 1420 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

	YES	43	NO	22	EXCUSED	0	ABSENT	0
Arndt	Y		Fields	Y	Lundeen	N	Ryden	Y
Becker J.	N		Foote	Y	McCann	Y	Saine	N
Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
Brown	Y		Ginal	Y	Mitsch Bush	Y	Sias	N
Buck	N		Hamner	Y	Moreno	Y	Singer	Y
Buckner	Y		Humphrey	N	Navarro	N	Thurlow	Y
Carver	Y		Joshi	N	Neville P.	N	Tyler	Y
Conti	N		Kagan	Y	Nordberg	Y	Van Winkle	N
Coram	Y		Klingenschmitt	Y	Pabon	Y	Vigil	Y
Court	Y		Kraft-Tharp	Y	Pettersen	Y	Willett	N
Danielson	Y		Landgraf	N	Primavera	Y	Williams	Y
DelGrosso	N		Lawrence	N	Priola	N	Wilson	N
Dore	Y		Lebsock	Y	Rankin	Y	Windholz	N
Duran	Y		Lee	Y	Ransom	N	Winter	Y
Esgar	Y		Leonard	N	Rosenthal	Y	Wist	N
Everett	N		Lontine	Y	Roupe	Y	Young	Y
							Speaker	Y

House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE**APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

HB16-1003 be referred to the Committee of the Whole with favorable recommendation.

HB16-1112 be referred to the Committee of the Whole with favorable recommendation.

HB16-1117 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 5, after line 4 insert:

"SECTION 2. Appropriation. For the 2016-17 state fiscal year, \$24,700 is appropriated to the department of corrections. This

1 appropriation is from the general fund. To implement this act, the
 2 department may use this appropriation for operating expenses related to
 3 the inspector general subprogram."
 4

5 Renumber succeeding sections accordingly.
 6

7 Page 1, line 103, strike "**RECORDED.**" and substitute "**RECORDED, AND,**
 8 **IN CONNECTION THEREWITH, MAKING AN APPROPRIATION.**"
 9

10

11

12 **HB16-1178** be amended as follows, and as so amended, be referred to
 13 the Committee of the Whole with favorable
 14 recommendation:
 15

16 Amend printed bill, page 4, after line 2, insert:
 17

18 **"SECTION 2. Appropriation - adjustments to 2016 long bill.**

19 (1) For the 2016-17 state fiscal year, \$619,026 is appropriated to the
 20 department of higher education. This appropriation is from the general
 21 fund. To implement this act, the department may use this appropriation
 22 as follows:

23 (a) \$117,276 for use by the Colorado commission on higher
 24 education for need based grants; and

25 (b) \$501,750 for college opportunity fund program stipends for
 26 students attending state institutions.

27 (2) For the 2016-17 state fiscal year, \$501,750 is appropriated to
 28 the department of higher education. This appropriation is from
 29 reappropriated funds received from the college opportunity fund program
 30 stipends for students attending state institutions under paragraph (b) of
 31 subsection (1) of this section. To implement this act, the department may
 32 use this appropriation as follows:

33 Governing boards

34	Trustees of Adams state university	\$11,250
35	Trustees of Colorado Mesa university	\$31,500
36	Trustees of Metropolitan state university	
37	of Denver	\$15,750
38	Trustees of Western state Colorado university	\$13,500
39	Board of governors of the Colorado state	
40	university system	\$96,750
41	Regents of the university of Colorado	\$103,500
42	Trustees of the Colorado school of Mines	\$9,000
43	University of Northern Colorado	\$6,750
44	State board for community colleges and	
45	occupational education state system	
46	community colleges	\$213,750

47 (3) To implement this act, appropriations made in the annual
 48 general appropriation act for the 2016-17 state fiscal year to the
 49 department of higher education from the students' share of tuition are
 50 decreased by a total of \$3,028,610 as follows:

51 Governing boards

52	Trustees of Adams state university	\$50,072
53	Trustees of Colorado Mesa university	\$50,750
54	Trustees of Metropolitan state university	
55	of Denver	\$79,429
56	Trustees of Western state Colorado university	\$63,714

1	Board of governors of the Colorado state	
2	university system	\$741,792
3	Regents of the university of Colorado	\$1,210,560
4	University of Northern Colorado	\$40,468
5	State board for community colleges and	
6	occupational education state system	
7	community colleges	\$791,825

8 (4) To implement this act, the general assembly anticipates that the
9 cash funds amount received by the department of higher education for the
10 Trustees of the Colorado school of Mines from the students' share of
11 tuition, which is included in the annual general appropriation act for the
12 2016-17 state fiscal year for informational purposes only, will be
13 decreased by \$75,660."

14
15 Renumber succeeding section accordingly.

16
17 Page 1, line 102, strike "COLORADO." and substitute "COLORADO, AND,
18 IN CONNECTION THEREWITH, MAKING AND REDUCING AN
19 APPROPRIATION."

20
21
22
23 **HB16-1194** be referred to the Committee of the Whole with favorable
24 recommendation.

25
26
27 **HB16-1209** be amended as follows, and as so amended, be referred to
28 the Committee on Legislative Council with favorable
29 recommendation:

30
31 Strike the Local Government Committee Report, dated February 17,
32 2016, and substitute:

33
34 "Amend printed bill, strike everything below the enacting clause and
35 substitute:

36
37 **"SECTION 1.** In Colorado Revised Statutes, **add** part 5 to article
38 37 of title 24 as follows:

39 **PART 5**

40 **EVALUATION OF STATE AND LOCAL PROGRAMS**

41 **24-37-501. Legislative declaration.** (1) THE GENERAL ASSEMBLY
42 HEREBY FINDS AND DECLARES THAT:

43 (a) IT IS IMPORTANT FOR THE STATE TO INVEST IN PROGRAMS THAT
44 IMPROVE OUTCOMES FOR ITS CUSTOMERS IN AN EFFICIENT, EFFECTIVE, AND
45 COST-EFFECTIVE MANNER;

46 (b) IN ORDER TO ENSURE SUCH INVESTMENT, IT IS EQUALLY
47 IMPORTANT THAT THE STATE HAS THE ABILITY TO EVALUATE PROGRAMS
48 THAT THE STATE CURRENTLY FUNDS AND TO EVALUATE FUTURE
49 PROGRAMS THAT THE STATE MAY FUND;

50 (c) THE STATE IS A NATIONAL LEADER IN PROGRAM EVALUATION
51 AND SUCH PROGRESS IS BEST SUSTAINED BY GETTING THE EXPERTS
52 TOGETHER IN AN EVALUATION METHODOLOGY WORKING GROUP TO
53 REVIEW AND ANALYZE THE EXISTING SUCCESSFUL PROGRAMS TO
54 DETERMINE BEST PRACTICES; AND

55 (d) ESTABLISHING AN EVALUATION METHODOLOGY WORKING
56 GROUP TO EXAMINE WAYS TO ADVANCE PROGRAM EVALUATION

1 METHODOLOGY IN THE STATE IS AN EFFECTIVE APPROACH TO ENRICHING
2 THE VALUE OF LEGISLATIVE, POLICY, OR BUDGETARY RECOMMENDATIONS.

3 **24-37-502. Definitions.** AS USED IN THIS PART 5, UNLESS THE
4 CONTEXT OTHERWISE REQUIRES:

5 (1) "EVALUATION METHODOLOGY WORKING GROUP" OR "WORKING
6 GROUP" MEANS THE EVALUATION METHODOLOGY WORKING GROUP
7 CREATED IN SECTION 24-37-503.

8 (2) "EVIDENCE-BASED PROGRAM OR PRACTICE" MEANS A PROGRAM
9 OR PRACTICE WITH A HIGH LEVEL OF EVALUATIVE RESEARCH ON
10 EFFECTIVENESS FOR AN INTENDED POPULATION, DETERMINED AS A RESULT
11 OF RIGOROUS EVALUATION. AN "EVIDENCE-BASED PROGRAM OR
12 PRACTICE" MAY SPECIFY PROCEDURES THAT ALLOW FOR SUCCESSFUL
13 REPLICATION.

14 (3) "PROGRAM OR PRACTICE" OR "PROGRAM" MEANS A STATE
15 ADMINISTERED, STATE SUPERVISED, AND STATE FUNDED PROGRAM.

16 (4) "PROMISING PROGRAM OR PRACTICE" MEANS A PROGRAM OR
17 PRACTICE WITH SOME EVALUATIVE RESEARCH THAT DEMONSTRATES
18 EFFECTIVENESS, BUT DOES NOT MEET THE FULL CRITERIA FOR AN
19 EVIDENCE-BASED PROGRAM OR PRACTICE.

20 (5) "THEORY-BASED PROGRAM OR PRACTICE" MEANS A PROGRAM
21 OR PRACTICE THAT HAS BEEN EVALUATED USING LESS RIGOROUS
22 RESEARCH DESIGNS OR A NEW OR INNOVATIVE PROGRAM THAT HAS NOT
23 BEEN EVALUATED. A "THEORY-BASED PROGRAM OR PRACTICE" DOES NOT
24 MEET THE FULL CRITERIA OR STANDARDS FOR AN EVIDENCE-BASED
25 PROGRAM OR PRACTICE OR A PROMISING PROGRAM OR PRACTICE.

