

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

One-hundred-twelfth Legislative Day

Tuesday, May 3, 2016

1 Prayer by Representative Angela Williams, Denver.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Parker McKinney, Madelyn McKinney,
6 Colorado STEM Academy, Westminster.

7

8 The roll was called with the following result:

9

10 Present--64.

11 Excused--Representative(s) Melton--1.

12 Present after roll call--Representative(s) Melton.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Winter, the reading of the journal of May 2,
18 2016, was declared dispensed with and approved as corrected by the
19 Chief Clerk.

20

21

22

23

24

APPOINTMENT

25

26 The Speaker announced the following temporary committee appointment
27 for May 4, 2016 only:

28

29

30

31

32

33

34

THIRD READING OF BILL(S)--FINAL PASSAGE

35

36 The following bill(s) were considered on Third Reading. The title(s)
37 were publicly read. Reading of the bill at length was dispensed with by
38 unanimous consent.

39

40

41

42

43

[HB16-1454](#) by Representative(s) Moreno and Dore, Garnett; also
Senator(s) Guzman--Concerning primary elections, and,
in connection therewith, restoring a presidential primary
election in Colorado, allowing unaffiliated voters to

1 temporarily affiliate with a political party in order to vote
 2 in primary elections in which the political party is
 3 participating, and making an appropriation.
 4

5 Laid over until May 4, retaining place on Calendar.
 6

7 **HB16-1376** by Representative(s) Esgar and Winter, Becker K.,
 8 Danielson, Fields, Garnett, Hullinghorst, Kagan, Lebsock,
 9 Lontine, McCann, Melton, Mitsch Bush, Moreno,
 10 Pettersen, Primavera, Ryden, Salazar, Tyler; also
 11 Senator(s) Carroll--Concerning increasing the authority of
 12 the office of consumer counsel to advocate on behalf of
 13 consumers of public utility services, and, in connection
 14 therewith, making an appropriation.
 15

16 The question being "Shall the bill pass?".
 17 A roll call vote was taken. As shown by the following recorded vote, a
 18 majority of those elected to the House voted in the affirmative and the
 19 bill was declared **passed**.
 20

	YES	34	NO	31	EXCUSED	0	ABSENT	0
22	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
23	Becker J.	N	Foote	Y	McCann	Y	Saine	N
24	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
25	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
26	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
27	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
28	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
29	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
30	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
31	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
32	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
33	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
34	Dore	N	Lebsock	Y	Rankin	N	Windholz	N
35	Duran	Y	Lee	Y	Ransom	N	Winter	Y
36	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
37	Everett	N	Lontine	Y	Roupe	N	Young	Y
38							Speaker	Y

39 Co-sponsor(s) added: Representative(s) Duran, Ginal, Kraft-Tharp, Rosenthal,
 40 Vigil, Young
 41

42 **HB16-1003** by Representative(s) Pettersen and Young; also Senator(s)
 43 Merrifield and Todd--Concerning the state income tax
 44 deductions for contributions to and distributions of
 45 investment earnings from the qualified state tuition
 46 program established by collegeinvest.
 47

48 The question being "Shall the bill pass?".
 49 A roll call vote was taken. As shown by the following recorded vote, a
 50 majority of those elected to the House voted in the affirmative and the bill
 51 was declared **passed**.
 52

	YES	34	NO	31	EXCUSED	0	ABSENT	0
54	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
55	Becker J.	N	Foote	Y	McCann	Y	Saine	N
56	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y

1	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
2	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
3	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
4	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
5	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
6	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
7	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
8	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
9	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
10	Dore	N	Lebsock	Y	Rankin	N	Windholz	N
11	Duran	Y	Lee	Y	Ransom	N	Winter	Y
12	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
13	Everett	N	Lontine	Y	Roupe	N	Young	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Buckner, Court, Duran, Esgar, Fields,
16 Garnett, Ginal, Hamner, Lee, Lontine, Melton, Mitsch Bush, Moreno,
17 Rosenthal, Ryden, Salazar, Singer, Williams, Winter, Speaker

18
19 **SB16-147** by Senator(s) Newell and Martinez Humenik, Aguilar,
20 Cooke, Crowder, Donovan, Garcia, Guzman, Heath, Hill,
21 Hodge, Jahn, Johnston, Kefalas, Kerr, Merrifield, Roberts,
22 Steadman, Todd, Ulibarri; also Representative(s)
23 Pettersen, Esgar, Landgraf, Primavera, Tyler--Concerning
24 creating the Colorado suicide prevention plan to reduce
25 death by suicide in the Colorado health care system.

26
27 Laid over until May 4, retaining place on Calendar.

28
29 **HB16-1448** by Representative(s) Singer; also Senator(s) Kefalas and
30 Lundberg, Todd--Concerning the relative guardianship
31 assistance program.

32
33 The question being "Shall the bill pass?".
34 A roll call vote was taken. As shown by the following recorded vote, a
35 majority of those elected to the House voted in the affirmative and the bill
36 was declared **passed**.

37	YES	59	NO	6	EXCUSED	0	ABSENT	0
38	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
39	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
40	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
41	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
42	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
43	Buckner	Y	Humphrey	N	Navarro	Y	Thurlow	Y
44	Carver	Y	Joshi	Y	Neville P.	N	Tyler	Y
45	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
46	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
47	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
48	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
49	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
50	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
51	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
52	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	Y
53	Everett	N	Lontine	Y	Roupe	Y	Young	Y
54							Speaker	Y

55 Co-sponsor(s) added: Representative(s) Buckner, Fields, Ginal, Kraft-Tharp,
56 Lee, Lontine, Melton, Pettersen, Ryden, Vigil, Young

1 [HB16-1031](#) by Representative(s) Carver; also Senator(s) Cooke--
 2 Concerning a requirement that legislative council staff
 3 present a study of the transportation commission districts
 4 of the state to the transportation legislation review
 5 committee.

6
 7 The question being "Shall the bill pass?".
 8 A roll call vote was taken. As shown by the following recorded vote, a
 9 majority of those elected to the House voted in the affirmative and the bill
 10 was declared **passed**.

	YES	59	NO	6	EXCUSED	0	ABSENT	0
13	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
14	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
15	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
16	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	Y
17	Buck	Y	Hamner	N	Moreno	Y	Singer	Y
18	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	N
19	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
20	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
21	Coram	N	Klingenschmitt	Y	Pabon	Y	Vigil	Y
22	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
23	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
24	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
25	Dore	Y	Lebsock	Y	Rankin	N	Windholz	Y
26	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
27	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
28	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
29							Speaker	Y

30 Co-sponsor(s) added: Representative(s) Priola, Speaker

31
 32
 33 [HB16-1077](#) by Representative(s) Moreno; also Senator(s) Martinez
 34 Humenik--Concerning the recreation of the statutory
 35 revision committee, and, in connection therewith, making
 36 an appropriation.

37
 38 As shown by the following roll call vote, a majority of all members
 39 elected to the House voted in the affirmative, and Representative Moreno
 40 was given permission to offer a Third Reading amendment:

	YES	41	NO	24	EXCUSED	0	ABSENT	0
43	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
44	Becker J.	N	Foote	Y	McCann	Y	Saine	N
45	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
46	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
47	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
48	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	Y
49	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
50	Conti	N	Kagan	Y	Nordberg	Y	Van Winkle	N
51	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
52	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
53	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
54	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
55	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	N
56	Duran	Y	Lee	Y	Ransom	N	Winter	Y

1 The question being, "Shall the bill, as amended, pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative, and the
 4 bill, as amended, was declared **passed**.

	YES	38	NO	27	EXCUSED	0	ABSENT	0
7	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
8	Becker J.	N	Foote	Y	McCann	Y	Saine	N
9	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
10	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
11	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
12	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	Y
13	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
14	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
15	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
16	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
17	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
18	DelGrosso	N	Lawrence	N	Priola	Y	Wilson	N
19	Dore	N	Lebsock	Y	Rankin	Y	Windholz	N
20	Duran	Y	Lee	Y	Ransom	N	Winter	Y
21	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
22	Everett	N	Lontine	Y	Roupe	N	Young	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Becker K., Kraft-Tharp, Ryden,
 25 Young

26
 27 **SB16-156** by Senator(s) Scheffel and Guzman, Cadman; also
 28 Representative(s) Duran and DelGrosso, Hullinghorst--
 29 Concerning certain legislative oversight committees, and,
 30 in connection therewith, modifying the manner in which
 31 members are appointed to the committees, allowing
 32 temporary appointments to the committees, and specifying
 33 that the chair and vice-chair of the executive committee of
 34 the legislative council also serve as chair and vice-chair of
 35 the legislative council.

36
 37 The question being "Shall the bill pass?".
 38 A roll call vote was taken. As shown by the following recorded vote, a
 39 majority of those elected to the House voted in the affirmative and the bill
 40 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
43	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
44	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
45	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
46	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
47	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
48	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
49	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
50	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
51	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
52	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
53	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
54	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
55	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
56	Duran	Y	Lee	Y	Ransom	Y	Winter	Y

1	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
2	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Arndt, Conti, Court, Kraft-Tharp,
5 Lawrence, Ryden, Tyler, Vigil, Williams, Winter, Young

6
7 **SB16-140** by Senator(s) Sonnenberg; also Representative(s) Kraft-
8 Tharp--Concerning certificates of title issued for motor
9 vehicles purchased from motor vehicle dealers.

10
11 The question being "Shall the bill pass?".
12 A roll call vote was taken. As shown by the following recorded vote, a
13 majority of those elected to the House voted in the affirmative and the bill
14 was declared **passed**.

16	YES	65	NO	0	EXCUSED	0	ABSENT	0
17	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
18	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
19	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
20	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
21	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
22	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
23	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
24	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
25	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
26	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
27	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
28	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
29	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
30	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
31	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
32	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
33							Speaker	Y

34 Co-sponsor(s) added: Representative(s) Arndt, Lontine, Saine

35
36 **SB16-173** by Senator(s) Heath; also Representative(s) Becker K.--
37 Concerning authorization for golf cars to cross state
38 highways in order to use a local road as authorized by a
39 local jurisdiction.

40
41 The question being "Shall the bill pass?".
42 A roll call vote was taken. As shown by the following recorded vote, a
43 majority of those elected to the House voted in the affirmative and the bill
44 was declared **passed**.

46	YES	65	NO	0	EXCUSED	0	ABSENT	0
47	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
48	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
49	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
50	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
51	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
52	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
53	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
54	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
55	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
56	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y

1	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
2	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
3	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
4	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
5	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
6	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Conti, Lebsock, Pabon, Priola, Ryden,
9 Saine, Speaker

11 **APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

14 Pursuant to a request from the Senate, the Speaker appointed House
15 Conferees to the First Conference Committee(s) as follows:

17 **SB16-106**--Representatives Salazar, Chairman, Ryden and Neville

19 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

22 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

23 After consideration on the merits, the Committee recommends the
24 following:

26 **SB16-174** be amended as follows, and as so amended, be referred to
27 the Committee on Appropriations with favorable
28 recommendation:

30 Amend reengrossed bill, page 11, strike lines 7 through 10 and substitute
31 "ACQUIRED PURSUANT TO THIS SECTION AS PART OF A JOINT OPERATIONAL
32 POOL FOR THE MUTUAL BENEFIT OF ALL ANIMAS-LA PLATA PROJECT
33 PARTICIPANTS."

38 **APPROPRIATIONS**

39 After consideration on the merits, the Committee recommends the
40 following:

42 **HB16-1036** be amended as follows, and as so amended, be referred to
43 the Committee of the Whole with favorable
44 recommendation:

46 Amend printed bill, page 8, after line 23 insert:

47 "**SECTION 4. Appropriation.** For the 2016-17 state fiscal year,
48 \$25,850 is appropriated to the department of education. This
49 appropriation is from the general fund. To implement this act, the
50 department may use this appropriation for preschool to postsecondary
51 education alignment."

53 Renumber succeeding section accordingly.

55 Page 1, line 104, strike "**AMERICANS.**" and substitute "**AMERICANS, AND,**
56 **IN CONNECTION THEREWITH, MAKING AN APPROPRIATION.**"

1 **HB16-1040** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend printed bill, page 12, after line 27 insert:
6

7 **"SECTION 9. Appropriation.** For the 2016-17 state fiscal year,
8 \$60,238 is appropriated to the department of public safety for use by the
9 office of emergency management. This appropriation is from the general
10 fund. To implement this act, the office may use this appropriation for
11 program administration."
12

13 Renumber succeeding section accordingly.
14

15 Page 1, line 105, strike "SAFETY." and substitute "SAFETY, AND MAKING
16 AN APPROPRIATION."
17

18
19
20 **HB16-1234** be amended as follows, and as so amended, be referred to
21 the Committee of the Whole with favorable
22 recommendation:
23

24 Amend the Education Committee Report, dated March 7, 2016, page 2,
25 after line 7 insert:
26

27 "Page 3, after line 18 insert:
28

29 "(3) THE GENERAL ASSEMBLY DECLARES THAT, FOR PURPOSES OF
30 SECTION 17 OF ARTICLE IX OF THE STATE CONSTITUTION, INVESTIGATING
31 AND REVIEWING THE OPTIONS AVAILABLE TO THE STATE FOR SELECTING
32 STATE ASSESSMENTS IS AN IMPORTANT ELEMENT IN IMPLEMENTING
33 ACCOUNTABLE PROGRAMS TO MEET STATE ACADEMIC STANDARDS AND
34 ACCOUNTABILITY REPORTING AND MAY THEREFORE RECEIVE FUNDING
35 FROM THE STATE EDUCATION FUND CREATED IN SECTION 17 (4) OF ARTICLE
36 IX OF THE STATE CONSTITUTION."
37

38 Renumber succeeding subsection accordingly."
39

40 Page 2 of the report, before line 8 insert:
41

42 "Page 4 of the bill, after line 7 insert:
43

44 **"SECTION 3. Appropriation.** For the 2016-17 state fiscal year,
45 \$39,600 is appropriated to the department of education. This
46 appropriation is from the state education fund created in section 17 (4) (a)
47 of article IX of the state constitution. To implement this act, the
48 department may use this appropriation for the Colorado student
49 assessment program."
50

51 Renumber succeeding section accordingly."
52

53 Page 2 of the report, line 9, strike "REQUIREMENTS." and substitute
54 "REQUIREMENTS, AND, IN CONNECTION THEREWITH, MAKING AN
55 APPROPRIATION."
56

1 **HB16-1267** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend printed bill, page 7, line 3, strike "EIGHT HUNDRED FIFTY" and
6 substitute "THREE HUNDRED".
7

8 Page 7, strike lines 5 and 6 and substitute "DEPARTMENT MAY USE UP TO
9 FIVE PERCENT OF ANY MONEY APPROPRIATED BY THE GENERAL ASSEMBLY
10 FOR DEVELOPMENT AND".
11

12 Page 7, strike lines 11 through 14 and substitute "AND OPERATE THE
13 PROGRAM."
14

15 Page 7, after line 24 insert:
16

17 **"SECTION 4. Appropriation.** For the 2016-17 state fiscal year,
18 \$300,000 is appropriated to the department of labor and employment for
19 use by the division of employment and training. This appropriation is
20 from the general fund and is based on an assumption that the division will
21 require an additional 0.4 FTE. To implement this act, the division may
22 use this appropriation for the veterans' service-to-career pilot program."
23

24 Renumber succeeding section accordingly.
25

26 Page 1, strike line 106 and substitute "CAREERS, AND MAKING AN
27 APPROPRIATION."
28
29
30

31 **HB16-1286** be referred to the Committee of the Whole with favorable
32 recommendation.
33
34

35 **HB16-1328** be amended as follows, and as so amended, be referred to
36 the Committee of the Whole with favorable
37 recommendation:
38
39

40 Amend the Judiciary Committee Report, dated April 21, 2016, page 8,
41 after line 16 insert:
42

43 "(6) THE STATE DEPARTMENT SHALL MEET THE PROVISIONS OF
44 THIS SECTION, INCLUDING ALL DOCUMENTATION AND REPORTING
45 REQUIREMENTS, WITHIN EXISTING RESOURCES, INCLUDING RESOURCES
46 AVAILABLE FOR THE TRAILS MODERNIZATION PROJECT."
47

48 Page 10 of the report, after line 21 insert:
49

50 **"SECTION 11 Appropriation.** (1) For the 2016-17 state fiscal
51 year, \$4,900 is appropriated to the department of human services. This
52 appropriation is from the general fund. To implement this act, the
53 department may use this appropriation for the purchase of legal services:
54

55 (2) For the 2016-17 state fiscal year, \$4,900 is appropriated to the
56 department of law. This appropriation is from reappropriated funds
received from the department of human services in subsection (1) of this
section. To implement this act, the department of law may use this

1 appropriation to provide legal services for the department of human
2 services.".

3

4 Page 10 of the report, line 22, strike "**SECTION 11.**" and substitute
5 "**SECTION 12.**"

6

7 Page 10 of the report, after line 24 insert:

8

9 "Page 1 of the bill, line 102, strike "**INDIVIDUALS.**" and substitute
10 "**INDIVIDUALS, AND, IN CONNECTION THEREWITH, MAKING AN**
11 **APPROPRIATION.**".".

12

13

14

15 **HB16-1345** be referred to the Committee of the Whole with favorable
16 recommendation.

17

18

19 **HB16-1371** be amended as follows, and as so amended, be referred to
20 the Committee of the Whole with favorable
21 recommendation:

22

23 Amend printed bill, page 3, after line 26 insert:

24 "**SECTION 3. Appropriation.** (1) For the 2016-17 state fiscal
25 year, \$86,356 is appropriated to the department of revenue. This
26 appropriation is from the general fund. To implement this act, the
27 department may use this appropriation as follows:

28 (a) \$20,738 for personal services, for use by the taxpayer services
29 division, which amount is based on an assumption that the division will
30 require an additional 0.3 FTE;

31 (b) \$56,000 for CITA annual maintenance and support; and

32 (c) \$9,618 for document management.

33 (2) For the 2016-17 state fiscal year, \$9,618 is appropriated to the
34 department of personnel. This appropriation is from reappropriated funds
35 received from the department of revenue under paragraph (c) of
36 subsection (1) of this section. To implement this act, the department of
37 personnel may use this appropriation to provide document management
38 services for the department of revenue.".

39

40 Renumber succeeding section accordingly.

41

42 Page 1, strike line 103 and substitute "**REFUND, AND, IN CONNECTION**
43 **THEREWITH, MAKING AN APPROPRIATION.**".

44

45

46

47 **HB16-1380** be amended as follows, and as so amended, be referred to
48 the Committee of the Whole with favorable
49 recommendation:

50

51 Amend printed bill, page 4, after line 14 insert:

52 "**SECTION 5. Appropriation.** (1) For the 2016-17 state fiscal
53 year, \$31,008 is appropriated to the department of health care policy and
54 financing for use by the executive director's office. This appropriation is
55 from the general fund. To implement this act, the office may use this
56 appropriation as follows:

1 (a) \$27,382 for personal services, which amount is based on an
2 assumption that the office will require an additional 0.9 FTE;
3 (b) \$2,826 for operating expenses; and
4 (c) \$800 for Medicaid management information system
5 maintenance and projects, which amount is subject to the "(M)" notation
6 as defined in the annual general appropriation act for the same fiscal year.
7 (2) For the 2016-17 state fiscal year, the general assembly
8 anticipates that the department of health care policy and financing will
9 receive \$37,408 in federal funds to implement this act. The appropriation
10 in subsection (1) of this section is based on the assumption that the
11 department will receive this amount of federal funds to be used as
12 follows:
13 (a) \$27,381 for personal services;
14 (b) \$2,827 for operating expenses; and
15 (c) \$7,200 for Medicaid management information system
16 maintenance and projects."

17
18 Renumber succeeding section accordingly.

19
20 Page 1, line 103, strike "SERVICES." and substitute "SERVICES, AND, IN
21 CONNECTION THEREWITH, MAKING AN APPROPRIATION."
22
23
24

25 **HB16-1383** be amended as follows, and as so amended, be referred to
26 the Committee of the Whole with favorable
27 recommendation:
28

29 Amend printed bill, page 6, after line 18 insert:

30 "**SECTION 2. Appropriation.** (1) For the 2016-17 state fiscal
31 year, \$432,153 is appropriated to the department of human services for
32 use by the office of information technology services. This appropriation
33 is from the general fund. To implement this act, the office may use this
34 appropriation as follows:

35 (a) \$50,000 for the child welfare predictive analytic pilot program;
36 and

37 (b) \$382,153 for the purchase of information technology services.

38 (2) For the 2016-17 state fiscal year, the general assembly
39 anticipates that the department of human services will receive \$432,153
40 in federal funds for use by the office of information technology services.
41 The appropriation in subsection (1) of this section is based on the
42 assumption that the department will receive this amount of federal funds,
43 which is included for informational purposes only.

44 (3) For the 2016-17 state fiscal year, \$764,306 is appropriated to
45 the office of the governor for use by the office of information technology.
46 This appropriation is from reappropriated funds received from the
47 department of human services under subsections (1) and (2) of this
48 section. To implement this act, the office may use this appropriation to
49 provide information technology services for the department of human
50 services."
51

52 Renumber succeeding section accordingly.

53
54 Page 1, line 102, strike "PROGRAM." and substitute "PROGRAM, AND, IN
55 CONNECTION THEREWITH, MAKING AN APPROPRIATION."
56

1 **HB16-1385** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend the Public Health Care & Human Services Report, dated April 26,
6 2016, page 3, strike lines 33 and 34.
7

8 Reletter succeeding paragraphs accordingly.
9

10 Page 4, lines 1 and 2, strike "FOR ALL THREE TIME PERIODS".
11

12 Page 4, after line 5 insert:
13

14 **"SECTION 4. Appropriation.** (1) For the 2016-17 state fiscal
15 year, \$16,000 is appropriated to the department of human services for use
16 by the division of child welfare. This appropriation is from the general
17 fund. To implement this act, the division may use this appropriation for
18 training.

19 (2) For the 2016-17 state fiscal year, the general assembly
20 anticipates that the department of human services will receive \$600 in
21 federal funds to implement this act. The appropriation in subsection (1)
22 of this section is based on the assumption that the department will receive
23 this amount of federal funds, which is included for informational
24 purposes only."
25

26 Page 4 of the report, line 6 strike "**SECTION 4.**" and substitute
27 "**SECTION 5.**".
28

29 Page 4 of the report, after line 8 insert:
30

31 "Page 1 of the bill, line 103, strike "**SUBSTANCES.**" and substitute
32 "**SUBSTANCES, AND, IN CONNECTION THEREWITH, MAKING AN**
33 **APPROPRIATION.**".".
34
35
36

37 **HB16-1429** be amended as follows, and as so amended, be referred to
38 the Committee of the Whole with favorable
39 recommendation:
40

41 Amend printed bill, page 5, after line 7 insert:
42

43 **"SECTION 3. Appropriation.** For the 2016-17 state fiscal year,
44 \$43,896 is appropriated to the department of education. This
45 appropriation is from the general fund and is based on an assumption that
46 the department will require an additional 0.5 FTE. To implement this act,
47 the department may use this appropriation for college and career
48 readiness."
49

50 Renumber succeeding section accordingly.
51

52 Page 1, line 101, strike "**CAMPUSES.**" and substitute "**CAMPUSES, AND, IN**
53 **CONNECTION THEREWITH, MAKING AN APPROPRIATION.**".
54
55
56

1 **HB16-1441** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend printed bill, page 3, after line 24 insert:
6

7 **"SECTION 2. Appropriation.** (1) For the 2016-17 state fiscal
8 year, \$7,512 is appropriated to the department of regulatory agencies for
9 use by the public utilities commission. This appropriation is from the
10 public utilities commission fixed utility fund created in section 40-2-114
11 (1) (b), C.R.S. To implement this act, the commission may use this
12 appropriation as follows:

13 (a) \$6,947 for personal services, which amount is based on an
14 assumption that the commission will require an additional 0.1 FTE; and

15 (b) \$565 for operating expenses."
16

17 Renumber succeeding section accordingly.
18

19 Page 1, line 104, strike "PLANNING." and substitute "PLANNING, AND, IN
20 CONNECTION THEREWITH, MAKING AN APPROPRIATION."
21
22
23

24 **SB16-178** be referred to the Committee of the Whole with favorable
25 recommendation.
26
27

28 **SB16-190** be referred to the Committee of the Whole with favorable
29 recommendation.
30
31
32
33

34 **EDUCATION**

35 After consideration on the merits, the Committee recommends the
36 following:
37

38 **HB16-1449** be postponed indefinitely.
39
40

41 **SB16-079** be postponed indefinitely.
42
43

44 **SB16-154** be postponed indefinitely.
45
46
47
48

49 **STATE, VETERANS, & MILITARY AFFAIRS**

50 After consideration on the merits, the Committee recommends the
51 following:
52

53 **HB16-1456** be amended as follows, and as so amended, be referred to
54 the Committee on Finance with favorable
55 recommendation:
56

1 Amend printed bill, page 4, line 11, after the period insert "If the state
2 board of land commissioners does not transfer all its interests in such land
3 to the department of human services, then the department of human
4 services shall continue to use the land and shall not sell it."
5

6 Page 4, line 21, strike "16-____," and substitute "16-1456,".
7
8
9

10 **HCR16-1003** be postponed indefinitely.
11
12

13 **SB16-086** be postponed indefinitely.
14
15

16 **SB16-151** be postponed indefinitely.
17
18

19 **SCR16-006** be referred to the Committee of the Whole with favorable
20 recommendation.
21

22
23 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**
24

25 The Speaker has signed: **HB16-1005, 1027, 1063, 1088, 1100, 1187,**
26 **1262, 1263, 1264, 1265, 1276, 1278, 1335, 1336, 1339, 1390, 1391,**
27 **1397, 1401.**
28
29

30
31 **CHANGE IN SPONSORSHIP**
32

33 The Speaker announced the following changes in sponsorship:
34 **HB16-1429**--Representative Wilson to be added as dual prime sponsor
35 with Representative Pettersen.
36

37
38 House in recess. House reconvened.
39
40

41
42 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**
43

44 **BUSINESS AFFAIRS & LABOR**

45 After consideration on the merits, the Committee recommends the
46 following:
47

48 **HB16-1445** be postponed indefinitely.
49
50

51 **SB16-040** be referred favorably to the Committee on Finance.
52
53

54 **SB16-143** be referred favorably to the Committee on Finance.
55
56

1 **SB16-179** be referred favorably to the Committee on Appropriations.

2

3

4 **SB16-198** be referred to the Committee of the Whole with favorable
5 recommendation.

6

7

8

9

10 **HEALTH, INSURANCE & ENVIRONMENT**

11 After consideration on the merits, the Committee recommends the
12 following:

13

14 **SB16-038** be amended as follows, and as so amended, be referred to
15 the Committee of the Whole with favorable
16 recommendation:

17

18 Amend reengrossed bill, page 3, lines 23 and 24, strike "(4) and (5)" and
19 substitute "(4), (5), (6), (7), and (8)".

20

21 Page 3, line 27, strike "law." and substitute "law - public disclosure of
22 board administration and operations".

23

24 Page 4, line 2, strike "OF" and substitute "THAT INCLUDES".

25

26 Page 4, lines 16 and 17, strike "A COMMUNITY-CENTERED BOARD" and
27 substitute "SUCH COMMUNITY-CENTERED BOARDS".

28

29 Page 4, after line 27 insert:

30

31 "(6) IN CONNECTION WITH THE BOARD OF DIRECTORS OF EACH
32 COMMUNITY-CENTERED BOARD, IN ADDITION TO ANY OTHER
33 REQUIREMENTS APPLICABLE TO THE OPERATION OF THE BOARD OF
34 DIRECTORS PURSUANT TO THIS SECTION OR AS REQUIRED ELSEWHERE BY
35 LAW:

36 (a) THE COMMUNITY-CENTERED BOARD SHALL POST THE DATE,
37 TIME, AND LOCATION OF EACH REGULARLY SCHEDULED MEETING OF ITS
38 BOARD OF DIRECTORS ON THE WEBSITE OF THE COMMUNITY-CENTERED
39 BOARD NOT LESS THAN FOURTEEN BUSINESS DAYS PRIOR TO THE DATE OF
40 THE MEETING. THE COMMUNITY-CENTERED BOARD SHALL POST ON THE
41 WEBSITE OF THE COMMUNITY-CENTERED BOARD THE DATE, TIME, AND
42 LOCATION OF ANY SPECIAL OR EMERGENCY MEETING OF THE BOARD OF
43 DIRECTORS NOT LESS THAN TWENTY-FOUR HOURS BEFORE THE MEETING.

44 (b) EACH COMMUNITY-CENTERED BOARD SHALL POST THE AGENDA
45 FOR EACH MEETING OF ITS BOARD OF DIRECTORS ON THE WEBSITE OF THE
46 COMMUNITY-CENTERED BOARD NOT LESS THAN SEVEN BUSINESS DAYS
47 PRIOR TO THE DATE OF THE MEETING. THE COMMUNITY-CENTERED BOARD
48 SHALL POST ON THE WEBSITE OF THE COMMUNITY-CENTERED BOARD THE
49 AGENDA ANY SPECIAL OR EMERGENCY MEETING OF THE BOARD OF
50 DIRECTORS NOT LESS THAN TWENTY-FOUR HOURS BEFORE THE MEETING.
51 EACH MEETING OF THE BOARD MUST ALLOW FOR PUBLIC COMMENT AND
52 THE AGENDA MUST REFLECT THIS REQUIREMENT. PUBLIC COMMENT MUST
53 BE REASONABLY PERMITTED DURING THE BOARD MEETING TO
54 ACCOMMODATE COMMUNITY NEEDS. ANY DOCUMENTS RELATED TO
55 FUNCTIONS OF THE COMMUNITY-CENTERED BOARD TO BE DISTRIBUTED AT
56 A MEETING OF THE BOARD OF DIRECTORS THAT ARE AVAILABLE FOR

1 PUBLIC DISSEMINATION AT THE TIME THE AGENDA IS POSTED MUST ALSO
2 BE POSTED ON THE WEBSITE OF THE COMMUNITY-CENTERED BOARD AT THE
3 TIME THE AGENDA IS POSTED AND WRITTEN COPIES OF SUCH DOCUMENTS
4 MUST BE MADE AVAILABLE FOR PUBLIC DISSEMINATION AT THE BOARD
5 MEETING; EXCEPT THAT, THE POSTING REQUIREMENT SPECIFIED IN THIS
6 PARAGRAPH (b) DOES NOT APPLY TO ANY DOCUMENT, OR ANY PORTION OF
7 SUCH DOCUMENT, THE DISCLOSURE OF WHICH REQUIRES THE APPROVAL OF
8 THE BOARD OF DIRECTORS AND WHICH APPROVAL HAS NOT BEEN
9 OBTAINED AS OF THE TIME THE AGENDA IS POSTED OR ANY OTHER
10 DOCUMENT, OR ANY PORTION OF SUCH DOCUMENT, CONTAINING ANY
11 INFORMATION THAT IS LEGALLY PROHIBITED FROM BEING DISCLOSED TO
12 THE PUBLIC PURSUANT TO THE PRIVACY REQUIREMENTS SPECIFIED IN THE
13 HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT, ANY
14 DOCUMENT THAT HAS BEEN OR WILL BE DISCUSSED BY THE BOARD OF
15 DIRECTORS MEETING IN EXECUTIVE SESSION, OR ANY OTHER DOCUMENT
16 THE DISCLOSURE OF WHICH IS OTHERWISE PROHIBITED BY LAW.

17 (c) EACH COMMUNITY-CENTERED BOARD SHALL PROVIDE A DIRECT
18 EMAIL ADDRESS TO EACH MEMBER OF ITS BOARD OF DIRECTORS ON THE
19 WEBSITE OF THE COMMUNITY-CENTERED BOARD. THE EMAIL ADDRESS
20 SELECTED MUST SPECIFY THE NAME OF THE INDIVIDUAL BOARD MEMBER
21 AND MAKE REFERENCE TO THE PARTICULAR COMMUNITY-CENTERED
22 BOARD FOR WHICH HE OR SHE SERVES AS A MEMBER OF THE BOARD OF
23 DIRECTORS. AN EMAIL THAT IS SENT TO A MEMBER OF THE BOARD OF
24 DIRECTORS OF A COMMUNITY-CENTERED BOARD SHALL NOT BE FILTERED
25 BY THE COMMUNITY-CENTERED BOARD THROUGH AN EMPLOYEE OF THE
26 COMMUNITY-CENTERED BEFORE IT IS SENT TO THE MEMBER OF THE BOARD
27 OF DIRECTORS.

28 (d) THE BOARD OF DIRECTORS OF EACH COMMUNITY-CENTERED
29 BOARD SHALL PRESENT THE FINANCIAL STATEMENTS OF THE CORPORATION
30 FOR THE APPROVAL OF THE BOARD AT EACH REGULARLY SCHEDULED
31 MEETING OF THE BOARD OF DIRECTORS. THE FINANCIAL STATEMENTS
32 MUST REFLECT ACCURATE AND CURRENT FINANCIAL INFORMATION AND BE
33 PREPARED USING GENERALLY ACCEPTED ACCOUNTING PRINCIPLES. WHERE
34 EXIGENT CIRCUMSTANCES ARE PRESENT THAT MATERIALLY AFFECT THE
35 PREPARATION OF THE FINANCIAL STATEMENTS ON A MONTHLY BASIS, SUCH
36 STATEMENTS MAY BE PRESENTED FOR THE APPROVAL OF THE BOARD OF
37 DIRECTORS AT THE NEXT REGULARLY SCHEDULED MEETING OF THE BOARD
38 BUT NOT LESS THAN AT LEAST ONCE EACH QUARTER OF THE CALENDAR
39 YEAR.

40 (e) EACH COMMUNITY-CENTERED BOARD SHALL REQUIRE THE
41 PERSON OR ENTITY THAT PERFORMS FINANCIAL AUDITS OF THE
42 COMMUNITY-CENTERED BOARD TO PRESENT AND DISCUSS THE RESULTS OF
43 THE AUDIT TO THE BOARD OF DIRECTORS NOT LESS THAN ONCE EACH YEAR
44 AT A REGULARLY SCHEDULED MEETING OF THE BOARD OF DIRECTORS.

45 (f) EACH COMMUNITY-CENTERED BOARD SHALL PROVIDE TO THE
46 INCOMING MEMBERS OF ITS BOARD OF DIRECTORS TRAINING IN SUCH
47 TOPICS AS THE DUTIES OF A BOARD MEMBER, THE FINANCIAL AND
48 FIDUCIARY RESPONSIBILITIES ASSUMED BY BOARD MEMBERS, THE
49 INTELLECTUAL AND DEVELOPMENTAL DISABILITY SYSTEM IN THE STATE,
50 THE OVERALL BUSINESS FUNCTIONS OF THE COMMUNITY-CENTERED
51 BOARD, AND ANY OTHER MATTERS THAT WILL, IN THE DETERMINATION OF
52 THE COMMUNITY-CENTERED BOARD, ALLOW THE BOARD MEMBER TO
53 BETTER UNDERSTAND AND FULFILL HIS OR HER OBLIGATIONS TO THE
54 BOARD OF DIRECTORS AND THE COMMUNITY-CENTERED BOARD AND THE
55 ROLE PLAYED BY COMMUNITY-CENTERED BOARDS IN THE STATE IN
56 CONNECTION WITH THE DELIVERY OF SERVICES FOR PERSONS WITH

1 INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.

2 (g) EACH COMMUNITY-CENTERED BOARD SHALL POST ON THE
3 WEBSITE OF THE COMMUNITY-CENTERED BOARD THE MINUTES OF EACH
4 MEETING OF ITS BOARD OF DIRECTORS AS SUCH MINUTES ARE APPROVED
5 BY THE BOARD OF DIRECTORS. EACH COMMUNITY-CENTERED BOARD
6 SHALL ALSO POST ON THE WEBSITE OF THE COMMUNITY-CENTERED BOARD
7 ANY ADDITIONAL DOCUMENTS THAT WERE DISTRIBUTED TO THE BOARD AT
8 SUCH MEETING THAT WERE NOT, AS OF THAT DATE, ALREADY POSTED ON
9 THE WEBSITE OF THE COMMUNITY-CENTERED BOARD UNLESS THE PUBLIC
10 DISTRIBUTION OF SUCH DOCUMENTS, OR ANY PORTION OF SUCH
11 DOCUMENTS, IS OTHERWISE PROHIBITED PURSUANT TO THE PRIVACY
12 REQUIREMENTS SPECIFIED IN THE HEALTH INSURANCE PORTABILITY AND
13 ACCOUNTABILITY ACT OR AS OTHERWISE PROHIBITED BY LAW. MINUTES
14 OF SPECIAL MEETINGS OF THE BOARD OF DIRECTORS MUST BE POSTED
15 AFTER APPROVAL BY THE BOARD OF THE SAME AT THE BOARD'S NEXT
16 REGULAR MEETING.

17 (7) WITH RESPECT TO FINANCIAL INFORMATION CONCERNING THE
18 COMMUNITY-CENTERED BOARD, EACH COMMUNITY-CENTERED BOARD
19 SHALL:

20 (a) POST THE FOLLOWING ON THE WEBSITE OF THE
21 COMMUNITY-CENTERED BOARD IN A PLACE ON THE WEBSITE THAT IS EASY
22 FOR MEMBERS OF THE PUBLIC TO ACCESS:

23 (I) EACH COMPLETED FINANCIAL AUDIT UNDERTAKEN OF THE
24 COMMUNITY-CENTERED BOARD NOT LATER THAN THIRTY DAYS
25 FOLLOWING ACCEPTANCE BY THE CORPORATION'S BOARD OF DIRECTORS
26 OF THE AUDIT; AND

27 (II) THE MOST CURRENT FORM 990 THE COMMUNITY-CENTERED
28 BOARD HAS FILED WITH THE FEDERAL INTERNAL REVENUE SERVICE NOT
29 LATER THAN THIRTY DAYS FOLLOWING FILING OF THE FORM WITH THE
30 INTERNAL REVENUE SERVICE.

31 (b) MAKE THE FOLLOWING INFORMATION AVAILABLE UPON
32 REASONABLE REQUEST NOT LATER THAN FIVE BUSINESS DAYS AFTER THE
33 REQUEST IS MADE:

34 (I) THE ANNUAL BUDGET OF THE COMMUNITY-CENTERED BOARD
35 FOR EACH CALENDAR OR FISCAL YEAR, AS APPLICABLE, NOT LATER THAN
36 THIRTY DAYS AFTER FINAL APPROVAL OF THE BUDGET BY THE BOARD OF
37 DIRECTORS OF THE COMMUNITY-CENTERED BOARD;

38 (II) AN ANNUAL SUMMARY OF ALL REVENUES AND EXPENDITURES
39 OF THE COMMUNITY-CENTERED BOARD AS HAVE BEEN APPROPRIATED BY
40 THE STATE CONCERNING CAPACITY BUILDING, FAMILY SUPPORT SERVICES,
41 STATE GENERAL FUND SUPPORTED LIVING SERVICES, AND STATE GENERAL
42 FUND EARLY INTERVENTION THAT IS CALCULATED BY SEPTEMBER 30 OF
43 EACH YEAR FOR THE PRIOR YEAR, AS APPLICABLE; AND

44 (III) A DESCRIPTION OF THE POLICIES AND PROCEDURES IT
45 FOLLOWS TO TRACK, MANAGE, AND REPORT ITS FINANCIAL RESOURCES
46 AND TRANSACTIONS, WHICH POLICIES AND PROCEDURES ARE ALSO KNOWN
47 AND MAY BE REFERRED TO AS ITS "FINANCIAL CONTROLS".

48 (8) ANY CONTRACT THAT EACH COMMUNITY-CENTERED BOARD
49 ENTERS INTO ON OR AFTER THE EFFECTIVE DATE OF THIS SUBSECTION (8)
50 WITH EITHER THE DEPARTMENT OF HEALTH CARE POLICY AND FINANCING
51 CREATED IN SECTION 25.5-1-104 (1) OR THE DEPARTMENT OF HUMAN
52 SERVICES CREATED IN SECTION 26-1-105 C.R.S., MUST BE POSTED ON THE
53 WEBSITE OF THE COMMUNITY-CENTERED BOARD IN A PLACE ON THE
54 WEBSITE THAT IS EASY FOR MEMBERS OF THE PUBLIC TO ACCESS NOT
55 LATER THAN THIRTY DAYS FOLLOWING APPROVAL OF THE CONTRACT BY
56 THE BOARD OF DIRECTORS OF THE COMMUNITY-CENTERED BOARD."

1 Page 1, line 105, strike "AUDITOR AND" and substitute "AUDITOR,".

2

3 Page 1, line 107, strike "LAW"." and substitute "LAW", AND EXPANDING
4 PUBLIC DISCLOSURE OF THE ADMINISTRATION AND OPERATIONS OF THE
5 COMMUNITY-CENTERED BOARDS.".

6

7

8

9 **SB16-135** be amended as follows, and as so amended, be referred to
10 the Committee of the Whole with favorable
11 recommendation:

12

13 Amend reengrossed bill, page 2, line 14, strike "AND".

14

15 Page 2, line 16, strike "PROVIDERS." and substitute "PROVIDERS; AND

16 (d) A REIMBURSEMENT RATE HAS BEEN SUCCESSFULLY
17 NEGOTIATED IN GOOD FAITH BETWEEN THE PHARMACIST AND THE HEALTH
18 PLAN.".

19

20 Page 3, line 17, strike "BOARD" and substitute "BOARD, THE COLORADO
21 MEDICAL BOARD, AND THE STATE BOARD OF NURSING".

22

23 Page 3, strike lines 18 through 21 and substitute "AND ENVIRONMENT FOR
24 PUBLIC HEALTH CARE SERVICES.".

25

26 Page 4, strike line 6 and substitute "INSURANCE AS DETERMINED BY THE
27 BOARD;".

28

29 Page 4, strike lines 12 through 17 and substitute:

30 "(2) UNLESS A STATEWIDE PROTOCOL IS IN PLACE, A PHARMACIST
31 MAY NOT ENTER INTO A COLLABORATIVE PHARMACY PRACTICE
32 AGREEMENT WITH A PHYSICIAN OR ADVANCED PRACTICE NURSE IF THE
33 PHYSICIAN OR ADVANCED PRACTICE NURSE DOES NOT HAVE AN
34 ESTABLISHED RELATIONSHIP WITH THE PATIENT OR PATIENTS WHO WILL BE
35 SERVED BY THE PHARMACIST UNDER THE COLLABORATIVE PHARMACY
36 PRACTICE AGREEMENT.

37 (3) FOR A PHARMACIST TO PROVIDE HEALTHCARE SERVICES UNDER
38 A STATEWIDE PROTOCOL, A PROCESS MUST BE IN PLACE FOR THE
39 PHARMACIST TO COMMUNICATE WITH A PATIENT'S PRIMARY CARE
40 PROVIDER AND DOCUMENT CHANGES TO THE PATIENT'S MEDICAL RECORD.
41 IF THE PATIENT DOES NOT HAVE A PRIMARY CARE PROVIDER, OR IS UNABLE
42 TO PROVIDE CONTACT INFORMATION FOR HIS OR HER PRIMARY CARE
43 PROVIDER, THE PHARMACIST SHALL PROVIDE THE PATIENT WITH A
44 WRITTEN RECORD OF THE DRUGS OR DEVICES FURNISHED AND ADVISE THE
45 PATIENT TO CONSULT AN APPROPRIATE HEALTH CARE PROFESSIONAL OF
46 THE PATIENT'S CHOICE.

47 (4) A COLLABORATIVE PRACTICE AGREEMENT BETWEEN A
48 PHYSICIAN AND A PHARMACIST, AS PERMITTED BY THIS ARTICLE, DOES NOT
49 CHANGE THE EMPLOYMENT STATUS OF ANY PARTY TO THE AGREEMENT,
50 DOES NOT CREATE AN EMPLOYER-EMPLOYEE RELATIONSHIP UNDER ANY
51 CIRCUMSTANCE, AND MAY NOT BE USED TO CONFER UPON OR DENY TO ANY
52 PERSON THE STATUS OF A PUBLIC EMPLOYEE AS DESCRIBED IN THE
53 "COLORADO GOVERNMENTAL IMMUNITY ACT", CREATED IN ARTICLE 10
54 OF TITLE 24, C.R.S.".

55

56 Renumber succeeding subsection accordingly.

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **SB16-146** be referred favorably to the Committee on Public Health
6 Care & Human Services.

7
8
9 **SB16-150** be referred favorably to the Committee on Public Health
10 Care & Human Services.

11
12
13 **SB16-169** be amended as follows, and as so amended, be referred to
14 the Committee of the Whole with favorable
15 recommendation:

16
17 Amend reengrossed bill, page 3, after line 26 insert:

18
19 **"SECTION 2.** In Colorado Revised Statutes, 26-1-107, **add** (11)
20 as follows:

21 **26-1-107. State board of human services - rules.** (11) NOTHING
22 IN THIS SECTION SHALL BE CONSTRUED TO GRANT RULE-MAKING
23 AUTHORITY OVER ANY DUTY OR RESPONSIBILITY DELEGATED TO A LAW
24 ENFORCEMENT AGENCY, LAW ENFORCEMENT FACILITY, OR EMERGENCY
25 MEDICAL SERVICES FACILITY PURSUANT TO ARTICLE 65 OF TITLE 27,
26 C.R.S."

27
28 Renumber succeeding sections accordingly.

29
30 Page 6, strike lines 5 through 13 and substitute:

31
32 "(2) (a) (I) When a person is taken into custody pursuant to
33 subsection (1) of this section, ~~such person shall not be detained in a jail,~~
34 ~~lockup, or other place used for the confinement of persons charged with~~
35 ~~or convicted of penal offenses; except that such place may be used if no~~
36 ~~other suitable place of confinement for treatment and evaluation is readily~~
37 ~~available. In such situation the person shall be detained separately from~~
38 ~~those persons charged with or convicted of penal offenses and shall be~~
39 ~~held for a period not to exceed~~ HE OR SHE MAY BE DETAINED IN A LAW
40 ENFORCEMENT FACILITY ONLY UNDER THE FOLLOWING CIRCUMSTANCES,
41 AND ONLY IF THE PERSON IS DETAINED SEPARATELY FROM ANY PERSONS
42 CHARGED WITH OR CONVICTED OF PENAL OFFENSES:

43 (A) IF A DESIGNATED FACILITY IS NOT AVAILABLE FOR TREATMENT
44 AND EVALUATION;

45 (B) IF AN EMERGENCY MEDICAL SERVICES FACILITY IS NOT
46 READILY AVAILABLE; AND

47 (C) IF THE PERSON HAS DEMONSTRATED RECENT BEHAVIORAL
48 AGGRESSION OR VIOLENCE THAT CANNOT BE DE-ESCALATED WITHIN THE
49 CAPABILITY AND CAPACITY OF AN AVAILABLE EMERGENCY MEDICAL
50 SERVICES FACILITY WITHOUT THE ASSISTANCE OF LAW ENFORCEMENT."

51
52 Page 10, lines 23 and 24, strike "A PSYCHIATRIC ADVANCE PRACTICE
53 NURSE LICENSED PURSUANT TO TITLE 12, C.R.S.," and substitute "AN
54 ADVANCED PRACTICE NURSE LICENSED PURSUANT TO ARTICLE 38 OF TITLE
55 12, C.R.S., AND INCLUDED IN THE ADVANCED PRACTICE REGISTRY
56 PURSUANT TO SECTION 12-38-111.5, C.R.S., WITH A POPULATION FOCUS

1 IN PSYCHIATRY OR MENTAL HEALTH,".

2

3 Page 10, strike line 25.

4

5 Page 10, line 26, strike "OF THE EVALUATION," and substitute "SCOPE OF
6 PRACTICE,".

7

8

9

10 **SB16-189** be amended as follows, and as so amended, be referred to
11 the Committee of the Whole with favorable
12 recommendation:
13

14 Amend reengrossed bill, page 81, after line 16 insert:

15 "SECTION 125. In Colorado Revised Statutes, 25-4-1607,
16 amend as amended by House Bill 16-1401 (1) introductory portion; and
17 amend as added by House Bill 16-1401 (1.5) (a) introductory portion,
18 (1.5) (a) (VI), (1.5) (b) introductory portion, and (1.5) (b) (VI) as follows:

19 **25-4-1607. Fees - repeal.** (1) Except as provided in subparagraph
20 PARAGRAPH (d.5) OF THIS SUBSECTION (1) and subsection (14) of this
21 section, effective January 1 of the year following the increases specified
22 in paragraph (a) of subsection (1.5) of this section, each retail food
23 establishment in this state shall be assessed an annual license fee as
24 follows:

25 (1.5) (a) Except as provided in ~~sub-subparagraph~~ SUBPARAGRAPH
26 (VI) of this paragraph (a) and subsection (14) of this section, effective
27 January 1, 2018, to December 31, 2018, each retail food establishment in
28 this state shall be assessed an annual license fee as follows:

29 (VI) The fees established in this subsection ~~(1.5)~~ (1.5) are effective
30 September 1, 2017, for any new retail food establishment that was not
31 licensed and in operation prior to that date.

32 (b) Except as provided in ~~sub-subparagraph~~ SUBPARAGRAPH (VI)
33 of this paragraph (b), effective January 1, 2017, to December 31, 2017,
34 each retail food establishment in this state shall be assessed an annual
35 license fee as follows:

36 (VI) The fees established in this subsection ~~(1.5)~~ (1.5) are effective
37 September 1, 2016, for any new retail food establishment that was not
38 licensed and in operation prior to that date. This subparagraph (VI) is
39 repealed, effective January 1, 2017.
40

41 **SECTION 126.** In Colorado Revised Statutes, **amend as added**
42 **by House Bill 16-1401** 25-4-1607.9 as follows:

43 **25-4-1607.9. Department targets - audits - reporting.** (1) On
44 or before April 1, 2017, the department shall respond to all plans and
45 specifications and HACCP plan reviews within fourteen working days
46 after receipt, as required by section 25-4-1605 (4).

47 (2) On or before December 31, 2019, the department shall ensure
48 significant statewide compliance with the federal food and drug
49 administration's voluntary national retail food regulatory program
50 standards by verifying that:

51 (a) At least seventy percent of Colorado's retail food program staff
52 meet the national criteria for appropriate training and education to
53 adequately perform required inspections; and

54 (b) At least seventy percent of Colorado's retail food program staff
55 meet the national criteria regarding the focus of inspections on critical
56 item risk factors, the correction of documented deficiencies, and the focus

1 of inspections on the highest-risk establishments.
 2 ~~(e)~~ (3) To verify compliance with this section:
 3 ~~(f)~~ (a) The department shall audit any local public health agency
 4 that conducts inspections within its jurisdiction; and
 5 ~~(g)~~ (b) Local public health agencies shall audit the department
 6 regarding the jurisdictions where the department conducts inspections.
 7 ~~(d)~~ (4) The results of the audits conducted pursuant to ~~paragraph~~
 8 ~~(e) of this subsection (2)~~ SUBSECTION (3) OF THIS SECTION must be
 9 documented and reported during each stakeholder process held pursuant
 10 to section 25-4-1607.5.

11

12 **SECTION 127.** In Colorado Revised Statutes, 42-4-1804, **amend**
 13 **as amended by House Bill 16-1056** (6) (a) as follows:

14 **42-4-1804. Report of abandoned motor vehicles - owner's**
 15 **opportunity to request hearing.** (6) (a) (I) Except as provided in
 16 subparagraph (II) of this paragraph (a), an operator or its agent shall, no
 17 less than two days, but no more than ten days after a motor vehicle has
 18 been towed, determine who the owner is and if there is a lienholder and
 19 send a notice by certified mail, return receipt requested, to the last address
 20 of the owner and any lienholder as determined from records of the
 21 department or from a national search performed by the department.

22 (II) If the department conducts a national title search in
 23 accordance with paragraph (b) of subsection (2) of this section, each day
 24 elapsing between the department being notified and the department
 25 returning information on the motor vehicle as a result of the search does
 26 not count against the tow operator's ten-day deadline to contact the motor
 27 vehicle's owner or any lienholder. This subparagraph (II) does not affect
 28 daily storage fees.

29 (III) The cost of complying with this paragraph (a) is a cost of
 30 towing; except that the total of all costs of complying with this section
 31 shall not exceed one hundred fifty dollars. To comply with this subsection
 32 (6), the notice to the owner and lienholder must be sent within five days
 33 after the operator receives the information from the department and must
 34 contain the following information:

35 ~~(f)~~ (A) The fact of possession, including the date possession was
 36 taken, the location of storage of the motor vehicle, and the location from
 37 which it was towed;

38 ~~(g)~~ (B) The identity of the operator possessing the abandoned
 39 motor vehicle, together with the operator's business address and telephone
 40 number and the carrier number assigned by the public utilities
 41 commission; and

42 ~~(h)~~ (C) A description of the motor vehicle, including the make,
 43 model, color, and year and the number, issuing state, and expiration date
 44 of the license plate, or any other indicia of the motor vehicle's state of
 45 origin."

46

47 Renumber succeeding sections accordingly.

48

49 Page 81, after line 24 insert:

50 "(5) Sections 125 and 126 of this act take effect only if House Bill
 51 16-1401 becomes law, in which case sections 125 and 126 take effect on
 52 the effective date of House Bill 16-1401.

53 (6) Section 127 of this act takes effect only if House Bill 16-1056
 54 becomes law, in which case section 127 takes effect on the effective date
 55 of House Bill 16-1056."

56

MESSAGE FROM THE SENATE

1
2
3 The Senate has passed on Third Reading and transmitted to the Revisor
4 of Statutes:
5 SB16-181 amended in General Orders as printed in Senate Journal,
6 May 2, 2016.
7 SB16-138 amended in Special Orders as printed in Senate Journal,
8 May 2, 2016, and in Third Reading as printed in Senate
9 Journal, May 3, 2016.
10 SB16-161 amended in Special Orders as printed in Senate Journal,
11 May 2, 2016.
12 SB16-180 amended in Special Orders as printed in Senate Journal,
13 May 2, 2016.
14 SB16-019 amended in Special Orders as printed in Senate Journal,
15 May 2, 2106.
16 SB16-187 amended in General Orders as printed in the Senate
17 Journal, May 2, 2016.
18 SB16-188 amended in General Orders as printed in Senate Journal,
19 May 2, 2016.
20
21 HB16- 1423 amended in Special Orders as printed in Senate Journal,
22 April 29, 2016.
23 HB16-1377 amended in General Orders as printed in Senate Journal,
24 May 2, 2016, and in Third Reading as printed in Senate
25 Journal, May 3, 2016.
26

27 The Senate has passed on Third Reading and returns herewith:
28 HB16-1373, 1114, 1257, and 1186.
29

30 The Senate has postponed indefinitely HB16-1434, 1400, 1381, 1313,
31 1279, 1217, 1196, 1167, and 1291. The bills are returned herewith.
32

MESSAGE(S) FROM THE REVISOR

36
37 We herewith transmit:
38 without comment, as amended, **HB16-1377 and 1423.**
39 without comment, as amended, **SB16-019, 138, 161, 180, 181, and 188.**
40 with comment, as amended, **SB16-187**
41
42

43
44 On motion of Representative Duran, **HB16-1374, 1455, 1036, 1040,**
45 **1234, 1267, 1286, 1328, 1345, 1371, 1380, 1383, 1385, 1429, 1441,**
46 **SCR16-006, SB16-178, 190, 198, 038, 135, 189** were made Special
47 Orders on May 3, 2016, at 6:00p.m.
48

49
50 The hour of 6:00 p.m., having arrived, on motion of Representative Esgar,
51 the House resolved itself into Committee of the Whole for consideration
52 of Special Orders and shewas called to act as Chair.
53
54
55

SPECIAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB16-1455 by Representative(s) Pabon, Williams, Arndt, Danielson, DelGrosso, Dore, Garnett, Lontine, Pettersen, Primavera, Rosenthal, Roupe, Salazar, Thurlow, Tyler, Winter, Young; also Senator(s) Marble and Kerr, Guzman, Steadman--Concerning the administration of the metropolitan football stadium district.

Amendment No. 1, Business Affairs and Labor Report, dated April 28, 2016, and placed in member's bill file; Report also printed in House Journal, April 29, 2016

Amendment No. 2, by Representative(s) Priola.

Amend printed bill, page 2, line 15, strike "THREE directors" and substitute "~~directors~~ ONE DIRECTOR".

Page 2, line 16 strike "THE NEW appointments" and substitute "~~appointments~~ THE NEW APPOINTMENT".

Page 2, line 17, after "AND" insert "THE ELIMINATION OF AN EXISTING APPOINTMENT BY".

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB16-1036 by Representative(s) Salazar; also Senator(s) Ulibarri--Concerning teaching civil government in public schools, including the history, culture, and contributions of American Indians, Hispanic Americans, African Americans, and Asian Americans.

Amendment No. 1, Education Report, dated February 2, 2016, and placed in member's bill file; Report also printed in House Journal, May 3, 2016

Amendment No. 2, Appropriations Report, dated May 3, 2016, and placed in member's bill file; Report also printed in House Journal, May 3, 2016.

Amendment No. 3, by Representative(s) Salazar.

Amend printed bill, page 7, lines 23 and 24, strike "APPOINTING OFFICIALS," and substitute "GOVERNOR, THROUGH THE OFFICE OF BOARDS AND COMMISSIONS,".

1 Amend printed bill, page 7, lines 24 and 25, strike "APPOINTING
2 OFFICIALS," and substitute "GOVERNOR, THROUGH THE OFFICE OF BOARDS
3 AND COMMISSIONS,".

4
5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7
8 **HB16-1040** by Representative(s) Singer, Becker K., Hamner; also
9 Senator(s) Holbert--Concerning auxiliary emergency
10 communications in the state, and, in connection therewith,
11 establishing the auxiliary emergency communications unit
12 in the office of emergency management in the department
13 of public safety.

14
15 Amendment No. 1, Local Government Report, dated February 12, 2016,
16 and placed in member's bill file; Report also printed in House Journal,
17 February 15, 2016

18
19 Amendment No. 2, Appropriations Report, dated May 3, 2016, and placed
20 in member's bill file; Report also printed in House Journal, May 3, 2016.

21
22 Amendment No. 3, by Representative(s) Singer.

23
24 Amend the Local Government Committee Report, dated February 11,
25 2016, page 1, strike line 13 and substitute:

26
27 "Page 12, strike lines 18 through 27.

28
29 Renumber succeeding section accordingly."

30
31 As amended, ordered engrossed and placed on the Calendar for Third
32 Reading and Final Passage.

33
34 **HB16-1234** by Representative(s) Klingenschmitt and Singer, Everett,
35 Lundeen, Wilson, Priola, Windholz; also Senator(s)
36 Merrifield and Marble--Concerning the consideration of
37 methods for selecting state assessment alternatives.

38
39 Amendment No. 1, Education Report, dated March 8, 2016, and placed
40 in member's bill file; Report also printed in House Journal, March 9,
41 2016

42
43 Amendment No. 2, Appropriations Report, dated May 3, 2016, and
44 placed in member's bill file; Report also printed in House Journal, May
45 3, 2016.

46
47 As amended, ordered engrossed and placed on the Calendar for Third
48 Reading and Final Passage.

49
50 **HB16-1267** by Representative(s) Lee and Fields, Duran; also
51 Senator(s) Woods and Carroll, Cadman--Concerning the
52 "Colorado Veterans' Service-to-Career Pilot Program",
53 and, in connection therewith, creating a grant program
54 through the department of labor and employment to aid
55 work force centers in supporting veterans and their
56 spouses seeking new employment and careers.

1 Amendment No. 1, Business Affairs and Labor Report, dated March 4,
2 2016, and placed in member's bill file; Report also printed in House
3 Journal, March 7, 2016

4
5 Amendment No. 2, Appropriations Report, dated May 3, 2016, and
6 placed in member's bill file; Report also printed in House Journal, May
7 3, 2016.

8
9 Amendment No. 3, by Representative(s) Thurlow.

10
11 Amend printed bill, page 6, lines 7 and 8, strike "IN A COMMUNITY WITH
12 LARGE MILITARY INSTALLATIONS" and substitute "IN THE STATE OF
13 COLORADO,".

14
15 As amended, ordered engrossed and placed on the Calendar for Third
16 Reading and Final Passage.

17
18 **HB16-1286** by Representative(s) Becker K., Singer, Vigil; also
19 Senator(s) Tate--Concerning an increase in the percentage
20 of a landowner's costs incurred in performing wildfire
21 mitigation measures that may be claimed by the landowner
22 for purposes of the wildfire mitigation income tax
23 deduction.

24
25 Ordered engrossed and placed on the Calendar for Third Reading and
26 Final Passage.

27
28 **HB16-1345** by Representative(s) Kagan, Court--Concerning the
29 continuation of the sex offender management board, and,
30 in connection therewith, implementing the
31 recommendations of the 2015 sunset report issued by the
32 department of regulatory agencies.

33
34 Amendment No. 1, Judiciary Report, dated April 20, 2016, and placed in
35 member's bill file; Report also printed in House Journal, April 21, 2016

36
37 As amended, ordered engrossed and placed on the Calendar for Third
38 Reading and Final Passage.

39
40 **HB16-1371** by Representative(s) Kagan, Arndt, Court, Danielson,
41 Duran, Esgar, Fields, Garnett, Hullinghorst, Kraft-Tharp,
42 Lebsock, Lee, McCann, Melton, Mitsch Bush, Pettersen,
43 Primavera, Rosenthal, Ryden, Salazar, Tyler, Williams,
44 Winter, Young; also Senator(s) Kefalas--Concerning the
45 opportunity for a taxpayer to specify multiple methods by
46 which to receive an income tax refund.

47
48 Amendment No. 1, Appropriations Report, dated May 3, 2016, and
49 placed in member's bill file; Report also printed in House Journal, May
50 3, 2016

51
52 As amended, ordered engrossed and placed on the Calendar for Third
53 Reading and Final Passage.

54
55 **HB16-1380** by Representative(s) Young; also Senator(s) Martinez
56 Humenik--Concerning permitting persons receiving

1 home- and community-based services under certain
2 medicaid waivers to receive in-home support services.

3
4 Amendment No. 1, Appropriations Report, dated May 3, 2016, and
5 placed in member's bill file; Report also printed in House Journal, May
6 3, 2016

7
8 As amended, ordered engrossed and placed on the Calendar for Third
9 Reading and Final Passage.

10
11 **HB16-1383** by Representative(s) Singer and Fields; also Senator(s)
12 Grantham--Concerning a predictive data analytic
13 technology for child welfare pilot program.

14
15 Amendment No. 1, Public Health Care & Human Services Report, dated
16 April 20, 2016, and placed in member's bill file; Report also printed in
17 House Journal, April 21, 2016

18
19 Amendment No. 2, Appropriations Report, dated May 3, 2016, and
20 placed in member's bill file; Report also printed in House Journal, May
21 3, 2016.

22
23 Amendment No. 3, by Representative(s) Tyler.

24
25 Amend the Public Health Care & Human Services Committee Report,
26 dated April 19, 2016, page 1, line 18, strike "THE" and substitute "AFTER
27 THE REVIEW BY THE JOINT TECHNOLOGY COMMITTEE CONDUCTED
28 PURSUANT TO PARAGRAPH (c) OF THIS SUBSECTION (1), THE".

29
30 Page 2, line 1, after "LEVELS." insert "THE STEERING COMMITTEE SHALL
31 INCLUDE IN ITS CONSIDERATIONS ANY INFORMATION OR
32 RECOMMENDATIONS PROVIDED BY THE JOINT TECHNOLOGY COMMITTEE
33 PURSUANT TO PARAGRAPH (c) OF THIS SUBSECTION (1).".

34
35 Page 2, line 12, strike "(2).". and substitute "(2).

36 (c) PRIOR TO THE CONVENING OF THE STEERING COMMITTEE
37 PURSUANT TO PARAGRAPH (b) OF THIS SUBSECTION (1) AND TO THE
38 RELEASE OF THE REQUEST FOR PROPOSALS, THE JOINT TECHNOLOGY
39 COMMITTEE SHALL MEET AS SOON AS FEASIBLY POSSIBLE, SO AS TO NOT
40 DELAY THE RELEASE OF THE REQUEST FOR PROPOSALS, TO DISCUSS ISSUES
41 RELATED TO THE REQUEST FOR PROPOSALS, TECHNICAL AND COST BENEFIT
42 ISSUES RELATED TO THE PILOT PROGRAM, AND THE OVERALL TECHNICAL
43 FEASIBILITY OF THE PILOT PROGRAM.". .".

44
45 Page 2, after line 20 insert:

46
47 "Page 5, line 23, before "THE" insert "THE JOINT TECHNOLOGY
48 COMMITTEE,".

49
50 Page 5, line 24, strike "SENATE" and substitute "SENATE,".

51
52 Page 6, line 13, strike "SHALL," and substitute "AND THE JOINT
53 TECHNOLOGY COMMITTEE SHALL REVIEW AND,.". .".

54
55 As amended, ordered engrossed and placed on the Calendar for Third
56 Reading and Final Passage.

1 **HB16-1385** by Representative(s) Singer; also Senator(s) Newell--
2 Concerning the definition of child abuse or neglect in the
3 "Colorado Children's Code" as it relates to the use of or
4 exposure to substances.
5

6 Amendment No. 1, Public Health Care & Human Services Report, dated
7 April 27, 2016, and placed in member's bill file; Report also printed in
8 House Journal, April 28, 2016
9

10 Amendment No. 2, Appropriations Report, dated May 3, 2016, and
11 placed in member's bill file; Report also printed in House Journal, May
12 3, 2016.
13

14 Amendment No. 3, by Representative(s) Singer.
15

16 Amend the Public Health Care & Human Services Report, dated April
17 26, 2016, page 1, line 7, after "substances;" add "and".
18

19 Page 1, strike lines 11 through 23 and substitute "child welfare system."
20

21 Page 2, strike lines 1 through 4.
22

23 Page 3, line 12, strike "IMPROVE" and substitute "ENSURE".
24

25 As amended, ordered engrossed and placed on the Calendar for Third
26 Reading and Final Passage.
27

28 **HB16-1429** by Representative(s) Pettersen and Wilson; also Senator(s)
29 Kerr--Concerning alternative education campuses.
30

31 Amendment No. 1, Education Report, dated April 7, 2016, and placed in
32 member's bill file; Report also printed in House Journal, April 8, 2016
33

34 Amendment No. 2, Appropriations Report, dated May 3, 2016, and
35 placed in member's bill file; Report also printed in House Journal, May
36 3, 2016.
37

38 As amended, ordered engrossed and placed on the Calendar for Third
39 Reading and Final Passage.
40

41 **HB16-1441** by Representative(s) Tyler, Becker K., Foote, Primavera,
42 Ryden, Winter, Esgar, Lee, McCann, Melton, Rosenthal,
43 Salazar; also Senator(s) Jones--Concerning a requirement
44 that the public utilities commission consider the full cost
45 of greenhouse gas emissions from electric generation
46 when considering a utility's proposal for electric resource
47 planning.
48

49 Amendment No. 1, Appropriations Report, dated May 3, 2016, and
50 placed in member's bill file; Report also printed in House Journal, May
51 3, 2016
52

53 As amended, ordered engrossed and placed on the Calendar for Third
54 Reading and Final Passage.
55

- 1 **SCR16-006** by Senator(s) Ulibarri; also Representative(s) Melton and
2 Salazar--Submitting to the registered electors of the state
3 of Colorado an amendment to the Colorado constitution
4 concerning the removal of the exception to the prohibition
5 of slavery and involuntary servitude when used as
6 punishment for persons duly convicted of a crime.
7
8 Ordered revised and placed on the Calendar for Third Reading and Final
9 Passage.
10
11 **SB16-178** by Senator(s) Lambert and Kefalas, Grantham, Steadman,
12 Baumgardner; also Representative(s) Young and Brown,
13 Hamner, Rankin, Vigil, Becker K., Esgar--Concerning the
14 Grand Junction regional center campus.
15
16 Ordered revised and placed on the Calendar for Third Reading and Final
17 Passage.
18
19 **SB16-190** by Senator(s) Steadman, Grantham, Lambert; also
20 Representative(s) Rankin, Hamner, Young--Concerning
21 improving the process for county administration of public
22 assistance programs, and, in connection therewith, making
23 and reducing appropriations.
24
25 Ordered revised and placed on the Calendar for Third Reading and Final
26 Passage.
27
28 **SB16-038** by Senator(s) Aguilar, Newell, Guzman, Heath, Hodge,
29 Kerr, Merrifield, Steadman, Todd, Kefalas, Ulibarri; also
30 Representative(s) Young and Sias, Esgar, Ginal,
31 Landgraf, Lontine, McCann, Tyler--Concerning measures
32 to promote the transparency of community-centered
33 boards, and, in connection therewith, making certain
34 community-centered boards subject to performance audits
35 undertaken by the state auditor and making all
36 community-centered boards subject to the "Colorado
37 Local Government Audit Law".
38
39 Referred to the Committee on Appropriations.
40
41 **SB16-135** by Senator(s) Aguilar; also Representative(s) Ginal--
42 Concerning a pharmacist's provision of health care
43 services that have been delegated by another health care
44 provider.
45
46 Amendment No. 1, Health, Insurance, & Environment Report, dated May
47 3, 2016, and placed in member's bill file; Report also printed in House
48 Journal, May 3, 2016
49
50 As amended, ordered revised and placed on the Calendar for Third
51 Reading and Final Passage.
52
53 **SB16-189** by Senator(s) Scott, Johnston, Roberts, Scheffel,
54 Steadman; also Representative(s) Foote, Dore, Kagan,
55 McCann, Willett--Concerning the nonsubstantive revision
56 of statutes in the Colorado Revised Statutes, as amended,

1 and, in connection therewith, amending or repealing
2 obsolete, imperfect, and inoperative law to preserve the
3 legislative intent, effect, and meaning of the law.
4

5 Amendment No. 1, Judiciary Report, dated May 3, 2016, and placed in
6 member's bill file; Report also printed in House Journal, May 3, 2016
7

8 As amended, ordered revised and placed on the Calendar for Third
9 Reading and Final Passage.
10

11 **HB16-1374** by Representative(s) McCann, Esgar, Ginal, Lontine,
12 Primavera, Ryden; also Senator(s) Kefalas--Concerning
13 disclosure requirements applicable to a licensed
14 community clinic providing emergency services to
15 patients at a site that is not attached to a hospital.
16

17 Amendment No. 1, by Representative(s) McCann.
18

19 Strike the Health, Insurance, and Environment Committee Report, dated
20 April 14, 2016, and substitute:
21

22 "Amend printed bill, strike everything below the enacting clause and
23 substitute:
24

25 **"SECTION 1.** In Colorado Revised Statutes, **add 25-3-117** as
26 follows:
27

28 **25-3-117. Freestanding emergency rooms - stakeholder group**
29 **study - report - legislative declaration - repeal.** (1) THE GENERAL
30 ASSEMBLY HEREBY FINDS AND DECLARES THAT:
31

32 (a) EMERGENCY SERVICES ARE CRUCIAL TO COLORADO
33 COMMUNITIES, PROVIDING CARE WHEN COLORADANS ARE IN CRITICAL
34 NEED;
35

36 (b) EMERGENCY CARE IS NOT A SUBSTITUTE FOR PRIMARY CARE,
37 AND PATIENTS WITH NONEMERGENT CONDITIONS MAY BE MORE
38 APPROPRIATELY SERVED IN A PRIMARY CARE AND LESS COSTLY SETTING;
39

40 (c) INDIVIDUALS SHOULD BE ABLE TO MAKE INFORMED DECISIONS
41 ABOUT ACCESSING HEALTH CARE SERVICES OF THEIR CHOICE WITHOUT
42 BARRIERS OR RESTRICTIONS;
43

44 (d) IT IS IN THE PUBLIC INTEREST FOR HEALTH CARE CONSUMERS
45 TO RECEIVE BALANCED AND COMPLETE INFORMATION ABOUT THEIR
46 RIGHTS AND RESPONSIBILITIES WITH REGARD TO EMERGENCY SERVICES;
47 AND
48

49 (e) IN ORDER TO DETERMINE THE APPROPRIATE MANNER IN WHICH
50 TO PROVIDE BALANCED AND COMPLETE INFORMATION TO CONSUMERS
51 WITHOUT DISCOURAGING CONSUMERS FROM SEEKING THE CARE THEY
52 NEED, IT IS IMPORTANT TO OBTAIN INPUT FROM ALL STAKEHOLDERS
53 INVOLVED IN THE DELIVERY AND RECEIPT OF AND PAYMENT FOR
54 EMERGENCY SERVICES, AS WELL AS STATE AND FEDERAL GOVERNMENT
55 AGENCIES TASKED WITH ENSURING COMPLIANCE WITH APPLICABLE STATE
56 AND FEDERAL LAWS.

(2) (a) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OR HIS OR
HER DESIGNEE SHALL CONVENE A STAKEHOLDER GROUP TO ADDRESS, AT
A MINIMUM, THE FOLLOWING:

(I) PUBLIC EDUCATION ABOUT PRIMARY CARE, URGENT CARE, AND
EMERGENCY CARE;

(II) SIGNS AND NOTIFICATIONS THAT COMPLY WITH EMTALA, AS

1 DETERMINED THROUGH COLLABORATION AND CONSULTATION WITH THE
2 FEDERAL CENTERS FOR MEDICARE AND MEDICAID SERVICES;
3 (III) APPROPRIATE REGULATION OF FREESTANDING EMERGENCY
4 ROOMS AND URGENT CARE FACILITIES AND DEFINITIONS OF THOSE HEALTH
5 CARE FACILITIES;
6 (IV) CONSIDERATION OF IMPLEMENTING A CERTIFICATE OF NEED
7 PROGRAM;
8 (V) FUTURE PROJECTIONS FOR NEIGHBORHOOD OR COMMUNITY
9 HEALTH CARE NEEDS;
10 (VI) COSTS AND FEES, INCLUDING FACILITY FEES, ASSOCIATED
11 WITH MEDICAL CARE PROVIDED AT A FREESTANDING EMERGENCY ROOM;
12 AND
13 (VII) OTHER MATTERS THE EXECUTIVE DIRECTOR OR THE
14 STAKEHOLDER GROUP DEEMS NECESSARY TO FACILITATE THE DELIVERY
15 OF THOROUGH INFORMATION ABOUT AVAILABLE HEALTH CARE SERVICES
16 AND COSTS TO HEALTH CARE CONSUMERS.
17 (b) (I) THE EXECUTIVE DIRECTOR SHALL APPOINT TO THE
18 STAKEHOLDER GROUP REPRESENTATIVES FROM OR OF AT LEAST THE
19 FOLLOWING:
20 (A) THE DEPARTMENT;
21 (B) THE DIVISION OF INSURANCE IN THE DEPARTMENT OF
22 REGULATORY AGENCIES;
23 (C) A STATEWIDE ORGANIZATION REPRESENTING HOSPITALS;
24 (D) A HOSPITAL SYSTEM THAT OPERATES A FREESTANDING
25 EMERGENCY ROOM;
26 (E) A STATEWIDE ORGANIZATION REPRESENTING EMERGENCY
27 ROOM PHYSICIANS;
28 (F) A STATEWIDE ORGANIZATION REPRESENTING PHYSICIANS;
29 (G) A STATEWIDE ORGANIZATION REPRESENTING FAMILY
30 PHYSICIANS;
31 (H) MEDICAID ACCOUNTABLE CARE PROVIDERS;
32 (I) TWO STATEWIDE ORGANIZATIONS REPRESENTING HEALTH CARE
33 CONSUMERS;
34 (J) INDIVIDUAL CONSUMERS WHO HAVE VISITED A FREESTANDING
35 EMERGENCY ROOM;
36 (K) INDEPENDENT FREESTANDING EMERGENCY ROOMS THAT ARE
37 NOT OWNED OR OPERATED BY A HOSPITAL SYSTEM;
38 (L) CARRIERS THAT ISSUE HEALTH BENEFIT PLANS IN COLORADO;
39 (M) COMMUNITY HEALTH CENTERS; AND
40 (N) LARGE AND SMALL BUSINESSES.
41 (II) THE EXECUTIVE DIRECTOR SHALL ALSO APPOINT AN
42 INDEPENDENT EMTALA EXPERT TO SERVE ON THE STAKEHOLDER GROUP.
43 (c) THE EXECUTIVE DIRECTOR SHALL CONVENE THE FIRST
44 MEETING WITH THE STAKEHOLDERS NO LATER THAN AUGUST 1, 2016,
45 AND AS NEEDED THEREAFTER.
46 (d) BY JANUARY 1, 2017, THE EXECUTIVE DIRECTOR OF THE
47 DEPARTMENT OR HIS OR HER DESIGNEE SHALL PREPARE AND SUBMIT A
48 PROGRESS REPORT TO THE HEALTH AND HUMAN SERVICES COMMITTEE OF
49 THE SENATE AND THE HEALTH, INSURANCE, AND ENVIRONMENT AND
50 PUBLIC HEALTH CARE AND HUMAN SERVICES COMMITTEES OF THE HOUSE
51 OF REPRESENTATIVES, OR THEIR SUCCESSOR COMMITTEES. BY MARCH 1,
52 2017, THE EXECUTIVE DIRECTOR OR HIS OR HER DESIGNEE SHALL SUBMIT
53 A FINAL REPORT TO THE SPECIFIED LEGISLATIVE COMMITTEES CONTAINING
54 THE FINDINGS AND CONCLUSIONS OF THE STUDY, WHICH MAY INCLUDE
55 LEGISLATIVE AND ADMINISTRATIVE RECOMMENDATIONS TO ADDRESS THE
56 ISSUES STUDIED BY THE STAKEHOLDER GROUP.

- 1 (3) AS USED IN THIS SECTION:
 2 (a) "DEPARTMENT" MEANS THE DEPARTMENT OF PUBLIC HEALTH
 3 AND ENVIRONMENT.
 4 (b) "EMTALA" MEANS THE FEDERAL "EMERGENCY MEDICAL
 5 TREATMENT AND ACTIVE LABOR ACT", 42 U.S.C. SEC. 1395dd, AND
 6 REGULATIONS ADOPTED UNDER THE ACT.
 7 (c) (I) "FREESTANDING EMERGENCY ROOM" MEANS A COMMUNITY
 8 CLINIC LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH AND
 9 ENVIRONMENT PURSUANT TO SECTION 25-3-101 THAT:
 10 (A) OFFERS EMERGENCY SERVICES;
 11 (B) CHARGES A FACILITY FEE; AND
 12 (C) IS NOT ATTACHED TO OR CONTAINED WITHIN A HOSPITAL.
 13 (II) THE TERM INCLUDES A HEALTH FACILITY LICENSED OR
 14 CERTIFIED BY THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
 15 PURSUANT TO SECTION 25-3-101 THAT:
 16 (A) OFFERS EMERGENCY SERVICES;
 17 (B) CHARGES A FACILITY FEE; AND
 18 (C) IS AFFILIATED WITH OR OPERATED BY A HOSPITAL SYSTEM
 19 AND IS LOCATED OFF THE HOSPITAL'S MAIN CAMPUS.
 20 (III) THE TERM EXCLUDES A LICENSED COMMUNITY CLINIC THAT
 21 PROVIDES EMERGENCY SERVICES AND URGENT CARE SERVICES WITHIN
 22 THE SAME LOCATION AND CHARGES DIFFERENTIAL RATES FOR THE
 23 EMERGENCY SERVICES AND URGENT CARE SERVICES IT PROVIDES.
 24 (4) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2017.
 25 **SECTION 2. Safety clause.** The general assembly hereby finds,
 26 determines, and declares that this act is necessary for the immediate
 27 preservation of the public peace, health, and safety."."

28
 29 Amendment No. 2, by Representative(s) McCann.

30
 31 Amend Amendment No. 1, as printed on the House Journal, page 1189,
 32 strike lines 4 and 5 and substitute "ROOMS;

33 (IV) DEFINITIONS OF FREESTANDING EMERGENCY ROOMS AND
 34 URGENT CARE FACILITIES;".

35
 36 Renumber succeeding subparagraphs accordingly.

37
 38 Page 1189, strike line 31 and substitute:

39 "(H) A MEDICAID ACCOUNTABLE CARE PROVIDER;".

40
 41 Page 1189, line 34, strike "INDIVIDUAL" and substitute "TWO
 42 INDIVIDUAL".

43
 44 Page 1189, strike lines 36 and 37 and substitute:

45 "(K) AN INDEPENDENT FREESTANDING EMERGENCY ROOM THAT
 46 IS NOT OWNED OR OPERATED BY A HOSPITAL SYSTEM, IF ONE EXISTS OR IS
 47 PLANNED IN COLORADO;".

48
 49 Page 1189, line 38, strike "CARRIERS" and substitute "TWO CARRIERS".

50
 51 Page 1189, strike lines 39 and 40 and substitute:

52 "(M) ONE COMMUNITY HEALTH CENTER; AND
 53 (N) ONE LARGE AND ONE SMALL BUSINESS.".

54
 55 As amended, ordered engrossed and placed on the Calendar for Third
 56 Reading and Final Passage.

1 **HB16-1328** by Representative(s) Lee and McCann, Court, Fields,
2 Kagan, Kraft-Tharp, Lontine, Primavera, Salazar, Arndt,
3 Buckner, Garnett, Ginal, Melton, Tyler; also Senator(s)
4 Lambert and Lundberg--Concerning statutory provisions
5 related to the use of seclusion on individuals.
6

7 Amendment No. 1, Judiciary Report, dated April 22, 2016, and placed in
8 member's bill file; Report also printed in House Journal, April 25, 2016
9

10 Amendment No. 2, Appropriations Report, dated May 3, 2016, and
11 placed in member's bill file; Report also printed in House Journal, May
12 3, 2016.
13

14 Amendment No. 3, by Representative(s) Lee.
15

16 Amend Appropriations committee report, dated May 3, 2016, page 1,
17 strike lines 3 through 6 and substitute:
18

19 ""(6) THE STATE DEPARTMENT SHALL MEET THE PROVISIONS OF
20 THIS SECTION TO THE EXTENT THAT IT IS ABLE USING ITS CURRENT
21 REPORTING MECHANISMS.""
22

23 Amendment No. 4, by Representative(s) Lee.
24

25 Amend the Judiciary Report, dated April 21, 2016, page 8, before line 17
26 insert:
27

28 "(6) ON OR BEFORE JANUARY 1, 2017, THE DIVISION OF YOUTH
29 CORRECTIONS SHALL, IN CONJUNCTION WITH THE JOINT TECHNOLOGY
30 COMMITTEE, SUBMIT A REPORT TO THE JOINT HEALTH AND HUMAN
31 SERVICES COMMITTEE, OR ANY SUCCESSOR COMMITTEE, THAT INCLUDES
32 DETAILED RECOMMENDATIONS AND A PLAN TO AUTOMATE THE REPORTING
33 REQUIREMENTS OF THIS SECTION NO LATER THAN JANUARY 1, 2018."
34

35 As amended, ordered engrossed and placed on the Calendar for Third
36 Reading and Final Passage.
37

38 **SB16-198** by Senator(s) Holbert; also Representative(s)
39 Kraft-Tharp--Concerning the standards applicable to
40 documents used by workers' compensation insurance
41 carriers in Colorado, and, in connection therewith,
42 requiring advisory organizations and rating organizations
43 to file sample forms of policies, riders, letters, notices, and
44 other documents to the commissioner of insurance.
45

46 Ordered revised and placed on the Calendar for Third Reading and Final
47 Passage.
48

49
50 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**
51

52 Representative Rosenthal moved to amend the Report of the Committee
53 of the Whole to reverse the action taken by the Committee in adopting the
54 following Priola and Lebsock amendment, to HB 16-1455, to show that
55 said amendment lost, and that HB 16-1455, as amended, passed.
56

1 Amend printed bill, page 2, line 15, strike "THREE directors" and
2 substitute "~~directors~~ ONE DIRECTOR".

3
4 Page 2, line 16 strike "THE NEW appointments" and substitute
5 "~~appointments~~ THE NEW APPOINTMENT".

6
7 Page 2, line 17, after "AND" insert "THE ELIMINATION OF AN EXISTING
8 APPOINTMENT BY".

9
10 The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	40	EXCUSED	0	ABSENT	0
13	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
14	Becker J.	N	Foote	N	McCann	Y	Saine	N
15	Becker K.	N	Garnett	N	Melton	N	Salazar	Y
16	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
17	Buck	N	Hamner	Y	Moreno	Y	Singer	N
18	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
19	Carver	N	Joshi	N	Neville P.	N	Tyler	N
20	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
21	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
22	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
23	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
24	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
25	Dore	N	Lebsock	N	Rankin	N	Windholz	N
26	Duran	N	Lee	Y	Ransom	N	Winter	N
27	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
28	Everett	N	Lontine	Y	Roupe	N	Young	Y
29							Speaker	Y

30
31
32 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

33
34 Passed Second Reading: **HB16-1455 amended, 1036 amended, 1040**
35 **amended, 1234 amended, 1267 amended, 1286, 1345 amended, 1371**
36 **amended, 1380 amended, 1383 amended, 1385 amended, 1429**
37 **amended, 1441 amended, SCR16-006, SB16-178, 190, 135 amended,**
38 **189 amended, HB16-1374 amended, 1328 amended, SB16-198.**

39
40 Referred to Committee indicated:
41 **SB16-038--Appropriations.**

42
43 The Chairman moved the adoption of the Committee of the Whole
44 Report. As shown by the following roll call vote, a majority of those
45 elected to the House voted in the affirmative, and the Report was
46 **adopted.**

	YES	63	NO	2	EXCUSED	0	ABSENT	0
49	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
50	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
51	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
52	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
53	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
54	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
55	Carver	Y	Joshi	Y	Neville P.	N	Tyler	Y
56	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y

1	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
2	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
3	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
4	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
5	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
6	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
7	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
8	Everett	N	Lontine	Y	Roupe	Y	Young	Y
9							Speaker	Y

CHANGE IN SPONSORSHIP

The Speaker announced the following change in sponsorship:
HB16-1444--Senator Crowder to replace Senator Garcia as prime sponsor.

CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

HB16-1021 by Representative(s) Salazar; also Senator(s) Ulibarri and Roberts--Concerning providing the opportunity to collect identifying information from applicants for state-issued cards.

(Amended as printed in Senate Journal, April 28, 2016.)

Representative Salazar moved that the House **not concur** in Senate amendments and that a Conference Committee be appointed. The motion was declared **passed** by the following roll call vote:

	YES	41	NO	24	EXCUSED	0	ABSENT	0
36	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
37	Becker J.	N	Foote	Y	McCann	Y	Saine	N
38	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
39	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	Y
40	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
41	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
42	Carver	Y	Joshi	N	Neville P.	N	Tyler	Y
43	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
44	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
45	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
46	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
47	DelGrosso	N	Lawrence	N	Priola	Y	Wilson	N
48	Dore	N	Lebsock	Y	Rankin	Y	Windholz	N
49	Duran	Y	Lee	Y	Ransom	N	Winter	Y
50	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
51	Everett	N	Lontine	Y	Roupe	Y	Young	Y
52							Speaker	Y

The Speaker appointed Representatives Salazar, Chairman, Williams and Willett as House Conferees to the bill.

1 [HB16-1256](#) by Representative(s) Brown, Humphrey, Priola, Roupe,
 2 Nordberg, Windholz, Everett, Lundeen, Klingenschmitt,
 3 Thurlow, Wist, Sias, Dore, DelGrosso, Leonard, Willett,
 4 Van Winkle, Wilson, Rankin, Arndt, Becker J., Conti,
 5 Coram, Landgraf, Navarro, Saine, Singer, Vigil; also
 6 Senator(s) Sonnenberg--Concerning a study regarding the
 7 creation of additional water storage in the South Platte
 8 river basin, and, in connection therewith, making an
 9 appropriation.

