

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Forty-third Legislative Day

Wednesday, February 24, 2016

1 Prayer by the Reverend Dr. Louise Westfall, Central Presbyterian Church,
2 Denver.

3
4 The Speaker called the House to order at 9:00 a.m.

5
6 Pledge of Allegiance led by Wyatt McGregor, Spencer Graf, Trenton
7 Graf, Jack Rutherford, Boy Scout Troop #130, Golden.

8
9 The roll was called with the following result:

10
11 Present--63.
12 Excused--Representative(s) Dore, Everett--2.
13 Present after roll call--Representative(s) Everett.

14
15 The Speaker declared a quorum present.

16
17
18 On motion of Representative Leonard, the reading of the journal of
19 February 23, 2016, was declared dispensed with and approved as
20 corrected by the Chief Clerk.

21
22
23
24 On motion of Representative Winter, the House resolved itself into
25 Committee of the Whole for consideration of General Orders, and she
26 was called to the Chair to act as Chairman.

27
28
29 **GENERAL ORDERS--SECOND READING OF BILLS**

30
31 The Committee of the Whole having risen, the Chairman reported the
32 titles of the following bills had been read (reading at length had been
33 dispensed with by unanimous consent), the bills considered and action
34 taken thereon as follows:

35
36 (Amendments to the committee amendment are to the printed committee
37 report which was printed and placed in the members' bill file.)

38
39 **HB16-1054** by Representative(s) Court and Ginal; also Senator(s)
40 Merrifield--Concerning end-of-life options for individuals
41 with a terminal illness.

42
43 Laid over until June 1, **Deemed lost.**

1 [HB16-1192](#) by Representative(s) Kagan, Dore, Foote, McCann,
2 Willett; also Senator(s) Steadman, Johnston, Roberts,
3 Scheffel, Scott--Concerning a nonsubstantive
4 recodification of the sunset review provisions.
5

6 Amendment No. 1, Judiciary Report, dated February 18, 2016, and
7 placed in member's bill file; Report also printed in House Journal,
8 February 19, 2016
9

10 As amended, ordered engrossed and placed on the Calendar for Third
11 Reading and Final Passage.
12

13 [SB16-031](#) by Senator(s) Steadman, Johnston, Roberts, Scheffel,
14 Scott; also Representative(s) Dore, Foote, Kagan,
15 McCann, Willett--Concerning authority of the director of
16 the office of legislative legal services to sign vouchers for
17 expenditures of the office.
18

19 Laid over until February 25, retaining place on Calendar.
20

21 [HB16-1188](#) by Representative(s) Rosenthal--Concerning requirements
22 for the provision of additional public information by a
23 separate legal entity established by contract by a
24 combination of political subdivisions of the state.
25

26 Ordered engrossed and placed on the Calendar for Third Reading and
27 Final Passage.
28

29 [HB16-1005](#) by Representative(s) Esgar and Danielson; also Senator(s)
30 Merrifield--Concerning the use of rain barrels to collect
31 precipitation from a residential rooftop for nonpotable
32 outdoor uses.
33

34 Laid over until February 29, retaining place on Calendar.
35

36 [HB16-1170](#) by Representative(s) Vigil and Coram, Brown; also
37 Senator(s) Sonnenberg and Garcia--Concerning the
38 continuation of the division of racing events in the
39 department of revenue, and, in connection therewith,
40 implementing recommendation 1 of the 2015 sunset report
41 of the department of regulatory agencies.
42

43 Ordered engrossed and placed on the Calendar for Third Reading and
44 Final Passage.
45

46 [HB16-1193](#) by Representative(s) Hamner, Young, Rankin; also
47 Senator(s) Lambert, Grantham, Steadman--Concerning
48 granting electronic access to court information to
49 attorneys under contract with the office of the respondent
50 parents' counsel.
51

52 Ordered engrossed and placed on the Calendar for Third Reading and
53 Final Passage.
54
55
56

1 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

2
3 Passed Second Reading: **HB16-1192 amended, 1188, 1170, 1193.**

4
5 Laid over until date indicated retaining place on Calendar:

