

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Ninety-first Legislative Day

Tuesday, April 12, 2016

1 Prayer by Father Andre Mahanna, Saint Rafka Mission of Hope and
2 Mercy, Lakewood.

3

4 The Speaker called the House to order at 9:00 a.m.

5

6 Pledge of Allegiance led by Samantha Dehart, Metro State University,
7 Denver.

8

9 The roll was called with the following result:

10

11 Present--64.

12 Excused--Representative(s) Duran--1.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Van Winkle, the reading of the journal of
18 April 11, 2016, was declared dispensed with and approved as corrected
19 by the Chief Clerk.

20

21

22

23

24 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

25

26 On motion of Representative Moreno, the rules were suspended and the
27 following resolution was given immediate consideration.

28

29 **HJR16-1017** by Representative(s) Danielson and Pettersen, Arndt,
30 Becker K., Buckner, Court, Duran, Esgar, Foote, Lontine,
31 Rosenthal, Williams; also Senator(s) Todd and Aguilar,
32 Carroll, Guzman, Heath, Hodge, Jahn, Kefalas, Kerr,
33 Newell, Steadman, Ulibarri--Concerning the designation
34 of April 12, 2016, as "Equal Pay Day" in Colorado, and, in
35 connection therewith, acknowledging the persisting
36 problem of wage disparity among various groups.

37

38 (Printed and placed in members' files).

39

40 On motion of Representative Danielson, the resolution was **adopted** by
41 the following roll call vote:

42

	YES	43	NO	21	EXCUSED	1	ABSENT	0
1								
2	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
3	Becker J.	N	Foote	Y	McCann	Y	Saine	N
4	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
5	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	Y
6	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
7	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
8	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
9	Conti	Y	Kagan	Y	Nordberg	N	Van Winkle	N
10	Coram	Y	Klingenschmitt	N	Pabon	Y	Vigil	Y
11	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
12	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
13	DelGrosso	Y	Lawrence	N	Priola	Y	Wilson	Y
14	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
15	Duran	E	Lee	Y	Ransom	N	Winter	Y
16	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
17	Everett	N	Lontine	Y	Roupe	Y	Young	Y
18							Speaker	Y

19 Co-sponsor(s) added: Representative(s) Fields, Garnett, Ginal, Hamner, Kagan,
 20 Kraft-Tharp, Lebsock, Lee, McCann, Melton, Mitsch Bush, Moreno, Primavera,
 21 Ryden, Salazar, Singer, Tyler, Vigil, Winter, Young, Speaker

CONSIDERATION OF RESOLUTION(S)

26 [HJR16-1016](#) by Representative(s) Ginal and Conti; also Senator(s)
 27 Donovan and Tate--Concerning the designation of April
 28 12, 2016, as a day to celebrate Colorado's purebred dogs.

30 (Printed and placed in members' file)

32 On motion of Representative Ginal, the resolution was read at length and
 33 **adopted** by **viva voce** vote.

35 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
 36 Becker K., Brown, Buck, Buckner, Carver, Coram, Court, Danielson,
 37 DelGrosso, Dore, Esgar, Everett, Fields, Foote, Garnett, Hamner, Humphrey,
 38 Joshi, Kagan, Klingenschmitt, Kraft-Tharp, Landgraf, Lawrence, Lebsock, Lee,
 39 Leonard, Lontine, Lundeen, McCann, Melton, Mitsch Bush, Moreno, Navarro,
 40 Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin, Ransom,
 41 Rosenthal, Roupe, Ryden, Saine, Salazar, Sias, Singer, Thurlow, Tyler, Van
 42 Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter, Wist, Young,
 43 Speaker.

45 [HJR16-1013](#) by Representative(s) Windholz and Rosenthal; also
 46 Senator(s) Lundberg--Concerning atrocities against
 47 Christians and other ethnic and religious minorities.

49 (Printed and placed in members' file)

51 On motion of Representative Windholz, the resolution was read at length
 52 and **adopted** by **viva voce** vote.

54 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
 55 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,
 56 DelGrosso, Dore, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,

1 Humphrey, Joshi, Kagan, Klingenschmitt, Kraft-Tharp, Landgraf, Lawrence,
2 Lebsock, Lee, Leonard, Lontine, Lundeen, McCann, Melton, Mitsch Bush,
3 Moreno, Navarro, Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola,
4 Rankin, Ransom, Roupe, Ryden, Saine, Salazar, Sias, Singer, Thurlow, Tyler,
5 Van Winkle, Vigil, Willett, Williams, Wilson, Winter, Wist, Young, Speaker

6

7

8

9

10 On motion of Representative Lee, the House resolved itself into
11 Committee of the Whole for consideration of General Orders, and he was
12 called to act as Chair.

