

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Ninety-second Legislative Day

Wednesday, April 13, 2016

- 1 Prayer by the Reverend Dr. Cynthia Cearley, Retired, Centennial.
- 2
- 3 The Speaker Pro Tempore called the House to order at 9:00 a.m.
- 4
- 5 Pledge of Allegiance led by Kyle Fleming, Josef Korbel Schol of
- 6 International Studies, University of Denver, Denver.
- 7
- 8 The roll was called with the following result:
- 9
- 10 Present--58.
- 11 Excused--Representative(s) Becker J., Duran, Everett,
- 12 Hullinghorst, Lebsock, Lundeen, Melton--7.
- 13 Present after roll call--Representative(s) Becker J., Duran, Everett,
- 14 Hullinghorst, Lebsock, Lundeen, Melton.
- 15

16 The Speaker Pro Tempore declared a quorum present.

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21 On motion of Representative Van Winkle, the reading of the journal of
22 April 12, 2016, was declared dispensed with and approved as corrected
23 by the Chief Clerk.

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APPOINTMENT

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29 The Speaker Pro Tempore announced the following temporary
30 committee appointment for April 13, 2016 only:
31 **Transportation and Energy**
32 Representative Willet to replace Representative Carver
33 Representative Brown to replace Representative Becker J.

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38 On motion of Representative Becker K., the House resolved itself into
39 Committee of the Whole for consideration of General Orders, and she
40 was called to act as Chair.

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GENERAL ORDERS--SECOND READING OF BILLS

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The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB16-1318 by Representative(s) Wist; also Senator(s) Newell-- Concerning the regulation of charitable solicitations by the secretary of state, and, in connection therewith, modifying and clarifying filing requirements and enforcement of the "Colorado Charitable Solicitations Act".

Amendment No. 1, Appropriations Report, dated April 7, 2016, and placed in member's bill file; Report also printed in House Journal, April 7, 2016

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB16-1217 by Representative(s) Ryden, Lontine, Pettersen, Primavera, Williams; also Senator(s) Carroll--Concerning the implementation of certain recommendations set forth in the 2013 study of comparable HOA information and resource centers prepared by the Colorado division of real estate pursuant to House Bill 13-1134.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB16-1368 by Representative(s) Tyler--Concerning the codification of current practice for the management of records of governmental agencies.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB16-1391 by Representative(s) Pabon, McCann, Moreno, Salazar; also Senator(s) Lundberg--Concerning a prohibition against nonattorneys providing legal services related to immigration matters.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

SB16-085 by Senator(s) Steadman; also Representative(s) Willett-- Concerning the "Colorado Uniform Trust Decanting Act".

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

1 [HB16-1367](#) by Representative(s) Hamner and Rankin; also Senator(s)
2 Hodge and Marble--Concerning the re-categorization of
3 certain counties for the purpose of determining salaries
4 paid to county officers in those counties.
5

6 Amendment No. 1, Local Government Report, dated April 7, 2016, and
7 placed in member's bill file; Report also printed in House Journal, April
8 8, 2016
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10 As amended, ordered engrossed and placed on the Calendar for Third
11 Reading and Final Passage.
12

13 [HB16-1334](#) by Representative(s) Winter; also Senator(s) Hodge--
14 Concerning the ability of county governments to promote
15 inclusionary zoning programs in the unincorporated areas
16 of a county.
17

18 Amendment No. 1, Local Government Report, dated April 7, 2016, and
19 placed in member's bill file; Report also printed in House Journal, April
20 8, 2016
21

22 As amended, ordered engrossed and placed on the Calendar for Third
23 Reading and Final Passage.
24

25 [HB16-1423](#) by Representative(s) Lundeen and Garnett; also Senator(s)
26 Hill--Concerning measures to maximize trust in the use of
27 student data in the elementary and secondary education
28 system.
29

30 Amendment No. 1, Education Report, dated April 11, 2016, and placed
31 in member's bill file; Report also printed in House Journal, April 12,
32 2016
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34 Amendment No. 2, by Representative(s) Garnett.
35

36 Amend the Education Committee Report, dated April 11, 2016, page 2,
37 line 14, after "INFORMATION" insert "HELD".
38

39 Amendment No. 3, by Representative(s) Garnett.
40

41 Amend printed bill, page 6, line 15, strike "PRESCHOOL, ELEMENTARY
42 SCHOOL, OR SECONDARY" and substitute "LOCAL EDUCATION PROVIDER;
43 AND".
44

45 Page 6, strike line 16.
46

47 Page 14, line 23, strike "(1) AND (2)" and substitute "(1), (2), AND (3)
48 (b)".
49

50 Page 18, line 9, strike "AGREEMENT." and substitute "AGREEMENT OR
51 DETERMINE WHETHER TO TERMINATE THE CONTRACT OR AGREEMENT IN
52 ACCORDANCE WITH THE STATE BOARD POLICY DESCRIBED IN PARAGRAPH
53 (a) OF THIS SUBSECTION (5)".
54

55 Page 31, line 19, strike "OR".
56

1 Page 31, after line 19 insert:

2

3 "(f) IN ACCORDANCE WITH THE TERMS OF A CONTRACT BETWEEN
4 THE SCHOOL SERVICE CONTRACT PROVIDER AND A PUBLIC EDUCATION
5 ENTITY, PRODUCE AND DISTRIBUTE, FREE OR FOR CONSIDERATION,
6 STUDENT CLASS PHOTOS AND YEARBOOKS ONLY TO THE PUBLIC
7 EDUCATION ENTITY, STUDENTS, PARENTS, OR INDIVIDUALS AUTHORIZED
8 BY PARENTS; OR".

9

10 Reletter succeeding paragraph accordingly.

11

12 As amended, ordered engrossed and placed on the Calendar for Third
13 Reading and Final Passage.

14

15 [HB16-1319](#) by Representative(s) Ginal and Tyler--Concerning a
16 prohibition against intentionally increasing a diesel-
17 powered vehicle's particulate emissions for the purpose of
18 "coal rolling".

19

20 Amendment No. 1, Transportation & Energy Report, dated April 7, 2016,
21 and placed in member's bill file; Report also printed in House Journal,
22 April 8, 2016

23

24 As amended, ordered engrossed and placed on the Calendar for Third
25 Reading and Final Passage.

26

27 [HB16-1078](#) by Representative(s) Kagan--Concerning the
28 establishment of whistleblower protection for public
29 employees not employed by the state.