26 **24-37-503. Evaluation methodology working group to examine
27 program evaluation methodology in the state - creation.** (1)(a) THERE
28 IS HEREBY CREATED AN EVALUATION METHODOLOGY WORKING GROUP
29 THAT CONSISTS OF UP TO TEN MEMBERS. TWO MEMBERS OF THE
30 EVALUATION METHODOLOGY WORKING GROUP ARE MEMBERS OF THE
31 GENERAL ASSEMBLY, ONE APPOINTED BY THE SPEAKER OF THE HOUSE OF
32 REPRESENTATIVES AND ONE APPOINTED BY THE PRESIDENT OF THE
33 SENATE, AND BOTH APPOINTED NO LATER THAN AUGUST 15, 2016. EIGHT
34 MEMBERS ARE APPOINTED BY THE GOVERNOR NO LATER THAN AUGUST 15,
35 2016. THE MEMBERS OF THE WORKING GROUP APPOINTED BY THE
36 GOVERNOR MUST INCLUDE REPRESENTATIVES FROM:

37 (I) THE GOVERNOR'S OFFICE;

38 (II) STATE AGENCIES, EITHER THE EXECUTIVE DIRECTOR OR HIS OR
39 HER DESIGNEE, PREFERABLY WITH EXPERIENCE IN CURRENT STATE AGENCY
40 EVALUATION PROCESSES;

41 (III) THE JUDICIAL BRANCH;

42 (IV) A NONPROFIT MEMBERSHIP ASSOCIATION WHOSE PURPOSE IS
43 TO OFFER ASSISTANCE TO COUNTY COMMISSIONERS, MAYORS, AND
44 COUNCIL MEMBERS; AND

45 (V) LOCAL NONPROFITS OR SERVICE PROVIDERS.

46 (b) MEMBERS OF THE WORKING GROUP SERVE THREE-YEAR TERMS;
47 EXCEPT THAT MEMBERS OF THE GENERAL ASSEMBLY SERVE TWO-YEAR
48 TERMS.

49 (c) THE GOVERNOR APPOINTS THE CHAIR OF THE WORKING GROUP.

50 (d) THE WORKING GROUP MAY CREATE ADVISORY COMMITTEES
51 AND MEMBERS OF SUCH ADVISORY COMMITTEES ARE APPOINTED BY THE
52 CHAIR OF THE WORKING GROUP. ADVISORY COMMITTEES MAY CONSIST OF
53 WORKING GROUP MEMBERS OR OTHER EXPERTS WHO MAY ASSIST THE
54 WORKING GROUP IN PERFORMING ITS DUTIES.

55 (e) THE WORKING GROUP MEMBERS ARE ENTITLED TO
56 REIMBURSEMENT OF ANY NECESSARY EXPENSES RELATED TO HIS OR HER

1 PARTICIPATION IN THE WORKING GROUP.

2 (2) THE WORKING GROUP IS STAFFED JOINTLY BY THE GOVERNOR'S
3 OFFICE, THE OFFICE OF STATE PLANNING AND BUDGETING, LEGISLATIVE
4 COUNCIL STAFF, AND JOINT BUDGET COMMITTEE STAFF.

5 (3) THE DUTIES OF THE WORKING GROUP ARE TO:

6 (a) SET COMMON DEFINITIONS AND STANDARDS FOR
7 EVIDENCE-BASED PROGRAMS OR PRACTICES, PROMISING PROGRAMS OR
8 PRACTICES, AND THEORY-BASED PROGRAMS OR PRACTICES IN THE STATE
9 USING THE DEFINITIONS SET FORTH IN SECTION 24-37-502 AS A STARTING
10 POINT;

11 (b) MAKE RECOMMENDATIONS TO THE GENERAL ASSEMBLY, THE
12 GOVERNOR'S OFFICE, AND EXECUTIVE BRANCH AGENCIES REGARDING THE
13 BUILDING OF PROGRAM EVALUATION METHODOLOGY FOR THE STATE;

14 (c) REVIEW RECOMMENDATIONS BASED ON GOOD GOVERNMENT
15 PRACTICES FROM AROUND THE COUNTRY FOR PROGRAM EVALUATION BEST
16 PRACTICES;

17 (d) ENSURE THAT THE STATE'S PROGRAM EVALUATION ALLOWS
18 FOR CONTINUED INNOVATION IN PROGRAM DEVELOPMENT;

19 (e) PROVIDE THE STATE WITH COMPREHENSIVE SYSTEM-LEVEL
20 EVALUATION METHODOLOGY RECOMMENDATIONS WHILE AIMING FOR
21 MANAGEABLE IMPLEMENTATION OF THE STATE'S PROGRAM EVALUATION;
22 AND

23 (f) RECOGNIZE, SUPPORT, AND INCORPORATE THE NEED FOR
24 CULTURE CHANGE IN THE AREA OF PROGRAM EVALUATION PRACTICES.

25 (4) IN ORDER TO MAKE RECOMMENDATIONS TO THE GENERAL
26 ASSEMBLY, THE GOVERNOR'S OFFICE, AND EXECUTIVE BRANCH AGENCIES
27 REGARDING THE BUILDING OF PROGRAM EVALUATION METHODOLOGY FOR
28 THE STATE, THE WORKING GROUP SHALL EXAMINE:

29 (a) RESOURCE AND INFRASTRUCTURE NEEDS FOR BUILDING
30 EVALUATION METHODOLOGY IN THE STATE. THIS INCLUDES ASSESSING THE
31 VALUE AND LOGISTICS OF ESTABLISHING FORMAL RELATIONSHIPS WITH
32 THE STATE'S INSTITUTIONS OF HIGHER EDUCATION TO EVALUATE OR ASSIST
33 IN EVALUATING STATE METHODOLOGY PURSUANT TO THE COMMON
34 DEFINITIONS AND STANDARDS SET BY THE WORKING GROUP AS SPECIFIED
35 IN PARAGRAPH (a) OF SUBSECTION (3) OF THIS SECTION.

36 (b) INTEGRATING IN THE STATE'S PROGRAM EVALUATION ANY
37 EXISTING GOOD GOVERNMENT PRACTICES, INCLUDING PROGRAMS SUCH AS
38 THE "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND
39 TRANSPARENT (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF
40 TITLE 2, C.R.S., AND EXISTING LEAN GOVERNMENT PROCESSES;

41 (c) COLLECTING AN INVENTORY OF STATE PROGRAMS AND
42 CLASSIFYING SUCH PROGRAMS AS AN EVIDENCE-BASED PROGRAM OR
43 PRACTICE, PROMISING PROGRAM OR PRACTICE, OR THEORY-BASED
44 PROGRAM OR PRACTICE;

45 (d) EXISTING PROCUREMENT PRACTICES, INCLUDING
46 PERFORMANCE-BASED CONTRACTING;

47 (e) DATA COLLECTION REQUIREMENTS AND METHODOLOGY; AND

48 (f) CURRENT EVALUATION REQUIREMENTS FOR STATE PROGRAMS.

49 **24-37-504. Repeal of part.** THIS PART 5 IS REPEALED, EFFECTIVE
50 DECEMBER 31, 2019.

51 **SECTION 2. Appropriation.** (1) For the 2016-17 state fiscal
52 year, \$23,728 is appropriated to the office of governor for use by the
53 office of state planning and budgeting. This appropriation is from the
54 general fund. To implement this act, the office may use this appropriation
55 as follows:

56 (a) \$11,254 for personal services, which amount is based on an

1 assumption that the office will require an additional 0.2 FTE; and
 2 (b) \$12,474 for operating expenses.
 3 (2) For the 2016-17 state fiscal year, \$13,690 is appropriated to
 4 the legislative department. This appropriation is from the general fund
 5 and is based on an assumption that the department will require an
 6 additional 0.2 FTE. The department may use this appropriation to
 7 implement this act.

8 **SECTION 3. Act subject to petition - effective date.** This act
 9 takes effect at 12:01 a.m. on the day following the expiration of the
 10 ninety-day period after final adjournment of the general assembly (August
 11 10, 2016, if adjournment sine die is on May 11, 2016); except that, if a
 12 referendum petition is filed pursuant to section 1 (3) of article V of the
 13 state constitution against this act or an item, section, or part of this act
 14 within such period, then the act, item, section, or part will not take effect
 15 unless approved by the people at the general election to be held in
 16 November 2016 and, in such case, will take effect on the date of the
 17 official declaration of the vote thereon by the governor."
 18

19 Page 1 of the bill, line 101, strike "A RESULTS FIRST" and substitute "AN
 20 EVALUATION METHODOLOGY".

21
 22 Page 1 of the bill, line 103, strike "PROGRAMS." and substitute
 23 "PROGRAMS, AND, IN CONNECTION THEREWITH, MAKING AN
 24 APPROPRIATION."."
 25
 26
 27

28 **HB16-1222** be amended as follows, and as so amended, be referred to
 29 the Committee of the Whole with favorable
 30 recommendation:
 31

32 Amend printed bill, page 14, after line 11 insert:
 33

34 **"SECTION 2. Appropriation.** For the 2016-17 state fiscal year,
 35 \$480,000 is appropriated to the department of education. This
 36 appropriation is from the state public school fund created in section 22-
 37 54-114 (1), C.R.S. To implement this act, the department may use this
 38 appropriation for the statewide supplemental online and blended learning
 39 program."
 40

41 Renumber succeeding section accordingly.
 42

43 Page 1, line 104, strike "PROGRAM." and substitute "PROGRAM AND
 44 MAKING AN APPROPRIATION."
 45
 46
 47

48 **HB16-1376** be amended as follows, and as so amended, be referred to
 49 the Committee of the Whole with favorable
 50 recommendation:
 51

52 Amend printed bill, page 2, after line 7 insert:
 53

54 **"SECTION 2.** In Colorado Revised Statutes, **amend** 40-6.5-107
 55 as follows:
 56 **40-6.5-107. Financing of office.** At each regular session, the

1 general assembly shall determine the amounts to be expended by the
 2 office of consumer counsel for the direct and indirect costs of
 3 administration in performing its duties and responsibilities required by
 4 this article and shall appropriate to the office of consumer counsel from
 5 the TELECOMMUNICATIONS UTILITY FUND CREATED IN SECTION 40-2-114,
 6 THE public utilities commission fixed utility fund created in section
 7 40-2-114, AND THE MOTOR CARRIER FUND CREATED IN SECTION
 8 40-2-110.5, RESPECTIVELY, IN ACCORDANCE WITH THE OFFICE'S
 9 ALLOCATION OF RESOURCES DURING EACH FISCAL YEAR, the full amount
 10 so determined. ~~No General fund moneys~~ MONEY shall NOT be
 11 appropriated to the office of consumer counsel for the performance of its
 12 duties and responsibilities under this article.

