

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Ninety-ninth Legislative Day

Wednesday, April 15, 2015

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Sierra Arndt, Olivia Arndt, Bill Roberts
6 Elementary, Denver.

7

8 The roll was called with the following result:

9

10 Present--65.

11

12 The Speaker declared a quorum present.

13

14

15 Representative Ransom moved the reading of the journal of April 14,
16 2015, to be dispensed with and that the following amendment be adopted:

17

18 Page 813, line 20, strike "be postponed indefinitely." and substitute "be
19 referred to the committee of the whole with favorable recommendation."

20

21 The Speaker ruled the motion out of order.

22

23 Representative Everett moved to appeal the ruling of the Speaker of the
24 House.

25

26 The question being "Shall the decision of the Speaker be overruled?"

27 A roll call vote was taken. As shown by the following recorded vote, the
28 ruling of the Speaker of the House stands:

29

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43

	YES	26	NO	39	EXCUSED	0	ABSENT	0
Arndt	N		Fields	N	Lundeen	Y	Ryden	N
Becker J.	Y		Foote	N	McCann	N	Saine	Y
Becker K.	N		Garnett	N	Melton	N	Salazar	N
Brown	N		Ginal	N	Mitsch Bush	N	Sias	Y
Buck	Y		Hamner	N	Moreno	N	Singer	N
Buckner	N		Humphrey	Y	Navarro	Y	Tate	Y
Carver	Y		Joshi	Y	Neville P.	Y	Thurlow	Y
Conti	Y		Kagan	N	Nordberg	Y	Tyler	N
Coram	Y		Keyser	N	Pabon	N	Van Winkle	Y
Court	N		Klingenschmitt	Y	Pettersen	N	Vigil	N
Danielson	N		Kraft-Tharp	N	Primavera	N	Willett	N
DelGrosso	Y		Landgraf	Y	Priola	Y	Williams	N
Dore	N		Lawrence	Y	Rankin	N	Wilson	Y

1	Duran	N	Lebsock	N	Ransom	Y	Windholz	Y
2	Esgar	N	Lee	N	Rosenthal	N	Winter	N
3	Everett	Y	Lontine	N	Roupe	Y	Young	N
4							Speaker	N

6 On motion of Representative Thurlow, the reading of the journal of April
 7 14, 2015, was declared dispensed with and approved as corrected by the
 8 Chief Clerk.

11
 12
 13 **THIRD READING OF BILL(S)--FINAL PASSAGE**

14
 15 The following bill(s) were considered on Third Reading. The title(s)
 16 were publicly read. Reading of the bill at length was dispensed with by
 17 unanimous consent.

18
 19 **HB15-1165** by Representative(s) Salazar and Melton, Williams, Esgar,
 20 Buckner, Fields, Ginal, Lebsock, Lontine, Primavera,
 21 Singer, Winter; also Senator(s) Ulibarri--Concerning the
 22 use of American Indian mascots by public institutions of
 23 education, and, in connection therewith, making an
 24 appropriation.

25
 26 The question being "Shall the bill pass?".
 27 A roll call vote was taken. As shown by the following recorded vote, a
 28 majority of those elected to the House voted in the affirmative and the bill
 29 was declared **passed**.

31	YES	33	NO	32	EXCUSED	0	ABSENT	0
32	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
33	Becker J.	N	Foote	Y	McCann	Y	Saine	N
34	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
35	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
36	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
37	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
38	Carver	N	Joshi	N	Neville P.	N	Thurlow	N
39	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
40	Coram	N	Keyser	N	Pabon	Y	Van Winkle	N
41	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	N
42	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	N
43	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
44	Dore	N	Lawrence	N	Rankin	N	Wilson	N
45	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
46	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
47	Everett	N	Lontine	Y	Roupe	N	Young	Y
48							Speaker	Y

49 Co-sponsor(s) added: Representative(s) Garnett, Rosenthal, Speaker

50
 51 **HB15-1018** by Representative(s) Danielson; also Senator(s) Todd--
 52 Concerning measures to protect older Coloradans, and, in
 53 connection therewith, adding additional persons who are
 54 required to report the abuse or exploitation of senior
 55 citizens and making an appropriation.

1 The question being "Shall the bill pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative and the bill
 4 was declared **passed**.

	YES	36	NO	29	EXCUSED	0	ABSENT	0
7	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
8	Becker J.	N	Foote	Y	McCann	Y	Saine	N
9	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
10	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
11	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
12	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
13	Carver	N	Joshi	N	Neville P.	N	Thurlow	N
14	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
15	Coram	N	Keyser	N	Pabon	Y	Van Winkle	N
16	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
17	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	N
18	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
19	Dore	N	Lawrence	N	Rankin	N	Wilson	N
20	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
21	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
22	Everett	N	Lontine	Y	Roupe	N	Young	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Becker K., Buckner, Court, Duran,
 25 Esgar, Fields, Foote, Garnett, Ginal, Hamner, Kagan, Kraft-Tharp, Lebsock,
 26 Lontine, McCann, Melton, Mitsch Bush, Pettersen, Primavera, Rosenthal,
 27 Ryden, Salazar, Vigil, Williams, Winter, Young, Speaker

28
 29 **HB15-1033** by Representative(s) Primavera, Wilson, Lebsock; also
 30 Senator(s) Crowder--Concerning long-term strategies to
 31 address Colorado's aging population, and, in connection
 32 therewith, creating a strategic action planning group to
 33 develop a comprehensive, long-term action plan for
 34 Colorado's aging population and making an appropriation.

35
 36 The question being "Shall the bill pass?".
 37 A roll call vote was taken. As shown by the following recorded vote, a
 38 majority of those elected to the House voted in the affirmative and the bill
 39 was declared **passed**.

	YES	44	NO	21	EXCUSED	0	ABSENT	0
42	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
43	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
44	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
45	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
46	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
47	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
48	Carver	N	Joshi	N	Neville P.	N	Thurlow	N
49	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
50	Coram	Y	Keyser	N	Pabon	Y	Van Winkle	N
51	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
52	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
53	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
54	Dore	Y	Lawrence	N	Rankin	Y	Wilson	Y
55	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
56	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y

1	Everett	N	Lontine	Y	Roupe	Y	Young	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Becker K., Court, Danielson, Duran,
 4 Esgar, Fields, Ginal, Hamner, Kraft-Tharp, Lee, Lontine, McCann, Melton,
 5 Mitsch Bush, Moreno, Pettersen, Rosenthal, Roupe, Ryden, Salazar, Sias, Tyler,
 6 Williams, Winter, Young, Speaker

7
 8
 9 **HB15-1043** by Representative(s) Saine and McCann; also Senator(s)
 10 Cooke and Johnston--Concerning penalties for DUI
 11 offenders, and, in connection therewith, making an
 12 appropriation.

13
 14 The question being "Shall the bill pass?".
 15 A roll call vote was taken. As shown by the following recorded vote, a
 16 majority of those elected to the House voted in the affirmative and the bill
 17 was declared **passed**.

19	YES	64	NO	1	EXCUSED	0	ABSENT	0
20	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
21	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
22	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
23	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
24	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
25	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
26	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
27	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
28	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
29	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
30	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
31	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
32	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
33	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
34	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
35	Everett	N	Lontine	Y	Roupe	Y	Young	Y
36							Speaker	Y

37 Co-sponsor(s) added: Representative(s) Arndt, Becker K., Brown, Conti, Court,
 38 Danielson, Duran, Esgar, Fields, Garnett, Ginal, Kagan, Lontine, Mitsch Bush,
 39 Pabon, Pettersen, Primavera, Priola, Rankin, Van Winkle, Williams, Winter,
 40 Speaker

41
 42
 43 **HB15-1063** by Representative(s) Pabon; also Senator(s) Balmer--
 44 Concerning prohibited communication concerning patents,
 45 and, in connection therewith, making an appropriation.

46
 47 The question being "Shall the bill pass?".
 48 A roll call vote was taken. As shown by the following recorded vote, a
 49 majority of those elected to the House voted in the affirmative and the bill
 50 was declared **passed**.

52	YES	65	NO	0	EXCUSED	0	ABSENT	0
53	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
54	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
55	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
56	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y

1	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
2	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
3	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
4	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
5	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
6	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
7	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
8	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
9	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
10	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
11	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
12	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Duran, Fields, Kagan, Kraft-Tharp,
 15 Lawrence, Lontine, Priola, Rosenthal, Ryden, Singer, Tate, Williams, Winter,
 16 Speaker

17
 18

19 **HB15-1100** by Representative(s) Lebsock and Roupe, Ginal, Melton,
 20 Winter, Danielson, Rosenthal, Garnett, Esgar, Lontine,
 21 Primavera; also Senator(s) Crowder and Ulibarri, Aguilar,
 22 Kefalas, Guzman--Concerning an increase in the amount
 23 of the net revenue from the state sales and use tax that is
 24 credited to the older Coloradans cash fund, and, in
 25 connection therewith, making and reducing appropriations.

26
 27 The question being "Shall the bill pass?".
 28 A roll call vote was taken. As shown by the following recorded vote, a
 29 majority of those elected to the House voted in the affirmative and the bill
 30 was declared **passed**.

31

	YES	49	NO	16	EXCUSED	0	ABSENT	0
33	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
34	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
35	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
36	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
37	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
38	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
39	Carver	N	Joshi	Y	Neville P.	N	Thurlow	Y
40	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
41	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	N
42	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
43	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
44	DelGrosso	Y	Landgraf	N	Priola	Y	Williams	Y
45	Dore	N	Lawrence	N	Rankin	Y	Wilson	Y
46	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
47	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
48	Everett	N	Lontine	Y	Roupe	Y	Young	Y
49							Speaker	Y

50 Co-sponsor(s) added: Representative(s) Duran, Fields, Hamner, Kagan, Kraft-
 51 Tharp, Mitsch Bush, Moreno, Pabon, Pettersen, Rankin, Ryden, Salazar, Tyler,
 52 Williams, Young, Speaker

53

54 **HB15-1102** by Representative(s) Hamner and Willett; also Senator(s)
 55 Donovan--Concerning the expansion of the "Colorado
 56 Cottage Foods Act", and, in connection therewith,

1 increasing the food products a producer can sell under the
 2 act, requiring an additional disclaimer, and making an
 3 appropriation.
 4

5 The question being "Shall the bill pass?".
 6 A roll call vote was taken. As shown by the following recorded vote, a
 7 majority of those elected to the House voted in the affirmative and the bill
 8 was declared **passed**.
 9

	YES	57	NO	8	EXCUSED	0	ABSENT	0
11	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
12	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
13	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
14	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
15	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
16	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
17	Carver	Y	Joshi	N	Neville P.	N	Thurlow	Y
18	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
19	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
20	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
21	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
22	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
23	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
24	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
25	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
26	Everett	N	Lontine	Y	Roupe	Y	Young	Y
27							Speaker	Y

28 Co-sponsor(s) added: Representative(s) Becker K., Conti, Duran, Fields, Ginal,
 29 Kraft-Tharp, Lontine, Mitsch Bush, Pabon, Primavera, Rosenthal, Roupe, Vigil,
 30 Williams, Speaker
 31

32 **HB15-1129** by Representative(s) Kraft-Tharp; also Senator(s) Roberts,
 33 Grantham, Heath--Concerning disaster prediction and
 34 decision support systems by the department of public
 35 safety, and, in connection therewith, making an
 36 appropriation.
 37

38 The question being "Shall the bill pass?".
 39 A roll call vote was taken. As shown by the following recorded vote, a
 40 majority of those elected to the House voted in the affirmative and the bill
 41 was declared **passed**.
 42

	YES	41	NO	24	EXCUSED	0	ABSENT	0
44	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
45	Becker J.	N	Foote	Y	McCann	Y	Saine	N
46	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
47	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
48	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
49	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
50	Carver	N	Joshi	N	Neville P.	N	Thurlow	Y
51	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
52	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	N
53	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
54	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
55	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
56	Dore	N	Lawrence	N	Rankin	Y	Wilson	Y

1	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
2	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
3	Everett	N	Lontine	Y	Roupe	N	Young	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Duran, Garnett, Ginal, Hamner, Kagan,
 6 Mitsch Bush, Pettersen, Rosenthal, Ryden, Salazar, Singer, Vigil, Williams,
 7 Winter, Speaker

8
 9 **HB15-1132** by Representative(s) Coram and Becker K.; also
 10 Senator(s) Hodge and Scott--Concerning a tax credit for
 11 resident individuals making qualified improvements to
 12 increase their home energy efficiency, and, in connection
 13 therewith, making an appropriation.

14
 15 The question being "Shall the bill pass?".
 16 A roll call vote was taken. As shown by the following recorded vote, a
 17 majority of those elected to the House voted in the affirmative and the bill
 18 was declared **passed**.