30

31 Amendment No. 1, by Representative(s) Kagan.

32

33 Strike the Local Government Committee Report, dated February 3, 2016,
34 and substitute:

35

36 "Amend printed bill, strike everything below the enacting clause and
37 substitute:

38

39 **"SECTION 1.** In Colorado Revised Statutes, **add** 22-1-130 as
40 follows:

41 **22-1-130. Disclosure - retaliation prohibited - civil action -**
42 **definitions.** (1) AS USED IN THIS SECTION:

43 (a) "DISCIPLINARY ACTION" MEANS ANY DIRECT OR INDIRECT
44 FORM OF DISCIPLINE OR PENALTY, INCLUDING, BUT NOT LIMITED TO,
45 DISMISSAL, DEMOTION, TRANSFER, REASSIGNMENT, SUSPENSION,
46 CORRECTIVE ACTION, REPRIMAND, ADMONISHMENT, UNSATISFACTORY OR
47 BELOW STANDARD PERFORMANCE EVALUATION, REDUCTION IN FORCE, OR
48 WITHHOLDING OF WORK, OR THE THREAT OF ANY SUCH DISCIPLINE OR
49 PENALTY.

50 (b) "DISCLOSURE OF INFORMATION" MEANS THE WRITTEN
51 PROVISION OF EVIDENCE TO ANY PERSON, OR THE TESTIMONY BEFORE ANY
52 COMMITTEE OF THE GENERAL ASSEMBLY, REGARDING ANY ACTION,
53 POLICY, REGULATION, PRACTICE, OR PROCEDURE, INCLUDING, BUT NOT
54 LIMITED TO, THE WASTE OF PUBLIC FUNDS, ABUSE OF AUTHORITY, OR
55 MISMANAGEMENT OF ANY LOCAL EDUCATION PROVIDER.

56 (c) "EMPLOYEE" MEANS ANY PERSON EMPLOYED BY A LOCAL

1 EDUCATION PROVIDER.

2 (d) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT,
3 A CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO
4 PART 1 OF ARTICLE 30.5 OF THIS TITLE, A CHARTER SCHOOL AUTHORIZED
5 BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO PART 5 OF
6 ARTICLE 30.5 OF THIS TITLE, OR A BOARD OF COOPERATIVE SERVICES
7 CREATED AND OPERATING PURSUANT TO ARTICLE 5 OF THIS TITLE THAT
8 OPERATES ONE OR MORE PUBLIC SCHOOLS.

9 (e) "SUPERVISOR" MEANS ANY PERSON WHO SUPERVISES OR IS
10 RESPONSIBLE FOR THE WORK OF ONE OR MORE EMPLOYEES.

11 (2) EXCEPT AS PROVIDED IN SUBSECTION (3) OF THIS SECTION, NO
12 APPOINTING AUTHORITY OR SUPERVISOR SHALL INITIATE OR ADMINISTER
13 ANY DISCIPLINARY ACTION AGAINST AN EMPLOYEE ON ACCOUNT OF THE
14 EMPLOYEE'S DISCLOSURE OF INFORMATION. THIS SECTION SHALL NOT
15 APPLY TO:

16 (a) AN EMPLOYEE WHO DISCLOSES INFORMATION THAT HE OR SHE
17 KNOWS TO BE FALSE OR WHO DISCLOSES INFORMATION WITH DISREGARD
18 FOR THE TRUTH OR FALSITY THEREOF;

19 (b) AN EMPLOYEE WHO DISCLOSES INFORMATION FROM PUBLIC
20 RECORDS THAT ARE CLOSED TO PUBLIC INSPECTION PURSUANT TO
21 SECTION 24-72-204; OR

22 (c) AN EMPLOYEE WHO DISCLOSES INFORMATION THAT IS
23 CONFIDENTIAL UNDER ANY OTHER PROVISION OF LAW.

24 (3) IT SHALL BE THE OBLIGATION OF AN EMPLOYEE WHO WISHES
25 TO DISCLOSE INFORMATION UNDER THE PROTECTION OF THIS SECTION TO
26 MAKE A GOOD FAITH EFFORT TO PROVIDE TO HIS OR HER SUPERVISOR OR
27 APPOINTING AUTHORITY OR A BOARD MEMBER OF THE LOCAL EDUCATION
28 PROVIDER THE INFORMATION TO BE DISCLOSED PRIOR TO THE TIME OF ITS
29 DISCLOSURE.

30 (4) WITHIN NINETY DAYS AFTER THE EMPLOYEE KNEW OR SHOULD
31 HAVE KNOWN OF A DISCIPLINARY ACTION, AN EMPLOYEE MAY FILE A
32 WRITTEN COMPLAINT WITH THE OFFICE OF ADMINISTRATIVE COURTS IN
33 THE DEPARTMENT OF PERSONNEL FOR REFERRAL TO AN ADMINISTRATIVE
34 LAW JUDGE ALLEGING A VIOLATION OF THIS SECTION. THE EMPLOYEE
35 MUST SERVE THE LOCAL EDUCATION PROVIDER IN ACCORDANCE WITH THE
36 COLORADO RULES OF CIVIL PROCEDURE. PRIOR TO THE TIME THAT AN
37 ANSWER IS DUE, THE LOCAL EDUCATION PROVIDER MAY FILE A WRITTEN
38 NOTICE REJECTING THE ADMINISTRATIVE LAW JUDGE'S JURISDICTION,
39 AND, IN WHICH CASE, THE JUDGE SHALL DISMISS THE COMPLAINT WITHOUT
40 PREJUDICE. HEARINGS ARE CONDUCTED CONSISTENT WITH THE
41 PROVISIONS OF SECTION 24-4-105, C.R.S., UNLESS THE DIRECTOR OF THE
42 OFFICE OF ADMINISTRATIVE COURTS ESTABLISHES DIFFERENT RULES THAT
43 APPLY. THE FINAL DECISION OF THE ADMINISTRATIVE LAW JUDGE IS
44 SUBJECT TO JUDICIAL REVIEW BY THE COURT OF APPEALS IN THE SAME
45 MANNER AS AN AGENCY ACTION THAT IS APPEALED IN ACCORDANCE WITH
46 SECTION 24-4-106 (11), C.R.S.

47 (5) AN EMPLOYEE WHO DID NOT FILE A WRITTEN COMPLAINT WITH
48 THE OFFICE OF ADMINISTRATIVE COURTS OR WHO FILED A WRITTEN
49 COMPLAINT BUT THE LOCAL EDUCATION PROVIDER REJECTED THE
50 JURISDICTION MAY BRING A CIVIL ACTION IN THE APPROPRIATE DISTRICT
51 COURT OF THE STATE ALLEGING A VIOLATION OF THIS SECTION.