13 **SECTION 3.** In Colorado Revised Statutes, 40-2-110, **amend** (2)
 14 (a) (I) as follows:

15 **40-2-110. Appropriation and fees.** (2) (a) (I) At each regular
 16 session, the general assembly shall determine the amounts to be expended
 17 by the public utilities commission for its administrative expenses in the
 18 supervision and regulation of motor carriers, AND BY THE OFFICE OF
 19 CONSUMER COUNSEL FOR ITS COSTS INCURRED IN REPRESENTING THE
 20 INTERESTS OF CONSUMERS OF MOTOR CARRIER SERVICES, as provided by
 21 law and shall appropriate such amounts from the public utilities
 22 commission motor carrier fund established in section 40-2-110.5 as are
 23 necessary to be expended by the commission AND THE OFFICE OF
 24 CONSUMER COUNSEL, RESPECTIVELY, to accomplish said purposes.

25 **SECTION 4. Appropriation.** (1) For the 2016-17 state fiscal
 26 year, \$131,800 is appropriated to the department of regulatory agencies.
 27 This appropriation is from the public utilities commission motor carrier
 28 fund created in section 40-2-110.5 (6), C.R.S. To implement this act, the
 29 department may use this appropriation as follows:

30 (a) \$63,143 for use by the office of consumer counsel for personal
 31 services, which amount is based on an assumption that the office will
 32 require an additional 0.8 FTE;

33 (b) \$30,653 for use by the office of consumer counsel for
 34 operating expenses; and

35 (c) \$38,004 for the purchase of legal services.

36 (2) For the 2016-17 state fiscal year, \$38,004 is appropriated to
 37 the department of law. This appropriation is from reappropriated funds
 38 received from the department of regulatory agencies under paragraph (c)
 39 of subsection (1) of this section and is based on an assumption that the
 40 department of law will require an additional 0.2 FTE. To implement this
 41 act, the department of law may use this appropriation to provide legal
 42 services for the department of regulatory agencies."

43

44 Renumber succeeding section accordingly.

45

46 Page 1, line 103, strike "SERVICES." and substitute "SERVICES, AND, IN
 47 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

48

49

50

51 **HB16-1454** be amended as follows, and as so amended, be referred to
 52 the Committee of the Whole with favorable
 53 recommendation:

54

1 Amend printed bill, page 19, after line 26 insert:
2

3 **"SECTION 15. Appropriation.** (1) For the 2016-17 state fiscal
4 year, \$121,306 is appropriated to the department of state. This
5 appropriation is from the department of state cash fund created in section
6 24-21-104 (3) (b), C.R.S. To implement this act, the department may use
7 this appropriation as follows:

8 (a) \$88,374 for personal services related to information
9 technology services;

10 (b) \$4,577 for use by the elections division for personal services,
11 which amount is based on an assumption that the division will require an
12 additional 0.1 FTE; and

13 (c) \$28,355 for use by the elections division for operating
14 expenses.

15 (2) Any money appropriated in this section not expended prior to
16 July 1, 2017, is further appropriated to the department for the 2017-18
17 state fiscal year for the same purpose."
18

19 Renumber succeeding sections accordingly.
20

21 Page 1, lines 102 and 103, strike "**COLORADO AND**" and substitute
22 "**COLORADO**,"
23

24 Page 1, line 106, strike "**PARTICIPATING**" and substitute
25 "**PARTICIPATING, AND MAKING AN APPROPRIATION**."
26
27
28

29 **SB16-124** be referred to the Committee of the Whole with favorable
30 recommendation.
31

32
33 **SB16-192** be referred to the Committee of the Whole with favorable
34 recommendation.
35
36
37
38

39 **EDUCATION**

40 After consideration on the merits, the Committee recommends the
41 following:
42

43 **HB16-1440** be referred to the Committee of the Whole with favorable
44 recommendation.
45
46
47
48

49 **FINANCE**

50 After consideration on the merits, the Committee recommends the
51 following:
52

53 **HB16-1433** be postponed indefinitely.
54
55
56

- 1 **HB16-1457** be referred to the Committee of the Whole with favorable
2 recommendation.
3
4
- 5 **SB16-073** be referred to the Committee of the Whole with favorable
6 recommendation.
7
8
- 9 **SB16-115** be referred favorably to the Committee on Appropriations.
10
11
- 12 **SB16-116** be amended as follows, and as so amended, be referred to
13 the Committee on Appropriations with favorable
14 recommendation:
15
- 16 Amend the Judiciary Committee Report, dated April 5, 2016, page 1,
17 strike lines 4 through 14.
18
19
20
- 21 **SB16-165** be referred to the Committee of the Whole with favorable
22 recommendation.
23
24
25
26
- 27 **STATE, VETERANS, & MILITARY AFFAIRS**
28 After consideration on the merits, the Committee recommends the
29 following:
30
- 31 Madam Speaker:
32 The Committee on State, Veterans, & Military Affairs has had
33 under consideration and has had a hearing on the following appointment
34 and recommends that the appointment be confirmed:
35
- 36 LIEUTENANT GOVERNOR
37
- 38 effective upon confirmation by a majority vote of both houses of the
39 General Assembly and for a term expiring the second Tuesday in
40 January, 2019:
41
- 42 Donn Lynne, DrPH of Denver, Colorado, and occasioned by the
43 resignation of Joseph A. Garcia, appointed.
44
45
- 46 **HB16-1451** be amended as follows, and as so amended, be referred to
47 the Committee of the Whole with favorable
48 recommendation:
49
- 50 Amend printed bill, page 2, line 13, after "ORGANIZATIONS," insert
51 "NONPROFIT ORGANIZATIONS,".
52
53
54
- 55 **SB16-111** be referred to the Committee of the Whole with favorable
56 recommendation.

1 **SB16-156** be referred favorably to the Committee on Legislative
2 Council.

3
4
5 **SB16-177** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:

8
9 Amend reengrossed bill, page 8, line 14, strike "16-___," and substitute
10 "16-177,".

11
12
13
14
15 **TRANSPORTATION & ENERGY**

16 After consideration on the merits, the Committee recommends the
17 following:

18
19 **HB16-1441** be referred favorably to the Committee on Appropriations.

20
21
22 **SB16-061** be postponed indefinitely.

23
24
25 **SB16-157** be postponed indefinitely.

26
27
28
29 **PRINTING REPORT**

30
31 The Chief Clerk reports the following bills have been correctly printed:
32 **HB16-1457, 1458, 1459.**

33
34
35
36 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

37
38
39 The Speaker has signed: **SB16-027, 080, 131, 153, and 167.**

40
41
42
43 **MESSAGE(S) FROM THE SENATE**

44
45 The Senate has voted not to concur in House Amendments to SB16-021,
46 and requests that a Conference Committee be appointed. The President
47 appoints Senators Sonnenberg, Chair, Baumgardner, and Donovan as
48 members of the First Conference Committee on part of the Senate. The
49 bill is transmitted herewith.

50
51
52 The Senate has passed on Third Reading and transmitted to the Revisor
53 of Statutes:

54 **SB16-077** amended in General Orders as printed in Senate Journal,
55 April 27, 2016.

56

1 The Senate has passed on Third Reading and the bills are returned
 2 herewith:
 3 HB16-1390 and 1397.

4
 5 The Senate has passed on Third Reading and transmitted to the Revisor
 6 of Statutes:
 7 HB16-1401 amended in General Orders as printed in the Senate
 8 Journal, April 27, 2016 and in Third Reading as printed in
 9 the Senate Journal, April 28, 2016.

10
 11 The Senate has postponed indefinitely HB16-1300, 1399, 1293, 1273,
 12 1266, 1078, 1357, and 1050. The bills are returned herewith.

13
 14
 15 The Senate has voted to concur in House Amendments to SB16-132, and
 16 the bill has been repassed as amended.

17
 18
 19 Upon announcement of President Cadman, Senator Crowder will be
 20 added as a joint prime sponsor with Senator Hodge and Representatives
 21 Ryden & Windholz on HB16-1397.

22
 23
 24 **MESSAGE(S) FROM THE REVISOR**

25
 26 We herewith transmit:
 27 without comment, as amended, **HB16-1401**.
 28 without comment, as amended, **SB16-077**.