6 **SB16-031**--February 25, 2016

7 **HB16-1005**--February 29, 2016

8
9 Laid over until date indicated:

10 **HB16-1054**--June 1, 2016, **Deemed lost.**

11
12 The Chairman moved the adoption of the Committee of the Whole
13 Report. As shown by the following roll call vote, a majority of those
14 elected to the House voted in the affirmative, and the Report was
15 **adopted.**

	YES	61	NO	2	EXCUSED	2	ABSENT	0
18 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
19 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
20 Becker K.	Y	Garnett	Y	Melton	N	Salazar	N	
21 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	E	
22 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
23 Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y	
24 Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y	
25 Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y	
26 Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y	
27 Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y	
28 Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y	
29 DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y	
30 Dore	E	Lebsock	Y	Rankin	Y	Windholz	Y	
31 Duran	Y	Lee	Y	Ransom	Y	Winter	Y	
32 Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y	
33 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
34						Speaker	Y	

35
36
37
38 **CONSIDERATION OF SENATE AMENDMENTS**
39 **TO HOUSE BILLS(RESOLUTIONS)**

40
41 **HB16-1240** by Representative(s) Hamner, Young, Rankin; also
42 Senator(s) Lambert, Grantham, Steadman--Concerning a
43 supplemental appropriation to the department of health
44 care policy and financing.

45
46 (Amended as printed in Senate Journal, February 23, 2016.)

47
48 Representative Hamner moved that the House **concur** in Senate
49 amendments. The motion was declared **passed** by the following roll call
50 vote:

	YES	58	NO	5	EXCUSED	2	ABSENT	0
53 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
54 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
55 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
56 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	E	

1	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
2	Buckner	Y	Humphrey	N	Navarro	Y	Thurlow	Y
3	Carver	Y	Joshi	Y	Neville P.	N	Tyler	Y
4	Conti	N	Kagan	Y	Nordberg	Y	Van Winkle	N
5	Coram	Y	Klingenschmitt	N	Pabon	Y	Vigil	Y
6	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
7	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
8	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
9	Dore	E	Lebsock	Y	Rankin	Y	Windholz	Y
10	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
11	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
12	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
13							Speaker	Y

14
 15 The question being, "Shall the bill, as amended, pass?".
 16 A roll call vote was taken. As shown by the following recorded vote, a
 17 majority of those elected to the House voted in the affirmative, and the
 18 bill, as amended, was declared **repassed**.

19	YES	37	NO	26	EXCUSED	2	ABSENT	0
21	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
22	Becker J.	N	Foote	Y	McCann	Y	Saine	N
23	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
24	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	E
25	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
26	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	Y
27	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
28	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
29	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
30	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
31	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
32	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
33	Dore	E	Lebsock	Y	Rankin	Y	Windholz	N
34	Duran	Y	Lee	Y	Ransom	N	Winter	Y
35	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
36	Everett	N	Lontine	Y	Roupe	Y	Young	Y
37							Speaker	Y

38 Co-sponsors added: Representative(s) Ginal, Speaker.

39
 40
 41 _____
 42 House in recess. House reconvened.
 43 _____
 44

45
 46 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

47
 48 **BUSINESS AFFAIRS & LABOR**

49 After consideration on the merits, the Committee recommends the
 50 following:

51
 52 **HB16-1182** be amended as follows, and as so amended, be referred to
 53 the Committee of the Whole with favorable
 54 recommendation:
 55

1 Amend printed bill, page 2, strike lines 1 and 2 and substitute:

2

3 "SECTION 1. In Colorado Revised Statutes, 18-13-111, **amend**
4 (8) (b.5), (9) (f), and (10) (b) as follows:"

5

6 Page 2, strike line 5 and substitute:

7

8 "- **legislative declaration - definitions - repeal.** (8) For the purposes of
9 this section, unless the context otherwise requires:

10 (b.5) "Commodity metal" means ~~a metal containing brass, copper;~~
11 ~~A copper alloy, INCLUDING BRONZE OR BRASS; OR aluminum. stainless~~
12 ~~steel, or magnesium or another metal traded on the commodity markets~~
13 ~~that sells for fifty cents per pound or greater.~~ "Commodity metal" does
14 not include precious metals such as gold, silver, or platinum.