52 (6) IF THE EMPLOYEE PREVAILS, THE EMPLOYEE MAY RECOVER
53 DAMAGES, TOGETHER WITH COURT COSTS, AND THE COURT OR
54 ADMINISTRATIVE LAW JUDGE MAY ORDER SUCH OTHER RELIEF AS THE
55 COURT OR ADMINISTRATIVE LAW JUDGE DEEMS APPROPRIATE.

56 **SECTION 2.** In Colorado Revised Statutes, 24-30-1003, **add** (6)

1 as follows:

2 **24-30-1003. Administrative law judges - appointment -**
3 **qualifications - standards of conduct.** (6) ADMINISTRATIVE LAW
4 JUDGES IN THE OFFICE OF ADMINISTRATIVE COURTS HAVE JURISDICTION
5 TO HEAR, DETERMINE, AND MAKE FINDINGS AND AWARDS ON ALL CASES
6 REFERRED TO THEM IN ACCORDANCE WITH SECTION 22-1-130 (3),
7 30-10-1101 (3), OR 31-4-601 (3), C.R.S. THE DIRECTOR OF THE OFFICE OF
8 ADMINISTRATIVE COURTS MAY ESTABLISH RULES TO GOVERN THESE
9 PROCEEDINGS AND HEARINGS.

10 **SECTION 3.** In Colorado Revised Statutes, **add** part 11 to article
11 10 of title 30 as follows:

12 **PART 11**
13 **COUNTY EMPLOYEE**
14 **PROTECTION**

15 **30-10-1101. Disclosure - retaliation prohibited - civil action -**
16 **definitions.** (1) AS USED IN THIS SECTION:

17 (a) "DISCIPLINARY ACTION" MEANS ANY DIRECT OR INDIRECT
18 FORM OF DISCIPLINE OR PENALTY, INCLUDING, BUT NOT LIMITED TO,
19 DISMISSAL, DEMOTION, TRANSFER, REASSIGNMENT, SUSPENSION,
20 CORRECTIVE ACTION, REPRIMAND, ADMONISHMENT, UNSATISFACTORY OR
21 BELOW STANDARD PERFORMANCE EVALUATION, REDUCTION IN FORCE, OR
22 WITHHOLDING OF WORK, OR THE THREAT OF ANY SUCH DISCIPLINE OR
23 PENALTY.

24 (b) "DISCLOSURE OF INFORMATION" MEANS THE WRITTEN
25 PROVISION OF EVIDENCE TO ANY PERSON, OR THE TESTIMONY BEFORE ANY
26 COMMITTEE OF THE GENERAL ASSEMBLY, REGARDING ANY ACTION,
27 POLICY, REGULATION, PRACTICE, OR PROCEDURE, INCLUDING, BUT NOT
28 LIMITED TO, THE WASTE OF PUBLIC FUNDS, ABUSE OF AUTHORITY, OR
29 MISMANAGEMENT OF ANY COUNTY.

30 (c) "EMPLOYEE" MEANS ANY PERSON EMPLOYED BY A COUNTY.

31 (d) "SUPERVISOR" MEANS ANY PERSON WHO SUPERVISES OR IS
32 RESPONSIBLE FOR THE WORK OF ONE OR MORE EMPLOYEES.

33 (2) EXCEPT AS PROVIDED IN SUBSECTION (3) OF THIS SECTION, NO
34 APPOINTING AUTHORITY OR SUPERVISOR SHALL INITIATE OR ADMINISTER
35 ANY DISCIPLINARY ACTION AGAINST AN EMPLOYEE ON ACCOUNT OF THE
36 EMPLOYEE'S DISCLOSURE OF INFORMATION. THIS SECTION SHALL NOT
37 APPLY TO:

38 (a) AN EMPLOYEE WHO DISCLOSES INFORMATION THAT HE OR SHE
39 KNOWS TO BE FALSE OR WHO DISCLOSES INFORMATION WITH DISREGARD
40 FOR THE TRUTH OR FALSITY THEREOF;

41 (b) AN EMPLOYEE WHO DISCLOSES INFORMATION FROM PUBLIC
42 RECORDS THAT ARE CLOSED TO PUBLIC INSPECTION PURSUANT TO
43 SECTION 24-72-204; OR

44 (c) AN EMPLOYEE WHO DISCLOSES INFORMATION THAT IS
45 CONFIDENTIAL UNDER ANY OTHER PROVISION OF LAW.

46 (3) IT SHALL BE THE OBLIGATION OF AN EMPLOYEE WHO WISHES
47 TO DISCLOSE INFORMATION UNDER THE PROTECTION OF THIS SECTION TO
48 MAKE A GOOD FAITH EFFORT TO PROVIDE TO HIS OR HER SUPERVISOR OR
49 APPOINTING AUTHORITY OR A COUNTY COMMISSIONER THE INFORMATION
50 TO BE DISCLOSED PRIOR TO THE TIME OF ITS DISCLOSURE.

51 (4) WITHIN NINETY DAYS AFTER THE EMPLOYEE KNEW OR SHOULD
52 HAVE KNOWN OF A DISCIPLINARY ACTION, AN EMPLOYEE MAY FILE A
53 WRITTEN COMPLAINT WITH THE OFFICE OF ADMINISTRATIVE COURTS IN
54 THE DEPARTMENT OF PERSONNEL FOR REFERRAL TO AN ADMINISTRATIVE
55 LAW JUDGE ALLEGING A VIOLATION OF THIS SECTION. THE EMPLOYEE
56 MUST SERVE THE COUNTY IN ACCORDANCE WITH THE COLORADO RULES

1 OF CIVIL PROCEDURE. PRIOR TO THE TIME THAT AN ANSWER IS DUE, THE
 2 COUNTY MAY FILE A WRITTEN NOTICE REJECTING THE ADMINISTRATIVE
 3 LAW JUDGE'S JURISDICTION, AND, IN WHICH CASE, THE JUDGE SHALL
 4 DISMISS THE COMPLAINT WITHOUT PREJUDICE. HEARINGS ARE
 5 CONDUCTED CONSISTENT WITH THE PROVISIONS OF SECTION 24-4-105,
 6 C.R.S., UNLESS THE DIRECTOR OF THE OFFICE OF ADMINISTRATIVE
 7 COURTS ESTABLISHES DIFFERENT RULES THAT APPLY. THE FINAL DECISION
 8 OF THE ADMINISTRATIVE LAW JUDGE IS SUBJECT TO JUDICIAL REVIEW BY
 9 THE COURT OF APPEALS IN THE SAME MANNER AS AN AGENCY ACTION
 10 THAT IS APPEALED IN ACCORDANCE WITH SECTION 24-4-106 (11), C.R.S.

11 (5) AN EMPLOYEE WHO DID NOT FILE A WRITTEN COMPLAINT WITH
 12 THE OFFICE OF ADMINISTRATIVE COURTS OR WHO FILED A WRITTEN
 13 COMPLAINT BUT THE COUNTY REJECTED THE JURISDICTION MAY BRING A
 14 CIVIL ACTION IN THE APPROPRIATE DISTRICT COURT OF THE STATE
 15 ALLEGING A VIOLATION OF THIS SECTION.

16 (6) IF THE EMPLOYEE PREVAILS, THE EMPLOYEE MAY RECOVER
 17 DAMAGES, TOGETHER WITH COURT COSTS, AND THE COURT OR
 18 ADMINISTRATIVE LAW JUDGE MAY ORDER SUCH OTHER RELIEF AS THE
 19 COURT OR ADMINISTRATIVE LAW JUDGE DEEMS APPROPRIATE.

20 **SECTION 3.** In Colorado Revised Statutes, **add** part 6 to article
 21 4 of title 31 as follows:

22 **PART 6**
 23 **MUNICIPAL EMPLOYEE**
 24 **PROTECTION**

25 **31-4-601. Disclosure - retaliation prohibited - civil action -**
 26 **definitions.** (1) AS USED IN THIS SECTION:

27 (a) "DISCIPLINARY ACTION" MEANS ANY DIRECT OR INDIRECT
 28 FORM OF DISCIPLINE OR PENALTY, INCLUDING, BUT NOT LIMITED TO,
 29 DISMISSAL, DEMOTION, TRANSFER, REASSIGNMENT, SUSPENSION,
 30 CORRECTIVE ACTION, REPRIMAND, ADMONISHMENT, UNSATISFACTORY OR
 31 BELOW STANDARD PERFORMANCE EVALUATION, REDUCTION IN FORCE, OR
 32 WITHHOLDING OF WORK, OR THE THREAT OF ANY SUCH DISCIPLINE OR
 33 PENALTY.

34 (b) "DISCLOSURE OF INFORMATION" MEANS THE WRITTEN
 35 PROVISION OF EVIDENCE TO ANY PERSON, OR THE TESTIMONY BEFORE ANY
 36 COMMITTEE OF THE GENERAL ASSEMBLY, REGARDING ANY ACTION,
 37 POLICY, REGULATION, PRACTICE, OR PROCEDURE, INCLUDING, BUT NOT
 38 LIMITED TO, THE WASTE OF PUBLIC FUNDS, ABUSE OF AUTHORITY, OR
 39 MISMANAGEMENT OF ANY MUNICIPALITY.

40 (c) "EMPLOYEE" MEANS ANY PERSON EMPLOYED BY A
 41 MUNICIPALITY.

42 (d) "SUPERVISOR" MEANS ANY PERSON WHO SUPERVISES OR IS
 43 RESPONSIBLE FOR THE WORK OF ONE OR MORE EMPLOYEES.

44 (2) EXCEPT AS PROVIDED IN SUBSECTION (3) OF THIS SECTION, NO
 45 APPOINTING AUTHORITY OR SUPERVISOR SHALL INITIATE OR ADMINISTER
 46 ANY DISCIPLINARY ACTION AGAINST AN EMPLOYEE ON ACCOUNT OF THE
 47 EMPLOYEE'S DISCLOSURE OF INFORMATION. THIS SECTION SHALL NOT
 48 APPLY TO:

49 (a) AN EMPLOYEE WHO DISCLOSES INFORMATION THAT HE OR SHE
 50 KNOWS TO BE FALSE OR WHO DISCLOSES INFORMATION WITH DISREGARD
 51 FOR THE TRUTH OR FALSITY THEREOF;

52 (b) AN EMPLOYEE WHO DISCLOSES INFORMATION FROM PUBLIC
 53 RECORDS THAT ARE CLOSED TO PUBLIC INSPECTION PURSUANT TO
 54 SECTION 24-72-204; OR

55 (c) AN EMPLOYEE WHO DISCLOSES INFORMATION THAT IS
 56 CONFIDENTIAL UNDER ANY OTHER PROVISION OF LAW.

1 (3) IT SHALL BE THE OBLIGATION OF AN EMPLOYEE WHO WISHES
2 TO DISCLOSE INFORMATION UNDER THE PROTECTION OF THIS SECTION TO
3 MAKE A GOOD FAITH EFFORT TO PROVIDE TO HIS OR HER SUPERVISOR OR
4 APPOINTING AUTHORITY OR A MEMBER OF THE MUNICIPALITY'S
5 GOVERNING BODY THE INFORMATION TO BE DISCLOSED PRIOR TO THE
6 TIME OF ITS DISCLOSURE.

7 (4) WITHIN NINETY DAYS AFTER THE EMPLOYEE KNEW OR SHOULD
8 HAVE KNOWN OF A DISCIPLINARY ACTION, AN EMPLOYEE MAY FILE A
9 WRITTEN COMPLAINT WITH THE OFFICE OF ADMINISTRATIVE COURTS IN
10 THE DEPARTMENT OF PERSONNEL FOR REFERRAL TO AN ADMINISTRATIVE
11 LAW JUDGE ALLEGING A VIOLATION OF THIS SECTION. THE EMPLOYEE
12 MUST SERVE THE MUNICIPALITY IN ACCORDANCE WITH THE COLORADO
13 RULES OF CIVIL PROCEDURE. PRIOR TO THE TIME THAT AN ANSWER IS DUE,
14 THE MUNICIPALITY MAY FILE A WRITTEN NOTICE REJECTING THE
15 ADMINISTRATIVE LAW JUDGE'S JURISDICTION, AND, IN WHICH CASE, THE
16 JUDGE SHALL DISMISS THE COMPLAINT WITHOUT PREJUDICE. HEARINGS
17 ARE CONDUCTED CONSISTENT WITH THE PROVISIONS OF SECTION
18 24-4-105, C.R.S., UNLESS THE DIRECTOR OF THE OFFICE OF
19 ADMINISTRATIVE COURTS ESTABLISHES DIFFERENT RULES THAT APPLY.
20 THE FINAL DECISION OF THE ADMINISTRATIVE LAW JUDGE IS SUBJECT TO
21 JUDICIAL REVIEW BY THE COURT OF APPEALS IN THE SAME MANNER AS AN
22 AGENCY ACTION THAT IS APPEALED IN ACCORDANCE WITH SECTION
23 24-4-106 (11), C.R.S.