29
 30
 31
 32
 33 **APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

34
 35 The Speaker appointed House Conferees to the First Conference
 36 Committee(s) as follows:

37
 38 **SB16-021** Representative(s) Mitsch Bush, Chairman, Becker K. and
 39 Rankin
 40 **SB16-062** Representative(s) Vigil, Chairman, Becker J. and Ginal.

41
 42
 43
 44 On motion of Representative Duran, **HB16-1454, 1453, SB16-106, 142,**
 45 **182, HB16-1446, SB16-006, HB16-1426, 1374, 1421, 1439, 1394,**
 46 **1438, 1393, SB16-164, HB16-1443, 1003, 1112, 1117, 1178, 1194,**
 47 **1222, 1376, SB16-124, 192, HB16-1440, 1457, SB16-073, 165,**
 48 **HB16-1451, SB16-177, 111,** made Special Orders on April 28, 2016, at
 49 6:46p.m.

50
 51
 52 The hour of 6:46p.m., having arrived, on motion of Representative
 53 Danielson, the House resolved itself into Committee of the Whole for
 54 consideration of Special Orders and she was called to act as Chair.

55
 56

1 **SPECIAL ORDERS--SECOND READING OF BILLS**

2
3 The Committee of the Whole having risen, the Chair reported the titles
4 of the following bills had been read (reading at length had been
5 dispensed with by unanimous consent), the bills considered and action
6 taken thereon as follows:

7
8 (Amendments to the committee amendment are to the printed committee
9 report which was printed and placed in the members' bill file.)

10
11 **HB16-1454** by Representative(s) Moreno and Dore, Garnett; also
12 Senator(s) Guzman--Concerning primary elections, and,
13 in connection therewith, restoring a presidential primary
14 election in Colorado and allowing unaffiliated voters to
15 temporarily affiliate with a political party in order to vote
16 in primary elections in which the political party is
17 participating.

18
19 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
20 April 25, 2016, and placed in member's bill file; Report also printed in
21 House Journal, April 26, 2016

22
23 Amendment No. 2, Appropriations Report, dated April 28, 2016, and
24 placed in member's bill file; Report also printed in House Journal, April
25 28, 2016.

26
27 Amendment No. 3, by Representative(s) Dore.

28
29 Amend printed bill, page 20, line 6, strike "Sections 12, 13, and 14" and
30 substitute "Sections 4, 5, 6, 8, 9, 12, 13, 14, section 1-1-104 (49.3) as
31 contained in section 3, and section 1-7.5-107 (2.3) (b) and (2.3) (c) as
32 contained in section 10 that concern temporary affiliated electors".

33
34 Amendment No. 4, by Representative(s) Leonard.

35
36 Amend printed bill, page 5, lines 6 and 7, strike "'POLITICAL PARTY"
37 MEANS A MAJOR POLITICAL PARTY AS DEFINED IN SECTION 1-1-104 (22)."

38
39 Page 5, line 8, strike "DOES NOT HAVE" and substitute "HAS".

40
41 Amendment No. 5, by Representative(s) Dore and Leonard.

42
43 Amend printed bill, page 8, line 2 strike "COLORADO;" and substitute
44 "COLORADO, IN THE CASE OF A MAJOR POLITICAL PARTY, AND, IN THE
45 CASE OF A MINOR POLITICAL PARTY, SUCH PARTY HAS SATISFIED THE
46 REQUIREMENTS SPECIFIED IN 1-4-1303 (1) (a), C.R.S.;"

47
48 As amended, ordered engrossed and placed on the Calendar for Third
49 Reading and Final Passage.

50
51 **HB16-1453** by Representative(s) Hamner, Young, Rankin,
52 Hullinghorst, Duran, Lee, Nordberg, Becker K., Carver,
53 Foote, Joshi, Klingenschmitt, Landgraf, Lundeen, Melton,
54 Pabon, Primavera, Priola, Rosenthal, Roupe, Ryden,
55 Williams; also Senator(s) Lambert, Grantham, Steadman,
56 Cadman, Scheffel, Guzman, Merrifield, Baumgardner,

1 Carroll, Cooke, Crowder, Garcia, Heath, Hill, Hodge,
2 Jahn, Johnston, Jones, Kefalas, Kerr, Lundberg, Marble,
3 Martinez Humenik, Newell, Scott, Tate, Todd, Ulibarri,
4 Woods--Concerning measures to enhance cybersecurity,
5 and, in connection therewith, making an appropriation.
6

7 Ordered engrossed and placed on the Calendar for Third Reading and
8 Final Passage.
9

10 **SB16-106** by Senator(s) Holbert; also Representative(s) Salazar--
11 Concerning measures to facilitate the efficient
12 administration of Colorado laws governing campaign
13 finance, and, in connection therewith, making and
14 reducing an appropriation.
15

16 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
17 April 21, 2016, and placed in member's bill file; Report also printed in
18 House Journal, April 22, 2016
19

20 Amendment No. 2, Appropriations Report, dated April 26, 2016, and
21 placed in member's bill file; Report also printed in House Journal, April
22 26, 2016.
23

24 As amended, ordered revised and placed on the Calendar for Third
25 Reading and Final Passage.
26

27 **SB16-142** by Senator(s) Scott; also Representative(s) Ryden--
28 Concerning modernization of election law provisions,
29 and, in connection therewith, correcting statutory
30 citations, updating terms and procedures to reflect modern
31 elections administration, conforming state law to federal
32 law, eliminating redundancies and obsolete references and
33 practices, harmonizing durational residency requirements
34 for certain local government elections, and making an
35 appropriation.
36

37 Ordered revised and placed on the Calendar for Third Reading and Final
38 Passage.
39

40 **SB16-182** by Senator(s) Lambert, Grantham, Steadman; also
41 Representative(s) Young, Hamner, Rankin--Concerning
42 technical revisions to the statutes governing the division
43 of vocational rehabilitation.
44

45 Ordered revised and placed on the Calendar for Third Reading and Final
46 Passage.
47

48 **HB16-1446** by Representative(s) Hamner; also Senator(s) Marble--
49 Concerning authorizing a local education provider to
50 determine the language in which a student who is an
51 English language learner takes reading assessments in
52 kindergarten through third grade.
53

54 Amendment No. 1, Education Report, dated April 25, 2016, and placed
55 in member's bill file; Report also printed in House Journal, April 26,
56 2016

1 Amendment No. 2, by Representative(s) Hamner.

2
3 Amend the Education Committee Report, dated April 25, 2016, page 1,
4 line 12, strike "PARENT." and substitute "PARENT. IF THE LOCAL
5 EDUCATION PROVIDER DECIDES THAT A STUDENT WHO IS AN ENGLISH
6 LANGUAGE LEARNER MUST TAKE THE READING ASSESSMENTS IN A
7 LANGUAGE OTHER THAN ENGLISH, THE LOCAL EDUCATION PROVIDER
8 SHALL DETERMINE, AND COMMUNICATE TO THE STUDENT'S PARENT IN A
9 LANGUAGE THE PARENT UNDERSTANDS, IF POSSIBLE, THE LEVEL OF
10 ENGLISH LANGUAGE PROFICIENCY AT WHICH THE STUDENT MUST TAKE
11 THE READING ASSESSMENTS IN ENGLISH. IF THE STUDENT HAS A
12 SIGNIFICANT READING DEFICIENCY, THE LOCAL EDUCATION PROVIDER
13 MAY COMMUNICATE THE INFORMATION SPECIFIED IN THIS PARAGRAPH
14 (a.7) TO THE STUDENT'S PARENT WITH THE INFORMATION REQUIRED IN
15 SUBSECTION (2) OF THIS SECTION.".

16
17 As amended, ordered engrossed and placed on the Calendar for Third
18 Reading and Final Passage.

19
20 **SB16-006** by Senator(s) Martinez Humenik, Lundberg, Roberts,
21 Tate; also Representative(s) Sias, Landgraf--Concerning
22 the use of qualified insurance brokers to enroll eligible
23 participants in health benefit plans through the Colorado
24 health benefit exchange.

25
26 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
27 April 25, 2016, and placed in member's bill file; Report also printed in
28 House Journal, April 26, 2016

29
30 As amended, ordered revised and placed on the Calendar for Third
31 Reading and Final Passage.

32
33 **HB16-1426** by Representative(s) Primavera and Willett--Concerning
34 intentional misrepresentation of entitlement to an
35 assistance animal.

36
37 Amendment No. 1, Public Health Care & Human Services Report, dated
38 April 19, 2016, and placed in member's bill file; Report also printed in
39 House Journal, April 20, 2016

40
41 Amendment No. 2, by Representative(s) Willet and Primavera.

42
43 Amend the Public Health Care and Human Services Committee Report,
44 dated April 19, 2016, page 5, strike lines 36 to 41.