10

11 (Amended as printed in Senate Journal, April 28, 2016.)

12

13 Representative Brown moved that the House **concur** in Senate
 14 amendments. The motion was declared **passed** by the following roll call
 15 vote:

16

YES	61	NO	4	EXCUSED	0	ABSENT	0
Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
Becker J.	Y	Foote	Y	McCann	Y	Saine	N
Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
Buckner	Y	Humphrey	N	Navarro	Y	Thurlow	Y
Carver	Y	Joshi	Y	Neville P.	N	Tyler	Y
Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
Duran	Y	Lee	Y	Ransom	Y	Winter	Y
Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
Everett	Y	Lontine	Y	Roupe	Y	Young	N
						Speaker	Y

34

35

36 The question being, "Shall the bill, as amended, pass?"
 37 A roll call vote was taken. As shown by the following recorded vote, a
 38 majority of those elected to the House voted in the affirmative, and the
 39 bill, as amended, was declared **repassed**.

40

YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
Duran	Y	Lee	Y	Ransom	Y	Winter	Y
Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y

56

1	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Fields, Mitsch Bush

4
5 **HJR16-1019** by Representative(s) Fields; also Senator(s) Tate--
6 Concerning the designation of May 2, 2016, as "Children's
7 Health Day" in Colorado.

8
9 (Amended as printed in Senate Journal, April 29.)

10
11 Representative Fields moved that the House **not concur** in Senate
12 amendments and that a Conference Committee be appointed. The motion
13 was declared **passed** by the following roll call vote:

15	YES	36	NO	29	EXCUSED	0	ABSENT	0
16	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
17	Becker J.	N	Foote	Y	McCann	Y	Saine	N
18	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
19	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
20	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
21	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
22	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
23	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
24	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
25	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
26	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
27	DelGrosso	N	Lawrence	N	Priola	Y	Wilson	N
28	Dore	N	Lebsock	Y	Rankin	Y	Windholz	N
29	Duran	Y	Lee	Y	Ransom	N	Winter	Y
30	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
31	Everett	N	Lontine	Y	Roupe	N	Young	Y
32							Speaker	Y

33
34 The Speaker appointed Representatives Fields, Chairman, McCann and
35 Wist as House Conferees to the bill.

36
37 **HB16-1129** by Representative(s) Lawrence and McCann; also
38 Senator(s) Crowder and Heath--Concerning measures for
39 enhanced enforcement against acts of charitable fraud.

40
41 (Passed on Third Reading as printed in House Journal, April 28, 2016.)
42 (Amended as printed in Senate Journal, May 2, 2016.)

43
44 Representative McCann moved that the House **not concur** in Senate
45 amendments and that a Conference Committee be appointed. The motion
46 was declared **passed** by the following roll call vote:

48	YES	51	NO	13	EXCUSED	1	ABSENT	0
49	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
50	Becker J.	N	Foote	Y	McCann	Y	Saine	N
51	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
52	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	Y
53	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
54	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	Y
55	Carver	Y	Joshi	N	Neville P.	N	Tyler	Y
56	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	N

1	Coram	Y	Klingenschmitt	E	Pabon	Y	Vigil	Y
2	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
3	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
4	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
5	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
6	Duran	Y	Lee	Y	Ransom	N	Winter	Y
7	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	Y
8	Everett	N	Lontine	Y	Roupe	Y	Young	Y
9							Speaker	Y

10 Representative Klingenschmitt excused from voting under House Rule 21(c).

11

12 The Speaker appointed Representatives McCann, Chairman, Lawrence
13 and Foote as House Conferees to the bill.

14

15 [HB16-1302](#) by Representative(s) Duran and DelGrosso; also
16 Senator(s) Newell--Concerning the alignment of the
17 Colorado statutes with the federal "Workforce Innovation
18 and Opportunity Act" through the "Colorado Career
19 Advancement Act".

20

21 (Amended as printed in Senate Journal, April 29, 2016.)

22

23 Representative Duran moved that the House **concur** in Senate
24 amendments. The motion was declared **passed** by the following roll call
25 vote:

26

27	YES	65	NO	0	EXCUSED	0	ABSENT	0
28	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
29	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
30	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
31	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
32	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
33	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
34	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
35	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
36	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
37	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
38	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
39	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
40	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
41	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
42	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
43	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
44							Speaker	Y

45

46 The question being, "Shall the bill, as amended, pass?"

47 A roll call vote was taken. As shown by the following recorded vote, a
48 majority of those elected to the House voted in the affirmative, and the
49 bill, as amended, was declared **repassed**.

50

51	YES	51	NO	14	EXCUSED	0	ABSENT	0
52	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
53	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
54	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
55	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
56	Buck	N	Hamner	Y	Moreno	Y	Singer	Y

1	Buckner	Y	Humphrey	N	Navarro	Y	Thurlow	Y
2	Carver	Y	Joshi	N	Neville P.	N	Tyler	Y
3	Conti	Y	Kagan	Y	Nordberg	N	Van Winkle	N
4	Coram	Y	Klingenschmitt	N	Pabon	Y	Vigil	Y
5	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
6	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
7	DelGrosso	Y	Lawrence	N	Priola	Y	Wilson	Y
8	Dore	N	Lebsock	Y	Rankin	Y	Windholz	Y
9	Duran	Y	Lee	Y	Ransom	N	Winter	Y
10	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	Y
11	Everett	N	Lontine	Y	Roupe	Y	Young	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) McCann, Winter

14
15 **HB16-1320** by Representative(s) Foote and Carver; also Senator(s)
16 Cooke--Concerning the regulation of massage therapy to
17 modify practices that are linked to criminal behavior.

18
19 (Amended as printed in Senate Journal, May 2, 2016.)

20
21 Representative Foote moved that the House **concur** in Senate
22 amendments. The motion was declared **passed** by the following roll call
23 vote:

25	YES	65	NO	0	EXCUSED	0	ABSENT	0
26	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
27	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
28	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
29	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
30	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
31	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
32	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
33	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
34	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
35	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
36	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
37	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
38	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
39	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
40	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
41	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
42							Speaker	Y

43
44 The question being, "Shall the bill, as amended, pass?"

45 A roll call vote was taken. As shown by the following recorded vote, a
46 majority of those elected to the House voted in the affirmative, and the
47 bill, as amended, was declared **repassed**.

49	YES	63	NO	2	EXCUSED	0	ABSENT	0
50	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
51	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
52	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
53	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
54	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
55	Buckner	Y	Humphrey	N	Navarro	Y	Thurlow	Y
56	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y

1	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
2	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
3	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
4	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
5	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
6	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
7	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
8	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
9	Everett	N	Lontine	Y	Roupe	Y	Young	Y
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Priola

12
 13 **HB16-1324** by Representative(s) Ginal, McCann, Arndt, Becker K.,
 14 Brown, Coram, Dore, Lebsock, Vigil, Court, Primavera;
 15 also Senator(s) Sonnenberg, Garcia--Concerning the
 16 availability of compounded pharmaceutical drugs for use
 17 by a veterinarian to treat a patient's emergency condition,
 18 and, in connection therewith, making an appropriation.

19
 20 (Amended as printed in Senate Journal, April 29, 2016.)

21
 22 Representative Ginal moved that the House **concur** in Senate
 23 amendments. The motion was declared **passed** by the following roll call
 24 vote:

25	YES	65	NO	0	EXCUSED	0	ABSENT	0
27	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
28	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
29	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
30	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
31	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
32	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
33	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
34	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
35	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
36	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
37	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
38	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
39	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
40	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
41	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
42	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
43							Speaker	Y

44
 45 The question being, "Shall the bill, as amended, pass?"

46 A roll call vote was taken. As shown by the following recorded vote, a
 47 majority of those elected to the House voted in the affirmative, and the
 48 bill, as amended, was declared **repassed**.

49	YES	65	NO	0	EXCUSED	0	ABSENT	0
51	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
52	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
53	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
54	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
55	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
56	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y

1	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
2	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
3	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
4	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
5	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
6	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
7	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
8	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
9	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
10	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Humphrey, Tyler

13
14
15
16 **LAY OVER OF CALENDAR ITEM(S)**

17
18 On motion of Representative Moreno, the following item(s) on the
19 Calendar were laid over until May 4, retaining place on Calendar:

20
21 Consideration of Conference Committee Report(s)--**SB16-062**.
22 Consideration of Resolution(s)--**HJR16-1024, 1025, 1026, HR16-1007,**
23 **SJR16-038**.

24
25
26
27 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

28
29 **PUBLIC HEALTH CARE & HUMAN SERVICES**

30 After consideration on the merits, the Committee recommends the
31 following:

32
33 **SB16-120** be referred favorably to the Committee on Appropriations.

34
35
36
37 **INTRODUCTION OF BILLS**
38 **First Reading**

39
40 The following bills were read by title and referred to the committees
41 indicated:

42
43 **HB16-1460** by Representative(s) Becker K. and Vigil, Brown; also
44 Senator(s) Baumgardner, Kefalas, Sonnenberg--
45 Concerning the authority of the commissioner of
46 agriculture to dispose of and acquire specified real
47 property in furtherance of the department of agriculture's
48 office consolidation.

49 Committee on Agriculture, Livestock, & Natural Resources

50
51 **HB16-1461** by Representative(s) Pabon; also Senator(s) Johnston--
52 Concerning tenancies of one month or longer but less than
53 one year.

54 Committee on Local Government

55

- 1 **HB16-1462** by Representative(s) Hullinghorst; also Senator(s) Guzman
2 and Jahn--Concerning a modification to the provisions
3 enacted in House Bill 11-1155 to authorize combining the
4 full-time equivalent employment of the lieutenant
5 governor and a governor's office appointee.
6 Committee on State, Veterans, & Military Affairs
7
8
- 9 **HB16-1463** by Representative(s) Moreno and Joshi, Priola, Windholz;
10 also Senator(s) Kerr and Hill--Concerning the option for
11 certain public schools to charge for breakfast after the bell
12 for a student who is not eligible for free or reduced-cost
13 lunch under the national school lunch program.
14 Committee on Education
15
16
- 17 **HB16-1464** by Representative(s) Pabon; also Senator(s) Martinez
18 Humenik--Concerning a civil action for the taking of
19 newspapers.
20 Committee on Local Government
21
22
- 23 **SB16-019** by Senator(s) Cooke; also Representative(s) Saine and
24 Foote--Concerning a requirement that court-ordered
25 mental condition examinations be recorded, and, in
26 connection therewith, making an appropriation.
27 Committee on Judiciary
28
29
- 30 **SB16-138** by Senator(s) Scott; also Representative(s) Priola--
31 Concerning a study of the delegation of functions of
32 certain regulations related to motor vehicles administered
33 by the department of revenue.
34 Committee on Transportation & Energy
35
36
- 37 **SB16-161** by Senator(s) Crowder; also Representative(s) Primavera--
38 Concerning the regulation of athletic trainers by the
39 division of professions and occupations in the department
40 of regulatory agencies, and, in connection therewith,
41 making an appropriation.
42 Committee on Health, Insurance, & Environment
43
44
- 45 **SB16-180** by Senator(s) Woods and Jahn, Aguilar, Guzman, Kerr,
46 Lundberg, Marble, Martinez Humenik, Merrifield, Newell,
47 Scheffel, Steadman, Todd, Ulibarri; also Representative(s)
48 Kagan and Ransom, Priola, Danielson, Dore, Garnett,
49 Klingenschmitt, McCann, Moreno, Rosenthal, Willett,
50 Wist--Concerning a specialized program within the
51 department of corrections for certain offenders who were
52 convicted as adults for offenses they committed as
53 juveniles, and, in connection therewith, making an
54 appropriation.
55 Committee on Judiciary
56

1 **SB16-181** by Senator(s) Woods and Jahn, Aguilar, Carroll, Cooke,
2 Guzman, Hill, Kerr, Lundberg, Marble, Martinez
3 Humenik, Newell, Scheffel, Steadman, Todd; also
4 Representative(s) Kagan and Dore, Garnett, Wist--
5 Concerning the sentencing of persons convicted of class 1
6 felonies committed while the persons were juveniles.
7 Committee on Judiciary

8
9

10 **INTRODUCTION OF RESOLUTION**

11
12 The following resolution was read by title and laid over one day under the
13 rules:

14
15 **HR16-1008** by Representative(s) Duran, Hullinghorst, DelGrosso--
16 Concerning changes to House Rule 27A regarding the
17 sponsorship of bills.

18
19
20
21

22 On motion of Representative Moreno, the House adjourned until
23 9:00 a.m., May 4, 2016.

24
25

Approved:
DICKEY LEE HULLINGHORST,
Speaker

26
27

28 Attest:
29 MARILYN EDDINS,
30 Chief Clerk