20	YES	38	NO	27	EXCUSED	0	ABSENT	0
21	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
22	Becker J.	N	Foote	Y	McCann	Y	Saine	N
23	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
24	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
25	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
26	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
27	Carver	Y	Joshi	N	Neville P.	N	Thurlow	N
28	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
29	Coram	Y	Keyser	N	Pabon	Y	Van Winkle	N
30	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
31	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	N
32	DelGrosso	N	Landgraf	N	Priola	Y	Williams	Y
33	Dore	N	Lawrence	N	Rankin	N	Wilson	N
34	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
35	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
36	Everett	N	Lontine	Y	Roupe	N	Young	Y
37							Speaker	Y

38 Co-sponsor(s) added: Representative(s) Duran, Esgar, Fields, Ginal, Hamner,
 39 Kraft-Tharp, Lebsock, Lee, Lontine, McCann, Mitsch Bush, Pabon, Pettersen,
 40 Primavera, Priola, Rosenthal, Ryden, Salazar, Tyler, Vigil, Winter, Speaker

41
 42 **HB15-1180** by Representative(s) Kraft-Tharp and Wilson; also
 43 Senator(s) Heath and Holbert--Concerning the creation of
 44 a state sales and use tax refund for tangible personal
 45 property that is used in Colorado for research and
 46 development by a qualified medical technology or clean
 47 technology taxpayer.

48
 49 The question being "Shall the bill pass?".
 50 A roll call vote was taken. As shown by the following recorded vote, a
 51 majority of those elected to the House voted in the affirmative and the bill
 52 was declared **passed**.

54	YES	48	NO	17	EXCUSED	0	ABSENT	0
55	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
56	Becker J.	Y	Foote	Y	McCann	Y	Saine	N

1	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
2	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
3	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
4	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
5	Carver	N	Joshi	N	Neville P.	N	Thurlow	Y
6	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
7	Coram	Y	Keyser	N	Pabon	Y	Van Winkle	Y
8	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
9	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
10	DelGrosso	Y	Landgraf	N	Priola	Y	Williams	Y
11	Dore	Y	Lawrence	N	Rankin	N	Wilson	Y
12	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
13	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
14	Everett	N	Lontine	Y	Roupe	Y	Young	Y
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Duran, Garnett, Lontine, Pabon,
17 Rosenthal, Roupe, Ryden, Williams, Winter, Young

18
19 **HB15-1181** by Representative(s) Keyser; also Senator(s) Crowder--
20 Concerning the exemption from the state income tax of
21 active duty military income earned by a resident individual
22 in the armed forces of the United States.

23
24 The question being "Shall the bill pass?".
25 A roll call vote was taken. As shown by the following recorded vote, a
26 majority of those elected to the House voted in the affirmative and the bill
27 was declared **passed**.

28	YES	56	NO	9	EXCUSED	0	ABSENT	0
30	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
31	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
32	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
33	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
34	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
35	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
36	Carver	Y	Joshi	N	Neville P.	N	Thurlow	Y
37	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
38	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
39	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
40	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
41	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
42	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
43	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
44	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
45	Everett	N	Lontine	Y	Roupe	Y	Young	Y
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Carver, Danielson, Duran, Fields,
48 Garnett, Ginal, Hamner, Kagan, Klingenschmitt, Kraft-Tharp, Landgraf,
49 Lontine, Mitsch Bush, Moreno, Pabon, Pettersen, Priola, Rankin, Rosenthal,
50 Roupe, Ryden, Salazar, Williams, Young

51
52 **HB15-1219** by Representative(s) McCann and Becker J.; also
53 Senator(s) Hodge and Sonnenberg--Concerning the
54 enterprise zone investment tax credit for renewable energy
55 projects, and, in connection therewith, making an
56 appropriation.

1 The question being "Shall the bill pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative and the bill
 4 was declared **passed**.

	YES	45	NO	19	EXCUSED	1	ABSENT	0
7	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
8	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
9	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
10	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
11	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
12	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
13	Carver	N	Joshi	N	Neville P.	N	Thurlow	Y
14	Conti	Y	Kagan	Y	Nordberg	N	Tyler	N
15	Coram	Y	Keyser	E	Pabon	Y	Van Winkle	Y
16	Court	N	Klingenschmitt	N	Pettersen	Y	Vigil	Y
17	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
18	DelGrosso	Y	Landgraf	N	Priola	Y	Williams	Y
19	Dore	Y	Lawrence	N	Rankin	N	Wilson	Y
20	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
21	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
22	Everett	N	Lontine	Y	Roupe	Y	Young	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Becker K., Brown, Duran, Esgar,
 25 Fields, Ginal, Lontine, Pabon, Priola, Rosenthal, Salazar, Williams, Winter,
 26 Speaker

27 Representative Keyser excused from voting under House Rule 21(c).

32 On motion of Representative Lee, the House resolved itself into
 33 Committee of the Whole for consideration of General Orders, and he was
 34 called to the Chair to act as Chairman.

39 GENERAL ORDERS--SECOND READING OF BILLS

41 The Committee of the Whole having risen, the Chairman reported the
 42 titles of the following bills had been read (reading at length had been
 43 dispensed with by unanimous consent), the bills considered and action
 44 taken thereon as follows:

46 (Amendments to the committee amendment are to the printed committee
 47 report which was printed and placed in the members' bill file.)

49 **HB15-1230** by Representative(s) Lee and Foote; also Senator(s) Heath
 50 and Cooke--Concerning the creation of the innovative
 51 industries workforce development program.

53 Amendment No. 1, Business Affairs and Labor Report, dated March 27,
 54 2015, and placed in member's bill file; Report also printed in House
 55 Journal, March 30, 2015.

56

1 Amendment No. 2, Appropriations Report, dated April 10, 2015, and
2 placed in member's bill file; Report also printed in House Journal, April
3 10, 2015.

4
5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7
8 [HB15-1274](#) by Representative(s) Garnett and Melton, Arndt,
9 Danielson, Duran, Esgar, Fields, Ginal, Lee, McCann,
10 Mitsch Bush, Rosenthal, Tyler, Young; also Senator(s)
11 Kerr and Woods, Todd--Concerning the creation of career
12 pathways for students for critical occupations in growing
13 industries.

14
15 Amendment No. 1, Business Affairs and Labor Report, dated March 20,
16 2015, and placed in member's bill file; Report also printed in House
17 Journal, March 23, 2015.

18
19 Amendment No. 2, Appropriations Report, dated April 10, 2015, and
20 placed in member's bill file; Report also printed in House Journal, April
21 10, 2015.

22
23 As amended, ordered engrossed and placed on the Calendar for Third
24 Reading and Final Passage.

25
26 [HB15-1275](#) by Representative(s) Winter; also Senator(s) Heath and
27 Marble, Todd--Concerning measures to support enrollment
28 in career and technical education programs.

29
30 Amendment No. 1, Appropriations Report, dated April 10, 2015, and
31 placed in member's bill file; Report also printed in House Journal, April
32 10, 2015.

33
34 Amendment No. 2, moved by Representative(s) Winter.

35
36 Amend printed bill, page 7, line 20, strike "THE" and substitute "SUBJECT
37 TO AVAILABLE APPROPRIATIONS, THE".

38
39 As amended, ordered engrossed and placed on the Calendar for Third
40 Reading and Final Passage.

41
42 [HB15-1276](#) by Representative(s) Pabon and Williams, Wilson, Arndt,
43 Buckner, Conti, Esgar, Fields, Garnett, Kraft-Tharp,
44 Lawrence, Lebsock, Lontine, Melton, Mitsch Bush,
45 Navarro, Priola, Rosenthal, Roupe, Salazar, Tate, Tyler,
46 Windholz, Young; also Senator(s) Cooke and Heath,
47 Cadman, Scheffel, Holbert--Concerning the creation of a
48 matching grant program to facilitate recruitment for skilled
49 worker training programs.

50
51 Amendment No. 1, Business Affairs and Labor Report, dated March 30,
52 2015, and placed in member's bill file; Report also printed in House
53 Journal, March 31, 2015.

54

1 Amendment No. 2, Appropriations Report, dated April 10, 2015, and
 2 placed in member's bill file; Report also printed in House Journal, April
 3 10, 2015.

4
 5 As amended, ordered engrossed and placed on the Calendar for Third
 6 Reading and Final Passage.

7
 8 [HB15-1231](#) by Representative(s) Esgar and Kraft-Tharp; also
 9 Senator(s) Merrifield--Concerning enhanced
 10 unemployment compensation benefits.

11
 12 Amendment No. 1, Business Affairs and Labor Report, dated March 20,
 13 2015, and placed in member's bill file; Report also printed in House
 14 Journal, March 23, 2015.

15
 16 Amendment No. 2, Appropriations Report, dated April 10, 2015, and
 17 placed in member's bill file; Report also printed in House Journal, April
 18 10, 2015.

19
 20 As amended, ordered engrossed and placed on the Calendar for Third
 21 Reading and Final Passage.

22
 23
 24
 25
 26 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

27
 28 Passed Second Reading: **HB15-1230 amended, 1274 amended, 1275**
 29 **amended, 1276 amended, 1231 amended.**

30
 31 The Chairman moved the adoption of the Committee of the Whole
 32 Report. As shown by the following roll call vote, a majority of those
 33 elected to the House voted in the affirmative, and the Report was
 34 **adopted.**

	YES	65	NO	0	EXCUSED	0	ABSENT	0
37 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
38 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
39 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
40 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
41 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
42 Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y	
43 Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y	
44 Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y	
45 Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y	
46 Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y	
47 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
48 DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y	
49 Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y	
50 Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y	
51 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
52 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
53						Speaker	Y	

1 **APPOINTMENT**

2
3 The Speaker announced the following temporary committee appointment
4 for April 15, 2015:

5 **Finance**

6 Representative Ryden to replace Representative Pabon
7
8
9

10
11 **LAY OVER OF CALENDAR ITEM(S)**

12
13 On motion of Representative Duran, the following item(s) on the
14 Calendar were laid over until April 16, retaining place on Calendar:
15

16 Consideration of General Orders--**HB15-1230, 1248, 1249, 1281, 1283,**
17 **1285, 1287, 1310, 1297, 1241, 1267, 1030.**

18 Consideration of Senate Amendment(s)-- **HB15-1212, 1198, 1173, 1218,**
19 **1280.**
20

21
22
23 House in recess. House reconvened.
24
25

26
27 **REPORT FROM THE SENATE AND HOUSE**
28 **COMMITTEES ON DELAYED BILLS**
29

30 Pursuant to Joint Rule 23 (c), the House and Senate Committees on
31 Delayed Bills, acting jointly, extend the following deadline for Senate
32 Bill 15-267, Concerning the Financing of Public Schools:
33

34 The Friday, April 17 deadline (the 101st legislative day) for final passage,
35 including any conference committee report, for any bill prescribing all or
36 a substantial portion of the total funding for public schools pursuant to the
37 "Public School Finance Act of 1994", article 54 of title 22, Colorado
38 Revised Statutes, is extended until Wednesday, May 6, 2015 (the 120th
39 legislative day).
40

41 This memorandum shall be printed in the journal of each house as is
42 required by said Joint Rule 23(c).
43

44 (signed)

45 Bill Cadman,
46 President of the Senate
47 Mark Scheffel
48 Senate Majority Leader
49 Morgan Carroll
50 Senate Minority Leader
51
52

(signed)

53 Dickey Lee Hullinghorst
54 Speaker of the House
Crisanta Duran
House Majority Leader
Brian DelGrosso
House Minority Leader

REPORT(S) OF COMMITTEE(S) OF REFERENCE**AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

After consideration on the merits, the Committee recommends the following:

HB15-1344 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 11, line 21, after "FUND" insert "THE LESSER OF TWENTY MILLION DOLLARS OR".

Page 11, strike lines 22 through 27.

Page 12, strike line 1 and substitute "THE FISCAL YEAR."

Page 12, line 6, after "YEARS" insert "OF PRINCIPAL AND INTEREST PAYMENTS".

Page 12, line 13, strike "INTEREST." and substitute "INTEREST, INCLUDING CAPITALIZED INTEREST."

Page 15, after line 25 insert:

"23-31-904. Cooperative agreements for regional economic development not limited. NOTHING IN THIS PART 9 LIMITS THE ABILITY OF COLORADO STATE UNIVERSITY AND THE CITY AND COUNTY OF DENVER TO ENTER INTO COOPERATIVE AGREEMENTS, INCLUDING INTERGOVERNMENTAL AGREEMENTS WITH ADJOINING ENTITIES, FOR THE PURPOSE OF FACILITATING REGIONAL ECONOMIC DEVELOPMENT AND PROJECT ENHANCEMENT."

Page 16, strike lines 11 through 15 and substitute:

"(2) ON JULY 1, 2019, AND ON JULY 1 OF EACH SUCCEEDING FISCAL YEAR, THE STATE TREASURER SHALL MAKE A TRANSFER FROM THE GENERAL FUND TO THE CAPITOL COMPLEX MASTER PLAN IMPLEMENTATION FUND IN AN AMOUNT EQUAL TO TWENTY MILLION DOLLARS LESS THE AMOUNT TRANSFERRED TO THE NATIONAL WESTERN CENTER TRUST FUND PURSUANT TO SECTION 23-31-902 (3), C.R.S., SUBJECT TO THE FOLLOWING LIMITATIONS:

(a) IF THE STATE HAS NOT ENTERED INTO ONE OR MORE LEASE-PURCHASE AGREEMENTS AS AUTHORIZED BY SECTION 23-31-903, C.R.S., AND NO TRANSFER IS MADE TO THE NATIONAL WESTERN CENTER TRUST FUND PURSUANT TO SECTION 23-31-902, C.R.S., TEN MILLION DOLLARS SHALL BE TRANSFERRED TO THE CAPITOL COMPLEX MASTER PLAN IMPLEMENTATION FUND AND TEN MILLION DOLLARS SHALL BE TRANSFERRED TO THE CONTROLLED MAINTENANCE TRUST FUND CREATED IN SECTION 24-75-302.5 (2) (a); AND

(b) THE TOTAL AMOUNT TRANSFERRED TO THE CAPITOL COMPLEX MASTER PLAN IMPLEMENTATION FUND PURSUANT TO THIS SUBSECTION (2) SHALL NOT EXCEED EIGHTY MILLION DOLLARS."

Page 16, strike lines 16 through 18 and substitute:

1 "(3) SUBJECT TO PROJECT-SPECIFIC APPROVAL BY THE CAPITAL".

2

3 Page 16, strike lines 25 through 27 and substitute:

4

5 "**SECTION 3. Act subject to petition - effective date.** This act
6 takes effect at 12:01 a.m. on the day following the expiration of the
7 ninety-day period after final adjournment of the general assembly (August
8 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a
9 referendum petition is filed pursuant to section 1 (3) of article V of the
10 state constitution against this act or an item, section, or part of this act
11 within such period, then the act, item, section, or part will not take effect
12 unless approved by the people at the general election to be held in
13 November 2016 and, in such case, will take effect on the date of the
14 official declaration of the vote thereon by the governor."

15

16

17

18

19 **BUSINESS AFFAIRS & LABOR**

20 After consideration on the merits, the Committee recommends the
21 following:

22

23 **HB15-1317** be amended as follows, and as so amended, be referred to
24 the Committee on Appropriations with favorable
25 recommendation:

26

27 Amend printed bill, page 3, after line 15 insert:

28

29 "(3) "INVESTOR" MEANS A PERSON OR ENTITY THAT IS NOT A LEAD
30 CONTRACTOR OR PROVIDER AND THAT PROVIDES WORKING CAPITAL TO
31 FUND THE PROVISION OF SERVICES UNDER A CONTRACT."

32

33 Renumber succeeding subsections accordingly.

34

35 Page 4, line 4, strike "SOCIAL SERVICES" and substitute
36 "PROGRAM-ELIGIBLE INTERVENTIONS".

37

38 Page 4, line 6, strike "SOCIAL SERVICES" and substitute
39 "PROGRAM-ELIGIBLE INTERVENTIONS".

40

41 Page 4, line 9, strike the first "SOCIAL SERVICES," and substitute
42 "PROGRAM-ELIGIBLE INTERVENTIONS THROUGHOUT THE CONTRACT AS
43 NEGOTIATED BY THE PARTIES" and strike the second "SOCIAL SERVICES"
44 and substitute "PROGRAM-ELIGIBLE INTERVENTIONS".

45

46 Page 4, after line 13 insert:

47

48 "(6) "PROGRAM-ELIGIBLE INTERVENTIONS" MEANS SERVICES
49 PROVIDED IN ORDER TO IMPROVE THE LIVES AND LIVING CONDITIONS OF
50 INDIVIDUALS BY INCREASING ECONOMIC OPPORTUNITY AND THE
51 LIKELIHOOD OF HEALTHY FUTURES AND PROMOTING CHILD AND YOUTH
52 DEVELOPMENT."

53

54 Renumber succeeding subsections accordingly.

55

56 Page 4, line 15, strike "SOCIAL SERVICES" and substitute

1 "PROGRAM-ELIGIBLE INTERVENTIONS".
2
3 Page 4, line 17, strike "SOCIAL SERVICES" and substitute
4 "PROGRAM-ELIGIBLE INTERVENTIONS".
5
6 Page 4, line 19, strike "SERVICES;" and substitute "INTERVENTIONS;".
7
8 Page 4, line 21, strike "SOCIAL SERVICES" and substitute
9 "PROGRAM-ELIGIBLE INTERVENTIONS".
10
11 Page 4, line 22, strike "SOCIAL SERVICES." and substitute
12 "PROGRAM-ELIGIBLE INTERVENTIONS."
13
14 Page 5, line 12, strike "SOCIAL SERVICES." and substitute
15 "PROGRAM-ELIGIBLE INTERVENTIONS."
16
17 Page 5, line 26, "SOCIAL SERVICES." and substitute "PROGRAM-ELIGIBLE
18 INTERVENTIONS. ENTRY INTO SUCH A CONTRACT IS GENERALLY SUBJECT
19 TO THE REQUIREMENTS OF THE "PROCUREMENT CODE", ARTICLES 101 TO
20 112 OF THIS TITLE, AND THE OFFICE IS ENCOURAGED, BUT NOT REQUIRED,
21 TO USE THE COMPETITIVE SEALED PROPOSALS PROCESS SPECIFIED IN
22 SECTION 24-103-203."
23
24 Page 6, line 12, strike "SOCIAL SERVICES" and substitute
25 "PROGRAM-ELIGIBLE INTERVENTIONS".
26
27 Page 6, line 16, strike "TARGETS;" and substitute "TARGETS. THE
28 INTERVENTIONS THAT A LEAD CONTRACTOR DIRECTLY OR INDIRECTLY
29 PROVIDES MUST NOT SUPPLANT ANY EXISTING STATE, LOCAL
30 GOVERNMENT, OR SCHOOL DISTRICT EMPLOYEE WHO IS PROVIDING THE
31 SAME INTERVENTIONS THAT THE LEAD CONTRACTOR WILL DIRECTLY OR
32 INDIRECTLY PROVIDE."
33
34 Page 6, line 18, strike "CONTRACT;" and substitute "CONTRACT AND
35 IDENTIFIED SUBCONTRACTORS;".
36
37 Page 6, after line 18 insert:
38
39 "(c) STATE THAT ONCE THE CONTRACT IS EXECUTED, AN INVESTOR
40 THAT IS FUNDING THE ACTIVITIES OF A LEAD CONTRACTOR UNDER THE
41 TERMS OF THE CONTRACT IS PROHIBITED FROM DICTATING THE MANNER OF
42 DELIVERY OF SERVICES TO BE PROVIDED UNDER THE TERMS OF THE
43 CONTRACT BY THE LEAD CONTRACTOR OR ANY OTHER PROVIDER THAT ARE
44 NOT RELATED TO THE POTENTIAL FOR THE PROJECT TO DELIVER THE
45 SUCCESS MEASURES IN THE CONTRACT. THIS PARAGRAPH (c) DOES NOT
46 PROHIBIT AN INVESTOR FROM PERFORMING DUE DILIGENCE ON ITS
47 INVESTMENT OR MANAGING THE INVESTMENT."
48
49 Page 6, line 19, strike "(c)" and substitute "(d)".
50
51 Page 6, after line 21 insert:
52
53 "(e) SPECIFY THAT THE PROVISION OF PROGRAM-ELIGIBLE
54 INTERVENTIONS PROVIDED BY THE LEAD CONTRACTOR MAY NOT EXCEED
55 A PERIOD OF SEVEN YEARS UNLESS ONE OR MORE DEFINED PERFORMANCE
56 TARGETS SPECIFIED IN THE CONTRACT IS MET WITHIN THE FIRST SEVEN

1 YEARS IN WHICH THE INTERVENTIONS ARE PROVIDED, BUT THE
2 EVALUATION OF THE SUCCESS OF THE CONTRACT MAY TAKE INTO
3 ACCOUNT OUTCOMES THAT OCCUR AT ANY TIME AFTER THE PROVISION OF
4 PROGRAM-ELIGIBLE INTERVENTIONS HAS BEEN COMPLETED."

5

6 Reletter succeeding paragraphs accordingly.

7

8 Page 7, strike lines 1 through 4 and substitute:

9

10 "(h) INCLUDE A CLAUSE THAT SPECIFIES ANY CAUSES FOR AND THE
11 PROCEDURES FOR EARLY TERMINATION OF A CONTRACT, REQUIRES AT
12 LEAST NINETY DAYS NOTICE TO EACH PARTY TO THE CONTRACT AND ANY
13 SERVICE PROVIDER OF A PROPOSED TERMINATION, AND REQUIRES A
14 TRANSITION PLAN THAT MINIMIZES ANY NEGATIVE IMPACT ON THE
15 INDIVIDUALS BEING SERVED BY THE LEAD CONTRACTOR SHOULD EARLY
16 TERMINATION OCCUR."

17

18 Page 7, line 17, strike "AT THE END OF A PILOT";

19

20 Page 7, line 18, strike "PERIOD FOR THOSE PROGRAMS OR SERVICES" and
21 substitute "FOR THOSE PROGRAM-ELIGIBLE INTERVENTIONS".

22

23 Page 7, line 22, after "REVIEW." add "THE OFFICE SHALL ANNUALLY MAKE
24 PUBLICLY AVAILABLE A SUMMARY THAT IDENTIFIES THE DEFINED
25 PERFORMANCE TARGETS MET AND NOT MET AND AMOUNTS OF SUCCESS
26 PAYMENTS PAID."

27

28 Page 8, line 2, strike "SOCIAL SERVICES" and substitute
29 "PROGRAM-ELIGIBLE INTERVENTIONS".

30

31 Page 8, line 20, strike "NOTHING" and substitute "UNLESS OTHERWISE
32 SPECIFICALLY PROVIDED, NOTHING".

33

34 Page 8, strike lines 24 through 27 and substitute: "ANY APPLICABLE
35 FEDERAL, STATE, OR LOCAL LAW OR RULE."

36

37

38

39 **HB15-1336** be amended as follows, and as so amended, be referred to
40 the Committee on Appropriations with favorable
41 recommendation:

42

43 Amend printed bill, page 3, line 1, strike "VETERAN." and substitute
44 "VETERAN OR THE FORMER SPOUSE OF A VETERAN WHO IS CURRENTLY
45 ELIGIBLE FOR VETERANS BENEFITS."

46

47 Page 3, strike line 2 and substitute:

48

49 "(5) "VETERAN" MEANS A VETERAN WHO HAS NOT BEEN
50 DISHONORABLY DISCHARGED."

51

52 Page 3, line 3, strike "COUNTY".

53

54 Page 3, line 10, strike "(3)" and substitute "(4)".

55

56 Page 5, line 2, after "(6)" insert "EACH WORK FORCE CENTER CHOSEN TO

1 RECEIVE A GRANT SHALL USE THE MONEY FOR DIRECT SERVICES TO
2 VETERANS AND SPOUSES. THE GRANT MONEY SHALL NOT BE USED FOR
3 PROGRAM STAFF OR OPERATING COSTS."

4

5 Page 5, line 21, strike "IN THE NEXT FISCAL YEAR" and substitute "UNTIL
6 DECEMBER 31, 2017,".

7

8

9

10

11 **JUDICIARY**

12 After consideration on the merits, the Committee recommends the
13 following:

14

15 **HB15-1061** be amended as follows, and as so amended, be referred to
16 the Committee of the Whole with favorable
17 recommendation:

18

19 Amend printed bill, page 2, strike lines 2 through 21 and substitute:

20

21 "SECTION 1. In Colorado Revised Statutes, 16-11.3-103, add
22 (2.6) as follows:

23 **16-11.3-103. Duties of the commission - mission - staffing.**

24 (2.6) THE COMMISSION IS ENCOURAGED TO CONSIDER APPROPRIATE
25 MEASURES, INCLUDING A PROHIBITION, REGARDING THE SEALING OF
26 MUNICIPAL DOMESTIC VIOLENCE CONVICTIONS WHEN ANALYZING AND
27 EVALUATING COLLATERAL CONSEQUENCE ISSUES."

28

29

30

31 **HB15-1115** be amended as follows, and as so amended, be referred to
32 the Committee of the Whole with favorable
33 recommendation:

34

35 Amend printed bill, page 2, strike lines 2 through 22 and substitute:

36

37 "SECTION 1. In Colorado Revised Statutes, add 18-7-802 as
38 follows:

39 **18-7-802. Criminal invasion of privacy by use of a device -
40 penalty.** (1) EXCEPT AS DESCRIBED IN SUBSECTION (2) OF THIS SECTION,

41 CRIMINAL INVASION OF PRIVACY BY USE OF A DEVICE OCCURS WHEN A
42 PERSON KNOWINGLY AND INTENTIONALLY CAPTURES ANY PHOTOGRAPH,
43 SOUND RECORDING, OR OTHER PHYSICAL IMPRESSION OR DIGITAL IMAGE
44 OF ANOTHER PERSON, WITHOUT THAT PERSON'S CONSENT, IN A SITUATION
45 WHERE THAT PERSON HAS A REASONABLE EXPECTATION OF PRIVACY,
46 THROUGH THE USE OF ANY DEVICE REGARDLESS OF WHETHER THERE IS A
47 TRESPASS, IF THE PHOTOGRAPH, SOUND RECORDING, OR OTHER PHYSICAL
48 IMPRESSION OR DIGITAL IMAGE COULD NOT HAVE BEEN ACHIEVED
49 WITHOUT A TRESPASS UNLESS THE DEVICE OR ANOTHER DEVICE WAS USED.

50 (2) SUBSECTION (1) OF THIS SECTION DOES NOT APPLY TO A PEACE
51 OFFICER OR AN EMPLOYEE OR OTHER AGENT OF A FEDERAL, STATE, OR
52 LOCAL GOVERNMENT AGENCY ACTING IN HIS OR HER OFFICIAL CAPACITY.

53 (3) CRIMINAL INVASION OF PRIVACY BY USE OF A DEVICE IS A
54 CLASS 3 MISDEMEANOR."

55

56 Strike pages 3 through 6.

1 Page 7, strike lines 1 through 26.

2

3 Renumber succeeding section accordingly.

4

5

6

7 **HB15-1282** be amended as follows, and as so amended, be referred to
8 the Committee of the Whole with favorable
9 recommendation:

10

11 Amend printed bill, strike everything below the enacting clause and
12 substitute:

13

14 **"SECTION 1.** In Colorado Revised Statutes, **add** 25-2-112.7 as
15 follows:

16 **25-2-112.7. Crime of misrepresentation of material**
17 **information in the preparation of a birth certificate - definitions.**

18 (1) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE
19 REQUIRES:

20 (a) "BIRTH PARENT" MEANS A NATURAL PARENT, BY BIRTH, OF A
21 CHILD BORN IN THIS STATE. "BIRTH PARENT" ALSO INCLUDES A PRESUMED
22 FATHER OR PUTATIVE FATHER IN ACCORDANCE WITH THE PRESUMPTIONS
23 FOR DETERMINATION OF PATERNITY AS SET FORTH IN SECTION 25-2-112
24 (3), OR A PUTATIVE FATHER THAT IS NOT MARRIED TO THE MOTHER WHO
25 SIGNS A VOLUNTARY ACKNOWLEDGMENT OF PATERNITY.

26 (b) "MATERIAL INFORMATION" MEANS THE LEGAL NAME OF A
27 BIRTH PARENT, THE BIRTH DATE OF A BIRTH PARENT, THE MOTHER'S
28 MAIDEN NAME PRIOR TO A FIRST MARRIAGE, IF APPLICABLE, AND THE
29 PLACE OF BIRTH OF A BIRTH PARENT.

30 (2) A BIRTH PARENT COMMITS THE CRIME OF MISREPRESENTATION
31 OF MATERIAL INFORMATION IN THE PREPARATION OF A BIRTH CERTIFICATE
32 IF THE BIRTH PARENT KNOWINGLY AND INTENTIONALLY MISREPRESENTS
33 MATERIAL INFORMATION THAT IS USED TO CREATE A CHILD'S BIRTH
34 CERTIFICATE.

35 (3) THE CRIME OF MISREPRESENTATION OF MATERIAL
36 INFORMATION IN THE PREPARATION OF A BIRTH CERTIFICATE IS A CLASS 2
37 MISDEMEANOR.

38 **SECTION 2.** In Colorado Revised Statutes, 25-2-118, **amend** (1)
39 as follows:

40 **25-2-118. Penalties.** (1) EXCEPT AS OTHERWISE PROVIDED FOR IN
41 SECTION 25-2-112.7 WITH RESPECT TO MISREPRESENTATION OF MATERIAL
42 INFORMATION IN THE PREPARATION OF A BIRTH CERTIFICATE, any person
43 who knowingly and willfully makes any false statement in or supplies any
44 false information for or for purposes of deception applies for, alters,
45 mutilates, uses, attempts to use, applies for amendments thereto, or
46 furnishes to another for deceptive use any vital statistics certificate, and
47 any person who knowingly and willfully and for purposes of deception
48 uses or attempts to use or furnishes for use by another any vital statistics
49 certificate knowing that such certificate contains false information or
50 relates to a person other than the person with respect to whom it purports
51 to relate, and any person who manufactures, advertises for sale, sells, or
52 alters any vital statistics certificate knowing or having reason to know
53 that such document establishes or may be used to establish a false status,
54 occupation, membership, license, privilege, or identity for himself or any
55 other person, and any person who uses any such document to commit a
56 crime is guilty of a misdemeanor and, upon conviction thereof, shall be

1 punished by a fine of not more than one thousand dollars, or by
 2 imprisonment in the county jail for not more than one year, or by both
 3 such fine and imprisonment.

4 **SECTION 3.** In Colorado Revised Statutes, 25-2-112, **add** (7) as
 5 follows:

6 **25-2-112. Certificates of birth - filing - establishment of**
 7 **paternity.** (7) THE STATE REGISTRAR SHALL REVISE THE BIRTH
 8 CERTIFICATE WORKSHEET FORM USED FOR THE PREPARATION OF A
 9 CERTIFICATE OF LIVE BIRTH TO INCLUDE A STATEMENT THAT KNOWINGLY
 10 AND INTENTIONALLY MISREPRESENTING MATERIAL INFORMATION ON THE
 11 WORKSHEET FORM USED FOR THE PREPARATION OF A BIRTH CERTIFICATE
 12 IS A CLASS 2 MISDEMEANOR.

13 **SECTION 4. Effective date - applicability.** This act takes effect
 14 July 1, 2015, and applies to offenses committed on or after said date.