45
46 Page 6, strike lines 1 through 31 and substitute:

47
48 "SECTION 6. In Colorado Revised Statutes, add 24-34-309 as
49 follows:

50 **24-34-309. Public education - service and assistance animals**
51 **- form used in housing.** (1) THE DIVISION IS AUTHORIZED TO EDUCATE
52 THE PUBLIC ABOUT THE DEFINITIONS OF ASSISTANCE AND SERVICE
53 ANIMALS, AS THOSE TERMS ARE DEFINED IN SECTIONS 18-13-107.3 AND
54 18-13-107.7, C.R.S., AND THE RIGHTS THAT ACCOMPANY PEOPLE WITH
55 DISABILITIES WHO USE THOSE ANIMALS. THE DIVISION MAY:

56 (a) USE ITS WEBSITE TO INCLUDE INFORMATION ON HOW A PERSON

1 WITH A DISABILITY CAN COMPLAIN ABOUT DISCRIMINATION
2 ENCOUNTERED IN PLACES OF PUBLIC ACCOMMODATION AND HOUSING;

3 (b) CREATE AND PUBLICIZE PUBLIC SERVICE ANNOUNCEMENTS
4 ABOUT THE DEFINITIONS OF ASSISTANCE AND SERVICE ANIMALS AND
5 LINKS TO THE DIVISION'S WEBSITE;

6 (c) CREATE AND PUBLICIZE UNIFORM SIGNAGE FOR ALL PLACES OF
7 PUBLIC ACCOMMODATION TO DISPLAY TO INFORM THE PUBLIC OF THE
8 RULES SURROUNDING SERVICE AND ASSISTANCE ANIMALS;

9 (d) CREATE AND PUBLICIZE ONE OR MORE FORMS THAT
10 LANDLORDS, QUALIFIED INDIVIDUALS WITH A DISABILITY, AND HEALTH
11 CARE PROVIDERS MAY USE IN MAKING A DETERMINATION CONTEMPLATED
12 BY SECTION 12-36-142, 12-38-132.5, OR 12-43-226.5, C.R.S.; AND

13 (e) ESTABLISH AN EDUCATION PROGRAM FOR LAW ENFORCEMENT
14 OFFICERS IN COLORADO ABOUT SERVICE AND ASSISTANCE ANIMALS AND
15 HOW TO PROVIDE EFFECTIVE COMMUNICATION TO PEOPLE WITH
16 DISABILITIES WHEN MAKING INQUIRIES UNDER APPLICABLE LAW.

17 (2) IF A LANDLORD REQUIRES A TENANT TO PROVIDE
18 DOCUMENTATION IN CONNECTION WITH THE TENANT'S ASSISTANCE
19 ANIMAL, AS THAT TERM IS DEFINED IN SECTION 18-13-107.3, C.R.S., THE
20 LANDLORD SHALL PROVIDE THE TENANT WITH THE FORM SPECIFIED IN
21 PARAGRAPH (d) OF SUBSECTION (1) OF THIS SECTION IF THE DIVISION
22 HAS".

23
24 Amendment No. 3, by Representative(s) Willett.

25
26 Amend the Public Health Care and Human Services Committee Report,
27 dated April 19, 2016, page 3, after line 9 insert "Page 7 of the bill, line
28 14, strike "AND".

29
30 Page 7 of the bill, after line 14 insert:

31
32 "(b) THE PERSON WAS PREVIOUSLY GIVEN A WRITTEN OR VERBAL
33 WARNING REGARDING THE FACT THAT IT IS ILLEGAL TO INTENTIONALLY
34 MISREPRESENT ENTITLEMENT TO AN ASSISTANCE ANIMAL."

35
36 Reletter succeeding paragraph accordingly."

37
38 Page 4 of the report, line 6, strike "AND".

39
40 Page 4 of the report, after line 6 insert:

41
42 "(b) THE PERSON WAS PREVIOUSLY GIVEN A WRITTEN OR VERBAL
43 WARNING REGARDING THE FACT THAT IT IS ILLEGAL TO INTENTIONALLY
44 MISREPRESENT A SERVICE ANIMAL."

45
46 Reletter succeeding paragraph accordingly.

47
48 Page 6 of the report, strike lines 32 and 33 and substitute "POSTED THE
49 FORM ON ITS WEBSITE. THE TENANT NEED NOT USE THE FORM.

50 **SECTION 7. Act subject to petition - effective date -**
51 **applicability.** (1) This act takes effect January 1, 2017; except that, if a
52 referendum petition is filed pursuant to section 1 (3) of article V of the
53 state constitution against this act or an item, section, or part of this act
54 within the ninety-day period after final adjournment of the general
55 assembly, then the act, item, section, or part will not take effect unless
56 approved by the people at the general election to be held in November

1 2016 and, in such case, will take effect on January 1, 2017, or on the date
2 of the official declaration of the vote thereon by the governor, whichever
3 is later.

4 (2) This act applies to conduct occurring on or after the applicable
5 effective date of this act."."

6
7 As amended, ordered engrossed and placed on the Calendar for Third
8 Reading and Final Passage.

9
10 **HB16-1421** by Representative(s) Hullinghorst--Concerning the
11 allocation of additional general fund revenues made
12 available for expenditure in fiscal year 2016-17 due to the
13 enactment of legislation to end the state collection of
14 hospital provider fee revenues that are counted against the
15 state fiscal year spending limit, and, in connection
16 therewith, prioritizing the allocation of such revenues, in
17 order, for the highway users tax fund, repayment of the
18 state severance tax trust fund and the local government
19 severance tax fund of money diverted from those funds to
20 the general fund in fiscal year 2014-15, reduction in the
21 amount of fiscal year 2016-17 public school finance
22 negative factor, and mitigation of tuition increases at state-
23 supported institutions of higher education.

24
25 Laid over until May 2, retaining place on Calendar.

26
27 **HB16-1439** by Representative(s) Garnett--Concerning the creation of
28 a new alcohol beverage license under the "Colorado
29 Liquor Code" to permit a lodging and entertainment
30 facility to sell alcohol beverages by the drink for
31 consumption on the licensed premises, and, in connection
32 therewith, requiring the holder of a tavern license to
33 convert the tavern license to a lodging and entertainment
34 license or other appropriate license under specified
35 conditions.

36
37 Amendment No. 1, Business Affairs and Labor Report, dated April 26,
38 2016, and placed in member's bill file; Report also printed in House
39 Journal, April 27, 2016

40
41 As amended, ordered engrossed and placed on the Calendar for Third
42 Reading and Final Passage.

43
44 **HB16-1374** by Representative(s) McCann, Esgar, Ginal, Lontine,
45 Primavera, Ryden; also Senator(s) Kefalas--Concerning
46 disclosure requirements applicable to a licensed
47 community clinic providing emergency services to
48 patients at a site that is not attached to a hospital.

49
50 Laid over until May 2, retaining place on Calendar.

51
52 **HB16-1394** by Representative(s) Young; also Senator(s) Grantham--
53 Concerning clarifying definitions related to at-risk
54 persons.

55

- 1 Amendment No. 1, Health, Insurance, & Environment Report, dated
2 April 19, 2016, and placed in member's bill file; Report also printed in
3 House Journal, April 20, 2016
4
- 5 Amendment No. 2, Health, Insurance, & Environment Report, dated
6 April 26, 2016, and placed in member's bill file; Report also printed in
7 House Journal, April 27, 2016.)
8
- 9 Amendment No. 3, by Representative(s) Young.
10
- 11 Amend the Health, Insurance, & Environment Committee Report, dated
12 April 26, 2016, page 3, strike line 28.
13
- 14 Page 4, strike lines 1 through 3.
15
- 16 Page 4, strike lines 16 through 19.
17
- 18 As amended, ordered engrossed and placed on the Calendar for Third
19 Reading and Final Passage.
20
- 21 **HB16-1438** by Representative(s) Winter; also Senator(s) Martinez
22 Humenik--Concerning the provision of reasonable
23 accommodations by an employer for persons who have a
24 condition related to pregnancy.
25
- 26 Amendment No. 1, Health, Insurance, & Environment Report, dated
27 April 26, 2016, and placed in member's bill file; Report also printed in
28 House Journal, April 27, 2016
29
- 30 As amended, ordered engrossed and placed on the Calendar for Third
31 Reading and Final Passage.
32
- 33 **HB16-1393** by Representative(s) Esgar and Foote; also Senator(s)
34 Cooke--Concerning procedures for ordered testing for
35 communicable diseases.
36
- 37 Amendment No. 1, Judiciary Report, dated April 26, 2016, and placed in
38 member's bill file; Report also printed in House Journal, April 27, 2016
39
- 40 As amended, ordered engrossed and placed on the Calendar for Third
41 Reading and Final Passage.
42
- 43 **SB16-164** by Senator(s) Cooke; also Representative(s) Lee--
44 Concerning clarification that a private probation
45 supervision provider can file legal process against a
46 probationer under his or her supervision.
47
- 48 Ordered revised and placed on the Calendar for Third Reading and Final
49 Passage.
50
- 51 **HB16-1443** by Representative(s) Singer; also Senator(s) Heath--
52 Concerning requiring youth sports organizations to inform
53 parents whether the organizations have conducted
54 criminal background checks of persons who work with
55 children.
56

1 Amendment No. 1, Public Health Care & Human Services Report, dated
2 April 26, 2016, and placed in member's bill file; Report also printed in
3 House Journal, April 27, 2016

4
5 Amendment No. 2, by Representative(s) Singer.

