

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

One-Hundred-fifth Legislative Day

Tuesday, April 26, 2016

1 Prayer by Representative Angela Williams, Denver.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by McKinley Meuller, Reese Prough, Glenwood
6 Springs High School, Glenwood Springs.

7

8 The roll was called with the following result:

9

10 Present--63.

11 Excused--Representative(s) Klingenschmitt, Saine--2.

12 Present after roll call--Representative(s) Klingenschmitt, Saine.

13

14 The Speaker declared a quorum present.

15

16

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18 On motion of Representative Windholz, the reading of the journal of
19 April 25, 2016, was declared dispensed with and approved as corrected
20 by the Chief Clerk.

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24

25

CONSIDERATION OF RESOLUTION(S)

26

27 [HJR16-1019](#) by Representative(s) Fields; also Senator(s) Tate--
28 Concerning the designation of May 2, 2016, as
29 "Children's Health Day" in Colorado.

30

31 (Printed and placed in members' file)

32

33 On motion of Representative Fields, the resolution was read at length.

34

35 Representative Fields moved the following amendment:

36

37 Amendment No. 1, moved by Representative Fields.

38

39 Amend printed joint resolution, page 3, line 16, after "Elementary" insert
40 "of the Cherry Creek School District, in partnership with the Living
41 Closer Foundation,".

42

43 Page 3, line 17, strike "asked" and substitute "ask".

1 Page 3, after line 17 add:

2

3 "!" Help all Colorado kids to be ShFat That! kids by providing
4 nutrition education in schools, which includes scientific
5 knowledge of the adverse effects of excessive sugar
6 consumption on the human body, and using the
7 student-initiated ShFat That! program best practices, which
8 include: drinking water, not juice or soda; eating real food
9 while limiting processed and junk food; and playing
10 outside every day;"

11

12 Page 4, lines 10 and 11, strike "Sue Coughlin, Senior Leadership Gifts
13 Officer, Colorado Public Radio;"

14

15 Page 4, lines 13 and 14, strike "Dr. James Hill, Director of the Center for
16 Human Nutrition at the University of Colorado Health Sciences Center;"

17

18 Page 4, line 16, strike "Colorado." and substitute "Colorado; Jenny
19 Brundin, Education Reporter at Colorado Public Radio; Angie Austin,
20 Morning Anchor of KWGN's morning show "Daybreak"; the Colorado
21 Innovation Network, a division of the Colorado Office of Economic
22 Development and International Trade; Governor John Hickenlooper; U.S.
23 President Barack Obama and First Lady Michelle Obama; Sue Glass,
24 Executive Director, American Diabetes Association; the Living Closer
25 Foundation; Leslie Levine, Technical Assistance & Research Coordinator
26 at LiveWell Colorado; Matthew Jackson, Healthy Food and Beverage
27 Policy Specialist at the Tri-County Health Department; Gerhard
28 Sundborn, Senior Research Fellow at the University of Auckland; Damon
29 Gameau, Director of *That Sugar Film*; Dr. Sundeep Dugar, Professor of
30 Chemistry; and Dr. Kieron Rooney, Researcher in Metabolic
31 Biochemistry."

32

33 The amendment was declared **passed** by **viva voce** vote.

34

35 On motion of Representative Fields, the resolution as amended was
36 **adopted** by the following roll call vote:

37

	YES	57	NO	6	EXCUSED	2	ABSENT	0
39 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
40 Becker J.	Y	Foote	Y	McCann	E	Saine	N	
41 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
42 Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	Y	
43 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
44 Buckner	Y	Humphrey	N	Navarro	Y	Thurlow	N	
45 Carver	Y	Joshi	Y	Neville P.	N	Tyler	Y	
46 Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y	
47 Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y	
48 Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y	
49 Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y	
50 DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y	
51 Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y	
52 Duran	Y	Lee	Y	Ransom	Y	Winter	Y	
53 Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y	
54 Everett	N	Lontine	Y	Roupe	Y	Young	Y	
55						Speaker	E	

56

1 Co-sponsor(s) added: Representative(s) Arndt, Becker K., Buckner, Court,
 2 Danielson, Duran, Esgar, Foote, Garnett, Ginal, Hamner, Kagan, Kraft-Tharp,
 3 Lebsock, Lee, Lontine, Melton, Mitsch Bush, Moreno, Navarro, Pabon,
 4 Pettersen, Primavera, Priola, Rosenthal, Ryden, Salazar, Singer, Tyler, Vigil,
 5 Williams, Winter, Wist, Young
 6
 7

8
 9
 10 **MESSAGE FROM THE SENATE**

11
 12 The Senate has adopted and transmits herewith: SJR16-035.
 13
 14

15
 16
 17 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

18
 19 On motion of Representative Duran, the rules were suspended and the
 20 following resolution was given immediate consideration.
 21

22 **SJR16-035** by Senator(s) Lambert and Merrifield; also
 23 Representative(s) Carver and Lee, Joshi, Klingenschmitt,
 24 Landgraf, Lundeen, Nordberg, Roupe--Concerning the
 25 commemoration of the Buffalo Soldiers and the
 26 designation of a portion of United States Highway 24 from
 27 Mile Marker 308 to Mile Marker 298 as the "Buffalo
 28 Soldiers Memorial Highway".
 29

30 (Printed and placed in members' files).
 31

32 On motion of Representative Lee, the resolution was read at length and
 33 **adopted** by the following roll call vote:
 34

	YES	65	NO	0	EXCUSED	0	ABSENT	0
36 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
37 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
38 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
39 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
40 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
41 Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y	
42 Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y	
43 Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y	
44 Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y	
45 Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y	
46 Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y	
47 DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y	
48 Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y	
49 Duran	Y	Lee	Y	Ransom	Y	Winter	Y	
50 Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y	
51 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
52						Speaker	Y	

53 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
 54 Becker K., Brown, Buck, Buckner, Conti, Coram, Court, Danielson, DelGrosso,
 55 Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner, Humphrey,
 56 Kagan, Kraft-Tharp, Lawrence, Lebsock, Leonard, Lontine, McCann, Melton,

1 Mitsch Bush, Moreno, Navarro, Neville P., Pabon, Pettersen, Primavera, Priola,
 2 Rankin, Ransom, Rosenthal, Ryden, Saine, Salazar, Sias, Singer, Thurlow,
 3 Tyler, Van Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter, Wist,
 4 Young, Speaker.

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9

LAY OVER OF CALENDAR ITEM(S)

10 On motion of Representative Duran, the following item(s) on the
 11 Calendar were laid over until April 27, retaining place on Calendar:

12

13 Consideration of Third Reading--**HB16-1368, 1388, 1378, SB16-132,**
 14 **HB16-1347.**

15 Consideration of Senate Amendment(s)--**HB16-1287, 1228, 1101, 1354.**

16

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18

19

House in recess. House reconvened.

20

21

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23

REPORT(S) OF COMMITTEE(S) OF REFERENCE

24

APPROPRIATIONS

25 After consideration on the merits, the Committee recommends the
 26 following:

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Page 2, line 14, strike "(2)" and substitute "(2) (3)".

Page 3, after line 1 insert:

"(4) "FUND" MEANS THE DISABILITY SUPPORT FUND CREATED IN SECTION 24-30-2205.5."

Page 3, line 2, strike "(3)" and substitute "(3) (5)".

Page 3, line 6, strike "(4)" and substitute "(4) (6)".

Renumber succeeding subsections accordingly.

Page 3, strike lines 17 through 22 and substitute:

"personnel. The committee consists of thirteen members appointed by the governor. ~~as follows:~~ OF THE THIRTEEN MEMBERS, AT LEAST SEVEN MEMBERS MUST BE EITHER A PERSON WITH A DISABILITY, A CARE GIVER OF A PERSON WITH A DISABILITY, OR A PERSON WHO LIVES IN A HOUSEHOLD

1 WITH A PERSON WITH A DISABILITY AND IS MEANINGFULLY INVOLVED IN
 2 THE CARE OF A PERSON WITH A DISABILITY. IN MAKING THE
 3 APPOINTMENTS, THE GOVERNOR SHALL ENSURE THAT THE COMMITTEE HAS
 4 MEMBERS WITH EXPERIENCE IN OR KNOWLEDGE OF BUSINESS AND
 5 BUSINESS MANAGEMENT; NONPROFIT ENTITIES AND MANAGING NONPROFIT
 6 ENTITIES; ADVOCACY FOR PERSONS WITH DISABILITIES; THE PRACTICE OF
 7 MEDICINE; AND THE PRACTICE OF LAW WITH EXPERIENCE WORKING WITH
 8 PERSONS WITH DISABILITIES. IN ADDITION TO THE THIRTEEN MEMBERS, THE
 9 GOVERNOR'S COUNCIL FOR PERSONS WITH DISABILITIES MAY, IN
 10 CONSULTATION WITH THE COMMITTEE, APPOINT A REPRESENTATIVE TO
 11 SERVE ON THE COMMITTEE IN AN EX OFFICIO CAPACITY."

12
 13 Page 4, strike lines 11 through 16 and substitute:

14
 15 "(2) Members of the committee serve three-year terms; except that
 16 FOUR members ~~appointed under paragraph (a) of subsection (1) of this~~
 17 ~~section~~ AS DETERMINED BY THE GOVERNOR serve an initial term of one
 18 year, and FOUR members ~~appointed under paragraphs (b), (c), and (d) of~~
 19 ~~subsection (1) of this section~~ AS DETERMINED BY THE GOVERNOR serve an
 20 initial term of two years. AFTER THE INITIAL TERMS, EVERY MEMBER
 21 SERVES A TERM OF THREE YEARS. THE GOVERNOR SHALL NOT APPOINT A
 22 MEMBER FOR MORE THAN TWO CONSECUTIVE TERMS."

23
 24 Page 4, line 18, before "members" insert "APPOINTED".

25
 26 Page 4, strike lines 19 through 23 and substitute:

27
 28 (4) The committee shall implement ~~section 24-30-2204~~ THIS PART
 29 22 using the ~~disability-benefit-support fund. created in section~~
 30 ~~24-30-2205.~~
 31 (4.5) ~~The committee shall implement section 24-30-2204.5 using~~
 32 ~~the disability investigational and pilot support fund created in section~~
 33 ~~24-30-2205.5."~~

34
 35 Page 5, strike lines 12 and 13 and substitute:

36
 37 "(7) (a) The committee may ~~hire employees or~~ obtain the services
 38 of professional advisors OR CONTRACT WITH EMPLOYEES TO HANDLE THE
 39 CONDUCT OF ALL MEETINGS, CARRY OUT ITS ADMINISTRATIVE FUNCTIONS
 40 FOR MEETINGS AND COMMITTEE BUSINESS, OR HANDLE THE COMMITTEE'S
 41 AUCTIONS.

42 (b) THE DEPARTMENT OF PERSONNEL MAY HIRE EMPLOYEES TO
 43 HANDLE THE ADMINISTRATIVE ASPECTS OF SUPPORTING THE COMMITTEE
 44 RESULTING FROM THE COMMITTEE BEING WITHIN THE DEPARTMENT OF
 45 PERSONNEL."

46
 47 Page 5, after line 14, insert:

48
 49 "(9) COMMITTEE MEMBERS DO NOT RECEIVE COMPENSATION FOR
 50 PERFORMING OFFICIAL DUTIES OF THE COMMITTEE BUT MAY RECEIVE A PER
 51 DIEM OR REIMBURSEMENT FOR TRAVEL AND OTHER REASONABLE AND
 52 NECESSARY EXPENSES FOR PERFORMING OFFICIAL DUTIES OF THE
 53 COMMITTEE. THE PER DIEM OR REIMBURSEMENT IS PAID FROM THE FUND."

54
 55 Page 7, line 27, strike "disability investigational and" and substitute
 56 "~~disability investigational and~~".

1 Page 8, line 1, strike "pilot support" and substitute "~~pilot support~~".

2

3 Page 8, strike lines 13 through 27 and substitute:

4

5 **"24-30-2205. Disability-benefit support fund.** ~~The~~
 6 ~~disability-benefit support fund is hereby created in the state treasury. The~~
 7 ~~moneys in the fund consist of amounts transferred to the fund under~~
 8 ~~section 42-1-407, C.R.S., or transferred to the fund under section~~
 9 ~~24-30-2203 (5). The committee shall use the moneys in the fund to~~
 10 ~~implement this part 22; except that the committee may direct the state~~
 11 ~~treasurer to transfer moneys in the fund to the registration number fund~~
 12 ~~created in section 42-1-407, C.R.S., to fund the implementation of part 4~~
 13 ~~of article 1 of title 42, C.R.S. The committee shall not use more than five~~
 14 ~~percent of the money in the fund to administer this part 22. The state~~
 15 ~~treasurer shall credit all interest earned on the investment of moneys in~~
 16 ~~the fund to the fund. At the end of each fiscal year, the moneys in the~~
 17 ~~fund, including income earned from investment, remain in the fund. The~~
 18 ~~general assembly shall appropriate the moneys in the fund to the~~
 19 ~~department of personnel or governor's office to implement this part 22.~~

20 **24-30-2205.5. Disability support fund.** (1) There is hereby
 21 created in the state treasury the disability ~~investigational and pilot support~~
 22 ~~fund., referred to in this section as the "fund", that WHICH shall consist of~~
 23 ~~moneys MONEY transferred to the fund pursuant to IN ACCORDANCE WITH~~
 24 ~~section 25.5-5-308 (8), C.R.S., FROM THE SALE OF REGISTRATION~~
 25 ~~NUMBERS UNDER THIS PART 22, any moneys MONEY that may be~~
 26 ~~appropriated to the fund by the general assembly, and any gifts, grants, or~~
 27 ~~donations received by the department of personnel for the purpose of~~
 28 ~~implementing this section PART 22.~~

29 (2) The ~~moneys MONEY~~ in the fund ~~are~~ IS subject to annual
 30 appropriation by the general assembly for the direct and indirect costs
 31 associated with the implementation of ~~the pilot program~~ THIS PART 22.
 32 Any ~~moneys MONEY~~ in the fund not expended for the purpose of this
 33 section may be invested by the state treasurer as provided by law. All
 34 interest and income derived from the investment and deposit of ~~moneys~~
 35 ~~MONEY~~ in the fund must be credited to the fund. Any unexpended and
 36 unencumbered ~~moneys MONEY~~ remaining in the fund at the end of a fiscal
 37 year must remain in the fund FOR USE AS PROVIDED IN THIS PART 22 and
 38 ~~shall~~ not be credited or transferred to the general fund or another fund. If
 39 this section is repealed, prior to its repeal, all unexpended and
 40 unencumbered ~~moneys MONEY~~ remaining in the fund must be transferred
 41 to the general fund.

42 (3) ANY MONEY USED TO IMPLEMENT ADDITIONAL LICENSE PLATE
 43 OPTIONS SHALL NOT BE TRANSFERRED TO THE DEPARTMENT OF REVENUE.
 44 THE COMMITTEE OR CONTRACT ENTITY SHALL TRANSFER THE MONEY
 45 DIRECTLY TO THE DIVISION OF CORRECTIONAL INDUSTRIES.

46 (4) THE COMMITTEE SHALL PRIORITIZE FUNDING FOR THE
 47 IMPLEMENTATION OF SECTION 24-30-2204 BEFORE FUNDING FOR THE
 48 IMPLEMENTATION OF SECTION 24-30-2204.5."

49

50 Page 9, strike lines 1 through 21.

51

52 Page 11, strike lines 11 and 12 and substitute:

53

54 "(c) ~~To acquire office space, equipment, services, supplies, and~~
 55 ~~insurance necessary to carry out the purposes of this part 4,".~~

56

- 1 Reletter succeeding paragraphs accordingly.
2
3 Page 11 strike line 22 and substitute:
4
5 ~~"(h) To hire employees and professional advisers as needed;"~~.
6
7 Reletter succeeding paragraphs accordingly.
8
9 Page 11, lines 24 and 25, strike "commission of no more than twenty
10 percent of the sale price;" and substitute "~~commission of no more than~~
11 ~~twenty percent of the sale price~~ REASONABLE COMMISSION AS
12 DETERMINED BY THE COMMITTEE;".
13
14 Page 12, line 2, strike "for auction" and substitute "~~for auction~~".
15
16 Page 12, line 3, strike "AND".
17
18 Page 12, line 5, strike "revenue. and" and substitute "revenue; and".
19
20 Page 12, line 6, strike "~~(m)~~" and substitute "(m)".
21
22 Page 12, line 9, after "sale:" add "TO SELL THE RIGHT TO USE ADDITIONAL
23 LICENSE PLATE OPTIONS, SUCH AS HISTORICALLY ISSUED BACKGROUNDS,
24 FOR A FEE IF THE OPTION IS APPROVED BY THE DEPARTMENT OF REVENUE
25 AND THE COLORADO STATE PATROL."
26
27 Page 12, strike lines 17 through 19 and substitute "(1) The ~~group~~
28 COMMITTEE shall raise money by ~~auctioning~~ SELLING to a buyer the right
29 to use valuable letter and number combinations for a registration number.
30 THE COMMITTEE SHALL AUCTION REGISTRATION NUMBERS THAT ARE
31 LIKELY TO BE WORTH SUBSTANTIALLY MORE THAN THE AVERAGE VALUE
32 OF A REGISTRATION NUMBER."
33
34 Page 12, strike lines 26 and 27 and substitute "currently issued. ~~The group~~
35 ~~shall not send the request to the department more than once every six~~
36 ~~months~~. THE COMMITTEE AND THE DEPARTMENT OF REVENUE SHALL
37 ENTER INTO AN AGREEMENT ESTABLISHING A PROCESS FOR REQUESTING
38 REGISTRATION NUMBERS THAT SPECIFIES THE FREQUENCY OF THESE
39 REQUESTS."
40
41 Page 13, line 7, strike "auction" and substitute "~~auction~~ SELL".
42
43 Page 13, line 13, strike "auction" and substitute "~~auction~~".
44
45 Page 14, line 14, strike "auction" and substitute "~~auction~~".
46
47 Page 14, line 21, strike "DISABILITY-BENEFIT SUPPORT".
48
49 Page 14, line 22, strike "24-30-2205." and substitute "24-30-2205.5".
50
51 Page 14, line 27, strike "DISABILITY-BENEFIT SUPPORT".
52
53 Page 15, lines 6 and 7, strike "disability-benefit support" and substitute
54 "~~disability-benefit support~~".
55
56 Page 15, lines 9 and 10, strike "disability investigational and pilot

1 support" and substitute "~~disability investigational and pilot support~~".

2

3 Page 15, after line 11 insert:

4

5 "(3) THE COMMITTEE SHALL CONTRACT WITH AN ENTITY TO SELL
6 REGISTRATION NUMBERS AND ADDITIONAL OPTIONS BY DELEGATING THE
7 COMMITTEE'S AUTHORITY CONCERNING THESE SALES IN ACCORDANCE
8 WITH SECTIONS 24-30-2206 TO 24-30-2210. THE COMMITTEE SHALL
9 RETAIN OVERSIGHT OF THE CONTRACT ENTITY."

10

11 Page 16, strike lines 12 through 14.

12

13 Renumber succeeding subsection accordingly.

14

15 Page 17, after line 16 insert:

16

17 "**SECTION 5. Appropriation.** For the 2016-17 state fiscal year,
18 \$47,665 is appropriated to the department of personnel for use by the
19 Colorado disability funding committee. This appropriation is from the
20 disability support fund created in section 24-30-2205.5 (1), C.R.S., and
21 is based on an assumption that the committee will require an additional
22 0.5 FTE. To implement this act, the committee may use this appropriation
23 for program expenses."

24

25 Renumber succeeding section accordingly.

26

27 Page 1, line 103, strike "COMMITTEE." and substitute "COMMITTEE, AND,
28 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

29

30

31

32 **HB16-1398** be amended as follows, and as so amended, be referred to
33 the Committee of the Whole with favorable
34 recommendation:

35

36 Amend printed bill, page 7, before line 14 insert:

37

38 "**SECTION 2. Appropriation.** For the 2016-17 state fiscal year.
39 \$900,000 is appropriated to the department of human services. This
40 appropriation is from the general fund. To implement this act, the
41 department may use this appropriation for the implementation of the
42 respite care task force recommendations. Any money appropriated in this
43 section not expended prior to July 1, 2017, is further appropriated to the
44 department for the 2017-18 state fiscal year for the same purpose."

45

46 Renumber succeeding sections accordingly.

47

48 Page 1, line 104, strike "FORCE." and substitute "FORCE, AND, IN
49 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

50

51

52

53 **HB16-1450** be amended as follows, and as so amended, be referred to
54 the Committee of the Whole with favorable
55 recommendation:

56

1 Amend printed bill, page 4, line 27, strike "SEPTEMBER" and substitute
2 "DECEMBER".

3

4 Page 5, line 13, strike "SEPTEMBER 30," and substitute "DECEMBER 31,".

5

6 Page 5, line 17, strike "SEPTEMBER 30," and substitute "DECEMBER 31,".

7

8 Page 9, line 16, strike "SECTION OR" and substitute "SECTION,".

9

10 Page 9, line 17, strike "SECTION" and substitute "SECTION, OR, ON AND
11 AFTER JULY 1, 2017, SECTION 24-75-219".

12

13 Page 11, line 11, strike the first "or" and substitute "or, BEFORE JULY 1,
14 2017,".

15

16 Page 11, line 15, after "C.R.S.," insert "OR, ON AND AFTER JULY 1, 2017,
17 SECTION 24-75-219,".

18

19 Page 11, strike lines 18 and 19 and substitute "transportation for ~~the~~
20 ~~implementation of the strategic transportation project investment program~~
21 TRANSPORTATION PROJECTS in the following manner:".

22

23

24

25 **HB16-1453** be referred to the Committee of the Whole with favorable
26 recommendation.

27

28

29 **SB16-106** be amended as follows, and as so amended, be referred to
30 the Committee of the Whole with favorable
31 recommendation:

32

33 Amend reengrossed bill, page 1, strike lines 103 through 104 and
34 substitute "FINANCE.".

35

36

37

38 **SB16-142** be referred to the Committee of the Whole with favorable
39 recommendation.

40

41

42 **SB16-182** be referred to the Committee of the Whole with favorable
43 recommendation.

44

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48 **EDUCATION**

49 After consideration on the merits, the Committee recommends the
50 following:

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52 **HB16-1446** be amended as follows, and as so amended, be referred to
53 the Committee of the Whole with favorable
54 recommendation:

55

1 Amend printed bill, page 2, line 12, after the period insert "IF THE STATE
2 BOARD ADOPTS A LIST OF APPROVED READING ASSESSMENTS PURSUANT TO
3 SECTION 22-7-1209 THAT INCLUDE ASSESSMENTS IN LANGUAGES OTHER
4 THAN ENGLISH OR SPANISH, THE LOCAL EDUCATION PROVIDER SHALL
5 DETERMINE WHETHER A STUDENT WHO IS AN ENGLISH LANGUAGE
6 LEARNER AND WHOSE NATIVE LANGUAGE IS NOT SPANISH TAKES THE
7 READING ASSESSMENTS IN ENGLISH OR IN THE STUDENT'S NATIVE
8 LANGUAGE IF THERE IS AN APPROVED READING ASSESSMENT IN THE
9 STUDENT'S NATIVE LANGUAGE. IF THE STUDENT TAKES THE READING
10 ASSESSMENTS IN THE STUDENT'S NATIVE LANGUAGE, THE LOCAL
11 EDUCATION PROVIDER MAY ALSO ADMINISTER A READING ASSESSMENT IN
12 ENGLISH TO THE STUDENT AT THE REQUEST OF THE STUDENT'S PARENT.".

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17 **STATE, VETERANS, & MILITARY AFFAIRS**

18 After consideration on the merits, the Committee recommends the
19 following:

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21 **HB16-1135** be postponed indefinitely.

22

23

24 **HB16-1444** be referred favorably to the Committee on Appropriations.

25

26

27 **HB16-1454** be amended as follows, and as so amended, be referred to
28 the Committee on Appropriations with favorable
29 recommendation:

30

31 Amend printed bill, page 6, strike lines 1 and 2 and substitute:

32 "(2) EACH POLITICAL PARTY THAT HAS A QUALIFIED CANDIDATE
33 ENTITLED TO".

34

35 Page 8, lines 8 and 9, strike "WHO RESIDE IN THE STATE." and substitute
36 "IN EACH CONGRESSIONAL DISTRICT.".

37

38 Page 9, strike lines 24 and 25 and substitute "FILED WITH THE SECRETARY
39 OF STATE NO LATER THAN THE".

40

41 Page 13, line 4, strike "GENERAL ELECTION CYCLE" and substitute
42 "PRIMARY ELECTION".

43

44 Page 13, line 26, strike "FORTY-FIVE" and substitute "TWENTY-NINE".

45

46 Page 14, line 3, strike "ON THE DATE OF THE" and substitute "DURING THE
47 PERIOD WHEN VOTER SERVICE AND POLLING CENTERS ARE OPEN FOR A".

48

49

50

51 **HCR16-1002** be postponed indefinitely.

52

53

54 **SB16-006** be amended as follows, and as so amended, be referred to
55 the Committee of the Whole with favorable
56 recommendation:

1 Amend reengrossed bill, page 2, strike lines 6 through 9 and substitute
2 "EXCHANGE SHALL INCLUDE THE FOLLOWING IN ITS PROTOCOL FOR
3 INTERACTING WITH CONSUMERS IN ORDER TO ASSIST CONSUMERS IN
4 ENROLLING IN HEALTH BENEFIT PLANS: UPON A CONSUMER'S CONTACT
5 WITH THE EXCHANGE WHEN SEEKING ASSISTANCE IN SELECTING A
6 QUALIFIED HEALTH PLAN, WHETHER ONLINE,".

7
8 Page 2, line 13, strike "BROKER. THE" and substitute "BROKER; THE".
9 Page 2, line 19, strike "CONSUMER. THE" and substitute "CONSUMER; AND
10 THE".

11
12 Page 2, strike lines 22 through 24.

13
14 Page 3, strike lines 1 through 19 and substitute "HEALTH BENEFIT PLANS,
15 WHEN APPROPRIATE, IF THE CLIENT REQUESTS THIS OPTION.".

16
17
18
19 **SB16-113** be postponed indefinitely.

20
21
22 **SB16-144** be postponed indefinitely.

23
24
25 **SB16-176** be postponed indefinitely.

26
27
28 **SJR16-011** be postponed indefinitely.

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31
32 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

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34 The Speaker has signed: **HJR16-1013, 1015; HM16-1005, 1006;**
35 **SJR16-026 and 028.**

36
37
38
39 **MESSAGE FROM THE SENATE**

40
41 The Senate has passed on Third Reading and transmitted to the Revisor
42 of Statutes:
43 SB16-086, 002, 154, 190, and SCR16-006.

44
45 The Senate has passed on Third Reading and transmitted to the Revisor
46 of Statutes:

47 SB16-140 amended in General Orders as printed in Senate Journal,
48 April 25, 2016.

49 SB16-056 amended in General Orders as printed in Senate Journal,
50 April 25, 2016.

51 SB16-191 amended in General Orders as printed in Senate Journal,
52 April 25, 2016.

53 SB16-192 amended in General Orders as printed in Senate Journal,
54 April 25, 2016.

55 SB16-162 amended in General Orders as printed in Senate Journal,
56 April 25, 2016.

- 1 SB16-097 amended in General Orders as printed in Senate Journal,
2 April 25, 2106.
3 SB16-120 amended in General Orders as printed in Senate Journal
4 April 25, 2016.
5
6 HB16-1309 amended in General Orders as printed in Senate Journal,
7 April 25, 2016.
8 HB16-1360 amended in General Orders as printed in Senate Journal,
9 April 25, 2016.
10 HB16-1006 amended in General Orders as printed in Senate Journal,
11 April 25, 2016.
12

13 The Senate has passed on Third Reading and returns herewith:
14 HB16-1014 and 1232.
15

16 The Senate has postponed indefinitely HB16-1334 and 1285. The bills are
17 returned herewith.

18 The Senate has concurred with House Amendments to SB16-041 and 065
19 and 158 and the bills have been repassed as amended.
20

21 The Senate has adopted the First Report of the First Conference
22 Committee on HB16-1231, as printed in Senate Journal on April 26,
23 2016, and repassed the bill as amended.
24

MESSAGE(S) FROM THE REVISOR

25
26
27
28
29 We herewith transmit:
30 without comment, **SCR16-006**.
31 without comment, **SB16-002, 086, 154, and 190**.
32 without comment, as amended, **HB16-1006, 1309, and 1360**.
33 without comment, as amended, **SB16-056, 097, 120, 140, 162, 191, and**
34 **192**.
35

INTRODUCTION OF BILLS First Reading

36
37
38
39
40 The following bills were read by title and referred to the committees
41 indicated:
42

43 **HB16-1455** by Representative(s) Pabon, Williams, Arndt, Danielson,
44 DelGrosso, Dore, Garnett, Lontine, Pettersen, Primavera,
45 Rosenthal, Roupe, Salazar, Thurlow, Tyler, Winter, Young;
46 also Senator(s) Marble and Kerr, Guzman, Steadman--
47 Concerning the administration of the metropolitan football
48 stadium district.

49 Committee on Business Affairs and Labor
50

51 **HB16-1456** by Representative(s) Lontine, Rosenthal, Ryden; also
52 Senator(s) Crowder--Concerning the sale of a portion of
53 land at the Colorado mental health institute at Fort Logan
54 to the United States department of veterans affairs for the
55 expansion of Fort Logan national cemetery.

56 Committee on State, Veterans, & Military Affairs

- 1 **SB16-002** by Senator(s) Lundberg; also Representative(s) Sias--
2 Concerning the submission to the voters of a ballot
3 question regarding whether the Colorado health benefit
4 exchange can impose a tax to support its operations.
5 Committee on State, Veterans, & Military Affairs
6
- 7 **SB16-086** by Senator(s) Neville T., Marble, Holbert, Baumgardner,
8 Woods; also Representative(s) Neville P., Saine, Everett,
9 Humphrey--Concerning the elimination of the cap on the
10 state income tax deduction for retirement benefits.
11 Committee on State, Veterans, & Military Affairs
12
- 13 **SB16-097** by Senator(s) Scott, Baumgardner, Cooke; also
14 Representative(s) Coram--Concerning measures to ensure
15 that revenue related to the severance of minerals in the state
16 is used in areas most impacted by the severance.
17 Committee on Local Government
18 Committee on Finance
19
- 20 **SB16-117** by Senator(s) Sonnenberg; also Representative(s) Coram--
21 Concerning a limitation on a state agency's authority to
22 impose a fine, and, in connection therewith, making an
23 appropriation.
24 Committee on Finance
25 Committee on Appropriations
26
- 27 **SB16-120** by Senator(s) Roberts; also Representative(s) Coram--
28 Concerning providing an explanation of benefits to
29 medicaid recipients for purposes of discovering potential
30 medicaid fraud, and, in connection therewith, making an
31 appropriation.
32 Committee on Public Health Care & Human Services
33 Committee on Appropriations
34
- 35 **SB16-130** by Senator(s) Scott, Baumgardner, Cadman, Cooke,
36 Crowder, Hill, Holbert, Scheffel; also Representative(s)
37 Van Winkle--Concerning the methods used by the
38 department of revenue to collect consumer use tax, and, in
39 connection therewith, making an appropriation.
40 Committee on Finance
41 Committee on Appropriations
42
- 43 **SB16-140** by Senator(s) Sonnenberg; also Representative(s) Kraft-
44 Tharp--Concerning certificates of title issued for motor
45 vehicles purchased from motor vehicle dealers.
46 Committee on Transportation & Energy
47
- 48 **SB16-154** by Senator(s) Lundberg, Marble, Neville T., Baumgardner,
49 Grantham, Scheffel, Woods; also Representative(s)
50 Ransom--Concerning the creation of income tax credits for
51 nonpublic education.
52 Committee on Education
53 Committee on Finance
54 Committee on Appropriations
55

1 **SB16-174** by Senator(s) Sonnenberg; also Representative(s) Vigil and
 2 Coram--Concerning the funding of Colorado water
 3 conservation board projects, and, in connection therewith,
 4 making appropriations.

5 Committee on Agriculture, Livestock, & Natural Resources
 6

7 **SB16-178** by Senator(s) Lambert and Kefalas, Grantham, Steadman,
 8 Baumgardner; also Representative(s) Young and Brown,
 9 Hamner, Rankin, Vigil, Becker K., Esgar--Concerning the
 10 Grand Junction regional center campus.

11 Committee on Appropriations
 12

13 **SB16-189** by Senator(s) Scott, Johnston, Roberts, Scheffel, Steadman;
 14 also Representative(s) Foote, Dore, Kagan, McCann,
 15 Willett--Concerning the nonsubstantive revision of statutes
 16 in the Colorado Revised Statutes, as amended, and, in
 17 connection therewith, amending or repealing obsolete,
 18 imperfect, and inoperative law to preserve the legislative
 19 intent, effect, and meaning of the law.

20 Committee on Judiciary
 21

22 **SB16-190** by Senator(s) Steadman, Grantham, Lambert; also
 23 Representative(s) Rankin, Hamner, Young--Concerning
 24 improving the process for county administration of public
 25 assistance programs, and, in connection therewith, making
 26 and reducing appropriations.

27 Committee on Appropriations
 28

29 **SB16-191** by Senator(s) Steadman, Grantham, Lambert; also
 30 Representative(s) Rankin, Hamner, Young--Concerning
 31 marijuana research funded by the marijuana tax cash fund,
 32 and, in connection therewith, making an appropriation.

33 Committee on Appropriations
 34

35 **SB16-192** by Senator(s) Lambert, Grantham, Steadman; also
 36 Representative(s) Young, Hamner, Rankin--Concerning a
 37 needs assessment tool for persons eligible for long-term
 38 services and supports, including persons with intellectual
 39 and developmental disabilities, and, in connection
 40 therewith, making an appropriation.

41 Committee on Appropriations
 42

44 INTRODUCTION OF CONCURRENT RESOLUTION

46 The following resolution was read by title and referred to the committee
 47 indicated:

49 **SCR16-006** by Senator(s) Ulibarri; also Representative(s) Melton and
 50 Salazar--Submitting to the registered electors of the state of
 51 Colorado an amendment to the Colorado constitution
 52 concerning the removal of the exception to the prohibition
 53 of slavery and involuntary servitude when used as
 54 punishment for persons duly convicted of a crime.

55 Committee on State, Veterans, & Military Affairs
 56

1 On motion of Representative Duran, the following bill(s) will be
2 calendared for General Orders on April 27, 2016: **HB16-1362, 1398,**
3 **1453, SB16-106, 142, 182, HB16-1446, SB16-006.**

4
5 On motion of Representative Duran, the following bill(s) calendared for
6 General Orders, April 27, will be calendared for April 28, 2016:
7 **HB16-1420, 1421.**

8
9 On motion of Representative Duran, the following resolution(s)
10 calendared for Consideration of Resolution(s), April 27, will be
11 calendared for April 28, 2016: **HJR16-1023, 1024.**

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13
14
15 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
16 April 27, 2016.

17
18 Approved:
19 DICKY LEE HULLINGHORST,
20 Speaker

21 Attest:
22 MARILYN EDDINS,
23 Chief Clerk