24 (5) AN EMPLOYEE WHO DID NOT FILE A WRITTEN COMPLAINT WITH
25 THE OFFICE OF ADMINISTRATIVE COURTS OR WHO FILED A WRITTEN
26 COMPLAINT BUT THE MUNICIPALITY REJECTED THE JURISDICTION MAY
27 BRING A CIVIL ACTION IN THE APPROPRIATE DISTRICT COURT OF THE STATE
28 ALLEGING A VIOLATION OF THIS SECTION.

29 (6) IF THE EMPLOYEE PREVAILS, THE EMPLOYEE MAY RECOVER
30 DAMAGES, TOGETHER WITH COURT COSTS, AND THE COURT OR
31 ADMINISTRATIVE LAW JUDGE MAY ORDER SUCH OTHER RELIEF AS THE
32 COURT OR ADMINISTRATIVE LAW JUDGE DEEMS APPROPRIATE.

33 **SECTION 4. Act subject to petition - effective date -**
34 **applicability.** (1) This act takes effect at 12:01 a.m. on the day
35 following the expiration of the ninety-day period after final adjournment
36 of the general assembly (August 10, 2016, if adjournment sine die is on
37 May 11, 2016); except that, if a referendum petition is filed pursuant to
38 section 1 (3) of article V of the state constitution against this act or an
39 item, section, or part of this act within such period, then the act, item,
40 section, or part will not take effect unless approved by the people at the
41 general election to be held in November 2016 and, in such case, will take
42 effect on the date of the official declaration of the vote thereon by the
43 governor.

44 (2) This act applies to the disclosure of information on or after the
45 applicable effective date of this act."."

46
47 As amended, ordered engrossed and placed on the Calendar for Third
48 Reading and Final Passage.

49
50 [HB16-1329](#) by Representative(s) Lee; also Senator(s) Scheffel and
51 Heath--Concerning laws governing limited liability
52 companies codified in article 80 of title 7 of the Colorado
53 Revised Statutes.

54
55 Ordered engrossed and placed on the Calendar for Third Reading and
56 Final Passage.

1 [HB16-1330](#) by Representative(s) Lee; also Senator(s) Scheffel and
2 Heath--Concerning authority to file a correction statement
3 with the secretary of state if a document previously filed
4 was delivered to the secretary of state for filing in error.
5

6 Ordered engrossed and placed on the Calendar for Third Reading and
7 Final Passage.
8

9 [HB16-1333](#) by Representative(s) Lee; also Senator(s) Scheffel and
10 Heath--Concerning laws governing partnerships codified
11 in title 7 of the Colorado Revised Statutes.
12

13 Ordered engrossed and placed on the Calendar for Third Reading and
14 Final Passage.
15

16 [SB16-016](#) by Senator(s) Steadman and Cadman, Scheffel,
17 Baumgardner, Cooke, Crowder, Grantham, Guzman, Hill,
18 Hodge, Holbert, Jahn, Johnston, Kefalas, Kerr, Martinez
19 Humenik, Merrifield, Roberts, Tate, Todd, Ulibarri; also
20 Representative(s) Hullinghorst and Lawrence, Arndt,
21 Becker K., Brown, Conti, Court, Danielson, Fields, Ginal,
22 Kagan, Kraft-Tharp, Landgraf, Lebsock, Lee, Lontine,
23 McCann, Melton, Mitsch Bush, Moreno, Pettersen,
24 Primavera, Priola, Rankin, Rosenthal, Roupe, Ryden,
25 Singer, Thurlow, Williams, Wilson, Windholz, Winter,
26 Young--Concerning the scientific and cultural facilities
27 district, and, in connection therewith, amending the ballot
28 question concerning the extension of the district to be
29 submitted to the voters and modifying statutory provisions
30 concerning the administration of the district.
31

32 Ordered revised and placed on the Calendar for Third Reading and Final
33 Passage.
34

35 [HB16-1373](#) by Representative(s) Singer--Concerning requiring school
36 districts to adopt a policy permitting the use of medical
37 marijuana by students authorized to use medical
38 marijuana.
39

40 Laid over until April 20, retaining place on Calendar.
41

42 [HB16-1397](#) by Representative(s) Ryden, Duran, Hullinghorst, Kagan,
43 Melton, Pettersen, Salazar, Tyler, Williams; also Senator(s)
44 Hodge--Concerning the completion of the Fitzsimons state
45 veterans community living center to provide a continuum
46 of residential care options.
47

48 Amendment No. 1, by Representative(s) Ryden.
49

50 Strike the State, Veterans, & Military Affairs Committee Report, dated
51 March 28, 2016, and substitute:
52

53 "Amend printed bill, strike everything below the enacting clause and
54 substitute:
55

1 **"SECTION 1.** In Colorado Revised Statutes, **repeal and**
2 **reenact, with amendments,** 26-12-201.5 as follows:

3 **26-12-201.5. Veterans state community living center at former**
4 **Fitzsimons - legislative intent - continuum of residential care services**
5 **and care for veterans and veterans' families - definitions.**

6 (1) SUBJECT TO AVAILABLE APPROPRIATIONS, THIS SECTION AUTHORIZES
7 AND ESTABLISHES A STATE VETERANS COMMUNITY LIVING CENTER ON
8 THE SITE OF THE FORMER FITZSIMONS ARMY MEDICAL CENTER. IT IS THE
9 INTENT OF THE GENERAL ASSEMBLY THAT THE PROPERTY ON THE SITE OF
10 THE FORMER FITZSIMONS ARMY MEDICAL CENTER IS FOR THE EXCLUSIVE
11 USE OF VETERANS AND QUALIFYING FAMILY MEMBERS OF VETERANS. IT
12 IS THE FURTHER INTENT OF THE GENERAL ASSEMBLY THAT ANY
13 CONSTRUCTION ON THE PROPERTY ON THE SITE OF THE FORMER
14 FITZSIMONS ARMY MEDICAL CENTER AFTER JANUARY 1, 2016, MUST BE
15 COMPLETED CONSISTENT WITH THE ORIGINAL INTENT IN THE LANGUAGE
16 OF THE 1999 MEMORANDUM OF AGREEMENT BETWEEN THE FITZSIMONS
17 REDEVELOPMENT AUTHORITY, THE CITY OF AURORA, AND THE STATE
18 DEPARTMENT.

19 (2) THE COMPLETION OF THE FITZSIMONS PROJECT PURSUANT TO
20 THIS SECTION, AFTER JANUARY 1, 2016, IS NOT SUBJECT TO THE AVERAGE
21 OCCUPANCY REQUIREMENTS OF SECTION 26-12-111 (4) FOR NEW
22 CONSTRUCTION.

23 (3) THE STATE DEPARTMENT SHALL WORK TO EXPEDITIOUSLY
24 DEVELOP THE VACANT PARCELS OF LAND TO THE NORTH AND SOUTH OF
25 THE FITZSIMONS VETERANS COMMUNITY LIVING CENTER EXISTING AS OF
26 JANUARY 1, 2016. THE VACANT PARCELS OF LAND MUST BE USED TO
27 CONSTRUCT AND OPERATE FACILITIES THAT WILL PROVIDE A CONTINUUM
28 OF RESIDENTIAL CARE OPTIONS EXCLUSIVELY FOR VETERANS OR
29 QUALIFYING FAMILY MEMBERS OF VETERANS. THE CONTINUUM OF
30 RESIDENTIAL CARE OPTIONS MAY INCLUDE, BUT NEED NOT BE LIMITED TO,
31 DOMICILIARY AND ASSISTED LIVING, TRANSITIONAL HOUSING,
32 PERMANENT SUPPORTIVE HOUSING, AND ANY SUCH OTHER RESIDENTIAL
33 AND SUPPORTIVE SERVICES AS ARE NEEDED OR BENEFICIAL.

34 (4) THE STATE DEPARTMENT SHALL SEEK INPUT, AS APPROPRIATE,
35 FROM THE BOARD OF COMMISSIONERS OF VETERANS COMMUNITY LIVING
36 CENTERS CREATED PURSUANT TO SECTION 26-12-402, THE STATE BOARD
37 OF VETERANS AFFAIRS, AND A STATEWIDE COALITION OF VETERANS
38 ORGANIZATIONS.

39 (5) THE STATE DEPARTMENT SHALL ENSURE, THROUGH
40 CONTRACTUAL OR OTHER MEANS, THAT THE PROPERTY CONTINUES IN
41 PERPETUITY TO BE OPERATED EXCLUSIVELY FOR VETERANS AND
42 QUALIFYING FAMILY MEMBERS OF VETERANS.

43 (6) THE STATE DEPARTMENT SHALL INCLUDE PROGRESS UPDATES
44 ON THE FITZSIMONS PROJECT IN ITS ANNUAL REPORT AND SHALL PROVIDE
45 QUARTERLY PROGRESS UPDATES TO THE MEMBERS OF THE STATE,
46 VETERANS, AND MILITARY AFFAIRS COMMITTEES OF THE HOUSE OF
47 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES,
48 ON OR BEFORE SEPTEMBER 30, 2016; DECEMBER 31, 2016; MARCH 31,
49 2017; AND JUNE 30, 2017.

50 (7) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE
51 REQUIRES:

52 (a) "QUALIFYING FAMILY MEMBER OF A VETERAN" MEANS A
53 FAMILY MEMBER OF A VETERAN WHO QUALIFIES FOR SERVICES PURSUANT
54 TO THE REQUIREMENTS ESTABLISHED BY THE FEDERAL VETERANS
55 ADMINISTRATION.

56 (b) "VETERAN" MEANS A PERSON WHO SERVED IN THE ACTIVE

1 MILITARY, NAVAL, OR AIR SERVICE OF THE UNITED STATES AND WHO WAS
 2 DISCHARGED OR RELEASED THEREFROM UNDER CONDITIONS OTHER THAN
 3 DISHONORABLE, IN ACCORDANCE WITH U.S.C. TITLE 38, AS AMENDED.

4 **SECTION 2.** In Colorado Revised Statutes, 26-12-402, **amend**
 5 (2) (a) as follows:

6 **26-12-402. Board of commissioners of veterans community**
 7 **living centers - creation - powers and duties.** (2) The functions of the
 8 board of commissioners are to:

9 (a) Advise the office, ~~and the~~ veterans centers, AND VETERANS
 10 COMMUNITY LIVING CENTERS located in Homelake, Florence, Rifle,
 11 Aurora, and Walsenburg, Colorado, INCLUDING THE COMPLETION OF THE
 12 FITZSIMONS VETERANS COMMUNITY LIVING CENTER IN AURORA;

13 **SECTION 3.** In Colorado Revised Statutes, 26-12-201, **amend**
 14 (2) (b) as follows:

15 **26-12-201. Veterans community living centers authorized.**
 16 (2) (b) Veterans centers must be located at or near the city of Florence,
 17 at or near the city of Walsenburg, at or near the city of Rifle, AT OR NEAR
 18 THE CITY OF AURORA, and in Homelake.

19 **SECTION 4. Safety clause.** The general assembly hereby finds,
 20 determines, and declares that this act is necessary for the immediate
 21 preservation of the public peace, health, and safety."."

22
 23 As amended, ordered engrossed and placed on the Calendar for Third
 24 Reading and Final Passage.

25
 26
 27
 28 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

29
 30 Passed Second Reading: **HB16-1318 amended, 1217, 1368, 1391,**
 31 **SB16-085, HB16-1367 amended, 1334 amended, 1423 amended, 1319**
 32 **amended, 1078 amended, 1329, 1330, 1333, SB16-016, HB16-1397**
 33 **amended.**

34
 35 Laid over until date indicated retaining place on Calendar:
 36 **HB16-1373--April 20, 2016.**

37
 38 The Chairman moved the adoption of the Committee of the Whole
 39 Report. As shown by the following roll call vote, a majority of those
 40 elected to the House voted in the affirmative, and the Report was
 41 **adopted.**

42
 43

	YES	64	NO	1	EXCUSED	0	ABSENT	0
44	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
45	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
46	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
47	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
48	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
49	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
50	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
51	Conti	N	Kagan	Y	Nordberg	Y	Van Winkle	Y
52	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
53	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
54	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
55	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
56	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y

1	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
2	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
3	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
4							Speaker	Y

LAY OVER OF CALENDAR ITEM(S)

9 On motion of Representative Moreno, the following item(s) on the
10 Calendar were laid over until April 14, retaining place on Calendar:

12 Consideration of Third Reading--**HB16-1276, SB16-145, HB16-1009,**
13 **1034, 1047, 1056, 1059, 1114, 1160, 1197, 1211, 1227, 1256, 1280,**
14 **1282, 1293, 1295, SB16-058, 080, HB16-1340.**

15 Consideration of Resolution(s)--**SJR16-031.**

16 Consideration of Memorial(s)--**SJM16-005.**

18 House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE

BUSINESS AFFAIRS & LABOR

26 After consideration on the merits, the Committee recommends the
27 following:

29 **HB16-1167** be amended as follows, and as so amended, be referred to
30 the Committee on Appropriations with favorable
31 recommendation:

33 Amend printed bill, page 4, line 19, strike "WOMEN AND" and substitute
34 "WOMEN,".

36 Page 4, line 19 after "COLOR," insert "AND PERSONS WITH DISABILITIES,".

38 Page 5, line 9, strike "CHILD CARE FACILITIES OR" and substitute "A CHILD
39 CARE STIPEND, A CHILD CARE FACILITY, OR CHILD CARE".

41 Page 5, line 14, after "PROVIDES" insert "AT LEAST TWO WEEKS".

43 Page 5, after line 18 insert:

45 "(f) THE EMPLOYER PROVIDES HEALTH INSURANCE OPTIONS FOR OR
46 CONTRIBUTES TO THE HEALTH INSURANCE COSTS OF ITS EMPLOYEES AND
47 THEIR DEPENDENTS.

48 "(g) THE EMPLOYER CONTRIBUTES TO THE EMPLOYEE'S RETIREMENT
49 BENEFIT PLAN AT A LEVEL EQUAL TO OR GREATER THAN THE MINIMUM
50 CONTRIBUTION REQUIRED FOR AN EMPLOYEE TO PARTICIPATE IN THE
51 RETIREMENT BENEFIT PLAN.

52 "(2) THE REQUIREMENTS IN SUBSECTION (1) OF THIS SECTION APPLY
53 TO ALL FULL-TIME EMPLOYEES.".

55 Renumber succeeding subsections accordingly.

56

1 Page 5, line 21, strike "ON AN ANNUAL BASIS." and substitute "FOR A
2 THREE-YEAR PERIOD."
3

4 Page 6, line 6, after the period add "IF AN EMPLOYER MEETS ALL SEVEN OF
5 THE REQUIREMENTS IN SUBSECTION (1) OF THIS SECTION, THE EMPLOYER
6 IS ENTITLED TO A PLATINUM AWARD. IF AN EMPLOYER MEETS AT LEAST
7 FOUR OF THE SEVEN REQUIREMENTS IN SAID SUBSECTION (1), THE
8 EMPLOYER IS ENTITLED TO A GOLD AWARD."
9

10
11
12

13 **JUDICIARY**

14 After consideration on the merits, the Committee recommends the
15 following:

16
17 **HB16-1388** be referred favorably to the Committee on Appropriations.
18
19
20
21

22 **PUBLIC HEALTH CARE & HUMAN SERVICES**

23 After consideration on the merits, the Committee recommends the
24 following:

25
26 **HB16-1381** be amended as follows, and as so amended, be referred to
27 the Committee of the Whole with favorable
28 recommendation:
29

30 Amend printed bill, page 3, strike lines 17 through 21 and substitute:

31
32 "(III) (A) ~~One~~ COVERAGE FOR THE ACTUAL COST OF AN ANNUAL
33 breast cancer screening with mammography per year, covering the actual
34 charge for the screening with mammography USING THE BREAST IMAGING
35 MODALITY APPROPRIATE FOR EACH INDIVIDUAL'S BREAST HEALTH NEEDS,
36 AS DETERMINED BY THE INDIVIDUAL'S HEALTH CARE PROVIDER, AND IF
37 THE SCREENING FALLS WITHIN THE APPROPRIATE USE GUIDELINES AS
38 DETERMINED BY THE AMERICAN COLLEGE OF RADIOLOGY."
39

40 Page 3, strike lines 24 through 27.
41

42 Page 4, strike lines 1 through 5 and substitute "CANCER SCREENING" OR
43 "SCREENING" MEANS A:

44 (I) MAMMOGRAM, WITH OR WITHOUT A CLINICAL EXAM, FOR
45 INDIVIDUALS AT AVERAGE RISK; OR

46 (II) MAMMOGRAM, WITH OR WITHOUT A CLINICAL EXAM, AND
47 MEDICALLY RECOMMENDED SUBSEQUENT NONINVASIVE IMAGING
48 MODALITY OR MODALITIES THAT FALL WITHIN APPROPRIATE USE
49 GUIDELINES AS DETERMINED BY THE AMERICAN COLLEGE OF RADIOLOGY
50 FOR THE EARLY DETECTION OF BREAST CANCER FOR INDIVIDUALS AT
51 AVERAGE RISK WHO HAVE AN INCOMPLETE MAMMOGRAM RESULT, OR
52 INDIVIDUALS AT HIGH RISK."
53

54 Page 4, line 14, after "SHARING" insert "FOR A BREAST CANCER
55 SCREENING".
56

1 Page 4, lines 15 and 16, strike "RADIOLOGIST FOR THE PURPOSE OF
 2 OBTAINING A BREAST CANCER SCREENING." and substitute "HEALTH CARE
 3 PROVIDER AND IF THE SCREENING FALLS WITHIN APPROPRIATE USE
 4 GUIDELINES AS DETERMINED BY THE AMERICAN COLLEGE OF
 5 RADIOLOGY."

6
 7
 8
 9 **HB16-1387** be amended as follows, and as so amended, be referred to
 10 the Committee of the Whole with favorable
 11 recommendation:
 12

13 Amend printed bill, strike everything below the enacting clause and
 14 substitute:
 15

16 **"SECTION 1.** In Colorado Revised Statutes, 10-16-104, amend
 17 (1) (c) (III) (A) and (1) (c) (III) (C) as follows:

18 **10-16-104. Mandatory coverage provisions - definitions -**
 19 **rules.** (1) **Newborn children.** (c) (III) (A) Coverage for inherited
 20 enzymatic disorders caused by single gene defects involved in the
 21 metabolism of amino, organic, and fatty acids ~~shall include, but not be~~
 22 ~~limited to~~ AS WELL AS SEVERE PROTEIN ALLERGIC CONDITIONS INCLUDES,
 23 WITHOUT LIMITATION, the following diagnosed conditions:
 24 Phenylketonuria; maternal phenylketonuria; maple syrup urine disease;
 25 tyrosinemia; homocystinuria; histidinemia; urea cycle disorders;
 26 hyperlysinemia; glutaric acidemias; methylmalonic acidemia; ~~and~~
 27 propionic acidemia; IMMUNOGLOBULIN E AND NONIMMUNOGLOBULIN
 28 E-MEDIATED ALLERGIES TO MULTIPLE FOOD PROTEINS; SEVERE FOOD
 29 PROTEIN INDUCED ENTEROCOLITIS SYNDROME; EOSINOPHILIC DISORDERS
 30 AS EVIDENCED BY THE RESULTS OF A BIOPSY; AND IMPAIRED ABSORPTION
 31 OF NUTRIENTS CAUSED BY DISORDERS AFFECTING THE ABSORPTIVE
 32 SURFACE, FUNCTION, LENGTH, AND MOTILITY OF THE GASTROINTESTINAL
 33 TRACT. Covered care and treatment of such conditions shall include, to
 34 the extent medically necessary, medical foods for home use for which a
 35 physician who is a participating provider has issued a written, oral, or
 36 electronic prescription.

37 (C) As used in this subparagraph (III), "medical foods" means
 38 prescription metabolic formulas and their modular counterparts AND
 39 AMINO ACID-BASED ELEMENTAL FORMULAS, obtained through a
 40 pharmacy, that are specifically designated and manufactured for the
 41 treatment of inherited enzymatic disorders caused by single gene defects
 42 involved in the metabolism of amino, organic, and fatty acids and for
 43 SEVERE ALLERGIC CONDITIONS, IF DIAGNOSED BY A BOARD-CERTIFIED
 44 ALLERGIIST OR BOARD-CERTIFIED GASTROENTEROLOGIST, FOR which
 45 medically standard methods of diagnosis, treatment, and monitoring
 46 exist. Such formulas are specifically processed or formulated to be
 47 deficient in one or more nutrients. ~~and~~ THE FORMULAS FOR SEVERE FOOD
 48 ALLERGIES CONTAIN ONLY SINGULAR FORM ELEMENTAL AMINO ACIDS.
 49 THE FORMULAS are to be consumed or administered enterally either via
 50 tube or oral route under the direction of a physician who is a participating
 51 provider. This sub-subparagraph (C) shall not be construed to apply to
 52 cystic fibrosis patients or lactose- or soy-intolerant patients.

53 **SECTION 2. Act subject to petition - effective date.** This act
 54 takes effect January 1, 2018; except that, if a referendum petition is filed
 55 pursuant to section 1 (3) of article V of the state constitution against this
 56 act or an item, section, or part of this act within the ninety-day period

1 after final adjournment of the general assembly, then the act, item,
2 section, or part will not take effect unless approved by the people at the
3 general election to be held in November 2016 and, in such case, will take
4 effect on January 1, 2018, or on the date of the official declaration of the
5 vote thereon by the governor, whichever is later."

6
7
8

9 **HB16-1390** be referred to the Committee of the Whole with favorable
10 recommendation.

11
12

13
14 **PRINTING REPORT**

15

16 The Chief Clerk reports the following bills have been correctly printed:
17 **HB16-1438, 1439, 1440.**

18
19

20
21 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

22

23 The Speaker has signed: **HB16-1035, 1070, 1141, 1155, 1323, 1327,**
24 **1350, 1352.**

25
26

27
28 **MESSAGE(S) FROM THE SENATE**

29

30 The Senate has adopted and transmits herewith: SJR16-030, as amended.

31
32

33 The Senate has passed on Third Reading and transmitted to the Revisor
34 of Statutes:

35 **HB16-1379** amended in General Orders as printed in the Senate
36 Journal, April 12, 2016.

37
38

39
40
41 **MESSAGE(S) FROM THE REVISOR**

42

43 We herewith transmit:
44 without comment, as amended, **HB16-1379.**

45
46

47
48
49 **MESSAGE(S) FROM THE GOVERNOR**

50

51 I certify I received the following on the 12th day of April, 2016, at
52 4:10 p.m. The original is on file in the records of the House of
53 Representatives of the General Assembly.

54
55

Marilyn Eddins,
Chief Clerk of the House

56

1 April 12, 2016

2

3 House of Representatives
4 Seventieth General Assembly
5 State Capitol
6 Denver, CO 80203

7

8 Ladies and Gentlemen:

9

10 I have the honor to inform you that I have approved and filed with
11 the Secretary of State the following Acts:

12

13 HB 16-1030: CONCERNING THE USE OF OFF-HIGHWAY VEHICLES.

14

15 Approved April 12, 2016 at 3:22 pm.

16

17 HB 16-1163: CONCERNING APPROPRIATIONS FROM THE NOXIOUS
18 WEED MANAGEMENT FUND.

19

20 Approved April 12, 2016 at 3:36 pm.

21

22 HB 16-1182: CONCERNING THE CONTINUATION OF THE
23 COMMODITY METALS THEFT TASK FORCE

24

25 Approved April 12, 2016 at 3:28 pm.

26

27 HB 16-1184: CONCERNING THE ADMINISTRATION OF MONEY
28 THAT IS REQUIRED UNDER EXISTING LAW TO BE
29 TRANSFERRED FROM THE HIGH COST SUPPORT
30 MECHANISM TO THE BROADBAND FUND.

31

32 Approved April 12, 2016 at 3:36 pm.

33

34 HB 16-1269: CONCERNING THE ABILITY OF THE DEPARTMENT OF
35 REVENUE TO ALLOW ADDITIONAL APPLICATION
36 METHODS FOR IDENTIFICATION CARDS.

37

38 Approved April 12, 2016 at 3:38 pm.

39

40 Sincerely,
41 (Signed)
42 John W. Hickenlooper
43 Governor

44

45

46 **INTRODUCTION OF RESOLUTION**

47

48 The following resolution was read by title and laid over one day under the
49 rules:

50

51 SJR16-030 by Senator(s) Cadman and Newell, Cooke; also
52 Representative(s) Sias--Concerning declaring the week of
53 May 15-21, 2016, as Police Week, and, in connection
54 therewith, declaring May 15, 2016, as Peace Officers'
55 Memorial Day.

56

1 On motion of Representative Duran, the following bill(s) will be
2 calendared for General Orders on April 14, 2016: **HB16-1390, 1381,**
3 **1387.**

4
5 On motion of Representative Duran, the following resolution(s) will be
6 calendared for Consideration of Resolution(s) on April 15, 2016:
7 **SJR16-030.**

8
9 On motion of Representative Duran, the following resolution(s)
10 calendared for Consideration of Resolution(s), April 14, will be
11 calendared for April 15, 2016: **SJR16-031.**

12
13 On motion of Representative Duran, the following memorial(s)
14 calendared for Consideration of Memorial(s), April 14, will be calendared
15 for April 15: **SJM16-005.**

16
17 On motion of Representative Duran, the following bill(s) calendared for
18 General Orders, April 15, will be calendared for April 18, 2016:
19 **HB16-1420, 1421, 1303.**

20
21
22
23 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
24 April 14, 2016.

25
26
27 Approved:
28 DICKY LEE HULLINGHORST,
29 Speaker

30 Attest:
31 MARILYN EDDINS,
32 Chief Clerk

33