6
7 Amend printed bill, page 3, strike lines 8 through 12 and substitute:

8
9 "(2) A YOUTH SPORTS ORGANIZATION SHALL EITHER:
10 (a) SUPERVISE ALL ADULT EMPLOYEES AND VOLUNTEERS WHO
11 WORK DIRECTLY WITH CHILDREN BUT FOR WHOM A CRIMINAL
12 BACKGROUND CHECK HAS NOT BEEN PERFORMED DURING THE PRECEDING
13 TWELVE MONTHS AT ALL TIMES DURING WHICH THE EMPLOYEE OR
14 VOLUNTEER HAS DIRECT CONTACT WITH CHILDREN; OR
15 (b) PROVIDE TO A PARENT OR LEGAL GUARDIAN OF EACH CHILD
16 PARTICIPATING IN THE ORGANIZATION A WRITTEN NOTIFICATION THAT
17 THE ORGANIZATION HAS ELECTED NOT TO SUPERVISE ADULT EMPLOYEES
18 AND VOLUNTEERS AS DESCRIBED IN PARAGRAPH (a) OF THIS SUBSECTION
19 (2)."

20
21 As amended, ordered engrossed and placed on the Calendar for Third
22 Reading and Final Passage.

23
24 **HB16-1003** by Representative(s) Pettersen and Young; also Senator(s)
25 Merrifield and Todd--Concerning the state income tax
26 deductions for contributions to and distributions of
27 investment earnings from the qualified state tuition
28 program established by collegeinvest.

29
30 Laid over until May 2, retaining place on Calendar.

31
32 **HB16-1112** by Representative(s) Landgraf, Lontine, Priola, Roupe,
33 Windholz, Ginal, Carver, Brown, Joshi, Pabon, Rankin,
34 Ryden, Saine, Thurlow; also Senator(s) Crowder--
35 Concerning the creation of the training veterans to train
36 their own service dogs pilot program.

37
38 Amendment No. 1, Public Health Care & Human Services Report, dated
39 March 8, 2016, and placed in member's bill file; Report also printed in
40 House Journal, March 9, 2016

41
42 Amendment No. 2, by Representative(s) Landgraf.

43
44 Amend printed bill, page 4, after line 18 insert:

45
46 "(III) IDENTIFY AN ORGANIZATION IN COLORADO THAT IS
47 QUALIFIED TO TRAIN CANINES WITH WHICH THE NONPROFIT AGENCY WILL
48 PARTNER IF SELECTED FOR THE PROGRAM;"

49
50 Renumber succeeding subparagraphs accordingly.

51
52 As amended, ordered engrossed and placed on the Calendar for Third
53 Reading and Final Passage.

54

- 1 **HB16-1117** by Representative(s) Kagan and Saine, Carver, Lundeen,
2 Court, Becker K., Coram, Dore, Lawrence, Rosenthal,
3 Salazar; also Senator(s) Aguilar and Cooke, Marble--
4 Concerning a requirement that custodial interrogations
5 related to investigations for certain serious felonies be
6 electronically recorded.
7
- 8 Amendment No. 1, Judiciary Report, dated February 11, 2016, and
9 placed in member's bill file; Report also printed in House Journal,
10 February 12, 2016
11
- 12 Amendment No. 2, Appropriations Report, dated April 28, 2016, and
13 placed in member's bill file; Report also printed in House Journal, April
14 28, 2016.
15
- 16 As amended, ordered engrossed and placed on the Calendar for Third
17 Reading and Final Passage.
18
- 19 **HB16-1178** by Representative(s) Salazar, Arndt, Becker K., Buckner,
20 Court, Danielson, Duran, Esgar, Fields, Foote, Garnett,
21 Ginal, Hamner, Hullinghorst, Kagan, Lebsock, Lee,
22 Lontine, McCann, Melton, Mitsch Bush, Moreno, Pabon,
23 Pettersen, Primavera, Rosenthal, Ryden, Singer, Tyler,
24 Vigil, Williams, Winter, Young; also Senator(s) Ulibarri--
25 Concerning in-state tuition for American Indians from
26 tribes with historical ties to Colorado.
27
- 28 Amendment No. 1, Appropriations Report, dated April 28, 2016, and
29 placed in member's bill file; Report also printed in House Journal, April
30 28, 2016
31
- 32 As amended, ordered engrossed and placed on the Calendar for Third
33 Reading and Final Passage.
34
- 35 **HB16-1194** by Representative(s) Mitsch Bush and Becker J., Priola,
36 Dore, Rankin, Arndt, Lebsock, Williams, Pabon, Brown,
37 Danielson, Duran, Esgar, Ginal, Vigil; also Senator(s)
38 Sonnenberg--Concerning a temporary income tax
39 deduction for a portion of lease payments received by a
40 qualified taxpayer for leasing the taxpayer's agricultural
41 asset to an eligible beginning farmer or rancher.
42
- 43 Ordered engrossed and placed on the Calendar for Third Reading and
44 Final Passage.
45
- 46 **HB16-1222** by Representative(s) Rankin and Tyler, Dore, Thurlow,
47 Wilson, Garnett, Hamner, Lee, Moreno, Pettersen; also
48 Senator(s) Todd and Hill--Concerning increasing the
49 availability of supplemental online education resources,
50 and, in connection therewith, creating the statewide
51 supplemental online and blended learning program.
52
- 53 Amendment No. 1, Education Report, dated March 7, 2016, and placed
54 in member's bill file; Report also printed in House Journal, March 8,
55 2016
56

1 Amendment No. 2, Appropriations Report, dated April 28, 2016, and
2 placed in member's bill file; Report also printed in House Journal, April
3 28, 2016.

4
5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7
8 **HB16-1376** by Representative(s) Esgar and Winter, Becker K.,
9 Danielson, Fields, Garnett, Hullinghorst, Kagan, Lebsock,
10 Lontine, McCann, Melton, Mitsch Bush, Moreno,
11 Pettersen, Primavera, Ryden, Salazar, Tyler--Concerning
12 increasing the authority of the office of consumer counsel
13 to advocate on behalf of consumers of public utility
14 services.

15
16 Amendment No. 1, Transportation & Energy Report, dated April 6, 2016,
17 and placed in member's bill file; Report also printed in House Journal,
18 April 7, 2016

19
20 Amendment No. 2, Appropriations Report, dated April 28, 2016, and
21 placed in member's bill file; Report also printed in House Journal, April
22 28, 2016.

23
24 As amended, ordered engrossed and placed on the Calendar for Third
25 Reading and Final Passage.

26
27 **SB16-124** by Senator(s) Grantham; also Representative(s) Priola--
28 Concerning sales and use tax treatment of equipment used
29 for processing recovered materials.

30
31 Ordered revised and placed on the Calendar for Third Reading and Final
32 Passage.

33
34 **SB16-192** by Senator(s) Lambert, Grantham, Steadman; also
35 Representative(s) Young, Hamner, Rankin--Concerning
36 a needs assessment tool for persons eligible for long-term
37 services and supports, including persons with intellectual
38 and developmental disabilities, and, in connection
39 therewith, making an appropriation.

40
41 Ordered revised and placed on the Calendar for Third Reading and Final
42 Passage.

43
44 **HB16-1440** by Representative(s) Wilson and Pettersen--Concerning
45 reducing administrative requirements that pertain to the
46 elementary and secondary public education system.

47
48 Amendment No. 1, by Representative(s) Wilson and Pettersen.

49
50 Amend printed bill, page 4, strike lines 16 through 22.

51
52 Renumber succeeding sections accordingly.

53
54 Page 5, line 2 strike "DO NOT IMPOSE AN UNDUE" and substitute "IMPOSE
55 THE LEAST POSSIBLE".

56

1 Page 5, line 4, strike "TO AVOID IMPOSING" and substitute "TO REDUCE
2 POTENTIAL ADMINISTRATIVE BURDEN,".

3

4 Page 5, line 5, strike "AN UNDUE BURDEN,".

5

6 As amended, ordered engrossed and placed on the Calendar for Third
7 Reading and Final Passage.

8

9 **HB16-1457** by Representative(s) Garnett and Wilson, Becker J.,
10 Carver, Coram, Esgar, Lawrence, Lundeen, Melton,
11 Mitsch Bush, Moreno, Navarro, Neville P., Nordberg,
12 Pabon, Pettersen, Primavera, Priola, Roupe, Williams;
13 also Senator(s) Neville T. and Garcia, Cooke, Donovan,
14 Grantham, Hodge, Holbert, Kefalas, Kerr, Merrifield,
15 Scott, Sonnenberg, Steadman, Tate--Concerning a
16 clarification of the existing sales and use tax exemption
17 for residential energy sources.

18

19 Ordered engrossed and placed on the Calendar for Third Reading and
20 Final Passage.

21

22 **SB16-073** by Senator(s) Grantham; also Representative(s)
23 Lawrence--Concerning the authority of the state auditor to
24 audit the use of state gaming tax revenues transferred
25 from the state historical fund directly to the gaming cities
26 for historic preservation.

27

28 Ordered revised and placed on the Calendar for Third Reading and Final
29 Passage.

30

31 **SB16-165** by Senator(s) Grantham; also Representative(s) Young--
32 Concerning the requirements for an insurance company to
33 be deemed to maintain a home office or regional home
34 office in this state for purposes of the tax on insurance
35 premiums collected by the insurance company.

36

37 Ordered revised and placed on the Calendar for Third Reading and Final
38 Passage.

39

40 **HB16-1451** by Representative(s) Ryden and Rankin; also Senator(s)
41 Scott and Heath--Concerning a requirement that the
42 department of personnel create a procurement code
43 working group to study ways to improve the state's
44 "Procurement Code".

45

46 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
47 April 27, 2016, and placed in member's bill file; Report also printed in
48 House Journal, April 28, 2016

49

50 Amendment No. 2, by Representative(s) Wist.

51

52 Amend printed bill, page 2, line 14, after "ORGANIZATIONS," insert
53 "TAXPAYER ADVOCACY ORGANIZATIONS.".

54

55 As amended, ordered engrossed and placed on the Calendar for Third
56 Reading and Final Passage.

1 **SB16-177** by Senator(s) Martinez Humenik and Heath, Kefalas; also
 2 Representative(s) Hullinghorst and Lawrence--
 3 Concerning technical modifications to legislation enacted
 4 in 2015 to promote an equitable financial contribution
 5 among affected public bodies in connection with urban
 6 redevelopment projects allocating tax revenues.

7
 8 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
 9 April 27, 2016, and placed in member's bill file; Report also printed in
 10 House Journal, April 28, 2016

11
 12 As amended, ordered revised and placed on the Calendar for Third
 13 Reading and Final Passage.

14
 15 **SB16-111** by Senator(s) Lambert, Baumgardner, Grantham, Cooke,
 16 Newell, Garcia, Neville T., Scheffel, Carroll; also
 17 Representative(s) Lundeen, Fields, Klingenschmitt, Saine,
 18 Joshi--Concerning authorizing the Colorado mounted
 19 rangers as certified reserve peace officers.

20
 21 Ordered revised and placed on the Calendar for Third Reading and Final
 22 Passage.

23
 24
 25 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

26
 27 Representative Everett moved to amend the Report of the Committee of
 28 the Whole to reverse the action taken by the Committee in not adopting
 29 the following Everett amendment, to HB 16-1454, to show that said
 30 amendment passed, and that HB 16-1454, as amended, passed.

31
 32 Strike the State, Veterans, & Military Affairs Committee Report, dated
 33 April 25, 2016, and substitute:

34
 35 "Amend printed bill, page 11, lines 1 and 2, strike "(32); and **add** (49.3)"
 36 and substitute "(32)".

37
 38 Page 11, strike lines 8 through 20.

39
 40 Renumber succeeding sections accordingly.

41
 42 Page 11, strike lines 26 and 27 and substitute:

43
 44 ~~"(j) The elector's affiliation. if any, if the eligible elector desires~~
 45 ~~to affiliate with any political party or political organization. If this~~
 46 ~~question is not answered, the elector shall be registered as "unaffiliated".~~
 47 ~~Only the eligible elector personally shall declare the eligible elector's~~
 48 ~~affiliation."~~

49
 50 Strike pages 12 and 13.

51
 52 Page 14, strike lines 1 through 12.

53
 54 Renumber succeeding sections accordingly.

55
 56 Page 15, line 3, strike "election AND THE" and substitute "election."

1 Page 15, strike lines 4 through 27 and substitute:
2

3 "SECTION 7. In Colorado Revised Statutes, 1-7-201, **amend** (2)
4 as follows:

5 **1-7-201. Voting at primary election.** (2) If the name is found on
6 the registration list, the election judge having charge of the list shall
7 likewise repeat the elector's name and present the elector with the party
8 ballot of the political party affiliation last recorded. ~~If unaffiliated, the~~
9 ~~eligible elector shall openly declare to the election judges the name of the~~
10 ~~political party with which the elector wishes to affiliate, complete the~~
11 ~~approved form for voter registration information changes, and initial the~~
12 ~~registration list in the space provided. Declaration of affiliation with a~~
13 ~~political party shall be separately dated and signed or dated and initialed~~
14 ~~by the eligible elector in such manner that the elector clearly~~
15 ~~acknowledges that the affiliation has been properly recorded. Thereupon,~~
16 ~~the election judges shall deliver the appropriate party ballot to the eligible~~
17 ~~elector. Eligible electors who decline to state an affiliation with a political~~
18 ~~party that is participating in the primary shall not be entitled to vote at the~~
19 ~~primary election."~~
20

21 Page 16, strike lines 1 through 8.
22

23 Page 16, line 10, strike "(2.3) (a), (2.3) (b), and (2.3) (c)" and substitute
24 "(2.3) (a)".
25

26 Page 16, strike lines 18 through 26.
27

28 Page 18, line 15, strike "VOTING IN PRIMARY ELECTIONS".
29

30 Page 18, strike lines 16 through 18.
31

32 Page 19, line 4, strike "election, as provided in section 1-7-201 (2), or
33 the" and substitute "election as provided in section 1-7-201 (2), or the".
34

35 Page 19, strike line 5 and substitute "elector may declare his or her
36 political party or political organization".
37

38 Page 19, line 6, strike "affiliation" and substitute "affiliation".
39

40 Page 19, line 8, strike "AN UNAFFILIATED ELECTOR MAY".
41

42 Page 19, strike lines 9 through 14.
43

44 Page 20, strike lines 2 through 5.
45

46 Renumber succeeding subsection accordingly.
47

48 Page 20, line 6, strike "12, 13, and 14" and substitute "10, 11, and 12".
49

50 The amendment was declared **lost** by the following roll call vote:
51

	YES	27	NO	38	EXCUSED	0	ABSENT	0
53	Arndt	N	Fields	N	Lundeen	Y	Ryden	N
54	Becker J.	Y	Foote	N	McCann	N	Saine	Y
55	Becker K.	N	Garnett	N	Melton	Y	Salazar	N
56	Brown	Y	Ginal	N	Mitsch Bush	N	Sias	Y

1	Buck	Y	Hamner	N	Moreno	N	Singer	N
2	Buckner	N	Humphrey	Y	Navarro	Y	Thurlow	N
3	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	N
4	Conti	Y	Kagan	N	Nordberg	Y	Van Winkle	Y
5	Coram	Y	Klingenschmitt	Y	Pabon	N	Vigil	N
6	Court	N	Kraft-Tharp	N	Pettersen	N	Willett	Y
7	Danielson	N	Landgraf	Y	Primavera	N	Williams	N
8	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	N
9	Dore	N	Lebsock	N	Rankin	N	Windholz	Y
10	Duran	N	Lee	N	Ransom	Y	Winter	N
11	Esgar	N	Leonard	Y	Rosenthal	N	Wist	Y
12	Everett	Y	Lontine	N	Roupe	N	Young	N
13							Speaker	N

14
15

16 Representative Humphrey moved to amend the Report of the Committee
17 of the Whole to reverse the action taken by the Committee in not
18 adopting the following Everett amendment, to HB 16-1454, to show that
19 said amendment passed, and that HB 16-1454, as amended, passed.

20

21 Amend printed bill, page 20, strike lines 12 through 14 and substitute:

22

23 **"SECTION 16. Act subject to petition - effective date.** This act
24 takes effect at 12:01 a.m. on the day following the expiration of the
25 ninety-day period after final adjournment of the general assembly (August
26 10, 2016, if adjournment sine die is on May 11, 2016); except that, if a
27 referendum petition is filed pursuant to section 1 (3) of article V of the
28 state constitution against this act or an item, section, or part of this act
29 within such period, then the act, item, section, or part will not take effect
30 unless approved by the people at the general election to be held in
31 November 2016 and, in such case, will take effect on the date of the
32 official declaration of the vote thereon by the governor."

33

34 The amendment was declared **lost** by the following roll call vote:

35

36	YES	31	NO	34	EXCUSED	0	ABSENT	0
37	Arndt	N	Fields	N	Lundeen	Y	Ryden	N
38	Becker J.	Y	Foote	N	McCann	N	Saine	Y
39	Becker K.	N	Garnett	N	Melton	N	Salazar	N
40	Brown	Y	Ginal	N	Mitsch Bush	N	Sias	Y
41	Buck	Y	Hamner	N	Moreno	N	Singer	N
42	Buckner	N	Humphrey	Y	Navarro	Y	Thurlow	Y
43	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	N
44	Conti	Y	Kagan	N	Nordberg	Y	Van Winkle	Y
45	Coram	Y	Klingenschmitt	Y	Pabon	N	Vigil	N
46	Court	N	Kraft-Tharp	N	Pettersen	N	Willett	Y
47	Danielson	N	Landgraf	Y	Primavera	N	Williams	N
48	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
49	Dore	Y	Lebsock	N	Rankin	Y	Windholz	Y
50	Duran	N	Lee	N	Ransom	Y	Winter	N
51	Esgar	N	Leonard	Y	Rosenthal	N	Wist	Y
52	Everett	Y	Lontine	N	Roupe	Y	Young	N
53							Speaker	N

54
55

1 Representative Everett moved to amend the Report of the Committee of
2 the Whole to reverse the action taken by the Committee in not adopting
3 the following Everett amendment, to HB 16-1454, to show that said
4 amendment passed, and that HB 16-1454, as amended, passed.

5
6 Amend printed bill, page 5, strike lines 17 through 27 and substitute:

7
8 "(1) A PRESIDENTIAL PRIMARY ELECTION MUST BE HELD ON THE DATE OF
9 THE STATE PRIMARY ELECTION IN YEARS IN WHICH A UNITED STATES
10 PRESIDENTIAL ELECTION WILL BE HELD."

11
12 Page 7, line 2, strike "UNITED STATES." and substitute "UNITED STATES
13 AND ANY OTHER OFFICE THAT HAS A CONTESTED PRIMARY."

14
15 Page 11, line 5, strike "last" and substitute "last FIRST".