15 (9) (f) This subsection".

16

17 Page 2, after line 8 insert:

18

19 "(10) (b) IN ORDER TO CONTINUE THE ABILITY OF THE STATE TO
20 IDENTIFY CAUSES OF COMMODITY METAL THEFT AND PROVIDE REALISTIC
21 SOLUTIONS TO THE THEFT PROBLEM, the general assembly ~~further~~
22 encourages law enforcement authorities in the state to ~~report thefts of~~
23 ~~commodity metals occurring within their jurisdictions to~~ JOIN the scrap
24 theft alert system maintained by the institute of scrap recycling industries,
25 incorporated, or its successor organization, AND TO REPORT THEFTS OF
26 COMMODITY METALS OCCURRING WITHIN THEIR JURISDICTIONS TO THIS
27 SYSTEM. ~~in order to ensure that persons using the system receive timely~~
28 ~~and thorough information.~~ The general assembly also encourages
29 commercial stakeholders affected by commodity metals theft to sign up
30 for and participate in the scrap theft alert system."

31

32

33

34 **HB16-1284** be amended as follows, and as so amended, be referred to
35 the Committee of the Whole with favorable
36 recommendation:

37

38 Amend printed bill, page 4, strike lines 5 through 8.

39

40 Reletter succeeding paragraphs accordingly.

41

42

43

44 **SB16-014** be amended as follows, and as so amended, be referred to
45 the Committee of the Whole with favorable
46 recommendation:

47

48 Amend reengrossed bill, page 2, line 20, strike "OR" and substitute "AND".

49

50 Page 2, strike line 23 and substitute "1024 ET SEQ.;"

51

52 Page 2, line 25, strike "OR" and substitute "AND".

53

54 Page 3, line 9, strike "OR" and substitute "AND".

55

56

1 **SB16-029** be amended as follows, and as so amended, be referred to
 2 the Committee of the Whole with favorable
 3 recommendation:
 4

5 Amend reengrossed bill, page 4, strike line 13 and substitute "10-3-801
 6 (6) AND INCLUDES ANY POLITICAL SUBDIVISION OF THE STATE CREATED
 7 PURSUANT TO ARTICLE 45 OF TITLE 8, C.R.S."
 8
 9

10
 11

12 **HEALTH, INSURANCE & ENVIRONMENT**

13 After consideration on the merits, the Committee recommends the
 14 following:
 15

16 **HB16-1236** be amended as follows, and as so amended, be referred to
 17 the Committee of the Whole with favorable
 18 recommendation:
 19

20 Amend printed bill, page 2, strike lines 1 through 5 and substitute:

21 "SECTION 1. In Colorado Revised Statutes, 25-3-601, **amend**
 22 (3); **repeal** (4); and **add** (2.5) as follows:

23 **25-3-601. Definitions.** As used in this part 6, unless the context
 24 otherwise requires:

25 (2.5) "HEALTH CARE-ASSOCIATED INFECTION" MEANS A
 26 LOCALIZED OR SYSTEMIC CONDITION THAT RESULTS FROM AN ADVERSE
 27 REACTION TO THE PRESENCE OF AN INFECTIOUS AGENT OR ITS TOXINS THAT
 28 WAS NOT PRESENT OR INCUBATING AT THE TIME OF ADMISSION TO THE
 29 HEALTH FACILITY.

30 (3) "Health facility" means a hospital, a hospital unit, an
 31 ambulatory surgical center, ~~or~~ a dialysis treatment clinic currently
 32 licensed or certified by the department pursuant to the department's
 33 authority under section 25-1.5-103 (1) (a), OR OTHER STATE LICENSED OR
 34 CERTIFIED FACILITY THAT SUBMITS DATA TO THE NATIONAL HEALTHCARE
 35 SAFETY NETWORK, OR ITS SUCCESSOR.

