

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Eighty-fifth Legislative Day

Wednesday, April 6, 2016

1 Prayer by the Reverend Dr. Louise Westfall, Central Presbyterian Church,
2 Denver.

3
4 The Speaker called the House to order at 9:00 a.m.

5
6 Pledge of Allegiance led by Abby Wist, Regis Jesuit High School,
7 Centennial, Halle Wist, West Middle School, Greenwood Village.

8
9 The roll was called with the following result:

10
11 Present--62.
12 Excused--Representative(s) Buckner, Everett, Singer--3.
13 Present after roll call--Representative(s) Buckner, Everett, Singer.

14
15 The Speaker declared a quorum present.

16
17
18 On motion of Representative Thurlow, the reading of the journal of
19 April 5, 2016, was declared dispensed with and approved as corrected by
20 the Chief Clerk.

21
22
23 On motion of Representative Winter, the House resolved itself into
24 Committee of the Whole for consideration of General Orders, and she
25 was called to act as Chair.

26
27
28 **GENERAL ORDERS--SECOND READING OF BILLS**

29
30 The Committee of the Whole having risen, the Chair reported the titles
31 of the following bills had been read (reading at length had been
32 dispensed with by unanimous consent), the bills considered and action
33 taken thereon as follows:

34
35 (Amendments to the committee amendment are to the printed committee
36 report which was printed and placed in the members' bill file.)

37
38 **HB16-1331** by Representative(s) Lontine, Arndt, Fields, Kagan,
39 McCann, Pabon, Tyler; also Senator(s) Merrifield--
40 Concerning the use of restraints on a juvenile during a
41 court proceeding.

42

1 Amendment No. 1, by Representative(s) Dore.

2
3 Amend printed bill, page 3, line 3, after "(2)" insert "OR (3)".

4
5 Page 3, after line 6, insert:

6
7 "(2) RESTRAINTS SHALL BE USED IF THE JUVENILE IS BEING HELD
8 FOR A CLASS 1 FELONY, CLASS 2 FELONY, OR ESCAPE OR ATTEMPTED
9 ESCAPE, UNLESS THE COURT DETERMINES ON THE RECORD THAT
10 RESTRAINTS ARE UNNECESSARY AFTER CONSIDERING THE CRITERIA SET
11 FORTH IN SUBSECTION (3) OF THIS SECTION;".

12
13 Renumber succeeding subsections accordingly.

14
15 Page 3, line 22, strike "(2)" and substitute "(3)".

16
17 As amended, ordered engrossed and placed on the Calendar for Third
18 Reading and Final Passage.

19
20 [HB16-1365](#) by Representative(s) Moreno and Wilson, Priola,
21 Landgraf, Lawrence, Pettersen--Concerning a high school
22 diploma endorsement for biliteracy.

23
24 Amendment No. 1, Education Report, dated March 28, 2016, and placed
25 in member's bill file; Report also printed in House Journal, March 29,
26 2016

27
28 Amendment No. 2, by Representative(s) Moreno.

29
30 Amend the Education Committee Report, dated March 28, 2015, page 2,
31 after line 7 insert:

32
33 "Page 3 of the bill, line 26, strike "COMMISSIONER" and substitute
34 "DEPARTMENT OF EDUCATION"."

35
36 Page 2 of the committee report, after line 8 insert:

37
38 "Page 4 of the bill, line 2, strike "COMMISSIONER" and substitute
39 "DEPARTMENT"."

40
41 Page 2 of the committee report, after line 12 insert:

42
43 "Page 4 of the bill, line 8, strike "COMMISSIONER" and substitute
44 "DEPARTMENT OF EDUCATION"."

45
46 Page 4 of the bill, line 12, strike "COMMISSIONER" and substitute
47 "DEPARTMENT"."

48
49 Page 2 of the committee report, line 22, strike "IT"." and substitute "IT"
50 and strike "COMMISSIONER" and substitute "DEPARTMENT"."

51
52 Page 3 of the committee report, line 3, strike "COMMISSIONER" and
53 substitute "DEPARTMENT".

54
55 Page 3 of the committee report, line 10, after "26" insert "strike
56 "COMMISSIONER" and substitute "DEPARTMENT" and".

1 Page 3 of the committee report, line 14, after the second "and" insert
2 "strike "COMMISSIONER" and substitute "DEPARTMENT" and".
3

4 Amendment No. 3, by Representative(s) Moreno.
5

6 Amend printed bill, page 2, strike line 24 and substitute:
7

8 "(a) DEMONSTRATE PROFICIENCY OR HIGHER IN ENGLISH BY:
9 (I) COMPLETING ALL OF THE ENGLISH LANGUAGE ARTS COURSE".
10

11 Page 3, strike line 2 and substitute:
12

13 "(II) ACHIEVING A SCORE THAT INDICATES PROFICIENCY OR
14 HIGHER ON".
15

16 Page 3, line 5, strike "AND".
17

18 Page 3, after line 5 insert:
19

20 "(III) PASSING THE ENGLISH LANGUAGE ARTS ADVANCED
21 PLACEMENT TEST WITH A SCORE OF THREE OR HIGHER OR PASSING THE
22 ENGLISH LANGUAGE ARTS PORTION OF AN INTERNATIONAL
23 BACCALAUREATE TEST WITH A SCORE OF FOUR OR HIGHER; OR
24

25 (IV) CONCURRENTLY ENROLLING IN AND COMPLETING ONE OR
26 MORE POSTSECONDARY-LEVEL, CREDIT-BEARING COURSES IN ENGLISH
27 LANGUAGE ARTS WITH A GRADE POINT AVERAGE OF AT LEAST 3.0; AND".
28

29 Page 3, line 6, strike "(c)" and substitute "(b)".
30

31 Page 4, line 6, strike "(c)" and substitute "(b)".
32

33 Page 4, line 10, strike "(c)" and substitute "(b)".
34

35 Page 4, line 16, strike "(c)" and substitute "(b)".
36

37 Page 5, line 7, strike "(c)" and substitute "(b)".
38

39 Amendment No. 4, by Representative(s) Moreno.
40

41 Amend amendment no. 3 by Representative Moreno, as printed in the
42 House Journal, page 713, strike line 15.
43

44 Page 713, line 21, strike "OR" and substitute "AND".
45

46 Page 713, strike lines 22 through 24.
47

48 As amended, ordered engrossed and placed on the Calendar for Third
49 Reading and Final Passage.
50

51 HB16-1420 by Representative(s) Hullinghorst; also Senator(s)
52 Crowder--Concerning the creation of an enterprise that is
53 exempt from the requirements of section 20 of article X of
54 the state constitution and related statutory provisions to
55 administer a fee-based healthcare affordability and
56 sustainability program for hospitals, and, in connection
57 therewith, making an appropriation.

Laid over until April 11, retaining place on Calendar.

1 [HB16-1421](#) by Representative(s) Hullinghorst--Concerning the
 2 allocation of additional general fund revenues made
 3 available for expenditure in fiscal year 2016-17 due to the
 4 enactment of legislation to end the state collection of
 5 hospital provider fee revenues that are counted against the
 6 state fiscal year spending limit, and, in connection
 7 therewith, prioritizing the allocation of such revenues, in
 8 order, for the highway users tax fund, repayment of the
 9 state severance tax trust fund and the local government
 10 severance tax fund of money diverted from those funds to
 11 the general fund in fiscal year 2014-15, reduction in the
 12 amount of fiscal year 2016-17 public school finance
 13 negative factor, and mitigation of tuition increases at state-
 14 supported institutions of higher education.
 15

16 Laid over until April 11, retaining place on Calendar.
 17

18 [HB16-1311](#) by Representative(s) Salazar--Concerning court orders
 19 requiring payment of monetary amounts.
 20

21 Laid over until April 7, retaining place on Calendar.
 22

23
 24 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**
 25

26 Passed Second Reading: **HB16-1331 amended, 1365 amended.**
 27

28 Laid over until date indicated retaining place on Calendar:
 29 **HB16-1311**--April 7, 2016
 30 **HB16-1420, 1421**--April 11, 2016.
 31

32 The Chairman moved the adoption of the Committee of the Whole
 33 Report. As shown by the following roll call vote, a majority of those
 34 elected to the House voted in the affirmative, and the Report was
 35 **adopted.**
 36

	YES	65	NO	0	EXCUSED	0	ABSENT	0
38	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
39	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
40	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
41	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
42	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
43	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
44	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
45	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
46	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
47	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
48	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
49	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
50	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
51	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
52	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
53	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
54							Speaker	Y

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CHANGE IN SPONSORSHIP

The Speaker announced the following changes in sponsorship:
HB16-1320--Representative Carver to be added as dual prime sponsor with Representative Foote.

APPOINTMENT

The Speaker announced the following temporary committee appointment for April 7, 2016 only:

Health Insurance & Environment

Representative Becker K. to replace Representative Ryden

House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE

BUSINESS AFFAIRS & LABOR

After consideration on the merits, the Committee recommends the following:

HB16-1302 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, strike line 4 and substitute "CAREER ADVANCEMENT Act".

Page 5, after line 21 insert:

"(15) "STUDENT" MEANS AN INDIVIDUAL WHO IS EIGHTEEN YEARS OF AGE OR OLDER AND IS ENROLLED IN AN ADULT EDUCATION PROGRAM OR POSTSECONDARY EDUCATION PROGRAM THROUGH AN INSTITUTION OF HIGHER EDUCATION, A TECHNICAL COLLEGE, A PRIVATE OCCUPATIONAL SCHOOL, OR AN EMPLOYER-SPONSORED TRAINING PROGRAM."

Renumber succeeding subsections accordingly.

Page 8, line 14, strike "work force program" and substitute "~~work force program~~ ONE-STOP".

Page 9, after line 13 insert:

"(7) A DATA SYSTEM THAT IS USED TO ADMINISTER A PROGRAM PURSUANT TO THIS ARTICLE 83 MUST NOT LINK OR COLLECT DATA SYSTEMS MAINTAINED BY EDUCATION ENTITIES SERVING CHILDREN UNDER EIGHTEEN YEARS OF AGE."

Page 18, strike line 6 and substitute "the one-stop OPERATOR, ONE-STOP career center, or LOCAL work force investment".

- 1 Page 18, line 7, strike "program" and substitute "~~program~~ DEVELOPMENT
2 PROGRAMS".
3
- 4 Page 19, line 3, strike "Designate, certify," and substitute "Designate AND
5 certify ONE-STOP OPERATORS AND CERTIFY".
6
- 7 Page 33, line 3, strike "~~be facilitated~~ MUST" and substitute "MUST be
8 facilitated".
9
- 10 Page 33, strike lines 4 and 5 and substitute "through a statewide
11 association of county commissioners. ~~referred to in this section as the~~
12 ~~Colorado Counties, Incorporated, or CCI.~~ CCI THE STATEWIDE
13 ASSOCIATION OF COUNTY COMMISSIONERS shall".
14
- 15 Page 33, line 9, strike "CCI." and substitute "~~CCI~~ THE STATEWIDE
16 ASSOCIATION OF COUNTY COMMISSIONERS."
17
- 18 Page 33, line 13, strike "CCI" and substitute "~~CCI~~ THE STATEWIDE
19 ASSOCIATION OF COUNTY COMMISSIONERS".
20
- 21 Page 33, line 21, strike "prepare alternatives and CCI" and substitute
22 "prepare, WITH COMMENT, alternatives and ~~CCI~~ THE STATEWIDE
23 ASSOCIATION OF COUNTY COMMISSIONERS".
24
- 25 Page 33, line 22, strike "WITH COMMENT".
26
- 27 Page 33, line 26, strike "CCI" and substitute "~~CCI~~ THE STATEWIDE
28 ASSOCIATION OF COUNTY COMMISSIONERS".
29
- 30 Page 34, line 5, after "(2) (k)" insert "and (3)".
31
- 32 Page 34, after line 26 insert:
33
- 34 "(3) THE STATE COUNCIL SHALL WORK IN PARTNERSHIP WITH THE
35 BUSINESS COMMUNITY, LOCAL WORK FORCE AREA REPRESENTATIVES, AND
36 OTHER STATE AND LOCAL PARTNERS TO CONVENE A STATE-LEVEL WORK
37 GROUP TO ADDRESS BRANDING, MARKETING, AND OUTREACH TO THE
38 PUBLIC ABOUT THE OPPORTUNITIES AVAILABLE IN THE WORK FORCE
39 DEVELOPMENT AREAS THROUGHOUT THE STATE. THE WORK GROUP SHALL
40 CONVENE NOT LATER THAN JULY 31, 2016. ON OR BEFORE JANUARY 15,
41 2017, THE WORK GROUP SHALL MAKE RECOMMENDATIONS FOR ADOPTION
42 INTO THE BIENNIAL STATE PLAN REGARDING THE UPDATING OF EXISTING
43 STATUTES AND POLICIES TO ENSURE CONSISTENCY AND ADVANCEMENT IN
44 THE WORK FORCE PROGRAM THROUGHOUT THE STATE."
45
- 46 Page 35, lines 26 and 27, strike "WORKFORCE INNOVATION AND
47 OPPORTUNITY" and substitute "CAREER ADVANCEMENT".
48
- 49 Page 36, lines 3 and 4, strike "WORKFORCE INNOVATION AND
50 OPPORTUNITY" and substitute "CAREER ADVANCEMENT".
51
- 52 Page 36, lines 8 and 9, strike "WORKFORCE INNOVATION AND
53 OPPORTUNITY" and substitute "CAREER ADVANCEMENT".
54
- 55 Page 1, strike line 103 and substitute "**ACT**" **THROUGH THE "COLORADO**
56 **CAREER ADVANCEMENT ACT**".

1 **HB16-1356** be referred to the Committee of the Whole with favorable
2 recommendation.
3

4
5 **HB16-1401** be referred to the Committee of the Whole with favorable
6 recommendation.
7

8
9
10
11 **HEALTH, INSURANCE & ENVIRONMENT**

12 After consideration on the merits, the Committee recommends the
13 following:
14

15 **HB16-1360** be amended as follows, and as so amended, be referred to
16 the Committee of the Whole with favorable
17 recommendation:
18

19 Amend printed bill, page 3, line 23, after "(2)," insert "(3)".
20

21 Page 4, after line 1 insert:
22

23 "(3) A direct-entry midwife shall not provide care to a pregnant
24 woman who HAS HAD A PREVIOUS DELIVERY BY CESAREAN SECTION OR
25 WHO, according to generally accepted medical standards, exhibits signs
26 or symptoms of increased risk of medical or obstetric or neonatal
27 complications or problems during the completion of her pregnancy, labor,
28 delivery, or the postpartum period. Such conditions include but are not
29 limited to signs or symptoms of diabetes, multiple gestation, hypertensive
30 disorder, or abnormal presentation of the fetus."
31

32 Page 5, line 24, after "COMMUNITY," insert "INCLUDING AN OBSTETRICIAN
33 AND A CERTIFIED NURSE MIDWIFE,".
34

35 Page 11, after line 18 insert:
36

37 **"SECTION 9.** In Colorado Revised Statutes, 12-36-106, **recreate**
38 **and reenact, with amendments,** (1) (f) (II) as follows:

39 **12-36-106. Practice of medicine defined - exemptions from**
40 **licensing requirements - unauthorized practice by physician**
41 **assistants and anesthesiologist assistants - penalties - rules - repeal.**

42 (1) For the purpose of this article, "practice of medicine" means:

43 (f) The practice of midwifery, except:

44 (II) (A) SERVICES RENDERED BY A PERSON PROPERLY REGISTERED
45 AS A DIRECT-ENTRY MIDWIFE AND PRACTICING IN ACCORDANCE WITH
46 ARTICLE 37 OF THIS TITLE.

47 (B) THIS SUBPARAGRAPH (II) IS REPEALED, EFFECTIVE SEPTEMBER
48 1, 2023."
49

50 Renumber succeeding section accordingly.
51
52
53
54

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB16-1320** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:

8
9 Amend printed bill, page 2, line 7, strike "liability;" and substitute
10 "liability and cast aspersion on law-abiding massage therapy
11 professionals;"

12
13 Page 3, line 20, strike "(f) and (7)" and substitute "(f), (7), and (8)".

14
15 Page 4, after line 14 insert:

16
17 "(8) PURSUANT TO SECTION 24-5-101, C.R.S., THE DIRECTOR
18 SHALL CONSIDER WHETHER AN APPLICANT WITH A CRIMINAL RECORD HAS
19 BEEN REHABILITATED, SPECIFICALLY CONSIDERING WHETHER THE
20 APPLICANT HAS BEEN A VICTIM OF HUMAN TRAFFICKING AND THE LAPSE OF
21 TIME SINCE THE OFFENSE."

22
23 Page 5, line 13, strike "HEALTH CARE PROFESSIONAL'S".

24
25 Page 5, strike lines 15 and 16 and substitute "PRACTICES THAT ARE
26 ALTERNATIVE TO THE PRACTICE OF MASSAGE THERAPY FROM THIS
27 ARTICLE, INCLUDING PRACTICES USING TOUCH, WORDS, OR DIRECTED
28 MOVEMENTS AND CREDENTIALLED BY A NATIONAL OR INTERNATIONAL
29 PROFESSIONAL ORGANIZATION OR CREDENTIALING AGENCY THAT:

30 (I) REQUIRES A MINIMUM LEVEL OF TRAINING SPECIFIC TO THE
31 DISCIPLINE, DEMONSTRATION OF COMPETENCE, AND ADHERENCE TO AN
32 APPROVED SCOPE OF PRACTICE AND ETHICAL STANDARDS;

33 (II) MAINTAINS DISCIPLINARY PROCEDURES TO ENSURE
34 ADHERENCE TO THE REQUIREMENTS OF THE ORGANIZATION OR AGENCY;
35 AND

36 (III) REQUIRES PRACTITIONERS TO PROVIDE CONSUMERS WITH
37 CONTACT INFORMATION FOR THE ORGANIZATION OR AGENCY IN THE
38 PRACTITIONER'S PLACE OF BUSINESS."

39
40 Page 6, strike lines 15 through 20 and substitute:

41
42 "(q) EXPOSED AN INTIMATE PART OF HIS OR HER BODY TO THE
43 VIEW OF A CLIENT OR ANY PERSON PRESENT WITH THE CLIENT, OR
44 PERFORMED AN ACT OF MASTURBATION IN THE PRESENCE OF A CLIENT.
45 FOR THE PURPOSES OF THIS PARAGRAPH (q):

46 (I) "INTIMATE PART" MEANS THE EXTERNAL GENITALIA, THE
47 PERINEUM, THE ANUS, THE BUTTOCKS, THE PUBES, OR THE BREAST OF ANY
48 PERSON.

49 (II) "MASTURBATION" MEANS THE REAL OR SIMULATED TOUCHING,
50 RUBBING, OR OTHERWISE STIMULATING OF A PERSON'S OWN GENITALS OR
51 PUBIC AREA, REGARDLESS OF WHETHER THE GENITALS OR PUBIC AREA IS
52 EXPOSED OR COVERED."

53
54 Renumber succeeding subparagraph accordingly.

55
56 Page 7, line 22, after "WHO" insert "KNOWINGLY".

1 Page 7, line 24, after "OFFENSE AND" insert "A CLASS 1 MISDEMEANOR
2 FOR".

3
4 Page 8, strike lines 5 through 8 and substitute:

5
6 "(3) (a) A CITY, COUNTY, CITY AND COUNTY, OR OTHER POLITICAL
7 SUBDIVISION MAY ENACT AND ENFORCE A LOCAL ORDINANCE THAT
8 REGULATES MASSAGE PARLORS AS LONG AS:"

9
10 Page 8, line 9, strike "(a)" and substitute "(I)".

11
12 Page 8, line 10, after "DEFINES" insert "MASSAGE OR".

13
14 Page 8, line 12, strike "(b)" and substitute "(II)".

15
16 Page 8, line 13, after "PROVIDING" insert "MASSAGE OR".

17
18 Page 8, strike lines 15 and 16 and substitute:

19
20 "(III) A LOCAL ORDINANCE THAT REGULATES MASSAGE PARLORS
21 DOES NOT CONFLICT WITH THIS".

22
23 Page 8, after line 17 add:

24
25 "(b) THE DIRECTOR SHALL DEFINE "MASSAGE PARLOR" BY RULE
26 FOR THE PURPOSES OF THIS SUBSECTION (3).".

27
28 Page 8, before line 18 insert:

29 "**SECTION 9.** In Colorado Revised Statutes, 6-1-724, **amend** (6)
30 (q) as follows:

31 **6-1-724. Unlicensed alternative health care practitioners -**
32 **deceptive trade practices - short title - legislative declaration -**
33 **definitions.** (6) A complementary and alternative health care practitioner
34 providing complementary and alternative health care services under this
35 section who is not licensed, certified, or registered by the state shall not:

36 (q) Practice or represent that he or she is practicing MASSAGE OR
37 massage therapy ~~which, for purposes of this section:~~ AS DEFINED IN
38 ARTICLE 35.5 OF TITLE 12, C.R.S., UNLESS EXEMPT PURSUANT TO SECTION
39 12-35.5-110. C.R.S.

40 ~~(f) Includes practices where the primary purpose is to provide~~
41 ~~deep stroking muscle tissue massage of the human body; and~~

42 ~~(H) Excludes:~~

43 ~~(A) Stroking of the hands, feet, or ears; or~~

44 ~~(B) The use of touch, words, and directed movement of a healing~~
45 ~~art within the bodywork community, including healing touch, mind-body~~
46 ~~centering, orthobionomy, reflexology, rolfing, reiki, qigong, muscle~~
47 ~~activation techniques, and practices with the primary purpose of affecting~~
48 ~~energy systems of the human body;".~~

49
50 Renumber succeeding section accordingly.

51
52
53
54 **SB16-102** be amended as follows, and as so amended, be referred to
55 the Committee on Appropriations with favorable
56 recommendation:

1 Amend reengrossed bill, page 3, line 12, strike "SECTION, UNLESS THE"
2 and substitute "SECTION.".

3
4 Page 3, strike lines 13 through 16.

5
6
7
8 **SB16-116** be amended as follows, and as so amended, be referred to
9 the Committee on Finance with favorable
10 recommendation:

11
12 Amend reengrossed bill, page 2, line 6, strike "**fees - referral -**" and
13 substitute "**processing fees.**".

14
15 Page 2, strike line 7 and substitute "(1) IN".

16
17 Page 3, strike lines 20 through 27.

18
19 Page 4, strike lines 1 and 2 and substitute:

20
21 **"SECTION 2. Act subject to petition - effective date.** (1) This
22 act takes effect January 1, 2017; except that, if a referendum petition is
23 filed pursuant to section 1 (3) of article V of the state constitution against
24 this act or an item, section, or part of this act within the ninety-day period
25 after final adjournment of the general assembly, then the act, item,
26 section, or part will not take effect unless approved by the people at the
27 general election to be held in November 2016 and, in such case, will take
28 effect on January 1, 2017, or on the date of the official declaration of the
29 vote thereon by the governor, whichever is later."

30
31 Page 1, line 101, strike "A DECEPTIVE TRADE PRACTICE UNDER".

32
33 Page 1, strike lines 102 through 106 and substitute "AN ALTERNATIVE
34 SIMPLIFIED PROCESS FOR THE SEALING OF CRIMINAL JUSTICE RECORDS
35 OTHER THAN CONVICTIONS."

36
37
38
39 **SB16-133** be referred to the Committee of the Whole with favorable
40 recommendation.

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44
45 **PUBLIC HEALTH CARE & HUMAN SERVICES**

46 After consideration on the merits, the Committee recommends the
47 following:

48
49 **HB16-1357** be amended as follows, and as so amended, be referred to
50 the Committee of the Whole with favorable
51 recommendation:

52
53 Amend printed bill, page 3, line 25, after "NURSE" insert "OR PHYSICIAN
54 ASSISTANT".

55
56 Page 4, strike lines 8 through 10.

1 Reletter succeeding paragraphs accordingly.

2

3 Page 4, line 22, strike "EXECUTIVE DIRECTOR OF THE DEPARTMENT" and
4 substitute "GOVERNOR".

5

6 Page 5, line 19, strike "LEVEL AND AT AN INDIVIDUAL FACILITY".

7

8 Page 6, lines 8 and 9, strike "~~STEMI~~ HEART ATTACK" and substitute
9 "STEMI".

10

11 Page 6, line 14, strike "society for cardiovascular patient care" and
12 substitute "Society for OF Cardiovascular Patient Care".

13

14 Page 6, line 20, strike "~~STEMI~~ HEART ATTACK" and substitute "STEMI".

15

16 Page 7, strike lines 3 and 4 and substitute "THAT ARE ACCREDITED BY THE
17 SOCIETY OF CARDIOVASCULAR PATIENT CARE OR ITS SUCCESSOR
18 ORGANIZATION AS A STEMI RECEIVING CENTER SHALL REPORT TO THE".

19

20 Page 7, line 9, after "HOSPITAL" insert "ACCREDITED AS A STEMI
21 RECEIVING CENTER".

22

23 Page 7, after line 15 insert:

24

25 "(2) (a) INFORMATION OBTAINED BY THE DEPARTMENT PURSUANT
26 TO THIS SECTION:

27

(I) IS PRIVILEGED AND STRICTLY CONFIDENTIAL;

28

(II) IS NOT SUBJECT TO CIVIL SUBPOENA, NOT DISCOVERABLE, AND

29

NOT ADMISSIBLE IN A CIVIL, CRIMINAL, OR ADMINISTRATIVE PROCEEDING
30 AGAINST A HEALTH CARE FACILITY OR HEALTH CARE PROFESSIONAL;

31

(III) IS NOT DIRECTLY AVAILABLE TO THE PUBLIC; AND

32

(IV) SHALL BE USED ONLY FOR THE EVALUATION AND

33

IMPROVEMENT OF HOSPITAL STEMI CARE.

34

(b) WITH REGARD TO INFORMATION OBTAINED PURSUANT TO THIS
35 SECTION, THE DEPARTMENT SHALL PROTECT THE CONFIDENTIALITY OF
36 PATIENT RECORDS IN ACCORDANCE WITH STATE AND FEDERAL LAWS AND
37 SHALL NOT DISCLOSE PUBLICLY OR TO THE HEART ATTACK ADVISORY
38 COMMITTEE ANY IDENTIFYING OR PROPRIETARY INFORMATION OF ANY
39 HOSPITAL, HOSPITAL ADMINISTRATOR, HEALTH CARE PROFESSIONAL, OR
40 EMPLOYEE."

41

42 Renumber succeeding sections accordingly.

43

44 Page 7, lines 17 through 19, strike "FROM HOSPITALS, THE DEPARTMENT
45 SHALL CONDUCT COLORADO-SPECIFIC ANALYSES OF THE DATA IN THE
46 REPORTS" and substitute "AND SUBJECT TO THE LIMITATIONS SPECIFIED IN
47 SUBSECTION (2) OF THIS SECTION, THE DEPARTMENT SHALL:

48

(a) SHARE HEART ATTACK DATA FROM THE QUARTERLY REPORTS,

49

IN AGGREGATED FORMAT EXCLUDING ANY IDENTIFYING OR CONFIDENTIAL
50 INFORMATION, WITH THE HEART ATTACK ADVISORY COMMITTEE; AND

51

(b) WITH THE HEART ATTACK ADVISORY COMMITTEE, UTILIZE THE

52

DATA TO CONDUCT COLORADO-SPECIFIC ANALYSES OF GAPS IN CARE".

53

54 Page 7, strike lines 20 through 23 and substitute:

55

1 "(4) THE DEPARTMENT SHALL SIGN A LETTER OF COMMITMENT
2 WITH THE AMERICAN COLLEGE OF CARDIOLOGY OR ITS SUCCESSOR BODY
3 TO ENSURE COMPLIANCE WITH CONFIDENTIALITY REQUIREMENTS AND, AS
4 PART OF THE LETTER OF COMMITMENT, REQUEST REPORTING MEASURES
5 AND METRICS AT THE NATIONAL LEVEL FOR BENCHMARKING PURPOSES."

6
7
8
9 **HB16-1361** be amended as follows, and as so amended, be referred to
10 the Committee of the Whole with favorable
11 recommendation:
12

13 Amend printed bill, page 3, line 7, strike "DENY A" and substitute "IF A
14 COVERED PERSON SELECTS A PHARMACY OR PHARMACIST OF THE
15 COVERED PERSON'S CHOICE, DENY THE CHOSEN".

16
17 Page 3, line 16, strike "AT" and substitute "ADMINISTERED TO AN
18 INDIVIDUAL RECEIVING INPATIENT OR EMERGENCY MEDICAL CARE IN".

19
20 Page 3, line 23, strike "THOUGH" and substitute "THROUGH".
21
22
23

24 **HB16-1372** be amended as follows, and as so amended, be referred to
25 the Committee on Finance with favorable
26 recommendation:
27

28 Amend printed bill, page 4, line 18, strike "JANUARY 1, 2017," and
29 substitute "JANUARY 1, 2018,".
30

31 Page 5, line 25, strike "JANUARY 1, 2017," and substitute "JANUARY 1,
32 2018,".
33

PRINTING REPORT

34
35
36
37 The Chief Clerk reports the following bill has been correctly printed:
38 **HB16-1433.**
39

SIGNING OF BILLS--RESOLUTIONS--MEMORIALS

40
41
42
43 The Speaker has signed: **HB16-1198, 1215, 1224, 1230, 1255, 1297,**
44 **SJR16-002 and 020.**
45

MESSAGE FROM THE SENATE

46
47
48
49
50 The Senate has passed on Third Reading and transmitted to the Revisor
51 of Statutes:
52 SB16-165, 164, 144, and 167.
53

54 The Senate has passed on Third Reading and transmitted to ther
55 Revisor of Statutes:
56

- 1 SB16-158 amended in General Orders as printed in Senate Journal
 2 April 5, 2016.
 3 SB16-065 amended in General Orders as printed in Senate Journal,
 4 April 5, 2016.
 5 SB16-061 amended in General Orders as printed in Senate Journal,
 6 April 5, 2016.
 7

8 The Senate has passed on Third Reading and returns herewith:
 9 HB16-1327, 1070, 1155, 1063, 1141, 1352, and 1350.
 10

11 The Senate has passed on Third Reading and transmitted to the Revisor
 12 of Statutes:

- 13 HB16-1159 amended in General Orders as printed in the Senate
 14 Journal, April 5, 2016.
 15 HB16-1158 amended in Third Reading as printed in the Senate
 16 Journal, April 5, 2016.
 17

18 MESSAGE(S) FROM THE REVISOR

19 We herewith transmit:
 20 without comment, **SB16-144, 164, 165, and 167.**
 21 without comment, as amended, **HB16-1158 and 1159.**
 22 without comment, as amended, **SB16-061, 065 and 158.**
 23
 24
 25

26 INTRODUCTION OF BILLS

27 First Reading

28 The following bills were read by title and referred to the committees
 29 indicated:
 30

31 **HB16-1434** by Representative(s) Becker K. and Kagan--Concerning
 32 disclosure under the "Fair Campaign Practices Act" of
 33 political communication that refers to a political party.
 34 Committee on State, Veterans, & Military Affairs
 35

36 **HB16-1435** by Representative(s) Duran and Becker K., Arndt,
 37 Buckner, Court, Danielson, Esgar, Ginal, Hullinghorst,
 38 Kagan, Lebsock, Lontine, Melton, Moreno, Pabon,
 39 Pettersen, Primavera, Ryden, Salazar, Singer, Tyler,
 40 Winter, Young; also Senator(s) Kefalas and Ulibarri--
 41 Concerning the creation of an employment-related public
 42 benefits enterprise as a government-owned business for
 43 the purpose of providing business services that benefit
 44 low-wage employers by improving publicly subsidized
 45 health care program services for low-wage employees and
 46 their families, and, in connection therewith, authorizing
 47 the enterprise to fund the business services that it provides
 48 by imposing, collecting, and distributing an employment-
 49 related public benefits fee on low-wage employers.
 50

51 Committee on Health, Insurance, & Environment
 52 Committee on Appropriations
 53
 54
 55

- 1 **SB16-061** by Senator(s) Cooke and Sonnenberg; also
 2 Representative(s) Dore--Concerning the protection of
 3 electric utility ratepayers from the increased costs
 4 associated with implementation of requirements to
 5 regulate carbon dioxide emissions from existing fossil-
 6 fuel-fired electric generating units, and, in connection
 7 therewith, making an appropriation.
 8 Committee on Transportation & Energy
 9 Committee on Appropriations
 10
- 11 **SB16-065** by Senator(s) Steadman, Aguilar, Jahn, Merrifield,
 12 Ulibarri; also Representative(s) Lee--Concerning criminal
 13 restitution.
 14 Committee on Judiciary
 15
- 16 **SB16-144** by Senator(s) Cooke; also Representative(s) Sias--
 17 Concerning allowing certain military personnel who are
 18 less than twenty-one years of age to obtain a permit to
 19 carry a concealed handgun.
 20 Committee on State, Veterans, & Military Affairs
 21
- 22 **SB16-164** by Senator(s) Cooke; also Representative(s) Lee--
 23 Concerning clarification that a private probation
 24 supervision provider can file legal process against a
 25 probationer under his or her supervision.
 26 Committee on Judiciary
 27
- 28 **SB16-165** by Senator(s) Grantham; also Representative(s) Young--
 29 Concerning the requirements for an insurance company to
 30 be deemed to maintain a home office or regional home
 31 office in this state for purposes of the tax on insurance
 32 premiums collected by the insurance company.
 33 Committee on Finance
 34
- 35 **SB16-167** by Senator(s) Grantham, Lambert, Steadman; also
 36 Representative(s) Rankin, Hamner, Young--Concerning a
 37 reduction in the severance tax operational fund reserve for
 38 the 2016-17 fiscal year.
 39 Committee on Appropriations
 40

INTRODUCTION OF RESOLUTIONS

46 The following resolutions were read by title and laid over one day under
 47 the rules:

- 48
- 49 **HJR16-1013** by Representative(s) Windholz and Rosenthal; also
 50 Senator(s) Lundberg--Concerning atrocities against
 51 Christians and other ethnic and religious minorities.
 52
- 53 **HJR16-1014** by Representative(s) Leonard and Wist, Humphrey,
 54 Neville P., Saine, Everett, Nordberg, Ransom, Buck, Van
 55 Winkle, Carver, DelGrosso, Lundeen, Sias, Thurlow,
 56 Willett, Dore, Becker J., Brown, Lawrence, Navarro,

- 1 Windholz; also Senator(s) Neville T., Lambert--
2 Concerning memorializing the honorable life of Supreme
3 Court Justice Antonin Scalia.
4
- 5 **HJR16-1015** by Representative(s) Roupe and Lee, Mitsch Bush; also
6 Senator(s) Merrifield and Baumgardner--Concerning the
7 recognition of the United States Olympic Training Center
8 in Colorado Springs, and, in connection therewith,
9 celebrating the Olympic Games and its athletes.
10
- 11 **SJR16-025** by Senator(s) Newell; also Representative(s) Singer--
12 Concerning the designation of April 2016 as "Child Abuse
13 Prevention Month".
14
- 15 **SJR16-028** by Senator(s) Lambert; also Representative(s) Carver--
16 Concerning the recognition of the 32nd Space Symposium
17 and celebrating the premier international space policy and
18 program forum.
19

20
21 _____
22 On motion of Representative Duran, the following bill(s) will be
23 calendared for General Orders on April 7, 2016: **HB16-1302, 1356,**
24 **1401, 1360, 1320, SB16-133, HB16-1357, 1361.**
25

26 On motion of Representative Duran, the following bill(s) calendared for
27 General Orders, April 11, will be calendared for April 15, 2016
28 **HB16-1420, 1421.**
29

30
31 _____
32 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
33 April 7, 2016.
34

35
36 Approved:
37 DICKY LEE HULLINGHORST,
38 Speaker
39 Attest:
40 MARILYN EDDINS,
Chief Clerk