16
17 The amendment was declared **lost** by the following roll call vote:

	YES	28	NO	37	EXCUSED	0	ABSENT	0
20 Arndt	N		Fields	N	Lundeen	Y	Ryden	N
21 Becker J.	Y		Foote	N	McCann	N	Saine	Y
22 Becker K.	N		Garnett	N	Melton	N	Salazar	N
23 Brown	Y		Ginal	N	Mitsch Bush	N	Sias	Y
24 Buck	Y		Hamner	N	Moreno	N	Singer	N
25 Buckner	N		Humphrey	Y	Navarro	Y	Thurlow	Y
26 Carver	Y		Joshi	Y	Neville P.	Y	Tyler	N
27 Conti	Y		Kagan	N	Nordberg	Y	Van Winkle	Y
28 Coram	Y		Klingenschmitt	Y	Pabon	N	Vigil	N
29 Court	N		Kraft-Tharp	N	Pettersen	N	Willett	Y
30 Danielson	N		Landgraf	Y	Primavera	N	Williams	N
31 DelGrosso	Y		Lawrence	Y	Priola	Y	Wilson	N
32 Dore	N		Lebsock	N	Rankin	N	Windholz	Y
33 Duran	N		Lee	N	Ransom	Y	Winter	N
34 Esgar	N		Leonard	Y	Rosenthal	N	Wist	Y
35 Everett	Y		Lontine	N	Roupe	Y	Young	N
36							Speaker	N

37
38
39 Representative Everett moved to amend the Report of the Committee of
40 the Whole to reverse the action taken by the Committee in not adopting
41 the following Everett amendment, to HB 16-1454, to show that said
42 amendment passed, and that HB 16-1454, as amended, passed.

43
44 Amend printed bill, strike everything below the amending clause and
45 substitute:

46 **"SECTION 1.** In Colorado Revised Statutes, **add** 1-1-116 as
47 follows:

48 **1-1-116. Study on recreation of presidential primary and**
49 **related issues - presidential primary study commission -**
50 **appointments - recommendations.** (1) NOT LATER THAN SEPTEMBER
51 15, 2016, A PRESIDENTIAL PRIMARY STUDY COMMISSION, REFERRED TO IN
52 THIS SECTION AS THE COMMISSION, IS ESTABLISHED FOR THE PURPOSE OF
53 STUDYING THE FEASIBILITY OF RECREATING A PRESIDENTIAL PRIMARY IN
54 THE STATE AND THE BEST WAY TO MAXIMIZE VOTER PARTICIPATION IN
55 SUCH A PRIMARY, INCLUDING THE PARTICIPATION OF UNAFFILIATED
56 VOTERS.

- 1 (2) THE MEMBERSHIP OF THE COMMISSION IS AS FOLLOWS:
 2 (a) TWO MEMBERS OF THE HOUSE OF REPRESENTATIVES, ONE FROM
 3 EACH OF THE MAJOR POLITICAL PARTIES, TO BE APPOINTED BY THE
 4 SPEAKER OF THE HOUSE OF REPRESENTATIVES;
 5 (b) TWO MEMBERS OF THE SENATE, ONE FROM EACH OF THE MAJOR
 6 POLITICAL PARTIES, TO BE APPOINTED BY THE PRESIDENT OF THE SENATE;
 7 (c) THE CHAIRS OF EACH OF THE MAJOR AND MINOR POLITICAL
 8 PARTIES AND THEIR DESIGNEES; AND
 9 (d) THREE ELIGIBLE ELECTORS, ONE WHO IS AFFILIATED WITH THE
 10 DEMOCRATIC PARTY, ONE WHO IS AFFILIATED WITH THE REPUBLICAN
 11 PARTY, AND ONE WHO IS UNAFFILIATED, TO BE APPOINTED BY THE
 12 GOVERNOR.

13 (3) DURING THE 2016 LEGISLATIVE INTERIM, THE COMMISSION
 14 MUST HOLD AT LEAST ONE PUBLIC MEETING IN THE SOUTHEAST,
 15 SOUTHWEST, NORTHEAST, AND NORTHWEST PARTS OF THE STATE, IN A
 16 MOUNTAIN COMMUNITY, IN EITHER COLORADO SPRINGS OR PUEBLO, AND
 17 IN THE DENVER METROPOLITAN AREA.

18 (4) NOT LATER THAN DECEMBER 31, 2016, THE COMMISSION
 19 SHALL MAKE LEGISLATIVE RECOMMENDATIONS TO THE GENERAL
 20 ASSEMBLY.

21 **SECTION 2. Act subject to petition - effective date.** This act
 22 takes effect at 12:01 a.m. on the day following the expiration of the
 23 ninety-day period after final adjournment of the general assembly (August
 24 10, 2016, if adjournment sine die is on May 11, 2016); except that, if a
 25 referendum petition is filed pursuant to section 1 (3) of article V of the
 26 state constitution against this act or an item, section, or part of this act
 27 within such period, then the act, item, section, or part will not take effect
 28 unless approved by the people at the general election to be held in
 29 November 2016 and, in such case, will take effect on the date of the
 30 official declaration of the vote thereon by the governor."
 31

32 The amendment was declared **lost** by the following roll call vote:
 33

	YES	23	NO	42	EXCUSED	0	ABSENT	0
35 Arndt	N		Fields	N	Lundeen	Y	Ryden	N
36 Becker J.	Y		Foote	N	McCann	N	Saine	Y
37 Becker K.	N		Garnett	N	Melton	N	Salazar	N
38 Brown	N		Ginal	N	Mitsch Bush	N	Sias	Y
39 Buck	Y		Hamner	N	Moreno	N	Singer	N
40 Buckner	N		Humphrey	Y	Navarro	Y	Thurlow	N
41 Carver	Y		Joshi	Y	Neville P.	Y	Tyler	N
42 Conti	Y		Kagan	N	Nordberg	Y	Van Winkle	Y
43 Coram	N		Klingenschmitt	Y	Pabon	N	Vigil	N
44 Court	N		Kraft-Tharp	N	Pettersen	N	Willett	N
45 Danielson	N		Landgraf	Y	Primavera	N	Williams	N
46 DelGrosso	Y		Lawrence	Y	Priola	Y	Wilson	N
47 Dore	N		Lebsock	N	Rankin	N	Windholz	Y
48 Duran	N		Lee	N	Ransom	Y	Winter	N
49 Esgar	N		Leonard	Y	Rosenthal	N	Wist	Y
50 Everett	Y		Lontine	N	Roupe	N	Young	N
51							Speaker	N

52
 53
 54
 55
 56

1 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

2
3 Passed Second Reading: **HB16-1454 amended, 1453, SB16-106**
4 **amended, 142, 182, HB16-1446 amended, SB16-006 amended,**
5 **HB16-1426 amended, 1439 amended, 1394 amended, 1438 amended,**
6 **1393 amended, SB16-164, HB16-1443 amended, 1112 amended, 1117**
7 **amended, 1178 amended, 1194, 1222 amended, 1376 amended,**
8 **SB16-124, 192, HB16-1440 amended, 1457, SB16-073, 165,**
9 **HB16-1451 amended, SB16-177 amended, 111.**

10
11 Laid over until date indicated retaining place on Calendar:
12 **HB16-1421, 1374, 1003--May 2, 2016.**

13
14 The Chairman moved the adoption of the Committee of the Whole
15 Report. As shown by the following roll call vote, a majority of those
16 elected to the House voted in the affirmative, and the Report was
17 **adopted.**

	YES	60	NO	5	EXCUSED	0	ABSENT	0
20 Arndt	Y		Fields	Y	Lundeen	Y	Ryden	Y
21 Becker J.	Y		Foote	Y	McCann	Y	Saine	N
22 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
23 Brown	Y		Ginal	Y	Mitsch	Y	Sias	Y
24 Buck	Y		Hamner	Y	Moreno	Y	Singer	Y
25 Buckner	Y		Humphrey	N	Navarro	Y	Thurlow	Y
26 Carver	Y		Joshi	Y	Neville P.	N	Tyler	Y
27 Conti	Y		Kagan	Y	Nordberg	Y	Van Winkle	N
28 Coram	Y		Klingenschmi	Y	Pabon	Y	Vigil	Y
29 Court	Y		Kraft-Tharp	Y	Pettersen	Y	Willett	Y
30 Danielson	Y		Landgraf	Y	Primavera	Y	Williams	Y
31 DelGrosso	Y		Lawrence	Y	Priola	Y	Wilson	Y
32 Dore	Y		Lebsock	Y	Rankin	Y	Windholz	Y
33 Duran	Y		Lee	Y	Ransom	Y	Winter	Y
34 Esgar	Y		Leonard	Y	Rosenthal	Y	Wist	Y
35 Everett	N		Lontine	Y	Roupe	Y	Young	Y
							Speaker	Y

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39
40 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

41
42 The Speaker has signed: **HB16-1014, 1171, 1225, 1232, 1356, 1367,**
43 **1375; HJR16-1018.**

44
45
46 **LAY OVER OF CALENDAR ITEM(S)**

47
48 On motion of Representative Duran, the following item(s) on the
49 Calendar were laid over until April 29, retaining place on Calendar:

50
51 Consideration of Conference Committee Report(s)--**HB16-1231.**
52 Consideration of Resolution(s)--**HJR16-1023, 1024.**
53 Consideration of Senate Amendment(s)--**HB16-1287, 1228, 1101, 1354,**
54 **1260, 1309, 1360, 1006.**

1 On motion of Representative Duran, the House adjourned until 9:30 a.m.,
2 April 29, 2016.

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Approved:
DICKEY LEE HULLINGHORST,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk