

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Fifty-eighth Legislative Day

Thursday, March 10, 2016

1 Prayer by Representative Dominick Moreno, Commerce City.
 2

3 The Speaker called the House to order at 9:00 a.m.
 4

5 Pledge of Allegiance led by Kyle Fleming, Denver University, Denver.
 6

7 The roll was called with the following result:
 8

9 Present--65.
 10

11 The Speaker declared a quorum present.
 12
 13

14 On motion of Representative Lontine, the reading of the journal of
 15 March 9, 2016, was declared dispensed with and approved as corrected
 16 by the Chief Clerk.
 17
 18

THIRD READING OF BILL(S)--FINAL PASSAGE

20 The following bill(s) was considered on Third Reading. The title(s) was
 21 publicly read. Reading of the bill at length was dispensed with by
 22 unanimous consent.
 23
 24

25 [HB16-1279](#) by Representative(s) Rosenthal; also Senator(s) Newell--
 26 Concerning the creation of an international sister-state
 27 relationship program by the Colorado office of economic
 28 development.
 29

30 The question being "Shall the bill pass?".

31 A roll call vote was taken. As shown by the following recorded vote, a
 32 majority of those elected to the House voted in the affirmative and the
 33 bill was declared **passed**.
 34

	YES	38	NO	27	EXCUSED	0	ABSENT	0
36	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
37	Becker J.	N	Foote	Y	McCann	Y	Saine	N
38	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
39	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	Y
40	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
41	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	Y
42	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
43	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N

1	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
2	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
3	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
4	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
5	Dore	N	Lebsock	Y	Rankin	N	Windholz	N
6	Duran	Y	Lee	Y	Ransom	N	Winter	Y
7	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	Y
8	Everett	N	Lontine	Y	Roupe	Y	Young	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Arndt, Duran, Fields, Garnett, Ginal,
 11 Kraft-Tharp, Lontine, Mitsch Bush, Pettersen, Ryden, Vigil, Williams, Winter,
 12 Speaker

13
 14
 15 On motion of Representative Duran, **HB16-1164, 1306, SB16-094, 088,**
 16 **HB16-1285, 1257, 1210** were made Special Orders on March 10, 2016,
 17 at 9:20 a.m.

18
 19
 20 The hour of 9:20 a.m., having arrived, on motion of Representative Esgar,
 21 the House resolved itself into Committee of the Whole for consideration
 22 of Special Orders and she was called to act as Chair.

27 SPECIAL ORDERS--SECOND READING OF BILLS

28
 29 The Committee of the Whole having risen, the Chair reported the titles of
 30 the following bills had been read (reading at length had been dispensed
 31 with by unanimous consent), the bills considered and action taken thereon
 32 as follows:

33
 34 (Amendments to the committee amendment are to the printed committee
 35 report which was printed and placed in the members' bill file.)

36
 37 **HB16-1164** by Representative(s) Pabon; also Senator(s) Aguilar and
 38 Martinez Humenik--Concerning the transfer of
 39 responsibilities related to exemptions from immunization
 40 requirements from schools to the department of public
 41 health and environment.

42
 43 Amendment No. 1, Health, Insurance, & Environment Report, dated
 44 February 25, 2016, and placed in member's bill file; Report also printed
 45 in House Journal, February 26, 2016.

46
 47 Amendment No. 2, by Representative(s) Pabon.

48
 49 Amend printed bill, page 5, line 19, after "(2)" insert "(a)".

50
 51 Page 5, line 27, strike "(a)" and substitute "~~(a)~~ (I)".

52
 53 Page 6, line 6, strike "(b)" and substitute "~~(b)~~ (II)".

54
 55 Page 6, after line 13 insert:

56

1 "(b) NOTWITHSTANDING PARAGRAPH (a) OF THIS SUBSECTION (2),
 2 A CHILD PARTICIPATING IN A NONPUBLIC HOME-BASED EDUCATIONAL
 3 PROGRAM, AS DEFINED IN SECTION 22-33-104.5, C.R.S., WHOSE PARENT OR
 4 GUARDIAN CHOOSES NOT TO DISCLOSE IMMUNIZATION RECORDS REQUIRED
 5 TO BE MAINTAINED UNDER SECTION 22-33-104.5 (3) (g), C.R.S., IS
 6 PRESUMED EXEMPT FROM IMMUNIZATION PURSUANT TO THIS SUBSECTION
 7 (2) AND NEED NOT SUBMIT TO THE DEPARTMENT A CERTIFICATION OR
 8 STATEMENT OF EXEMPTION."
 9

10 Amendment No. 3, by Representative(s) Pabon.

11
 12 Amend printed bill, page 5, strike line 18 and substitute "and (5) as
 13 follows:".

14
 15 Page 6, strike lines 14 and 15.

16
 17 As amended, ordered engrossed and placed on the Calendar for Third
 18 Reading and Final Passage.

19 (For change in action, see Amendments to Report, page 417.)
 20

21 **SB16-088** by Senator(s) Steadman; also Representative(s) Willett--
 22 Concerning the "Revised Uniform Fiduciary Access to
 23 Digital Assets Act".
 24

25 Ordered revised and placed on the Calendar for Third Reading and Final
 26 Passage.
 27

28
 29 On motion of Representative Duran, consideration of the following bills
 30 on the Special Orders Calendar was laid over until March 14, retaining
 31 place on Calendar: **HB16-1306, SB16-094, HB16-1285, 1257, 1210.**
 32
 33

34
 35
 36 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**
 37

38 Representative P. Neville moved to amend the Report of the Committee
 39 of the Whole to reverse the action taken by the Committee in not adopting
 40 the following P. Neville amendment, to HB 16-1164, to show that said
 41 amendment passed, and that HB 16-1164, as amended, passed.
 42

43 Amend printed bill, page 8, line 15, strike "exclude" and substitute
 44 "~~exclude~~ INCLUDE".
 45

46 Page 8, line 16, strike "from" and substitute "~~from~~ IN".
 47

48 The amendment was declared **passed** by the following roll call vote:
 49

YES	33	NO	32	EXCUSED	0	ABSENT	0
Arndt	N	Fields	N	Lundeen	Y	Ryden	N
Becker J.	Y	Foote	N	McCann	N	Saine	Y
Becker K.	N	Garnett	N	Melton	N	Salazar	N
Brown	Y	Ginal	N	Mitsch Bush	N	Sias	Y
Buck	Y	Hamner	N	Moreno	N	Singer	N
Buckner	N	Humphrey	Y	Navarro	Y	Thurlow	Y

1	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	N
2	Conti	Y	Kagan	N	Nordberg	Y	Van Winkle	Y
3	Coram	Y	Klingenschmitt	Y	Pabon	N	Vigil	N
4	Court	N	Kraft-Tharp	N	Pettersen	N	Willett	Y
5	Danielson	N	Landgraf	Y	Primavera	N	Williams	Y
6	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
7	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
8	Duran	N	Lee	N	Ransom	Y	Winter	N
9	Esgar	N	Leonard	Y	Rosenthal	N	Wist	Y
10	Everett	Y	Lontine	N	Roupe	Y	Young	N
11							Speaker	N

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB16-1164 amended, SB16-088.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

	YES	65	NO	0	EXCUSED	0	ABSENT	0
25	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
26	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
27	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
28	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
29	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
30	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
31	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
32	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
33	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
34	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
35	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
36	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
37	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
38	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
39	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
40	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
41							Speaker	Y

House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE

EDUCATION

After consideration on the merits, the Committee recommends the following:

HB16-1198 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 3, strike lines 9 through 18 and substitute:
2

3 **"SECTION 2.** In Colorado Revised Statutes, 22-7-1005, **add**
4 (2.5) as follows:
5 **22-7-1005. Preschool through elementary and secondary**
6 **education - aligned standards - adoption - revisions.** (2.5) ON OR
7 BEFORE JULY 1, 2018, THE STATE BOARD SHALL ADOPT STANDARDS THAT
8 IDENTIFY THE KNOWLEDGE AND SKILLS THAT A SECONDARY STUDENT
9 SHOULD ACQUIRE RELATED TO COMPUTER SCIENCE, INCLUDING COMPUTER
10 CODE WRITING, IN ONE OR MORE COURSES THAT QUALIFY AS A
11 GRADUATION REQUIREMENT IN EITHER MATHEMATICS OR SCIENCE. LOCAL
12 EDUCATION PROVIDERS MAY ELECT TO IMPLEMENT THE STANDARDS
13 ADOPTED PURSUANT TO THIS SUBSECTION (2.5)."
14

15 Page 3, strike lines 19 through 27.

16
17 Strike page 4.

18
19 Page 5, strike lines 1 through 18.

20
21 Renumber succeeding section accordingly.
22
23
24
25

26 FINANCE

27 After consideration on the merits, the Committee recommends the
28 following:
29

30 **HB16-1187** be amended as follows, and as so amended, be referred to
31 the Committee of the Whole with favorable
32 recommendation:
33

34 Amend printed bill, strike everything below the enacting clause and
35 substitute:
36

37 **"SECTION 1. Legislative declaration.** The general assembly
38 hereby finds and declares that:

39 (a) The department of revenue does not currently have a written
40 policy with regard to the application of sales and use taxes on food
41 purchased and provided as part of a meal plan to residents of a retirement
42 community, nor with regard to the application of sales and use taxes on
43 the packaging used in presenting that food to a resident of a retirement
44 community. The question of the taxation of these items has been brought
45 to light by the issuance of a department of revenue private letter ruling
46 indicating that these items should be taxed. In general, the retirement
47 community industry has not been collecting and remitting sales or use tax
48 for these items.

49 (b) The intended purpose of the tax expenditure in this act is to
50 clarify that food purchased and provided as part of a meal plan to
51 residents of a retirement community is exempt from sales and use tax as
52 food for domestic home consumption, and clarifying that the packaging
53 used in presenting that food to a resident of a retirement community is
54 exempt from sales and use tax under the existing exemption for food
55 packaging.

56 **SECTION 2.** In Colorado Revised Statutes, 39-26-707, **add** (1)

1 (f), (2) (e), and (2.5) as follows:

2 **39-26-707. Food, meals, beverages, and packaging -**
 3 **definitions.** (1) The following shall be exempt from taxation under the
 4 provisions of part 1 of this article:

5 (f) (I) (A) ON AND AFTER JULY 1, 2016, ALL SALES OF FOOD, FOOD
 6 PRODUCTS, SNACKS, BEVERAGES, AND MEALS PROVIDED FOR
 7 CONSUMPTION BY RESIDENTS ON THE PREMISES OF A RETIREMENT
 8 COMMUNITY;

9 (B) ON AND AFTER JULY 1, 2016, ALL SALES TO A RETIREMENT
 10 COMMUNITY OF FOOD, FOOD PRODUCTS, SNACKS, BEVERAGES, AND MEALS
 11 FOR PURPOSES OF A SALE DESCRIBED IN SUB-SUBPARAGRAPH (A) OF THIS
 12 SUBPARAGRAPH (I);

13 (C) ON AND AFTER JULY 1, 2016, ALL SALES OF ANY CONTAINER,
 14 BAG, OR ARTICLE USED BY OR FURNISHED TO A CONSUMER FOR THE
 15 PURPOSE OF PACKAGING, BAGGING, OR USE WITH FOOD, FOOD PRODUCTS,
 16 SNACKS, BEVERAGES, AND MEALS PROVIDED FOR CONSUMPTION BY
 17 RESIDENTS ON THE PREMISES OF A RETIREMENT COMMUNITY; AND

18 (D) ON AND AFTER JULY 1, 2016, ALL SALES TO A RETIREMENT
 19 COMMUNITY OF ANY CONTAINER, BAG, OR ARTICLE USED BY OR FURNISHED
 20 TO A CONSUMER FOR PURPOSES OF A SALE DESCRIBED IN
 21 SUB-SUBPARAGRAPH (A) OF THIS SUBPARAGRAPH (I).

22 (II) FOR PURPOSES OF THIS PARAGRAPH (f), "FOOD" INCLUDES
 23 PREPARED SALADS, SALAD BARS, AND PACKAGED AND UNPACKAGED COLD
 24 SANDWICHES.

25 (2) The following shall be exempt from taxation under the
 26 provisions of part 2 of this article:

27 (e) (I) (A) ON AND AFTER JULY 1, 2016, THE STORAGE, USE, OR
 28 CONSUMPTION OF FOOD, FOOD PRODUCTS, SNACKS, BEVERAGES, AND
 29 MEALS PROVIDED FOR CONSUMPTION BY RESIDENTS ON THE PREMISES OF
 30 A RETIREMENT COMMUNITY;

31 (B) ON AND AFTER JULY 1, 2016, THE STORAGE, USE, OR
 32 CONSUMPTION BY A RETIREMENT COMMUNITY OF FOOD, FOOD PRODUCTS,
 33 SNACKS, BEVERAGES, AND MEALS FOR PURPOSES OF A SALE DESCRIBED IN
 34 SUB-SUBPARAGRAPH (A) OF SUBPARAGRAPH (I) OF PARAGRAPH (f) OF
 35 SUBSECTION (1) OF THIS SECTION;

36 (C) ON AND AFTER JULY 1, 2016, THE STORAGE, USE, OR
 37 CONSUMPTION OF ANY CONTAINER, BAG, OR ARTICLE USED BY OR
 38 FURNISHED TO A CONSUMER FOR THE PURPOSE OF PACKAGING, BAGGING,
 39 OR USE WITH FOOD, FOOD PRODUCTS, SNACKS, BEVERAGES, AND MEALS
 40 PROVIDED FOR CONSUMPTION BY RESIDENTS ON THE PREMISES OF A
 41 RETIREMENT COMMUNITY; AND

42 (D) ON AND AFTER JULY 1, 2016, THE STORAGE, USE, OR
 43 CONSUMPTION BY A RETIREMENT COMMUNITY OF ANY CONTAINER, BAG,
 44 OR ARTICLE USED BY OR FURNISHED TO A CONSUMER FOR PURPOSES OF A
 45 SALE DESCRIBED IN SUB-SUBPARAGRAPH (A) OF SUBPARAGRAPH (I) OF
 46 PARAGRAPH (f) OF SUBSECTION (1) OF THIS SECTION.

47 (II) FOR PURPOSES OF THIS PARAGRAPH (e), "FOOD" INCLUDES
 48 PREPARED SALADS, SALAD BARS, AND PACKAGED AND UNPACKAGED COLD
 49 SANDWICHES.

50 (2.5) FOR PURPOSES OF THIS SECTION, "RETIREMENT COMMUNITY"
 51 MEANS:

52 (a) AN ASSISTED LIVING RESIDENCE AS DEFINED IN SECTION
 53 25-27-102 (1.3), C.R.S.;

54 (b) AN INDEPENDENT LIVING FACILITY DESIGNED AND OPERATED
 55 SPECIFICALLY TO SERVE AS THE PRIMARY RESIDENCE FOR PERSONS AGED
 56 FIFTY-FIVE OR OLDER THAT PROVIDES MEALS AND OTHER SERVICES TO

1 RESIDENTS AS PART OF A COMPREHENSIVE FEE, INCLUDING A FACILITY
2 THAT QUALIFIES AS HOUSING FOR OLDER PERSONS AS DEFINED IN SECTION
3 24-34-502 (7) (b), C.R.S., AND A LIFE CARE INSTITUTION SUBJECT TO
4 ARTICLE 13 OF TITLE 12, C.R.S.; OR

5 (c) A NURSING CARE FACILITY LICENSED UNDER THE AUTHORITY
6 OF SECTION 25-1.5-103 (1)(a)(I)(A), C.R.S., THAT PROVIDES SERVICES TO
7 PERSONS WHO, DUE TO PHYSICAL CONDITION, MENTAL CONDITION, OR
8 DISABILITY, REQUIRE CONTINUOUS OR REGULAR INPATIENT NURSING CARE.

9 **SECTION 3. Safety clause.** The general assembly hereby finds,
10 determines, and declares that this act is necessary for the immediate
11 preservation of the public peace, health, and safety."
12
13
14

15 **HB16-1266** be amended as follows, and as so amended, be referred to
16 the Committee on Appropriations with favorable
17 recommendation:
18

19 Amend printed bill, page 2, line 15, strike "ENVIRONMENT," and substitute
20 "ENVIRONMENT AND SET FORTH IN THE RULES,".
21

22 Page 2, line 26, strike "ENVIRONMENT," and substitute "ENVIRONMENT
23 AND SET FORTH IN THE RULES,".
24

25 Page 3, line 3, strike "AND" and substitute "AND, ONCE THE DEPARTMENT
26 HAS PROMULGATED A RULE TO IMPLEMENT THIS SUB-SUBPARAGRAPH (A)
27 AND AFTER THE PROCEDURES OF SUB-SUBPARAGRAPH (C) OF THIS
28 SUBPARAGRAPH (III) HAVE BEEN COMPLIED WITH,".
29

30 Page 3, after line 7 insert:
31

32 "(C) BEFORE EITHER THE DEPARTMENT MAY, OR THE LICENSE
33 SHALL, DESTROY THE PRODUCTS, THE LICENSEE MAY CONTEST THE
34 RESULTS OF THE TEST BY FILING WRITTEN NOTICE WITH THE DEPARTMENT
35 WITHIN FIVE DAYS AFTER RECEIPT OF THE TEST RESULTS. THE
36 DEPARTMENT SHALL NOTIFY THE LICENSEE OF THIS OPPORTUNITY, SHALL
37 HOLD A HEARING ON THE MATTER WITHIN TWO WEEKS AFTER RECEIPT OF
38 THE NOTICE OF APPEAL, AND SHALL PROMPTLY DETERMINE THE MATTER
39 AND PROVIDE THE LICENSEE WITH WRITTEN NOTICE OF ITS
40 DETERMINATION."
41

42 Page 3, line 17, strike "(C)" and substitute "(C); and **add** (3) (a) (IV) (H)".

43 Page 3, line 27, strike "ENVIRONMENT," and substitute "ENVIRONMENT
44 AND SET FORTH IN THE RULES,".
45

46 Page 4, line 5, strike "ENVIRONMENT" and substitute "ENVIRONMENT AND
47 SET FORTH IN THE RULES".
48

49 Page 4, line 11, strike "AUTHORITY, AND" and substitute "AUTHORITY,
50 AND, ONCE THE DEPARTMENT HAS PROMULGATED A RULE TO IMPLEMENT
51 THIS SUB-SUBPARAGRAPH (C) AND AFTER THE PROCEDURES OF
52 SUB-SUBPARAGRAPH (H) OF THIS SUBPARAGRAPH (IV) HAVE BEEN
53 COMPLIED WITH,".
54

55 Page 4, after line 14 insert:
56

1 "(H) BEFORE EITHER THE DEPARTMENT MAY, OR THE LICENSE
2 SHALL, DESTROY THE PRODUCTS, THE LICENSEE MAY CONTEST THE
3 RESULTS OF THE TEST BY FILING WRITTEN NOTICE WITH THE DEPARTMENT
4 WITHIN FIVE DAYS AFTER RECEIPT OF THE TEST RESULTS. THE
5 DEPARTMENT SHALL NOTIFY THE LICENSEE OF THIS OPPORTUNITY, SHALL
6 HOLD A HEARING ON THE MATTER WITHIN TWO WEEKS AFTER RECEIPT OF
7 THE NOTICE OF APPEAL, AND SHALL PROMPTLY DETERMINE THE MATTER
8 AND PROVIDE THE LICENSEE WITH WRITTEN NOTICE OF ITS
9 DETERMINATION."

10

11 Page 4, strike lines 15 through 27.

12

13 Page 5, strike line 1.

14

15 Renumber succeeding section accordingly.

16

17

18

19 **HB16-1280** be referred favorably to the Committee on Appropriations.

20

21

22 **HB16-1281** be referred to the Committee of the Whole with favorable
23 recommendation.

24

25

26 **HB16-1286** be referred favorably to the Committee on Appropriations.

27

28

29 **HB16-1297** be amended as follows, and as so amended, be referred to
30 the Committee of the Whole with favorable
31 recommendation:

32

33 Amend printed bill, page 3, line 26, strike "16-____," and substitute
34 "16-1297,".

35

36

37

38 **HB16-1301** be amended as follows, and as so amended, be referred to
39 the Committee on Appropriations with favorable
40 recommendation:

41

42 Amend printed bill, page 2, line 8, strike "pre-apprenticeships and" and
43 substitute "residencies, pre-apprenticeships, and".

44

45 Page 2, strike lines 19 and 20.

46

47 Reletter succeeding paragraphs accordingly.

48

49 Page 3, strike line 8.

50

51 Page 3, line 11, strike "LABOR." and substitute "LABOR; AND".

52

53 Page 3, before line 12 insert:

54 "(III) MEETS THE "QUALITY PRE-APPRENTICESHIP PROGRAM"
55 STANDARDS MAINTAINED BY THE EMPLOYMENT AND TRAINING
56 ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF LABOR."

- 1 Page 3, strike lines 19 through 27.
2
- 3 Page 4, strike lines 1 through 3.
4
- 5 Page 4, after line 6 insert:
6 "(g) "RESIDENCY PROGRAM" MEANS A PROGRAM DEFINED BY THE
7 WORK FORCE DEVELOPMENT COUNCIL OR THE DEPARTMENT OF LABOR AND
8 EMPLOYMENT THAT:
9 (I) PROVIDES INDIVIDUALS WITH A SET OF WELL-DEFINED
10 OCCUPATIONAL SKILLS AND ABILITIES BY TEACHING BOTH THEORETICAL
11 AND PRACTICAL CONCEPTS PRIMARILY THROUGH ON-THE-JOB TRAINING
12 AND RELATED INSTRUCTION; AND
13 (II) ENSURES THE INDIVIDUAL RECEIVES A FORM OF
14 COMPENSATION FOR SUCH ON-THE-JOB TRAINING."
15
- 16 Reletter succeeding paragraphs accordingly.
17
- 18 Page 4, line 27, strike "PRE-APPRENTICESHIP" and substitute "RESIDENCY".
19
- 20 Page 5, line 4, strike "PRE-APPRENTICESHIP" and substitute "RESIDENCY".
21
- 22 Page 5, line 6, strike "PRE-APPRENTICESHIPS" and substitute
23 "RESIDENCIES".
24
- 25 Page 5, line 8, strike "PRE-APPRENTICESHIP" and substitute "RESIDENCY".
26
- 27 Page 5, line 12, strike "PRE-APPRENTICESHIP" and substitute "RESIDENCY".
28
- 29 Page 5, line 13, strike "PRE-APPRENTICE" and substitute "RESIDENT".
30
- 31 Page 6, line 8, strike "PRE-APPRENTICE OR APPRENTICE" and substitute
32 "RESIDENT, APPRENTICE, OR INDIVIDUAL IN A CONSTRUCTION INDUSTRY
33 PRE-APPRENTICESHIP PROGRAM OR IN A CONSTRUCTION INDUSTRY
34 APPRENTICESHIP PROGRAM WHO IS".
35
- 36 Page 7, strike lines 3 through 5 and substitute "IDENTIFICATION OF THE
37 SELECTED RESIDENT, APPRENTICE, OR INDIVIDUAL IN A CONSTRUCTION
38 INDUSTRY PRE-APPRENTICESHIP PROGRAM OR IN A CONSTRUCTION
39 INDUSTRY APPRENTICESHIP PROGRAM, AND THE ACTUAL OR ANTICIPATED
40 START DATE OF THE SELECTED RESIDENT, APPRENTICE, OR INDIVIDUAL IN
41 A CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP PROGRAM OR IN A
42 CONSTRUCTION INDUSTRY APPRENTICESHIP PROGRAM."
43
- 44 Page 7, lines 24 and 25, strike "PRE-APPRENTICE OR APPRENTICE" and
45 substitute "RESIDENT, APPRENTICE, OR INDIVIDUAL IN A CONSTRUCTION
46 INDUSTRY PRE-APPRENTICESHIP PROGRAM OR IN A CONSTRUCTION
47 INDUSTRY APPRENTICESHIP PROGRAM".
48
- 49 Page 7, lines 25 and 26, strike "RETAINED FOR THE CREDIT PERIOD," and
50 substitute "RETAINED,".
51
- 52 Page 8, line 15, strike "PRE-APPRENTICE" and substitute "RESIDENT OR
53 INDIVIDUAL IN A CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP
54 PROGRAM".
55
- 56 Page 8, line 17, strike "APPRENTICE." and substitute "APPRENTICE OR

1 INDIVIDUAL IN A CONSTRUCTION INDUSTRY APPRENTICESHIP PROGRAM.".

2

3 Page 8, strike lines 21 and 22 and substitute "THE NUMBER OF RESIDENTS,
 4 APPRENTICES, OR INDIVIDUALS IN A CONSTRUCTION INDUSTRY
 5 PRE-APPRENTICESHIP PROGRAM OR IN A CONSTRUCTION INDUSTRY
 6 APPRENTICESHIP PROGRAM THAT EACH QUALIFIED TAXPAYER RETAINS.".

7

8

9

10 **SB16-121** be amended as follows, and as so amended, be referred to
 11 the Committee of the Whole with favorable
 12 recommendation:

13

14 Amend rengrossed bill, page 4, strike lines 3 through 12 and substitute:

15

16 **"SECTION 2. Safety clause.** The general assembly hereby finds,
 17 determines, and declares that this act is necessary for the immediate
 18 preservation of the public peace, health, and safety.".

19

20

21

22

23 **LOCAL GOVERNMENT**

24 After consideration on the merits, the Committee recommends the
 25 following:

26

27 **HB16-1155** be amended as follows, and as so amended, be referred to
 28 the Committee of the Whole with favorable
 29 recommendation:

30

31 Amend printed bill, page 2, after line 1 insert:

32 **"SECTION 1.** In Colorado Revised Statutes, 42-20-302, **amend**
 33 (1) (b) as follows:

34 **42-20-302. Application for route designation - procedure -**
 35 **approval.** (1) Petitions for new route designations or for a change in an
 36 existing route designation may be submitted to the patrol no more than
 37 once a year:

38 (b) By a town, city, or city and county, with respect to any public
 39 road located within such town, city, or city and county, INCLUDING ANY
 40 PORTION OF A COUNTY PRIMARY ROAD DESIGNATED PURSUANT TO SECTION
 41 43-2-110 (1.5), C.R.S., THAT IS SUBSEQUENTLY ANNEXED BY A TOWN OR
 42 CITY, upon approval of the petition by the governing body of such town,
 43 city, or city and county;".

44

45 Renumber succeeding sections accordingly.

46

47 Page 2, line 5, after "COUNTY" insert "WITH A POPULATION OF TWO
 48 HUNDRED FIFTY THOUSAND OR MORE".

49

50 Page 2, line 7, strike "HIGHWAY THAT IS LOCATED BOTH" and substitute
 51 "HIGHWAY, THE CONSTRUCTION OF WHICH COMMENCES IN 2016, THAT IS
 52 LOCATED".

53

54 Page 2, strike lines 8 through 12 and substitute "AREA OF THE COUNTY
 55 AND THAT INTERSECTS WITH AN INTERSTATE HIGHWAY OR A UNITED
 56 STATES NUMBERED HIGHWAY. IF A CITY OR AN INCORPORATED TOWN

1 SUBSEQUENTLY ANNEXES ANY PORTION OF A HIGHWAY THAT HAS BEEN
2 DESIGNATED AS A PRIMARY ROAD, THE RESPECTIVE JURISDICTION,
3 CONTROL, AND DUTY OF THE COUNTY AND OF THE CITY OR INCORPORATED
4 TOWN WITH RESPECT TO THE HIGHWAY IS AS FOLLOWS:"

5
6 Page 2, line 18, strike "HIGHWAY." and substitute "HIGHWAY AND TO
7 ESTABLISH WEIGHT RESTRICTIONS FOR VEHICLES TRAVELING ON THE
8 HIGHWAY AS AUTHORIZED BY SECTION 42-4-106 (1), (2), AND (3), C.R.S."

9
10 Page 3, line 4, after "ALL" insert "OF ITS".

11
12 Page 3, line 5, strike "IN" and substitute "UNDER".

13
14 Page 3, line 7, strike "IN" and substitute "UNDER".

15
16 Page 5, after line 1 insert:

17
18 "(m) THE COUNTY MAY ENTER INTO AN INTERGOVERNMENTAL
19 AGREEMENT WITH A CITY OR INCORPORATED TOWN LOCATED WITHIN THE
20 COUNTY TO ADD TO THE HIGHWAY SPECIFIED ROADS OR STREETS ANNEXED
21 BY THE CITY OR INCORPORATED TOWN BEFORE THE DESIGNATION OF THE
22 HIGHWAY AS A PRIMARY ROAD. SUCH AN AGREEMENT MUST DEFINE THE
23 RESPECTIVE JURISDICTION, CONTROL, AND DUTY OF THE COUNTY AND THE
24 CITY OR INCORPORATED TOWN WITH RESPECT TO THE HIGHWAY AND MAY
25 MODIFY THE DIVISION OF SUCH JURISDICTION, CONTROL, AND DUTY FROM
26 THE DIVISION SPECIFIED IN PARAGRAPHS (a) TO (l) OF THIS SUBSECTION
27 (1.5)."

28
29 Page 1, strike line 103 and substitute "IN THE".

30
31
32
33 **HB16-1230** be amended as follows, and as so amended, be referred to
34 the Committee of the Whole with favorable
35 recommendation:

36
37 Amend printed bill, page 5, strike lines 2 through 12 and substitute
38 "**inclusion.** (1) (a) NO LATER THAN THIRTY DAYS FOLLOWING THE
39 BEGINNING OF A FISCAL YEAR THAT BEGINS ON OR AFTER JANUARY 1,
40 2018, EACH COUNTY SHALL PROVIDE THE CHIEF INFORMATION OFFICER
41 WITH A COPY OF THE BUDGET ADOPTED FOR THE FISCAL YEAR.

42 (b) NO LATER THAN THIRTY DAYS FOLLOWING THE END-OF-THE
43 YEAR AUDIT OF A COUNTY'S REVENUES AND EXPENDITURES FOR A FISCAL
44 YEAR THAT BEGINS ON OR AFTER JANUARY 1, 2017, THE COUNTY SHALL
45 PROVIDE THE CHIEF INFORMATION OFFICER WITH A DATABASE THAT
46 IDENTIFIES ALL:

47 (I) REVENUE RECEIVED BY THE COUNTY; AND

48 (II) EXPENDITURES MADE BY EACH SPENDING AGENCY.

49 (c) A COUNTY SHALL SUBMIT THE INFORMATION REQUIRED BY THIS
50 SUBSECTION (1) IN A FORMAT APPROVED BY THE CHIEF INFORMATION
51 OFFICER, WHICH FORMAT ALLOWS THE CHIEF INFORMATION OFFICER TO
52 COMPLY WITH THE REQUIREMENTS OF SUBSECTION (3) OF THIS SECTION.

53 (d) A COUNTY MAY PROVIDE THE CHIEF INFORMATION OFFICER
54 WITH THE BUDGET FOR THE FISCAL YEAR THAT BEGINS ON JANUARY 1,
55 2017, OR THE REVENUE AND EXPENDITURE DATA SPECIFIED IN PARAGRAPH
56 (b) OF THIS SUBSECTION (1) FOR THE FISCAL YEAR THAT BEGINS ON

1 JANUARY 1, 2016. THE CHIEF INFORMATION OFFICER SHALL INCLUDE THE
2 INFORMATION IN THE WEB-BASED SYSTEM, AS OTHERWISE SET FORTH IN
3 SUBSECTION (3) OF THIS SECTION."

4

5 Page 5, line 13, after "INFORMATION" insert "UNDER SUBSECTION (1) OF
6 THIS SECTION".

7

8 Page 5, line 19, after "INCLUDE" insert "THE MOST RECENT BUDGET AND".

9

10 Page 6, after line 4 insert:

11 "(4) SUBSECTION (1) OF THIS SECTION DOES NOT APPLY TO A
12 COUNTY THAT POSTS ITS BUDGET AND THE REVENUE AND EXPENDITURE
13 DATA REQUIRED BY PARAGRAPH (b) OF SUBSECTION (1) OF THIS SECTION
14 ON THE COUNTY WEBSITE. A COUNTY SHALL NOTIFY THE CHIEF
15 INFORMATION OFFICER THAT IT IS EXEMPT UNDER THIS SUBSECTION (4),
16 AND THE CHIEF INFORMATION OFFICER SHALL INCLUDE A LINK TO THE
17 COUNTY'S WEBSITE ON THE WEB-BASED SYSTEM."

18

19 Renumber succeeding subsection accordingly.

20

21 Page 6, line 7, strike "THE DEADLINE" and substitute "A DEADLINE" and
22 strike "SECTION," and substitute "SECTION AND SUBSECTION (4) OF THIS
23 SECTION DOES NOT APPLY,".

24

25 Page 6, line 8, strike "SHALL" and substitute "MAY".

26

27

28

29 **SB16-012** be referred to the Committee of the Whole with favorable
30 recommendation.

31

32

33

34

35 **STATE, VETERANS, & MILITARY AFFAIRS**

36 After consideration on the merits, the Committee recommends the
37 following:

38

39 **HB16-1143** be postponed indefinitely.

40

41

42 **HB16-1199** be postponed indefinitely.

43

44

45 **HB16-1202** be postponed indefinitely.

46

47

48

49

50 **TRANSPORTATION & ENERGY**

51 After consideration on the merits, the Committee recommends the
52 following:

53

54 **HB16-1295** be amended as follows, and as so amended, be referred to
55 the Committee on Finance with favorable
56 recommendation:

- 1 Amend printed bill, page 2, line 4, strike "**Chicano**" and substitute
- 2 "**Chicana/o**".
- 3
- 4 Page 2, line 11, strike "CHICANO" and substitute "CHICANA/O".
- 5
- 6 Page 2, line 12, strike "CHICANO" and substitute "CHICANA/O".
- 7
- 8 Page 2, line 14, strike "CHICANO" and substitute "CHICANA/O".
- 9
- 10 Page 2, line 23, strike "CHICANO" and substitute "CHICANA/O".
- 11
- 12 Page 3, line 23, strike "CHICANO" and substitute "CHICANA/O".
- 13
- 14 Page 4, line 16, strike "CHICANO" and substitute "CHICANA/O".
- 15
- 16 Page 4, line 22, strike "CHICANO" and substitute "CHICANA/O".
- 17
- 18 Page 1, line 101, strike "**CHICANO**" and substitute "**CHICANA/O**".
- 19
- 20

21

22 **SB16-007** be postponed indefinitely.

23

24

25 **PRINTING REPORT**

26

27 The Chief Clerk reports the following bills have been correctly printed:

28 **HB16-1346, 1347, 1348, 1349, 1350, 1351.**

29

30

31

32 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

33

34 The Speaker has signed: SJR16-013.

35

36

37

38 **MESSAGE(S) FROM THE SENATE**

39

40 The Senate has passed on Third Reading and returns herewith:

41 HB16-1082 and 1083.

42

43 The Senate has passed on Third Reading and transmitted to the Revisor

44 of Statutes:

45 HB16-1046 amended in General Orders as printed in Senate Journal,

46 March 9, 2016.

47 HB16-1144 amended in Third Reading as printed in Senate Journal,

48 March 10, 2016.

49

50

51 The Senate has passed on Third Reading and transmitted to the Revisor

52 of Statutes:

53 SB16-062 amended in General Orders as printed in Senate Journal

54 March 9, 2016.

55 SB16-115 amended in General ORders as printed in Senate

56 Journal, March 9, 2016.

1 SB16-116 amended in General Orders as printed in Senate Journal,
2 March 8, 2016 and March 9, 2016, and amended in
3 Third Reading as printed in Senate Journal March 10,
4 2016.

5
6
7 The Senate has adopted and transmits herewith: SJR16-011 as
8 amended.

9
10
11 The Senate has postponed indefinitely HB16-1002. The bill is returned
12 herewith.

13
14
15
16 **MESSAGE(S) FROM THE REVISOR**

17
18 We herewith transmit:
19 without comment, as amended, **HB16-1046 and 114.**
20 without comment, as amended, **SB16-062, 115, and 116.**

21
22
23
24 **MESSAGE(S) FROM THE GOVERNOR**

25
26 I certify I received the following on the 9th day of March, 2016, at
27 4:25 p.m. The original is on file in the records of the House of
28 Representatives of the General Assembly.

29
30 Marilyn Eddins,
31 Chief Clerk of the House

32 March 9, 2016

33
34 House of Representatives
35 Seventieth General Assembly
36 State Capitol
37 Denver, CO 80203

38
39 Ladies and Gentlemen:

40
41 I have the honor to inform you that I have approved and filed with the
42 Secretary of State the following Acts:

43
44 HB 16-1008: CONCERNING AUTHORIZATION FOR THE
45 DEPARTMENT OF TRANSPORTATION TO DESIGNATE
46 AN AREA ON A ROADWAY NOT OTHERWISE LANED
47 FOR TRAFFIC FOR USE BY COMMERCIAL VEHICLES
48 DESIGNED TO TRANSPORT SIXTEEN PASSENGERS OR
49 MORE THAT ARE OPERATED BY A GOVERNMENTAL
50 ENTITY OR GOVERNMENT-OWNED BUSINESS THAT
51 TRANSPORTS THE GENERAL PUBLIC OR BY A
52 CONTRACTOR ON BEHALF OF SUCH AN ENTITY OR
53 GOVERNMENT-OWNED BUSINESS.

54
55 Approved March 9, 2016 at 3:39 pm

1 HB 16-1049: CONCERNING AN ESCROW ACCOUNT HELD BY A
2 DEPOSITORY INSTITUTION ON BEHALF OF AN ISSUER
3 OF AN INTRASTATE OFFERING OF SECURITIES.

4
5 Approved March 9, 2016 at 3:24 pm

6
7 HB 16-1053: CONCERNING THE REGULATION OF RETAIL
8 HYDROGEN FUEL SYSTEMS FOR VEHICLES.

9
10 Approved March 9, 2016 at 3:27 pm

11
12 HB 16-1069: CONCERNING THE ABILITY OF A CITY'S GOVERNING
13 BODY TO DETERMINE THE LENGTH OF TERMS FOR
14 ITS HOUSING AUTHORITY COMMISSIONERS

15
16 Approved March 9, 2016 at 3:30 pm

17
18 HB 16-1095: CONCERNING HEALTH INSURANCE COVERAGE FOR
19 EARLY REFILLS OF PRESCRIPTION EYE DROPS.

20
21 Approved March 9, 2016 at 3:56 pm

22
23 HB 16-1253: CONCERNING ADJUSTMENTS IN THE AMOUNT OF
24 TOTAL PROGRAM FUNDING FOR PUBLIC SCHOOLS
25 FOR THE 2015-16 BUDGET YEAR, AND, IN
26 CONNECTION THEREWITH, MAKING AND REDUCING
27 AN APPROPRIATION.

28
29 Approved March 9, 2016 at 3:45 pm

30
31 HB 16-1254: CONCERNING P.O.S.T. BOARD TRAINING
32 CONCERNING WRONGS TO PERSONS WITH
33 INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.

34
35 Approved March 9, 2016 at 3:33 pm

36
37 Sincerely,
38 (Signed)
39 John W. Hickenlooper
40 Governor

41
42
43
44 **INTRODUCTION OF BILLS**
45 **First Reading**

46
47 The following bills were read by title and referred to the committees
48 indicated:

49
50 HB16-1352 by Representative(s) Hamner, Young, Rankin; also
51 Senator(s) Grantham, Lambert, Steadman--Concerning the
52 appropriation of moneys from the state museum cash fund
53 for the benefit of facilities owned and operated by the state
54 historical society, and, in connection therewith, making an
55 appropriation.

56 Committee on Appropriations

1 **HB16-1353** by Representative(s) Duran and DelGrosso, Hullinghorst;
 2 also Senator(s) Scheffel and Guzman, Cadman--
 3 Concerning payment of expenses of the legislative
 4 department.
 5 Committee on Appropriations

6
 7
 8
 9 On motion of Representative Duran, the bills on the Special Orders
 10 Calendar that were laid over until March 14, 2016 (**HB16-1306,**
 11 **SB16-094, HB16-1285, 1257, 1210**), were moved to the bottom of the
 12 General Orders Calendar March 14, 2016.

13
 14 On motion of Representative Duran, the following bill(s) calendared for
 15 Senate Amendments, March 10, will be calendared for March 11, 2016:
 16 **HB16-1284.**

17
 18 On motion of Representative Duran, the following bill(s) will be
 19 calendared for Senate Amendments on March 11, 2016: **HB16-1046,**
 20 **1144.**

21
 22 On motion of Representative Duran, the following bill(s) calendared for
 23 General Orders, March 10, will be calendared for March 14, 2016:
 24 **HB16-1224.**

25
 26 On motion of Representative Duran, the following bill(s) calendared for
 27 General Orders, March 14, will be calendared for March 16, 2016:
 28 **HB16-1101.**

29
 30 On motion of Representative Duran, the following bill(s) calendared for
 31 General Orders, March 14, will be calendared for March 23, 2016:
 32 **HB16-1109.**

33
 34
 35
 36
 37 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
 38 March 11, 2016.

39
 40
 41 Approved:
 42 DICKY LEE HULLINGHORST,
 43 Speaker

43 Attest:
 44 MARILYN EDDINS,
 45 Chief Clerk