13

14

15

16

17 **GENERAL ORDERS--SECOND READING OF BILLS**

18

19 The Committee of the Whole having risen, the Chair reported the titles of
20 the following bills had been read (reading at length had been dispensed
21 with by unanimous consent), the bills considered and action taken thereon
22 as follows:

23

24 (Amendments to the committee amendment are to the printed committee
25 report which was printed and placed in the members' bill file.)

26

27 **HB16-1160** by Representative(s) Ginal and Lontine, Esgar, Primavera,
28 Ryden; also Senator(s) Tate--Concerning the continuation
29 of the surgical assistant and surgical technologist
30 registration program.

31

32 Amendment No. 1, Health, Insurance, & Environment Report, dated
33 March 16, 2016, and placed in member's bill file; Report also printed in
34 House Journal, March 17, 2016

35

36 Amendment No. 2, Appropriations Report, dated April 7, 2016, and
37 placed in member's bill file; Report also printed in House Journal, April
38 7, 2016.

39

40 As amended, ordered engrossed and placed on the Calendar for Third
41 Reading and Final Passage.

42

43

44 **HB16-1197** by Representative(s) Carver and Melton, Lebsock, Priola,
45 Joshi, Roupe, Wist, Windholz, Lee, Lundeen, McCann,
46 Becker J., Brown, Landgraf, Nordberg, Rosenthal; also
47 Senator(s) Todd and Crowder--Concerning a requirement
48 that state agencies implement a program to streamline the
49 granting of occupational credentials to veterans based on
50 military training.

51

52 Amendment No. 1, Business Affairs and Labor Report, dated February
53 25, 2016, and placed in member's bill file; Report also printed in House
54 Journal, February 26, 2016

55

1 Amendment No. 2, Appropriations Report, dated April 7, 2016, and
2 placed in member's bill file; Report also printed in House Journal, April
3 7, 2016.

4
5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7
8 [HB16-1211](#) by Representative(s) Melton--Concerning licensing
9 marijuana transporters.

10
11 Amendment No. 1, Business Affairs and Labor Report, dated February
12 25, 2016, and placed in member's bill file; Report also printed in House
13 Journal, February 26, 2016

14
15 Amendment No. 2, Appropriations Report, dated April 7, 2016, and
16 placed in member's bill file; Report also printed in House Journal, April
17 7, 2016.

18
19 As amended, ordered engrossed and placed on the Calendar for Third
20 Reading and Final Passage.

21
22 [HB16-1227](#) by Representative(s) Kagan and DelGrosso, Lawrence,
23 Becker J., Becker K., Brown, Buckner, Coram, Duran,
24 Esgar, Fields, Garnett, Hamner, Kraft-Tharp, Landgraf,
25 Lee, Lontine, Lundeen, McCann, Melton, Moreno,
26 Nordberg, Pettersen, Primavera, Rankin, Rosenthal,
27 Roupe, Sias, Thurlow, Winter, Young, Ryden; also
28 Senator(s) Hill and Crowder, Holbert, Martinez Humenik,
29 Neville T., Tate--Concerning exemptions from child
30 support enforcement requirements as a condition of receipt
31 of child care assistance under the Colorado child care
32 assistance program.

33
34 Amendment No. 1, Public Health Care & Human Services Report, dated
35 March 18, 2016, and placed in member's bill file; Report also printed in
36 House Journal, March 21, 2016

37
38 Amendment No. 2, Appropriations Report, dated April 7, 2016, and
39 placed in member's bill file; Report also printed in House Journal, April
40 7, 2016.

41
42 As amended, ordered engrossed and placed on the Calendar for Third
43 Reading and Final Passage.

44
45 [HB16-1280](#) by Representative(s) Winter; also Senator(s) Lambert--
46 Concerning the regulation of air ambulance service.

47
48 Amendment No. 1, Appropriations Report, dated April 7, 2016, and
49 placed in member's bill file; Report also printed in House Journal, April
50 7, 2016

51
52 As amended, ordered engrossed and placed on the Calendar for Third
53 Reading and Final Passage.

54

1 [HB16-1256](#) by Representative(s) Brown, Humphrey, Priola, Roupe,
2 Nordberg, Windholz, Everett, Lundeen, Klingenschmitt,
3 Thurlow, Wist, Sias, Dore, DelGrosso, Leonard, Willett,
4 Van Winkle, Wilson, Rankin, Arndt, Becker J., Conti,
5 Coram, Landgraf, Navarro, Saine, Singer, Vigil; also
6 Senator(s) Sonnenberg--Concerning a study regarding the
7 creation of additional water storage in the South Platte
8 river basin.
9

10 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
11 dated March 7, 2016, and placed in member's bill file; Report also
12 printed in House Journal, March 8, 2016
13

14 Amendment No. 2, Appropriations Report, dated April 7, 2016, and
15 placed in member's bill file; Report also printed in House Journal, April
16 7, 2016.
17

18 Amendment No. 3, by Representative(s) Saine.
19

20 Amend printed bill, page 5, strike lines 10 and 11 and substitute:

21 "(M) INCREASED AGRICULTURAL PRODUCTION;
22 (N) ANY OTHER BENEFIT; AND
23 (O) ALLUVIAL AQUIFER STORAGE."
24

25 As amended, ordered engrossed and placed on the Calendar for Third
26 Reading and Final Passage.
27

28 [HB16-1282](#) by Representative(s) Becker K. and Pettersen; also
29 Senator(s) Todd and Tate--Concerning the alignment of
30 regular biennial school elections with disclosure
31 requirements governing other election races under the
32 "Fair Campaign Practices Act".
33

34 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
35 March 21, 2016, and placed in member's bill file; Report also printed in
36 House Journal, March 22, 2016
37

38 Amendment No. 2, Appropriations Report, dated April 7, 2016, and
39 placed in member's bill file; Report also printed in House Journal, April
40 7, 2016.
41

42 As amended, ordered engrossed and placed on the Calendar for Third
43 Reading and Final Passage.
44

45 [HB16-1293](#) by Representative(s) Melton; also Senator(s) Holbert--
46 Concerning the addition of a brand to designate a
47 certificate of title to a motor vehicle that has been the
48 subject of an insurance claim.
49

50 Amendment No. 1, Transportation & Energy Report, dated March 16,
51 2016, and placed in member's bill file; Report also printed in House
52 Journal, March 17, 2016
53

54 Amendment No. 2, Appropriations Report, dated April 7, 2016, and
55 placed in member's bill file; Report also printed in House Journal, April
56 7, 2016.

1 Amendment No. 3, by Representative(s) Melton.

2

3 Amend printed bill, page 2, lines 13 through 15, strike "VEHICLE, HAS
4 BEEN RECOVERED AFTER BEING REPORTED AS STOLEN AND AN INSURER
5 HAS PAID A CLAIM MADE BY THE OWNER AS A RESULT OF THE THEFT," and
6 substitute "VEHICLE".

7

8 As amended, ordered engrossed and placed on the Calendar for Third
9 Reading and Final Passage.

10

11 HB16-1295 by Representative(s) Salazar; also Senator(s) Ulibarri--
12 Concerning the creation of a Chicano special license plate.

13

14 Amendment No. 1, Transportation & Energy Report, dated March 9,
15 2016, and placed in member's bill file; Report also printed in House
16 Journal, March 10, 2016

17

18 Amendment No. 2, Finance Report, dated March 17, 2016, and placed
19 in member's bill file; Report also printed in House Journal, March 18,
20 2016.

21

22 Amendment No. 3, Appropriations Report, dated April 7, 2016, and
23 placed in member's bill file; Report also printed in House Journal, April
24 7, 2016.

25

26 As amended, ordered engrossed and placed on the Calendar for Third
27 Reading and Final Passage.

28

29 HB16-1318 by Representative(s) Wist; also Senator(s) Newell--
30 Concerning the regulation of charitable solicitations by the
31 secretary of state, and, in connection therewith, modifying
32 and clarifying filing requirements and enforcement of the
33 "Colorado Charitable Solicitations Act".

34

35 Laid over until April 13, retaining place on Calendar.

36

37 SB16-058 by Senator(s) Hill; also Representative(s) Becker K.--
38 Concerning the regulation of certain foods, and, in
39 connection therewith, exempting certain food producers
40 from licensure, inspection, and other regulation, and
41 making an appropriation.

42

43 Amendment No. 1, Business Affairs and Labor Report, dated March 28,
44 2016, and placed in member's bill file; Report also printed in House
45 Journal, March 29, 2016

46

47 As amended, ordered revised and placed on the Calendar for Third
48 Reading and Final Passage.

49

50 SB16-080 by Senator(s) Newell; also Representative(s) Wist and
51 Pabon--Concerning secured marijuana cultivation
52 requirements.

53

54 Amendment No. 1, Finance Report, dated April 6, 2016, and placed in
55 member's bill file; Report also printed in House Journal, April 7, 2016

56

- 1 Amendment No. 2, by Representative(s) Wist.
 2
 3 Amend reengrossed bill, page 2, strike line 3 and substitute "(3) (b) (I)
 4 as follows:".
 5
 6 Page 2, strike line 26.
 7
 8 Page 3, strike lines 1 through 22.
 9
 10 As amended, ordered revised and placed on the Calendar for Third
 11 Reading and Final Passage.
 12
 13 [HB16-1340](#) by Representative(s) Tyler; also Senator(s) Scott--
 14 Concerning an exemption for certain proposed public
 15 projects from the requirement that the location of a public
 16 project be reviewed by a county planning commission if
 17 the proposed location of the public project is in the
 18 unincorporated territory of the county.
 19
 20 Amendment No. 1, by Representative(s) Tyler.
 21
 22 Amend printed bill, page 2, line 5, after "(a)" insert "(I)".
 23
 24 Page 2, line 19, strike "(I)" and substitute "(A)".
 25
 26 Page 2, line 20, strike "(II)" and substitute "(B)"
 27
 28 Page 2, line 21, strike "(III)" and substitute "(C)".
 29
 30 Page 2, after line 21 insert:
 31
 32 "(II) ON AT LEAST AN ANNUAL BASIS, THE STAFF OF A COUNTY OR
 33 REGIONAL PLANNING COMMISSION SHALL PREPARE FOR THE COUNTY OR
 34 REGIONAL PLANNING COMMISSION'S REVIEW A REPORT INDICATING THE
 35 PROPOSED PROJECTS THAT WERE NOT REVIEWED PURSUANT TO
 36 SUBPARAGRAPH (I) OF THIS PARAGRAPH (a)."
 37
 38 As amended, ordered engrossed and placed on the Calendar for Third
 39 Reading and Final Passage.
 40
 41 On motion of Representative Moreno, the remainder of the General
 42 Orders Calendar **HB16-1303, 1217, 1368, 1391, SB16-085, HB16-1334,**
 43 **1367, 1319** was laid over until April 13, retaining place on Calendar.
 44
 45
 46
 47 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**
 48
 49 Passed Second Reading: **HB16-1160 amended, 1197 amended, 1211**
 50 **amended, 1227 amended, 1280 amended, 1256 amended, 1282**
 51 **amended, 1293 amended, 1295 amended, SB16-058 amended, 080**
 52 **amended, HB16-1340 amended.**
 53
 54 Laid over until date indicated retaining place on Calendar:
 55 **HB16-1318, 1303, 1217, 1368, 1391, SB16-085, HB16-1334, 1367,**
 56 **1319--April 13, 2016.**

1 The Chairman moved the adoption of the Committee of the Whole
 2 Report. As shown by the following roll call vote, a majority of those
 3 elected to the House voted in the affirmative, and the Report was
 4 **adopted**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
7 Arndt	Y		Fields	Y	Lundeen	Y	Ryden	Y
8 Becker J.	Y		Foote	Y	McCann	Y	Saine	Y
9 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
10 Brown	Y		Ginal	Y	Mitsch Bush	Y	Sias	Y
11 Buck	Y		Hamner	Y	Moreno	Y	Singer	Y
12 Buckner	Y		Humphrey	Y	Navarro	Y	Thurlow	Y
13 Carver	Y		Joshi	Y	Neville P.	Y	Tyler	Y
14 Conti	Y		Kagan	Y	Nordberg	Y	Van Winkle	Y
15 Coram	Y		Klingenschmitt	Y	Pabon	Y	Vigil	Y
16 Court	Y		Kraft-Tharp	Y	Pettersen	Y	Willett	Y
17 Danielson	Y		Landgraf	Y	Primavera	Y	Williams	Y
18 DelGrosso	Y		Lawrence	Y	Priola	Y	Wilson	Y
19 Dore	Y		Lebsock	Y	Rankin	Y	Windholz	Y
20 Duran	E		Lee	Y	Ransom	Y	Winter	Y
21 Esgar	Y		Leonard	Y	Rosenthal	Y	Wist	Y
22 Everett	Y		Lontine	Y	Roupe	Y	Young	Y
							Speaker	Y

CHANGE IN SPONSORSHIP

29 The Speaker announced the following changes in sponsorship:
 30 **HB16-1397**--Representative Windholz to be added as dual prime sponsor
 31 with Representative Ryden.

LAY OVER OF CALENDAR ITEM(S)

36 On motion of Representative Moreno, the following item(s) on the
 37 Calendar were laid over until April 13, retaining place on Calendar:

39 Consideration of Third Reading--**HB16-1276, SB16-145, HB16-1009,**
 40 **1034, 1047, 1056, 1059, 1114.**

44 House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE

AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

51 After consideration on the merits, the Committee recommends the
 52 following:

54 **HB16-1373** be amended as follows, and as so amended, be referred to
 55 the Committee of the Whole with favorable
 56 recommendation:

1 Amend printed bill, strike everything below the enacting clause and
2 substitute:

3
4 **"SECTION 1.** In Colorado Revised Statutes, 22-1-119.3, **amend**
5 (3) (c); and **add** (3) (d), (3) (e), and (3) (f) as follows:

6 **22-1-119.3. Policy for student possession and administration**
7 **of prescription medication - rules.** (3) (c) A student shall not possess
8 or self-administer medical marijuana on school grounds, upon a school
9 bus, or at any school-sponsored event, ~~except that a school district may~~
10 ~~adopt a policy, in accordance with the requirements of this section, that~~
11 ~~authorizes a student's parent or a medical professional who accompanies~~
12 ~~a student to school, on the school bus, or to any school-sponsored event~~
13 ~~and assists the student with the administration of medical marijuana to~~
14 ~~possess and administer medical marijuana to the student in an appropriate~~
15 ~~location on school grounds, upon a school bus, or at any school-sponsored~~
16 ~~event. A policy permitting a parent or medical professional to administer~~
17 ~~medical marijuana to a student must require that the student hold a valid~~
18 ~~recommendation for medical marijuana, that the administering parent be~~
19 ~~the student's primary caregiver or that the administering medical~~
20 ~~professional be employed specifically to assist the student in~~
21 ~~administering medical marijuana, and that the location and method of~~
22 ~~administration of medical marijuana does not create significant risk to~~
23 ~~other students~~ AS PROVIDED FOR IN PARAGRAPH (d) OF THIS SUBSECTION
24 (3).

25 (d) (I) A PRIMARY CAREGIVER MAY POSSESS, AND ADMINISTER TO
26 A STUDENT WHO HOLDS A VALID RECOMMENDATION FOR MEDICAL
27 MARIJUANA, MEDICAL MARIJUANA IN A NONSMOKEABLE FORM UPON THE
28 GROUNDS OF THE PRESCHOOL OR PRIMARY OR SECONDARY SCHOOL IN
29 WHICH THE STUDENT IS ENROLLED, OR UPON A SCHOOL BUS OR AT A
30 SCHOOL SPONSORED EVENT.

31 (II) NOTHING IN THIS SECTION REQUIRES THE SCHOOL DISTRICT
32 STAFF TO ADMINISTER MEDICAL MARIJUANA.

33 (III) A SCHOOL DISTRICT BOARD OF EDUCATION MAY ADOPT
34 POLICIES REGARDING WHO MAY ACT AS A PRIMARY CAREGIVER PURSUANT
35 TO THIS PARAGRAPH (d) AND THE REASONABLE PARAMETERS OF THE
36 ADMINISTRATION AND USE OF MEDICAL MARIJUANA IN A NONSMOKEABLE
37 FORM UPON THE GROUNDS OF THE PRESCHOOL OR PRIMARY OR SECONDARY
38 SCHOOL IN WHICH THE STUDENT IS ENROLLED, OR UPON A SCHOOL BUS OR
39 AT A SCHOOL SPONSORED EVENT.

40 (e) NOTWITHSTANDING THE PROVISIONS OF SECTION 22-33-106(1)
41 (d) (II), A SCHOOL DISTRICT OR CHARTER SCHOOL MAY NOT DISCIPLINE A
42 STUDENT WHO HOLDS A VALID RECOMMENDATION FOR MEDICAL
43 MARIJUANA SOLELY BECAUSE THE STUDENT REQUIRES MEDICAL
44 MARIJUANA IN A NONSMOKEABLE FORM AS A REASONABLE
45 ACCOMMODATION NECESSARY FOR THE CHILD TO ATTEND SCHOOL.

46 (f) A SCHOOL DISTRICT OR CHARTER SCHOOL MAY NOT DENY
47 ELIGIBILITY TO ATTEND SCHOOL TO A STUDENT WHO HOLDS A VALID
48 RECOMMENDATION FOR MEDICAL MARIJUANA SOLELY BECAUSE THE
49 STUDENT REQUIRES MEDICAL MARIJUANA IN A NONSMOKEABLE FORM AS
50 A REASONABLE ACCOMMODATION NECESSARY FOR THE CHILD TO ATTEND
51 SCHOOL.

52 **SECTION 2.** In Colorado Revised Statutes, 25-1.5-106, **amend**
53 (12) (b) (IV) as follows:

54 **25-1.5-106. Medical marijuana program - powers and duties**
55 **of state health agency - rules - medical review board - medical**
56 **marijuana program cash fund - subaccount - created - repeal.**

1 (12) **Use of medical marijuana.** (b) A patient or primary caregiver shall
2 not:

3 (IV) Possess medical marijuana or otherwise engage in the use of
4 medical marijuana in or on the grounds of a school, or in a school bus, OR
5 AT A SCHOOL SPONSORED EVENT except when the possession or use occurs
6 in accordance with a school district board policy established pursuant to
7 section 22-1-119.3, C.R.S.;

8 **SECTION 3. Safety clause.** The general assembly hereby finds,
9 determines, and declares that this act is necessary for the immediate
10 preservation of the public peace, health, and safety."

11
12
13

14 **HB16-1392** be postponed indefinitely.

15
16
17
18

19 **EDUCATION**

20 After consideration on the merits, the Committee recommends the
21 following:

22

23 **HB16-1423** be amended as follows, and as so amended, be referred to
24 the Committee of the Whole with favorable
25 recommendation:

26

27 Amend printed bill, page 13, line 19 after the period insert "THE
28 DEPARTMENT SHALL IMPLEMENT THE PROCESS SUBJECT TO APPROVAL BY
29 THE STATE BOARD."

30

31 Page 17, line 23, strike "INFORMATION, THE DEPARTMENT" and substitute
32 "INFORMATION:

33

34 (I) THE DEPARTMENT SHALL TERMINATE THE CONTRACT; OR
35 (II) THE DEPARTMENT SHALL DETERMINE WHETHER TO TERMINATE
36 THE CONTRACT IN ACCORDANCE WITH A POLICY ADOPTED BY THE STATE
37 BOARD. AT A MINIMUM, THE POLICY MUST REQUIRE THE STATE BOARD,
38 WITHIN A REASONABLE TIME AFTER THE DEPARTMENT IDENTIFIES THE
39 EXISTENCE OF A MATERIAL BREACH, TO HOLD A PUBLIC HEARING THAT
40 INCLUDES DISCUSSION OF THE NATURE OF THE MATERIAL BREACH, PUBLIC
41 TESTIMONY, AND A DECISION AS TO WHETHER TO DIRECT THE DEPARTMENT
42 TO TERMINATE OR CONTINUE THE CONTRACT."

42

43 Page 17, strike line 24.

44

45 Page 22, strike lines 20 through 26 and substitute:

46

47 "(II) THE LOCAL EDUCATION PROVIDER SHALL DETERMINE
48 WHETHER TO TERMINATE THE CONTRACT IN ACCORDANCE WITH A POLICY
49 ADOPTED BY THE GOVERNING BODY OF THE LOCAL EDUCATION PROVIDER.
50 AT A MINIMUM, THE POLICY MUST REQUIRE THE GOVERNING BODY, WITHIN
51 A REASONABLE TIME AFTER THE LOCAL EDUCATION PROVIDER IDENTIFIES
52 THE EXISTENCE OF A MATERIAL BREACH, TO HOLD A PUBLIC HEARING THAT
53 INCLUDES DISCUSSION OF THE NATURE OF THE MATERIAL BREACH, PUBLIC
54 TESTIMONY, AND A DECISION AS TO WHETHER TO DIRECT THE LOCAL
55 EDUCATION PROVIDER TO TERMINATE OR CONTINUE THE CONTRACT."

56

1 Page 24, line 22, strike "A LOCAL EDUCATION PROVIDER" and substitute
2 "AN ON-DEMAND SCHOOL SERVICE PROVIDER".

3
4 Page 26, strike lines 20 and 21 and substitute "LOCAL EDUCATION
5 PROVIDER IN RESPONSE TO A REQUEST FOR CORRECTION THAT THE LOCAL
6 EDUCATION PROVIDER RECEIVES AND RESPONDS TO IN ACCORDANCE WITH
7 SECTION 22-16-112 (1) (c)".

8
9 Page 26, after line 21 insert:

10
11 "(4) UPON DISCOVERING THE MISUSE OR UNAUTHORIZED RELEASE
12 OF STUDENT PERSONALLY IDENTIFIABLE INFORMATION BY THE CONTRACT
13 PROVIDER, A SUBCONTRACTOR OF THE CONTRACT PROVIDER, OR A
14 SUBSEQUENT SUBCONTRACTOR, THE CONTRACT PROVIDER SHALL NOTIFY
15 THE CONTRACTING PUBLIC EDUCATION ENTITY AS SOON AS POSSIBLE,
16 REGARDLESS OF WHETHER THE MISUSE OR UNAUTHORIZED RELEASE IS A
17 RESULT OF A MATERIAL BREACH OF THE TERMS OF THE CONTRACT."

18
19 Page 29, line 1, strike "TERMINATE THE" and substitute "COMPLY WITH
20 THE REQUIREMENTS OF SECTION 22-16-105 (5) (a) OR 22-16-107 (2) (a),
21 AS APPLICABLE; EXCEPT THAT".

22
23 Page 29, strike line 2.

24
25 Page 29, line 3, after "TERMINATE" insert "OR CONSIDER TERMINATING".

26
27
28
29
30 **STATE, VETERANS, & MILITARY AFFAIRS**

31 After consideration on the merits, the Committee recommends the
32 following:

33
34 **HB16-1219** be postponed indefinitely.

35
36
37 **HB16-1369** be postponed indefinitely.

38
39
40 **HB16-1434** be amended as follows, and as so amended, be referred to
41 the Committee on Appropriations with favorable
42 recommendation:

43
44 Amend printed bill, page 3, line 21, strike "**activity.**" and substitute
45 "**activity - disclaimer requirements. (1)**".

46
47 Page 3, after line 25 insert:

48
49 "(2) (a) IN ADDITION TO ANY OTHER APPLICABLE REQUIREMENTS
50 PROVIDED BY LAW, AND SUBJECT TO THE PROVISIONS OF THIS SECTION,
51 ANY COMMUNICATION THAT IS BROADCAST, PRINTED, MAILED, DELIVERED,
52 OR OTHERWISE CIRCULATED THAT CONSTITUTES PARTY COMMUNICATION
53 ACTIVITY FOR WHICH THE PERSON UNDERTAKING THE PARTY
54 COMMUNICATION ACTIVITY EXPENDS IN EXCESS OF ONE THOUSAND
55 DOLLARS ON THE COMMUNICATION MUST INCLUDE IN THE
56 COMMUNICATION A STATEMENT THAT:

- 1 (I) THE COMMUNICATION HAS BEEN "PAID FOR BY (FULL NAME OF
 2 THE PERSON PAYING FOR THE COMMUNICATION)"; AND
 3 (II) IDENTIFIES A NATURAL PERSON WHO IS THE REGISTERED AGENT
 4 IF THE PERSON IDENTIFIED IN SUBPARAGRAPH (I) OF THIS PARAGRAPH (a)
 5 IS NOT A NATURAL PERSON.
 6 (b) IN THE CASE OF A BROADCAST COMMUNICATION, THE
 7 STATEMENT REQUIRED BY PARAGRAPH (a) OF THIS SUBSECTION (2) MUST
 8 SATISFY ALL APPLICABLE REQUIREMENTS PROMULGATED BY THE FEDERAL
 9 COMMUNICATIONS COMMISSION FOR SIZE, DURATION, AND PLACEMENT.
 10 (c) IN THE CASE OF A NONBROADCAST COMMUNICATION, THE
 11 SECRETARY OF STATE SHALL, BY RULE, ESTABLISH SIZE AND PLACEMENT
 12 REQUIREMENTS FOR THE DISCLAIMER."

13
 14
 15
 16 **HJR16-1010** be postponed indefinitely.

17
 18
 19 **HR16-1004** be postponed indefinitely.
 20
 21

DELIVERY OF BILLS TO GOVERNOR

22
 23
 24
 25 The Chief Clerk of the House of Representatives reports the following
 26 bills have been delivered to the Office of the Governor: **HB16-1060,**
 27 **1093, 1104, 1109, 1153, 1173, 1198, 1215, 1224, 1230, 1255, 1258,**
 28 **1259, 1270, 1271, 1297, 1306, 1316, 1416** at 2:56 p.m. on April 11, 2016.
 29

MESSAGE FROM THE SENATE

30
 31
 32
 33
 34 In response to the request of the House for a Conference Committee on
 35 HB16-1405, President Cadman appoints Senators Lambert, Chair,
 36 Grantham, and Steadman as conferees on the First Conference Committee
 37 on HB16-1405.
 38

39 In response to the request of the House for a Conference Committee on
 40 HB16-1415, President Cadman appoints Senators Lambert, Chair,
 41 Grantham, and Steadman as conferees on the First Conference Committee
 42 on HB16-1415.
 43

44
 45 In response to the request of the House for a Conference Committee on
 46 HB16-1405, the Senate has voted to go beyond the scope.
 47

48
 49 The Senate has passed on Third Reading and transmitted to the Revisor
 50 of Statutes:
 51 SB16-113.
 52

53
 54 The Senate has adopted and transmits herewith: SJR16-031.
 55
 56

1 The Senate has adopted and returns herewith: HJR16-1016 and HJR16-
2 1017.

3
4
5 The Senate has postponed indefinitely HB16-1210, 1294, and 1308. The
6 bills are returned herewith.

7
8
9
10 **MESSAGE(S) FROM THE REVISOR**

11 We herewith transmit:
12 without comment, **SB16-113**.

13
14
15
16
17
18 **INTRODUCTION OF BILLS**
19 **First Reading**

20
21 The following bills were read by title and referred to the committees
22 indicated:

23
24 **HB16-1438** by Representative(s) Winter; also Senator(s) Martinez
25 Humenik--Concerning the provision of reasonable
26 accommodations by an employer for persons who have a
27 condition related to pregnancy.
28 Committee on Health, Insurance, & Environment

29
30
31 **HB16-1439** by Representative(s) Garnett--Concerning the creation of
32 a new alcohol beverage license under the "Colorado Liquor
33 Code" to permit a lodging and entertainment facility to sell
34 alcohol beverages by the drink for consumption on the
35 licensed premises, and, in connection therewith, requiring
36 the holder of a tavern license to convert the tavern license
37 to a lodging and entertainment license or other appropriate
38 license under specified conditions.
39 Committee on Business Affairs and Labor

40
41
42 **HB16-1440** by Representative(s) Wilson and Pettersen--Concerning
43 reducing administrative requirements that pertain to the
44 elementary and secondary public education system.
45 Committee on Education

46
47
48 **SB16-067** by Senator(s) Scheffel and Heath, Hill, Holbert, Lundberg,
49 Roberts, Woods; also Representative(s) Williams, Brown,
50 Conti, Lawrence, Priola, Rankin, Saine, Thurlow, Van
51 Winkle, Willett--Concerning a property tax exemption for
52 personal property used to provide broadband service.
53 Committee on Business Affairs and Labor
54 Committee on Finance
55

1 **SB16-113** by Senator(s) Marble, Grantham, Lambert, Cooke,
 2 Lundberg, Holbert, Baumgardner, Neville T., Scheffel,
 3 Crowder, Hill, Sonnenberg; also Representative(s) Saine
 4 and Humphrey, Navarro, Everett, Ransom, Van Winkle,
 5 Leonard, Neville P., Carver, Brown, Joshi, Nordberg,
 6 Windholz--Concerning the repeal of certain provisions
 7 concerning ammunition magazines.
 8 Committee on State, Veterans, & Military Affairs
 9

10
11
12
13 **INTRODUCTION OF RESOLUTION**
14

15 The following resolution was read by title and laid over one day under the
 16 rules:
 17

18 **SJR16-031** by Senator(s) Kerr, Cadman; also Representative(s)
 19 Primavera--Concerning the designation of November 2016
 20 as "Bladder Health Month" in Colorado.
 21

22
23
24 **INTRODUCTION OF MEMORIAL**
25

26 The following memorial was read by title and laid over one day under the
 27 rules:
 28

29 **SJM16-005** by Senator(s) Lambert; also Representative(s) Lundeen--
 30 Memorializing former Senator and Representative Charles
 31 Duke.
 32

33
34
35 On motion of Representative Moreno, the following bill(s) will be
 36 calendared for General Orders on April 13, 2016: **HB16-1373, 1423.**
 37

38 On motion of Representative Moreno, the following bill(s) calendared for
 39 General Orders, April 13, will be calendared for April 15, 2016:
 40 **HB16-1303.**
 41

42
43
44 On motion of Representative Moreno, the House adjourned until
 45 9:00 a.m., April 13, 2016.
 46

47 Approved:
 48 DICKY LEE HULLINGHORST,
 49 Speaker

50 Attest:
 51 MARILYN EDDINS,
 52 Chief Clerk