36 (4) ~~"Hospital-acquired infection" means a localized or systemic~~
 37 ~~condition that results from an adverse reaction to the presence of an~~
 38 ~~infectious agent or its toxins that was not present or incubating at the time~~
 39 ~~of admission to the health facility.~~

40 **SECTION 2.** In Colorado Revised Statutes, 25-3-602, **amend** (1),
 41 (2), (3) (a), (4) (a) (I), (4) (a) (II), (4) (a) (IV), (5) (a), (5) (c) introductory
 42 portion, and (7) (a); and **repeal** (5) (b) and (5) (d) as follows:

43 **25-3-602. Health facility reports - repeal.** (1) (a) A health
 44 facility SPECIFIED BY THE DEPARTMENT shall collect data on
 45 ~~hospital-acquired~~ HEALTH CARE-ASSOCIATED infection rates for specific
 46 clinical procedures ~~including the following categories:~~ AND HEALTH CARE
 47 ASSOCIATED INFECTIONS AS DETERMINED BY THE DEPARTMENT.

48 ~~(I) Cardiac surgical site infections;~~
 49 ~~(II) Orthopedic surgical site infections; and~~
 50 ~~(III) Central line-related bloodstream infections.~~

51 (b) The advisory committee may define criteria to determine when
 52 data on a procedure ~~listed~~ OR HEALTH CARE-ASSOCIATED INFECTION
 53 DESCRIBED in paragraph (a) of this subsection (1) shall be collected.

54 (c) An individual who collects data on ~~hospital-acquired~~ HEALTH
 55 CARE-ASSOCIATED infection rates shall take the test for the appropriate
 56 national certification for infection control and become certified within six

1 months after the individual becomes eligible to take the certification test,
2 AS RECOMMENDED BY THE CERTIFICATION BOARD OF INFECTION
3 CONTROL AND EPIDEMIOLOGY, INC., OR ITS SUCCESSOR. Mandatory
4 national certification requirements shall not apply to individuals
5 collecting data on ~~hospital-acquired~~ HEALTH CARE-ASSOCIATED infections
6 in hospitals licensed for fifty beds or less, licensed ambulatory surgical
7 centers, ~~and certified~~ LICENSED dialysis treatment centers, LICENSED
8 LONG-TERM CARE FACILITIES, AND OTHER LICENSED OR CERTIFIED HEALTH
9 FACILITIES SPECIFIED BY THE DEPARTMENT. Qualifications for these
10 individuals may be met through ongoing education, training, experience,
11 or certification, as defined by the department.

12 (2) Each ~~physician~~ HEALTH CARE PROVIDER who performs a
13 clinical procedure ~~listed in~~ SUBJECT TO DATA COLLECTION AS DETERMINED
14 BY THE DEPARTMENT PURSUANT TO subsection (1) of this section shall
15 report to the health facility at which the clinical procedure was performed
16 a ~~hospital-acquired~~ HEALTH CARE-ASSOCIATED infection that the
17 ~~physician~~ HEALTH CARE PROVIDER diagnoses at a follow-up appointment
18 with the patient using standardized criteria and methods consistent with
19 guidelines determined by the advisory committee. The reports made to the
20 health facility under this subsection (2) shall be included in the reporting
21 the health facility makes under subsection (3) of this section.

22 (3) (a) A health facility shall routinely submit its ~~hospital-acquired~~
23 HEALTH CARE-ASSOCIATED infection data to the national healthcare safety
24 network in accordance with national healthcare safety network
25 requirements and procedures. The data submissions shall begin on or
26 before July 31, 2007, and continue thereafter.

27 (4) (a) The executive director of the department shall appoint an
28 advisory committee. The advisory committee shall consist of:

- 29 (I) One representative from a ~~public~~ AN URBAN hospital;
30 (II) One representative from a ~~private~~ RURAL hospital;
31 (IV) Four infection control practitioners as follows:
32 (A) One from a stand-alone ambulatory surgical center; ~~and~~
33 (B) ~~Three~~ ONE health care ~~professionals~~ PROFESSIONAL certified
34 by the Certification Board of Infection Control and Epidemiology, Inc.,
35 or its successor;
36 (C) ONE FROM A LONG-TERM CARE SETTING; AND
37 (D) ONE OTHER HEALTH CARE PROFESSIONAL.

38 (5) (a) The advisory committee shall recommend additional
39 clinical procedures based upon the criteria set forth in paragraph (c) of
40 this subsection (5) AND OTHER HEALTH CARE-ASSOCIATED INFECTIONS
41 that must be reported pursuant to subsection (1) of this section ~~in the~~
42 ~~manner specified in paragraph (b) of this subsection (5).~~ The
43 recommendations of the advisory committee shall MUST be consistent
44 with information that may be collected by the national healthcare safety
45 network.

46 (b) (i) ~~On or before November 1, 2008, the advisory committee~~
47 ~~shall either recommend to the department the addition of abdominal~~
48 ~~surgical site infections and at least one other clinical procedure to the data~~
49 ~~collected on hospital-acquired infection rates as required in this section~~
50 ~~or comply with the provisions of paragraph (d) of this subsection (5) and~~
51 ~~shall recommend to the department whether to include long-term acute~~
52 ~~care centers as health facilities that are subject to the reporting~~
53 ~~requirements of this part 6.~~

54 (ii) ~~In addition to the requirements of subparagraph (i) of this~~
55 ~~paragraph (b), on or before November 1, 2010, the advisory committee~~
56 ~~shall either recommend to the department the addition of at least two~~

1 ~~clinical procedures to the data collected on hospital-acquired infection~~
 2 ~~rates as required in this section or comply with the provisions of~~
 3 ~~paragraph (d) of this subsection (5).~~

4 (c) In making its recommendations under paragraph (a) ~~or (b)~~ of
 5 this subsection (5), the advisory committee shall recommend clinical
 6 procedures AND HEALTH CARE-ASSOCIATED INFECTIONS, using the
 7 following considerations:

8 ~~(d) If the advisory committee determines that it is unable to~~
 9 ~~identify at least two clinical procedures for addition to the data collected~~
 10 ~~by the deadline, the committee shall report to the department its reasons~~
 11 ~~for not identifying at least two new clinical procedures.~~

12 (7) (a) Subsections (4), (5), and (6) of this section and this
 13 subsection (7) are repealed, effective July SEPTEMBER 1, 2016 2021.

14 **SECTION 3.** In Colorado Revised Statutes, 25-3-603, **amend** (3)
 15 (b); and **repeal** (2) as follows:

16 **25-3-603. Department reports.** (2) ~~The department shall issue~~
 17 ~~semi-annual informational bulletins summarizing all or part of the~~
 18 ~~information submitted in the health-facility reports.~~

19 (3) (b) The annual report shall MUST compare the risk-adjusted,
 20 ~~hospital-acquired~~ HEALTH CARE-ASSOCIATED infection rates, collected
 21 under section 25-3-602 FOR HEALTH FACILITIES SPECIFIED BY THE
 22 DEPARTMENT for each individual health facility in the state. The
 23 department, in consultation with the advisory committee, shall make this
 24 comparison as easy to comprehend as possible. The report shall MUST
 25 include an executive summary, written in plain language, that includes,
 26 but is not limited to, a discussion of findings, conclusions, and trends
 27 concerning the overall state of ~~hospital-acquired~~ HEALTH
 28 CARE-ASSOCIATED infections in the state, including a comparison to prior
 29 years when available. The report may include policy recommendations as
 30 appropriate."
 31

32 Renumber succeeding sections accordingly.

33
 34 Page 2, line 7, strike "(hh)" and substitute "(hh.5) (II)".

35
 36 Page 2, strike lines 16 and 17 and substitute:

37
 38 "(hh.5) September 1, 2021:
 39 (II) THE ADVISORY COMMITTEE APPOINTED BY THE EXECUTIVE".
 40
 41
 42
 43

44 **PUBLIC HEALTH CARE & HUMAN SERVICES**

45 After consideration on the merits, the Committee recommends the
 46 following:

47
 48 **HB16-1165** be amended as follows, and as so amended, be referred to
 49 the Committee of the Whole with favorable
 50 recommendation:
 51

52 Amend printed bill, page 3, line 16, strike "**settlements.**" and substitute
 53 "**settlements - rules.**".

54
 55 Page 4, line 4, after "MONEYS" insert "IN EXCESS OF ONE THOUSAND
 56 DOLLARS".

- 1 Page 4, line 6, strike "INJURY;" and substitute "INJURY UNDER A POLICY
2 FOR LIABILITY;".
3
- 4 Page 4, line 7, after "DEATH;" add "OR".
5
- 6 Page 4, line 8, strike "COMPENSATION; OR" and substitute
7 "COMPENSATION."
8
- 9 Page 4, strike lines 9 through 11.
10
- 11 Page 4, after line 23 insert:
12 "(III) (A) UPON THE REQUEST OF AN INSURANCE COMPANY, AN
13 INDIVIDUAL WITH AN INSURANCE CLAIM PAYMENT, AWARD, OR
14 SETTLEMENT GOVERNED BY THIS SECTION SHALL PROVIDE TO THE INSURER
15 HIS OR HER CURRENT ADDRESS, DATE OF BIRTH, AND SOCIAL SECURITY
16 NUMBER;
17 (B) THE INSURANCE COMPANY MAKING THE REQUEST MAY INFORM
18 THE CLAIMANT THAT THE REQUEST IS BEING MADE IN ACCORDANCE WITH
19 THIS SECTION FOR THE PURPOSE OF ASSISTING THE STATE'S CHILD SUPPORT
20 ENFORCEMENT AGENCY IN ENFORCING CHILD SUPPORT LIENS PURSUANT TO
21 SECTION 14-10-122, C.R.S.; AND
22 (C) AN INSURER SHALL NOT MAKE PAYMENT TO A CLAIMANT WHO
23 REFUSES TO PROVIDE THE INFORMATION REQUIRED BY THIS SECTION. AN
24 INSURER THAT DECLINES TO MAKE PAYMENT ON THIS BASIS IS EXEMPT
25 FROM SUIT AND IMMUNE TO LIABILITY UNDER THIS SECTION AND ANY
26 OTHER SECTION IN A COMMON LAW ACTION IN LAW OR EQUITY.
27 (IV) THE STATE BOARD SHALL PROMULGATE RULES CONCERNING
28 APPROPRIATE PROCEDURES THAT THE STATE DEPARTMENT OR THE STATE'S
29 CHILD SUPPORT ENFORCEMENT AGENCY SHALL FOLLOW REGARDING
30 CERTAIN INSURANCE CLAIM PAYMENTS, AWARDS, OR SETTLEMENTS,
31 INCLUDING CLAIM PAYMENTS, AWARDS, OR SETTLEMENTS TO MULTIPLE
32 PARTIES. THE RULES MUST IDENTIFY FACTORS THE STATE'S CHILD SUPPORT
33 ENFORCEMENT AGENCY SHALL CONSIDER IN DETERMINING WHETHER TO
34 ATTACH THE CLAIM PAYMENT, AWARD, OR SETTLEMENT, OR ANY PORTION
35 OF SUCH CLAIM PAYMENT, AWARD, OR SETTLEMENT."
36
- 37 Page 5, line 1, strike "ACTIONS TAKEN" and substitute "ANY ACTIONS OR
38 OMISSIONS TAKEN OR MADE".
39
40
41
- 42 **HB16-1168** be referred to the Committee of the Whole with favorable
43 recommendation.
44
45
- 46 **HB16-1183** be referred to the Committee of the Whole with favorable
47 recommendation.
48
49
- 50 **SB16-039** be postponed indefinitely.
51
52
53
54
-

1 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

2
3
4 The Speaker has signed: **SJR16-008 and 009; SJM16-004.**

5
6
7 **DELIVERY OF BILLS TO GOVERNOR**

8
9 The Chief Clerk of the House of Representatives reports the following
10 bills have been delivered to the Office of the Governor: **HB16-1018,**
11 **1044** at 10:15 a.m. on February 24, 2016.

12
13
14 **MESSAGE(S) FROM THE SENATE**

15
16 Madam Speaker:

17
18 The Senate has passed on Third Reading and returns herewith:
19 **HB16-1041, 1049, 1081, 1008 and 1095.**

20
21
22 The Senate has passed on Third Reading and transmitted to the Revisor
23 of Statutes:
24 **SB16-112.**

25
26 The Senate has passed on Third Reading and transmitted to the Revisor
27 of Statutes:
28 **SB16-007** amended in General Orders as printed in Senate Journal,
29 February 23, 2016.
30 **SB16-125** amended in General Orders as printed in Senate Journal,
31 February 23, 2016.

32
33
34
35 **MESSAGE(S) FROM THE REVISOR**

36
37 We herewith transmit:
38 without comment, **SB16-112.**
39 without comment, as amended, **SB16-007 and 125.**

40
41
42
43 **INTRODUCTION OF BILLS**
44 **First Reading**

45
46 The following bills were read by title and referred to the committees
47 indicated:

48
49 **HB16-1287** by Representative(s) Rosenthal and Wilson; also
50 Senator(s) Cooke and Kefalas--Concerning a requirement
51 that the department of labor and employment study the
52 integration of alternative training by Colorado businesses.
53 Committee on Business Affairs and Labor
54

- 1 **HB16-1288** by Representative(s) Kraft-Tharp; also Senator(s) Tate--
2 Concerning the creation of an industry infrastructure grant
3 program within the state work force development council,
4 and, in connection therewith, creating the industry
5 infrastructure fund and making an appropriation.
6 Committee on Business Affairs and Labor
7
- 8 **HB16-1289** by Representative(s) Duran and Esgar; also Senator(s)
9 Garcia and Crowder--Concerning incentives for local
10 education providers to encourage high school students to
11 successfully complete career development course work.
12 Committee on Education
13
- 14 **HB16-1290** by Representative(s) Esgar and Kraft-Tharp; also
15 Senator(s) Heath and Hill--Concerning an extension of the
16 transitional jobs program.
17 Committee on Business Affairs and Labor
18
- 19 **HB16-1291** by Representative(s) Duran and Lontine; also Senator(s)
20 Hill and Johnston--Concerning developing additional
21 resources for modern technology education in public
22 schools.
23 Committee on Education
24
- 25 **HB16-1292** by Representative(s) Kagan, Lebsock, Rosenthal, Ryden,
26 Vigil; also Senator(s) Donovan--Concerning an income tax
27 credit for certain qualifying taxpayers with both child and
28 relative dependents.
29 Committee on Public Health Care & Human Services
30 Committee on Finance
31
- 32 **HB16-1293** by Representative(s) Melton; also Senator(s) Holbert--
33 Concerning the addition of a brand to designate a
34 certificate of title to a motor vehicle that has been the
35 subject of an insurance claim.
36 Committee on Transportation & Energy
37
- 38 **HB16-1294** by Representative(s) Lontine and Esgar, Arndt, Becker K.,
39 Buckner, Court, Danielson, Duran, Garnett, Ginal,
40 Hamner, Hullinghorst, Lebsock, Mitsch Bush, Moreno,
41 Pettersen, Primavera, Ryden, Salazar, Tyler, Williams,
42 Winter, Young; also Senator(s) Guzman--Concerning
43 health care coverage for contraceptives for women.
44 Committee on Health, Insurance, & Environment
45
- 46 **SB16-112** by Senator(s) Tate; also Representative(s) Wist--
47 Concerning a modification to the required quantity of
48 voter service and polling centers.
49 Committee on State, Veterans, & Military Affairs
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- 54 On motion of Representative Duran, the following bill(s) will be
55 calendared for General Orders on February 25, 2016: **HB16-1182, 1284,**
56 **SB16-014, 029.**

1 On motion of Representative Duran, the following bill(s) will be
2 calendared for General Orders on February 29, 2016: **HB16-1236, 1165,**
3 **1168, 1183.**

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5 On motion of Representative Duran, the following bill(s) calendared for
6 General Orders, March 2, will be calendared for March 3, 2016:
7 **HB16-1118.**

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10 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
11 February 25, 2016.

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Approved:
DICKY LEE HULLINGHORST,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk