

**HOUSE JOURNAL**  
**SEVENTIETH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

Seventy-seventh Legislative Day

Tuesday, March 29, 2016

1 Prayer by Father Leo Weber, Arrupe Jesuit High School, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Covi Diaz, Max Tong, Luke McAdams,  
6 Olivia Hertel, Kyffin Elementary, Golden.

7

8 The roll was called with the following result:

9

10 Present--65 .

11

12 The Speaker declared a quorum present.

13

14

15 On motion of Representative Klingenschmitt, the reading of the journal  
16 of March 28, 2016, was declared dispensed with and approved as  
17 corrected by the Chief Clerk.

18

19

20

21

22

**THIRD READING OF BILL(S)--FINAL PASSAGE**

23

24 The following bill(s) were considered on Third Reading. The title(s)  
25 were publicly read. Reading of the bill at length was dispensed with by  
26 unanimous consent.

27

28 [HB16-1354](#) by Representative(s) Mitsch Bush and Becker J., Moreno,  
29 Becker K., Fields, Wilson--Concerning authorization for  
30 a school district to impose an additional mill levy for the  
31 sole purpose of funding capital construction and  
32 maintenance needs of the district without borrowing  
33 money.

34

35 Laid over until April 1, retaining place on Calendar.

36

37 [HB16-1294](#) by Representative(s) Lontine and Esgar, Arndt, Becker K.,  
38 Buckner, Court, Danielson, Duran, Garnett, Ginal,  
39 Hamner, Hullinghorst, Lebsock, Mitsch Bush, Moreno,  
40 Pettersen, Primavera, Ryden, Salazar, Tyler, Williams,  
41 Winter, Young; also Senator(s) Guzman--Concerning  
42 health care coverage for contraceptives for women.

43

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the  
 4 bill was declared **passed**.

	YES	35	NO	30	EXCUSED	0	ABSENT	0
7	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
8	Becker J.	N	Foote	Y	McCann	Y	Saine	N
9	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
10	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
11	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
12	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
13	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
14	Conti	N	Kagan	Y	Nordberg	N	Van Winkle	N
15	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
16	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
17	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
18	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
19	Dore	N	Lebsock	Y	Rankin	N	Windholz	N
20	Duran	Y	Lee	Y	Ransom	N	Winter	Y
21	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
22	Everett	N	Lontine	Y	Roupe	Y	Young	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Kagan, Kraft-Tharp, Lee, Melton,  
 25 Rosenthal, Singer, Vigil

26  
 27  
 28 **HB16-1109** by Representative(s) Becker J. and Becker K., Coram,  
 29 Brown, Buck, Dore, Lebsock, Mitsch Bush; also  
 30 Senator(s) Sonnenberg and Donovan, Baumgardner,  
 31 Cooke--Concerning limits that the basic tenets of Colorado  
 32 water law place on the ability of certain federal agencies  
 33 to impose conditions on a water right owner in exchange  
 34 for permission to use federal land.

35  
 36 The question being "Shall the bill pass?".  
 37 A roll call vote was taken. As shown by the following recorded vote, a  
 38 majority of those elected to the House voted in the affirmative and the bill  
 39 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
42	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
43	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
44	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
45	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
46	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
47	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
48	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
49	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
50	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
51	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
52	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
53	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
54	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
55	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
56	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y

1	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Arndt, Conti, Fields, Hamner,  
4 Humphrey, Lontine, Moreno, Priola, Saine, Salazar, Williams, Speaker

5  
6 **HB16-1156** by Representative(s) Danielson and Salazar, Tyler, Becker  
7 K., Buckner, Esgar, Fields, Garnett, Ginal, Hullinghorst,  
8 Kagan, Lee, Lontine, Melton, Moreno, Pettersen,  
9 Primavera, Singer, Vigil, Williams, Winter; also  
10 Senator(s) Donovan--Concerning the prohibition of an  
11 action against an employee for sharing wage information.

12  
13 The question being "Shall the bill pass?".  
14 A roll call vote was taken. As shown by the following recorded vote, a  
15 majority of those elected to the House voted in the affirmative and the bill  
16 was declared **passed**.

17	YES	40	NO	25	EXCUSED	0	ABSENT	0
19	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
20	Becker J.	N	Foote	Y	McCann	Y	Saine	N
21	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
22	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
23	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
24	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
25	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
26	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	N
27	Coram	N	Klingenschmitt	N	Pabon	Y	Vigil	Y
28	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	N
29	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
30	DelGrosso	Y	Lawrence	N	Priola	Y	Wilson	N
31	Dore	N	Lebsock	Y	Rankin	N	Windholz	N
32	Duran	Y	Lee	Y	Ransom	N	Winter	Y
33	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
34	Everett	N	Lontine	Y	Roupe	Y	Young	Y
35							Speaker	Y

36 Co-sponsor(s) added: Representative(s) Arndt, Duran, Lebsock, Mitsch Bush,  
37 Ryden, Young

38  
39 **HB16-1317** by Representative(s) Williams; also Senator(s) Holbert--  
40 Concerning clarifying the types of transactions that may be  
41 included in a motor vehicle service contract.

42  
43 The question being "Shall the bill pass?".  
44 A roll call vote was taken. As shown by the following recorded vote, a  
45 majority of those elected to the House voted in the affirmative and the bill  
46 was declared **passed**.

47	YES	64	NO	1	EXCUSED	0	ABSENT	0
49	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
50	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
51	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
52	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
53	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
54	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
55	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	N
56	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y

1	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
2	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
3	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
4	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
5	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
6	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
7	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
8	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Speaker

11

12

13 **SB16-126** by Senator(s) Roberts; also Representative(s) Garnett and  
 14 Nordberg--Concerning parity of state-chartered banks with  
 15 federally chartered banks regarding frequency of meetings.

16

17 The question being "Shall the bill pass?"

18 A roll call vote was taken. As shown by the following recorded vote, a  
 19 majority of those elected to the House voted in the affirmative and the bill  
 20 was declared **passed**.

21

22	YES	65	NO	0	EXCUSED	0	ABSENT	0
23	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
24	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
25	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
26	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
27	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
28	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
29	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
30	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
31	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
32	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
33	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
34	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
35	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
36	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
37	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
38	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
39							Speaker	Y

40 Co-sponsor(s) added: Representative(s) Arndt, Becker K., Brown, Kraft-Tharp,  
 41 Lontine, Pabon, Ryden, Winter

42

43 **HB16-1327** by Representative(s) Ginal, McCann; also Senator(s)  
 44 Grantham--Concerning the Colorado dental board's  
 45 authority to promulgate rules implementing financial  
 46 responsibility requirements for dental care providers.

47

48 The question being "Shall the bill pass?"

49 A roll call vote was taken. As shown by the following recorded vote, a  
 50 majority of those elected to the House voted in the affirmative and the bill  
 51 was declared **passed**.

52

53	YES	65	NO	0	EXCUSED	0	ABSENT	0
54	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
55	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
56	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y

1	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
2	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
3	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
4	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
5	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
6	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
7	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
8	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
9	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
10	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
11	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
12	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
13	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Brown, Fields, Lontine

16  
17  
18 **HB16-1308** by Representative(s) Kagan, Priola, Klingenschmitt,  
19 Lontine, McCann, Melton, Salazar, Willett; also Senator(s)  
20 Newell, Todd--Concerning the offense of intentional  
21 misrepresentation of a service animal.

22  
23 The question being "Shall the bill pass?".  
24 A roll call vote was taken. As shown by the following recorded vote, a  
25 majority of those elected to the House voted in the affirmative and the bill  
26 was declared **passed**.

27	YES	65	NO	0	EXCUSED	0	ABSENT	0
29	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
30	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
31	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
32	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
33	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
34	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
35	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
36	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
37	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y
38	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
39	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
40	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
41	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
42	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
43	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
44	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Becker K., Buckner, Fields, Ginal,  
47 Landgraf, Primavera, Rankin, Rosenthal, Ryden, Saine, Wilson, Wist, Speaker

48  
49 **HB16-1326** by Representative(s) Primavera and Willett, Hullinghorst;  
50 also Senator(s) Crowder, Kefalas--Concerning changes in  
51 the requirements for the coverage of health care benefits  
52 for physical rehabilitation services to allow for increased  
53 consumer access to services.

54  
55 The question being "Shall the bill pass?".  
56 A roll call vote was taken. As shown by the following recorded vote, a

1 majority of those elected to the House voted in the affirmative and the bill  
2 was declared **passed**.

	YES	40	NO	25	EXCUSED	0	ABSENT	0
5	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
6	Becker J.	N	Foote	Y	McCann	Y	Saine	N
7	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
8	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
9	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
10	Buckner	Y	Humphrey	N	Navarro	N	Thurlow	N
11	Carver	N	Joshi	N	Neville P.	N	Tyler	Y
12	Conti	Y	Kagan	Y	Nordberg	N	Van Winkle	N
13	Coram	Y	Klingenschmitt	N	Pabon	Y	Vigil	Y
14	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
15	Danielson	Y	Landgraf	N	Primavera	Y	Williams	Y
16	DelGrosso	N	Lawrence	N	Priola	N	Wilson	N
17	Dore	N	Lebsock	Y	Rankin	N	Windholz	Y
18	Duran	Y	Lee	Y	Ransom	N	Winter	Y
19	Esgar	Y	Leonard	N	Rosenthal	Y	Wist	N
20	Everett	N	Lontine	Y	Roupe	Y	Young	Y
21							Speaker	Y

22 Co-sponsor(s) added: Representative(s) Becker K., Buckner, Court, Fields,  
23 Ginal, Hamner, Mitsch Bush, Pettersen, Ryden, Young

24  
25  
26 **HB16-1377** by Representative(s) Primavera, Joshi, Coram, Landgraf,  
27 McCann, Moreno, Tyler--Concerning the creation of a  
28 task force on the collection and security of digital images  
29 of evidence of child abuse or neglect.

30  
31 Laid over until April 1, retaining place on Calendar.

32  
33  
34 **SB16-013** by Senator(s) Newell, Kefalas, Lundberg; also  
35 Representative(s) Singer--Concerning statutory changes  
36 related to the office of the child protection ombudsman.

37  
38 The question being "Shall the bill pass?"

39 A roll call vote was taken. As shown by the following recorded vote, a  
40 majority of those elected to the House voted in the affirmative and the bill  
41 was declared **passed**.

	YES	59	NO	6	EXCUSED	0	ABSENT	0
44	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
45	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
46	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
47	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
48	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
49	Buckner	Y	Humphrey	N	Navarro	Y	Thurlow	Y
50	Carver	Y	Joshi	Y	Neville P.	N	Tyler	Y
51	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	N
52	Coram	Y	Klingenschmitt	N	Pabon	Y	Vigil	Y
53	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
54	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
55	DelGrosso	Y	Lawrence	Y	Priola	Y	Wilson	Y
56	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y

1	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
2	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
3	Everett	N	Lontine	Y	Roupe	Y	Young	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Fields, Kagan, Lebsock, Lontine,  
6 Melton, Pettersen, Ryden, Young

7  
8  
9 House in recess. House reconvened.

10  
11  
12 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

13  
14 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

15 After consideration on the merits, the Committee recommends the  
16 following:

17  
18 **HB16-1337** be amended as follows, and as so amended, be referred to  
19 the Committee of the Whole with favorable  
20 recommendation:

21  
22 Amend printed bill, page 2, strike line 9 and substitute "~~such district~~  
23 ~~court.~~ IN ANY APPEAL OF THE COMMISSION'S OR THE STATE ENGINEER'S  
24 DECISION OR ACTION PURSUANT TO THIS SUBSECTION (1) OR FROM AN  
25 ADMINISTRATIVE HEARING HELD PURSUANT TO SECTION 37-90-113 OR  
26 37-90-114, A DISTRICT COURT SHALL REVIEW THE COMMISSION'S".

27  
28 Printed bill, page 2, strike lines 13 and 14 and substitute "DETERMINES  
29 THAT EVIDENCE WAS WRONGLY EXCLUDED IN THE ADMINISTRATIVE  
30 PROCEEDING, THE COURT MAY TAKE AND CONSIDER THAT WRONGLY  
31 EXCLUDED EVIDENCE."

32  
33  
34  
35  
36 **APPROPRIATIONS**

37 After consideration on the merits, the Committee recommends the  
38 following:

39  
40 **HB16-1405** be amended as follows, and as so amended, be referred to  
41 the Committee of the Whole with favorable  
42 recommendation:

43  
44 Amend printed bill, page 378, after line 4 insert:

	ITEM & SUBTOTAL	CASH FUNDS	FEDERAL FUNDS
45			
46	\$	\$	\$
47			
48	"Personal Services 8,148,338	6,889,291 <sup>a</sup>	1,259,047
49		(79.8 FTE)	(15.8 FTE)
50	Operating Expenses 324,057	275,143 <sup>a</sup>	48,914".

51  
52 Page 378, line 5, in the CASH FUNDS column strike "700,000<sup>a</sup>" and  
53 substitute "700,000<sup>b</sup>".

54  
55 Page 378, line 7, in the CASH FUNDS column strike "200,000<sup>b</sup>" and  
56 substitute "200,000<sup>c</sup>".

1 Adjust affected totals accordingly.

2

3 Page 378, after line 10 insert "a Of these amounts, an estimated  
4 \$7,114,434 shall be from the Stationary Sources Control Fund created in  
5 Section 25-7-114.7 (2) (b) (I), C.R.S., and an estimated \$50,000 shall be  
6 from the Lead Hazard Reduction Cash Fund created in Section 25-5-1106  
7 (2), C.R.S."

8

9 Page 378, line 11, strike "a" and substitute "b".

10

11 Page 378, line 12, strike "b" and substitute "c".

12

13

14

15 **HB16-1406** be referred to the Committee of the Whole with favorable  
16 recommendation.

17

18

19 **HB16-1407** be amended as follows, and as so amended, be referred to  
20 the Committee of the Whole with favorable  
21 recommendation:

22

23 Amend printed bill, page 5, after line 14 insert:

24

25 **SECTION 2. Appropriation.** (1) For the 2016-17 state fiscal  
26 year, \$245,639 is appropriated to the department of health care policy and  
27 financing for use by the executive director's office. This appropriation is from  
28 the general fund. To implement this act, the office may use this appropriation  
29 as follows:

30 (a) \$37,495 for personal services, which amount is based on an  
31 assumption that the office will require an additional 1.0 FTE;

32 (b) \$635 for operating expenses;

33 (c) \$75,000 for general professional services and special projects;

34 (d) \$81,795 for customer outreach, which amount is subject to the  
35 "(M)" notation as defined in the annual general appropriation act for the same  
36 fiscal year; and

37 (e) \$50,714 for professional services contracts, which amount is subject  
38 to the "(M)" notation as defined in the annual general appropriation act for the  
39 same fiscal year.

40 (2) For the 2016-17 state fiscal year, the general assembly anticipates  
41 that the department of health care policy and financing will receive \$347,064  
42 in federal funds to implement this act. The appropriation in subsection (1) of  
43 this section is based on the assumption that the department will receive this  
44 amount of federal funds to be used as follows:

45 (a) \$37,495 for personal services;

46 (b) \$632 for operating expenses;

47 (c) \$75,000 for general professional services and special projects;

48 (d) \$81,795 for customer outreach; and

49 (e) \$152,142 for professional services contracts."

50

51 Renumber succeeding section accordingly.

52

53 Page 1, line 104, strike "AND".

54

55 Page 1, line 106, strike "FINANCING." and substitute "FINANCING, AND  
56 MAKING AN APPROPRIATION."



- 1 **HB16-1408** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4  
5 Amend printed bill, page 31, line 24, after "act," insert "the".  
6  
7 Page 32, line 22, strike "and long-term" and substitute "services  
8 premiums."  
9  
10 Page 32, line 23, strike "care services for medicaid eligible individuals".  
11  
12 Page 32, line 24, strike "\$5,700,000." and substitute "\$6,451,471".  
13  
14  
15  
16 **HB16-1409** be referred to the Committee of the Whole with favorable  
17 recommendation.  
18  
19  
20 **HB16-1410** be amended as follows, and as so amended, be referred to  
21 the Committee of the Whole with favorable  
22 recommendation:  
23  
24 Amend printed bill, page 3, line 4, after the period add "THE DEFENDANT  
25 SHALL BE RELEASED ON BOND IF OTHERWISE ELIGIBLE FOR BOND."  
26  
27 Page 3, line 11, strike "FORENSIC" and substitute "COMPETENCY".  
28  
29 Page 3, line 13, strike "FORENSIC" and substitute "COMPETENCY".  
30  
31  
32  
33 **HB16-1411** be amended as follows, and as so amended, be referred to  
34 the Committee of the Whole with favorable  
35 recommendation:  
36  
37 Amend printed bill, page 3, strike lines 12 and 13.  
38  
39 Page 3, line 14, strike "repeal, to".  
40  
41 Page 3, line 16, strike "continued through" and substitute "repealed by".  
42  
43 Page 3, lines 25 and 26, strike "**amend** (2) (b) (I);".  
44  
45 Page 4, strike lines 6 through 11 and substitute:  
46  
47 "(3) THE GENERAL ASSEMBLY MAY ENACT LEGISLATION TO REPEAL  
48 THIS SECTION FOLLOWING ITS REVIEW OF THE STUDY PREPARED IN  
49 ACCORDANCE WITH SECTION 24-32-725."  
50  
51 Page 1, line 104, strike "**REPEALING THE PROGRAM ON JULY 1, 2019;**".  
52  
53  
54

1 **HB16-1412** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 2 after line 13 insert:  
6

7 **"SECTION 2. Appropriation - adjustments to 2016 long bill.**

8 (1) To implement this act, the general fund appropriation made in the  
9 annual general appropriation act for the 2016-17 state fiscal year to the  
10 department of personnel for the address confidentiality program is  
11 decreased by \$100,000.

12 (2) For the 2016-17 state fiscal year, \$100,000 is appropriated to  
13 the department of personnel. This appropriation is from the victims  
14 assistance and law enforcement fund created in section 24-33.5-506,  
15 C.R.S., pursuant to section 24-33.5-506 (1) (e), C.R.S. To implement this  
16 act, the department may use this appropriation for the address  
17 confidentiality program."  
18

19 Renumber succeeding section accordingly.  
20

21 Page 1, line 102, strike "**PROGRAM.**" and substitute "**PROGRAM, AND, IN**  
22 **CONNECTION THEREWITH, MAKING AND REDUCING AN**  
23 **APPROPRIATION.**".  
24  
25  
26

27 **HB16-1413** be referred to the Committee of the Whole with favorable  
28 recommendation.  
29

30  
31 **HB16-1414** be amended as follows, and as so amended, be referred to  
32 the Committee of the Whole with favorable  
33 recommendation:  
34

35 Amend printed bill, page 8, strike lines 10 through 21 and substitute:  
36

37 **"SECTION 8. Effective date - applicability.** This act takes  
38 effect July 1, 2016, and applies to surcharges assessed on or after said  
39 date.

40 **SECTION 9. Safety clause.** The general assembly hereby finds,  
41 determines, and declares that this act is necessary for the immediate  
42 preservation of the public peace, health, and safety."  
43  
44  
45

46 **HB16-1415** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:  
49

50 Amend printed bill, page 3, line 14, strike "license" and substitute  
51 "license, OR INSTRUCTION PERMIT,".  
52

53 Page 7, after line 15 insert:  
54

55 **"SECTION 7. Appropriation - adjustments to 2016 long bill.**

56 (1) To implement this act, appropriations made in the annual general

1 appropriation act for the 2016-17 state fiscal year to the department of  
2 revenue for use by the division of motor vehicles are adjusted as follows:  
3 (a) The general fund appropriation for personal services related  
4 to driver services is decreased by \$3,200,000; and  
5 (b) The cash funds appropriation from the licensing services cash  
6 fund created in section 42-2-114.5 (1), C.R.S., for personal services  
7 related to driver services is increased by \$1,200,000.  
8 (2) For the 2016-17 state fiscal year, \$2,000,000 is appropriated  
9 to the department of revenue for use by the division of motor vehicles.  
10 This appropriation is from the highway users tax fund created in section  
11 43-4-201, C.R.S. To implement this act, the division may use this  
12 appropriation for personal services, related to driver services."

13  
14 Renumber succeeding sections accordingly.

15  
16 Page 1, line 103, strike "REVENUE." and substitute "REVENUE, AND, IN  
17 CONNECTION THEREWITH, MAKING AND REDUCING AN  
18 APPROPRIATION."

19  
20  
21  
22 **HB16-1416** be referred to the Committee of the Whole with favorable  
23 recommendation.

24  
25  
26 **HB16-1417** be referred to the Committee of the Whole with favorable  
27 recommendation.

28  
29  
30 **HB16-1418** be referred to the Committee of the Whole with favorable  
31 recommendation.

32  
33  
34 **HB16-1419** be referred to the Committee of the Whole with favorable  
35 recommendation.

36  
37  
38 **HB16-1420** be amended as follows, and as so amended, be referred to  
39 the Committee of the Whole with favorable  
40 recommendation:

41  
42 Amend printed bill, page 9, line 4, strike "SECTION, WITHOUT REGARD  
43 TO".

44  
45 Page 9, strike lines 5 and 6 and substitute "SECTION; AND".

46  
47 Page 12, strike line 3 and substitute "HOUSE BILLS 16-1405 AND 16-1420,  
48 BOTH ENACTED IN".

49  
50 Page 15, line 7, strike "(A)".

51  
52 Page 15, strike lines 15 through 19.

53  
54 Page 16, line 22, after "SPECIFIED" insert "IN".

55  
56 Page 19, line 15, strike "AND".

1 Page 19, line 16, strike "(VII)" and substitute:

2 "(VII) TO OFFSET THE LOSS OF ANY FEDERAL MATCHING MONEYS  
3 DUE TO A DECREASE IN THE CERTIFICATION OF THE PUBLIC EXPENDITURE  
4 PROCESS FOR OUTPATIENT HOSPITAL SERVICES FOR MEDICAL SERVICES  
5 PREMIUMS THAT WERE IN EFFECT AS OF JULY 1, 2008; AND

6 (VIII)".

7  
8 Page 19, line 21, strike "REIMBURSEMENTS AS OF".

9  
10 Page 19, line 22, strike "JULY 1, 2016." and substitute  
11 "REIMBURSEMENTS."

12  
13 Page 19, line 25, strike "2015;" and substitute "2008;"

14  
15 Page 20, line 10, strike "2015," and substitute "2008,"

16  
17 Page 20, line 13, strike "2015," and substitute "2008,"

18  
19 Page 29, after line 9 insert:

20 "SECTION 2. In Colorado Revised Statutes, add 25.5-4-402.7  
21 as follows:

22 **25.5-4-402.7. Unexpended hospital provider fee cash fund -**  
23 **creation - transfer from hospital provider fee cash fund - use of fund**  
24 **- repeal.** (1) THE UNEXPENDED HOSPITAL PROVIDER FEE CASH FUND,  
25 REFERRED TO IN THIS SECTION AS THE "FUND", IS HEREBY CREATED IN THE  
26 STATE TREASURY. ON JUNE 30, 2016, THE STATE TREASURER SHALL  
27 TRANSFER TO THE FUND ALL MONEY IN THE HOSPITAL PROVIDER FEE CASH  
28 FUND CREATED IN SECTION 25.5-4-402.3 (4) (a), AS THAT SECTION EXISTED  
29 BEFORE ITS REPEAL BY HOUSE BILL 16-1420, ENACTED IN 2016. THE  
30 STATE TREASURER SHALL CREDIT ALL INTEREST AND INCOME DERIVED  
31 FROM THE DEPOSIT AND INVESTMENT OF MONEY IN THE FUND TO THE  
32 GENERAL FUND. MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED TO  
33 THE STATE DEPARTMENT THROUGH OCTOBER 30, 2017, FOR THE PURPOSE  
34 OF PAYING CLAIMS INCURRED BEFORE JULY 1, 2016, THAT WERE PAYABLE  
35 PURSUANT TO SECTION 25.5-5-402.3 (4), AS THAT SECTION EXISTED  
36 BEFORE ITS REPEAL BY HOUSE BILL 16-1420, ENACTED IN 2016. THE  
37 STATE DEPARTMENT SHALL REFUND ANY MONEY IN THE FUND DERIVED  
38 FROM HOSPITAL PROVIDER FEES THAT IS NOT EXPENDED FOR THE PURPOSE  
39 OF PAYING CLAIMS TO THE HOSPITALS THAT PAID THE FEES.

40 (2) THIS SECTION IS REPEALED, EFFECTIVE NOVEMBER 1, 2017."

41  
42 Renumber succeeding sections accordingly.

43  
44 Page 36, after line 17 insert:

45 "(2) Section 25.5-4-402.7, Colorado Revised Statutes, as enacted  
46 in section 2 of this act, takes effect June 30, 2016."

47  
48 Page 36, line 18, strike "(2)" and substitute "(3)".

49  
50 Page 36, line 22, strike "(2)," and substitute "(3),".

51  
52  
53  
54 **HB16-1421** be amended as follows, and as so amended, be referred to  
55 the Committee of the Whole with favorable  
56 recommendation:

1 Amend printed bill, page 3, line 17, strike "16-\_\_\_\_\_" and substitute  
2 "16-1420".

3  
4 Page 4, line 4, strike "16-\_\_\_\_\_" and substitute "16-1420".

5  
6 Page 4, line 10, strike "16-\_\_\_\_\_" and substitute "16-1420".

7  
8 Page 4, line 12, strike "16-\_\_\_\_\_" and substitute "16-1420:".

9  
10 Page 4, line 23, strike "16-\_\_\_\_\_" and substitute "16-1420".

11  
12 Page 5, line 12, strike "16-\_\_\_\_\_" and substitute "16-1420".

13  
14 Page 7, line 1, strike "16-\_\_\_\_\_" and substitute "16-1420".

15  
16 Page 7, line 3, strike "16-\_\_\_\_\_" and substitute "16-1420,".

17  
18  
19  
20 **HB16-1422** be amended as follows, and as so amended, be referred to  
21 the Committee of the Whole with favorable  
22 recommendation:

23  
24 Amend printed bill, page 11, after line 20 insert:

25  
26 **"SECTION 11. Appropriation - adjustments to 2016 long bill.**

27 (1) To implement this act, appropriations made in the annual general  
28 appropriation act for the 2016-17 state fiscal year to the department of  
29 education are adjusted as follows:

30 (a) The cash funds appropriation from the state education fund  
31 created in section 17 (4) (a) of article IX of the state constitution for the  
32 state share of districts' total program funding is increased by \$719,726;  
33 and

34 (b) The cash funds appropriation from the state education fund  
35 created in section 17 (4) (a) of article IX of the state constitution for the  
36 state share of districts' total program funding is decreased by \$174,929.".

37  
38 Renumber succeeding section accordingly.

39  
40 Page 1, line 101, strike "SCHOOLS." and substitute "SCHOOLS, AND, IN  
41 CONNECTION THEREWITH, MAKING AND REDUCING AN  
42 APPROPRIATION.".

43  
44  
45  
46  
47 **EDUCATION**

48 After consideration on the merits, the Committee recommends the  
49 following:

50  
51 **HB16-1116** be postponed indefinitely.

52  
53  
54 **HB16-1289** be amended as follows, and as so amended, be referred to  
55 the Committee on Appropriations with favorable  
56 recommendation:

1 Amend printed bill, page 3, after line 11 insert:

2 "(b) "CONSTRUCTION INDUSTRY APPRENTICESHIP PROGRAM"  
3 MEANS AN APPRENTICESHIP PROGRAM REGISTERED WITH THE OFFICE OF  
4 APPRENTICESHIP IN THE UNITED STATES DEPARTMENT OF LABOR THAT  
5 TRAINS INDIVIDUALS FOR CAREERS IN THE CONSTRUCTION INDUSTRY.

6 (c) "CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP PROGRAM"  
7 MEANS A PROGRAM OR SET OF STRATEGIES THAT:

8 (I) IS DESIGNED TO PREPARE INDIVIDUALS FOR CAREERS IN THE  
9 CONSTRUCTION INDUSTRY BY FACILITATING THE ENTRY OF INDIVIDUALS  
10 INTO A REGISTERED CONSTRUCTION INDUSTRY APPRENTICESHIP PROGRAM;

11 (II) HAS A DOCUMENTED RELATIONSHIP WITH AT LEAST ONE  
12 APPRENTICESHIP PROGRAM REGISTERED WITH THE OFFICE OF  
13 APPRENTICESHIP IN THE UNITED STATES DEPARTMENT OF LABOR; AND

14 (III) MEETS THE QUALITY PRE-APPRENTICESHIP PROGRAM  
15 STANDARDS MAINTAINED BY THE EMPLOYMENT AND TRAINING  
16 ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF LABOR."

17

18 Reletter succeeding paragraphs accordingly.

19

20 Page 4, line 2, strike "INDUSTRY-CERTIFICATE" and substitute  
21 "INDUSTRY-CREDENTIAL".

22

23 Page 4, strike lines 5 and 6 and substitute "CREDENTIAL AND CREDITS  
24 THAT APPLY TO GRADUATION FROM A SCHOOL DISTRICT, DISTRICT  
25 CHARTER SCHOOL, OR INSTITUTE CHARTER SCHOOL, WHICH CREDITS MAY  
26 BE EARNED THROUGH CONCURRENT ENROLLMENT AS PROVIDED IN  
27 ARTICLE 35 OF THIS TITLE; AND".

28

29 Page 4, line 9, strike "INTERNSHIP OR PRE-APPRENTICESHIP" and substitute  
30 "INTERNSHIP, RESIDENCY, OR CONSTRUCTION INDUSTRY  
31 PRE-APPRENTICESHIP OR APPRENTICESHIP".

32

33 Page 4, line 10, strike "PROGRAM OR PRE-APPRENTICESHIP PROGRAM  
34 THAT" and substitute "PROGRAM, A RESIDENCY PROGRAM, A  
35 CONSTRUCTION INDUSTRY APPRENTICESHIP PROGRAM, OR A  
36 CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP PROGRAM, WHICH  
37 PROGRAM".

38

39 Page 4, after line 12 insert:

40 "(k) "RESIDENCY PROGRAM" MEANS A PROGRAM DEFINED BY THE  
41 WORK FORCE DEVELOPMENT COUNCIL OR THE DEPARTMENT OF LABOR AND  
42 EMPLOYMENT THAT:

43 (I) PROVIDES AN INDIVIDUAL WITH A SET OF WELL-DEFINED  
44 OCCUPATIONAL SKILLS AND ABILITIES BY TEACHING BOTH THEORETICAL  
45 AND PRACTICAL CONCEPTS PRIMARILY THROUGH ON-THE-JOB TRAINING  
46 AND RELATED INSTRUCTION; AND

47 (II) ENSURES THE INDIVIDUAL RECEIVES A FORM OF  
48 COMPENSATION FOR THE ON-THE-JOB TRAINING."

49

50 Reletter succeeding paragraphs accordingly.

51

52 Page 4, strike lines 13 and 14.

53

54 Reletter succeeding paragraph accordingly.

55

56 Page 4, line 23, strike "INDUSTRY-CERTIFICATE" and substitute

- 1 "INDUSTRY-CREDENTIAL" and strike "INTERNSHIP OR".  
2
- 3 Page 4, line 24, strike "PRE-APPRENTICESHIP" and substitute "INTERNSHIP,  
4 RESIDENCY, OR CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP OR  
5 APPRENTICESHIP".  
6
- 7 Page 5, line 3, strike "INDUSTRY-CERTIFICATE" and substitute  
8 "INDUSTRY-CREDENTIAL" and strike "INTERNSHIP OR".  
9
- 10 Page 5, line 4, strike "PRE-APPRENTICESHIP" and substitute "INTERNSHIP,  
11 RESIDENCY, OR CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP OR  
12 APPRENTICESHIP".  
13
- 14 Page 5, line 12, strike "INDUSTRY-CERTIFICATE" and substitute  
15 "INDUSTRY-CREDENTIAL" and strike "INTERNSHIP OR".  
16
- 17 Page 5, line 13, strike "PRE-APPRENTICESHIP" and substitute "INTERNSHIP,  
18 RESIDENCY, OR CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP OR  
19 APPRENTICESHIP".  
20
- 21 Page 5, line 15, strike "INDUSTRY-CERTIFICATE" and substitute  
22 "INDUSTRY-CREDENTIAL" and strike "INTERNSHIP OR".  
23
- 24 Page 5, strike line 16 and substitute "INTERNSHIP, RESIDENCY, OR  
25 CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP OR APPRENTICESHIP  
26 PROGRAMS BY IDENTIFYING THE JOBS INCLUDED IN THE COLORADO  
27 TALENT PIPELINE REPORT, PREPARED PURSUANT TO SECTION 24-46.3-103,  
28 C.R.S., WITH THE".  
29
- 30 Page 5, line 17, strike "IDENTIFYING OTHER" and substitute "INCLUDING  
31 JOBS IN".  
32
- 33 Page 5, line 19, strike "TOP JOBS OR POSITIONS IN THE" and substitute "THE  
34 IDENTIFIED JOBS."  
35
- 36 Page 5, strike line 20.  
37
- 38 Page 7, line 3, strike "INDUSTRY-CERTIFICATE" and substitute  
39 "INDUSTRY-CREDENTIAL".  
40
- 41 Page 7, line 4, strike "INTERNSHIP OR".  
42
- 43 Page 7, line 5, strike "PRE-APPRENTICESHIP" and substitute "INTERNSHIP,  
44 RESIDENCY, OR CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP OR  
45 APPRENTICESHIP".  
46
- 47 Page 7, after line 11 insert:  
48 "(d) A PUPIL SUCCESSFULLY COMPLETES A QUALIFIED  
49 CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP PROGRAM IF THE STUDENT  
50 COMPLETES THE COURSE REQUIREMENTS OF THE PROGRAM WITH A  
51 PASSING GRADE AND IS ACCEPTED INTO A CONSTRUCTION INDUSTRY  
52 APPRENTICESHIP PROGRAM AS A REGISTERED APPRENTICE.  
53 (e) A PUPIL MAY BE REPORTED AS SUCCESSFULLY COMPLETING A  
54 QUALIFIED CONSTRUCTION INDUSTRY APPRENTICESHIP IF THE PUPIL IS  
55 ACCEPTED AS A REGISTERED APPRENTICE IN A CONSTRUCTION INDUSTRY  
56 APPRENTICESHIP PROGRAM AND EMPLOYED BY A CONSTRUCTION

1 INDUSTRY CONTRACTOR."

2

3 Page 7, line 23, strike "INDUSTRY-CERTIFICATE" and substitute  
4 "INDUSTRY-CREDENTIAL".

5

6 Page 8, line 3, strike "INDUSTRY-CERTIFICATE" and substitute  
7 "INDUSTRY-CREDENTIAL".

8

9 Page 8, line 11, strike "INTERNSHIP OR PRE-APPRENTICESHIP" and  
10 substitute "INTERNSHIP, RESIDENCY, OR CONSTRUCTION INDUSTRY  
11 PRE-APPRENTICESHIP OR APPRENTICESHIP".

12

13 Page 8, line 17, strike "INTERNSHIP".

14

15 Page 8, line 18, strike "OR PRE-APPRENTICESHIP" and substitute  
16 "INTERNSHIP, RESIDENCY, OR CONSTRUCTION INDUSTRY  
17 PRE-APPRENTICESHIP OR APPRENTICESHIP".

18

19 Page 9, line 27, strike "INDUSTRY-CERTIFICATE" and substitute  
20 "INDUSTRY-CREDENTIAL".

21

22 Page 10, line 1, strike "INTERNSHIP OR PRE-APPRENTICESHIP" and  
23 substitute "INTERNSHIP, RESIDENCY, OR CONSTRUCTION INDUSTRY  
24 PRE-APPRENTICESHIP OR APPRENTICESHIP".

25

26 Page 10, line 4, strike "CREDIT;" and substitute "CREDIT. THE  
27 DEPARTMENT SHALL REPORT THE STUDENT NUMBERS IN TOTALS AND  
28 DISAGGREGATED BASED ON STUDENT DEMOGRAPHICS."

29

30

31

32 **HB16-1291** be amended as follows, and as so amended, be referred to  
33 the Committee on Appropriations with favorable  
34 recommendation:

35

36 Amend printed bill, page 6, after line 2 insert:

37

38 "(3) THE RESOURCE BANK MAY ALSO IDENTIFY EXISTING  
39 RESOURCES AND TOOLS THAT PROVIDE OPPORTUNITIES FOR INDUSTRY  
40 EXPERTS IN COMPUTER SCIENCE AND TECHNOLOGY TO BE PAIRED WITH A  
41 TEACHER IN THE CLASSROOM TO CO-TEACH COURSES IN COMPUTER  
42 SCIENCE. THE RESOURCE BANK MAY ALSO INCLUDE A LISTING OF SCHOOLS  
43 AND SCHOOL DISTRICTS THAT ARE INTERESTED IN FINDING INDUSTRY  
44 EXPERTS WHO WISH TO VOLUNTEER TO CO-TEACH COMPUTER SCIENCE  
45 COURSES, AND A LISTING OF INDUSTRY EXPERTS WHO ARE INTERESTED IN  
46 VOLUNTEERING TO CO-TEACH COMPUTER SCIENCE COURSES."

47

48 Page 6, line 10, strike "COMPUTERS AND" and substitute "COMPUTERS,"  
49 and after "PROCESSES," insert "AND COMPUTER PROGRAMMING AND  
50 CODING,".

51

52 Page 7, line 10, strike "AN ELIGIBLE TEACHER AND" and substitute "A  
53 SCHOOL DISTRICT OR".

54

55 Page 7, lines 15 and 16, strike "ELIGIBLE TEACHERS" and substitute  
56 "SCHOOL DISTRICTS".



- 1 Page 7, line 16, strike "ELIGIBLE TEACHERS" and substitute "AN ELIGIBLE  
2 TEACHER OR TEACHERS".  
3 Page 8, line 5, strike "ELIGIBLE TEACHERS" and substitute "A SCHOOL  
4 DISTRICT ON BEHALF OF AN ELIGIBLE TEACHER".  
5  
6 Page 8, line 11, strike "ELIGIBLE TEACHERS" and substitute "A SCHOOL  
7 DISTRICT ON BEHALF OF AN ELIGIBLE TEACHER OR TEACHERS".  
8  
9  
10  
11 **HB16-1365** be amended as follows, and as so amended, be referred to  
12 the Committee of the Whole with favorable  
13 recommendation:  
14  
15 Amend printed bill, page 2, line 9 strike "FOREIGN" and substitute  
16 "WORLD".  
17  
18 Page 2, strike lines 12 and 13.  
19  
20 Reletter succeeding paragraph accordingly.  
21  
22 Page 2, line 15, strike "SCHOOL DISTRICT," and substitute "LOCAL  
23 EDUCATION PROVIDER BY A NONPROFIT".  
24  
25 Page 2, strike line 16.  
26  
27 Page 2, after line 17 insert:  
28  
29 "(c) "WORLD LANGUAGE" MEANS A LANGUAGE OTHER THAN  
30 ENGLISH AND INCLUDES AMERICAN SIGN LANGUAGE."  
31  
32 Page 2, lines 18 and 19, strike "SCHOOL DISTRICT, BOCES, OR INSTITUTE  
33 CHARTER HIGH SCHOOL" and substitute "LOCAL EDUCATION PROVIDER".  
34  
35 Page 2, line 21 strike "FOREIGN" and substitute "WORLD".  
36  
37 Page 3, line 7 strike "FOREIGN" and substitute "WORLD".  
38  
39 Page 3, line 8 strike "FOREIGN" and substitute "WORLD".  
40  
41 Page 3, line 9 strike "FOREIGN" and substitute "WORLD".  
42  
43 Page 3, line 13 strike "FOREIGN" and substitute "WORLD".  
44  
45 Page 3, line 16 strike "FOREIGN" and substitute "WORLD".  
46  
47 Page 3, strike lines 19 through 24.  
48  
49 Renumber succeeding subsection accordingly.  
50  
51 Page 3, line 25 strike "FOREIGN" and substitute "WORLD".  
52  
53 Page 3, line 27 strike "FOREIGN" and substitute "WORLD".  
54  
55 Page 4, lines 3 and 4, strike "SCHOOL DISTRICT, BOCES, OR INSTITUTE  
56 CHARTER HIGH SCHOOL." and substitute "LOCAL EDUCATION PROVIDER."

- 1 Page 4, lines 7 and 8, strike "SCHOOL DISTRICT, BOCES, OR INSTITUTE  
2 CHARTER HIGH SCHOOL" and substitute "LOCAL EDUCATION PROVIDER".  
3
- 4 Page 4, line 13 strike "FOREIGN" and substitute "WORLD" and STRIKE  
5 "SCHOOL DISTRICT, BOCES,".  
6
- 7 Page 4, line 14, strike "OR INSTITUTE CHARTER HIGH SCHOOL" and  
8 substitute "LOCAL EDUCATION PROVIDER".  
9
- 10 Page 4, strike line 17 and substitute "THIS SECTION OR MAY ALLOW A  
11 STUDENT TO SUBMIT A BODY OF EVIDENCE THAT DEMONSTRATES THE  
12 STUDENT'S KNOWLEDGE OF THE WORLD LANGUAGE. IF THE LOCAL  
13 EDUCATION PROVIDER".  
14
- 15 Page 4, line 18, strike "HIGH SCHOOL" and substitute "CHOOSES TO CREATE  
16 A TEST, IT".  
17
- 18 Page 4, line 19 strike "FOREIGN" and substitute "WORLD".  
19
- 20 Page 4, line 21 strike "FOREIGN" and substitute "WORLD".  
21
- 22 Page 4, line 23 strike "FOREIGN" and substitute "WORLD".  
23
- 24 Page 4, line 24, after the period add "IF THE LOCAL EDUCATION PROVIDER  
25 ALLOWS A STUDENT TO SUBMIT A BODY OF EVIDENCE, IT MUST CERTIFY TO  
26 THE COMMISSIONER THAT THE EVIDENCE PRESENTED DEMONSTRATES THE  
27 STUDENT'S ABILITY TO SPEAK, UNDERSTAND, READ, AND WRITE THE  
28 WORLD LANGUAGE WITH A LEVEL OF RIGOR THAT IS COMPARABLE TO AN  
29 ADVANCED PLACEMENT TEST IN A WORLD LANGUAGE OR COMPARABLE TO  
30 THE LEVEL OF A SUMMATIVE ASSESSMENT ADMINISTERED AT THE  
31 COMPLETION OF A FOUR-YEAR HIGH SCHOOL COURSE OF STUDY IN THE  
32 WORLD LANGUAGE."  
33
- 34 Page 4, line 26 strike "FOREIGN" and substitute "WORLD".  
35
- 36 Page 4, line 27, strike "SCHOOL DISTRICT, BOCES, OR INSTITUTE  
37 CHARTER" and substitute "LOCAL EDUCATION PROVIDER".  
38
- 39 Page 5, line 1, strike "HIGH SCHOOL".  
40
- 41 Page 5, line 2 strike "FOREIGN" and substitute "WORLD" and strike  
42 "SCHOOL".  
43
- 44 Page 5, strike lines 3 and 4 and substitute "LOCAL EDUCATION PROVIDER'S  
45 TEST BEFORE THE LOCAL EDUCATION PROVIDER".  
46
- 47 Page 5, line 5, strike "SCHOOL".  
48
- 49 Page 5, line 6 strike "FOREIGN" and substitute "WORLD".  
50
- 51 Page 5, after line 8 insert:  
52
- 53 "(5) EACH LOCAL EDUCATION PROVIDER THAT CREATES A TEST FOR  
54 A WORLD LANGUAGE OR ACCEPTS A BODY OF EVIDENCE TO DEMONSTRATE  
55 THE ABILITY TO SPEAK, UNDERSTAND, READ, AND WRITE A WORLD  
56 LANGUAGE SHALL PROVIDE A COPY OF THE TEST AND A DESCRIPTION OF

1 THE BODY OF EVIDENCE TO THE DEPARTMENT OF EDUCATION. THE  
 2 DEPARTMENT SHALL MAKE THE TESTS AND DESCRIPTIONS AVAILABLE TO  
 3 LOCAL EDUCATION PROVIDERS UPON REQUEST."

4  
 5  
 6  
 7

8 **STATE, VETERANS, & MILITARY AFFAIRS**

9 After consideration on the merits, the Committee recommends the  
 10 following:

11  
 12  
 13  
 14

12 **HB16-1110** be postponed indefinitely.

15  
 16  
 17

15 **HB16-1220** be postponed indefinitely.

18  
 19  
 20

18 **HB16-1274** be referred favorably to the Committee on Finance.

21  
 22  
 23

21 **HB16-1299** be postponed indefinitely.

24  
 25  
 26  
 27

24 **HB16-1335** be amended as follows, and as so amended, be referred to  
 25 the Committee of the Whole with favorable  
 26 recommendation:

28  
 29

28 Amend printed bill, page 3, line 16, after "**services.**" insert "(1)".

30  
 31  
 32

30 Page 3, strike lines 18 through 20 and substitute "BUSINESS, VOCATION,  
 31 OR OCCUPATION, THE PERSON DOES ANY OF THE FOLLOWING WITH RESPECT  
 32 TO A GOVERNMENT SERVICE OR AN APPOINTMENT TO RECEIVE A  
 33 GOVERNMENT SERVICE AND IF A GOVERNMENT ENTITY MAKES THE  
 34 SERVICE OR APPOINTMENT PUBLICLY AVAILABLE WITHOUT CHARGE:

35  
 36  
 37

35 (a) THE PERSON RESERVES OR OBTAINS THE SERVICE OR  
 36 APPOINTMENT, AND THE PERSON SELLS THE SERVICE OR APPOINTMENT;

38  
 39

37 (b) THE PERSON RESERVES OR OBTAINS, WITH THE INTENT TO SELL,  
 38 THE SERVICE OR APPOINTMENT;

40  
 41

39 (c) THE PERSON RESERVES OR OBTAINS THE SERVICE OR  
 40 APPOINTMENT, AND THE PERSON APPENDS THE SERVICE OR APPOINTMENT  
 41 TO ANOTHER GOOD OR SERVICE THE PERSON OFFERS FOR SALE; OR

42  
 43  
 44

42 (d) THE PERSON FALSELY REPRESENTS TO THE POTENTIAL  
 43 CUSTOMER THAT THE PERSON HAS OBTAINED OR SECURED THE SERVICE OR  
 44 APPOINTMENT, AND THE PERSON ATTEMPTS TO SELL THE SERVICE OR  
 45 APPOINTMENT.

46  
 47  
 48  
 49  
 50

46 (2) THIS SECTION DOES NOT APPLY WHEN THE PERSON:

47  
 48  
 49

47 (a) HAS CONSENT FROM THE GOVERNMENT ENTITY TO SELL THE  
 48 SPECIFIC SERVICE OR APPOINTMENT OBTAINED OR RESERVED; OR

51  
 52  
 53

49 (b) IS OBTAINING AND SELLING OR OFFERING TO SELL ONLY  
 50 INFORMATION.

54  
 55  
 56

51 (3) AS USED IN THIS SECTION, "GOVERNMENT ENTITY" MEANS THE  
 52 STATE OF COLORADO, A POLITICAL SUBDIVISION OF COLORADO, OR AN  
 53 AGENCY OF EITHER THE STATE OF COLORADO OR A POLITICAL SUBDIVISION  
 54 OF COLORADO."