15 **SECTION 5. Safety clause.** The general assembly hereby finds,
 16 determines, and declares that this act is necessary for the immediate
 17 preservation of the public peace, health, and safety."
 18
 19
 20

21 **HB15-1312** be postponed indefinitely.
 22
 23

24 **SB15-004** be amended as follows, and as so amended, be referred to
 25 the Committee of the Whole with favorable
 26 recommendation:
 27

28 Amend reengrossed bill, page 3, line 10, after "(3)" insert "introductory
 29 portion".
 30

31 Page 3, lines 22 and 23, strike "AND SUBSEQUENTLY PROVIDES THE COURT
 32 WITH WRITTEN CONSENT".
 33

34 Page 3, strike line 27.
 35

36 Page 4, strike lines 1 through 6.
 37
 38
 39
 40

41 **PUBLIC HEALTH CARE & HUMAN SERVICES**

42 After consideration on the merits, the Committee recommends the
 43 following:
 44

45 **HB15-1226** be amended as follows, and as so amended, be referred to
 46 the Committee on Finance with favorable
 47 recommendation:
 48

49 Amend printed bill, strike everything below the enacting clause and
 50 substitute:
 51

52 **"SECTION 1. Legislative declaration.** (1) The general
 53 assembly finds and declares that:

54 (a) The retail food establishment industry, consisting of
 55 restaurants, grocery stores, convenience stores, and other establishments
 56 across the state, is a critical industry that supports communities and

1 provides jobs;

2 (b) It is a core function of local government to keep the food
3 supply safe and avoid the human and financial costs of food-borne illness
4 through regular inspections and the investigation and control of illness
5 outbreaks;

6 (c) The annual license fees for retail food establishments are
7 currently outlined in statute and have not been increased in six years;

8 (d) Before adjusting annual license fees, it is important to have
9 input from all stakeholders who wish to be heard; and

10 (e) Holding regular stakeholder meetings before deciding whether
11 to adjust annual license fees will best inform the legislature on how an
12 adjustment will affect all interested parties.

13 **SECTION 2.** In Colorado Revised Statutes, **add 25-4-1607.5** as
14 follows:

15 **25-4-1607.5. Retail food establishment regulation - fees -**
16 **investigations - stakeholder process.** (1) THE EXECUTIVE DIRECTOR OF
17 THE DEPARTMENT OR HIS OR HER DESIGNEE SHALL CONVENE A
18 STAKEHOLDER GROUP, INCLUDING REPRESENTATIVES FROM COLORADO
19 ASSOCIATIONS REPRESENTING COUNTY OR DISTRICT PUBLIC HEALTH
20 AGENCIES, COUNTY COMMISSIONERS, RETAIL FOOD ESTABLISHMENTS, AND
21 ANY OTHER PARTY THAT REPRESENTS A RETAIL FOOD ESTABLISHMENT AND
22 EXPRESSES INTEREST IN PARTICIPATING.

23 (2) THE DEPARTMENT SHALL KEEP AND MAINTAIN A LIST OF
24 STAKEHOLDERS.

25 (3) THE DEPARTMENT SHALL CONVENE THE FIRST MEETING WITH
26 THE STAKEHOLDERS NO LATER THAN JUNE 15, 2015, AND AS NEEDED
27 THEREAFTER. AFTER SUBMISSION OF THE REPORT DESCRIBED IN
28 SUBSECTION (5) OF THIS SECTION, THE DEPARTMENT SHALL MEET WITH
29 THE STAKEHOLDERS AT LEAST ONCE EVERY THREE YEARS.

30 (4) THE DEPARTMENT SHALL MEET WITH THE STAKEHOLDERS TO
31 STUDY RETAIL FOOD ESTABLISHMENTS, RETAIL FOOD ESTABLISHMENT
32 LICENSE FEES, AND RETAIL FOOD INSPECTION PROGRAMS, INCLUDING:

33 (a) INCIDENTS OF, AND TRENDS IN, FOOD-BORNE ILLNESSES,
34 INCLUDING THE CORRELATION TO INSPECTIONS;

35 (b) UNIFORM STATEWIDE ADMINISTRATION, IMPLEMENTATION,
36 INTERPRETATION, AND ENFORCEMENT OF THE INSPECTION PROGRAM TO
37 INCLUDE, AT A MINIMUM:

38 (I) TRAINING;

39 (II) APPLICATION;

40 (III) COMMUNICATION TO THE PUBLIC;

41 (IV) GUIDANCE DOCUMENTS; AND

42 (V) INSPECTION FREQUENCY, INCLUDING COMPLIANCE
43 STRATEGIES;

44 (c) POTENTIAL REGULATORY CHANGES;

45 (d) COLLABORATION WITH THE INDUSTRY;

46 (e) A REQUESTED ANNUAL LICENSE FEE ADJUSTMENT WITH
47 APPROPRIATE DOCUMENTATION, INCLUDING COSTS OF PROVIDING AN
48 INSPECTION;

49 (f) AN ANNUAL LICENSE FEE CHARGED FOR PAROCHIAL, PUBLIC, OR
50 PRIVATE SCHOOLS; CHARITABLE ORGANIZATIONS AND BENEVOLENT,
51 NONPROFIT RETAIL FOOD ESTABLISHMENTS THAT ASSIST ELDERLY,
52 INCAPACITATED, OR DISADVANTAGED PERSONS; AND NONPROFIT OR
53 CHARITABLE ORGANIZATIONS THAT DONATE, PREPARE, SELL, OR SERVE
54 FOOD IN CONJUNCTION WITH AN EVENT OR CELEBRATION;

55 (g) ALTERNATIVE ADMINISTRATIVE ACTIONS;

56 (h) THE CURRENT ANNUAL LICENSE FEE STRUCTURE AND LICENSE

1 CATEGORIES;

2 (i) THE REVIEW OF RISK-BASED INSPECTION SCHEDULES; AND

3 (j) THE ACTUAL COST OF INSPECTIONS.

4 (5) ON OR BEFORE DECEMBER 1, 2015, AND EVERY THREE YEARS

5 THEREAFTER, THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OR HIS OR

6 HER DESIGNEE SHALL PREPARE A REPORT OF THE FINDINGS AND

7 CONCLUSIONS OF THE STUDY AND SHALL PRESENT THE REPORT TO ALL

8 STAKEHOLDERS AND OTHERS UPON REQUEST.

9 **SECTION 3. Act subject to petition - effective date.** This act
10 takes effect at 12:01 a.m. on the day following the expiration of the
11 ninety-day period after final adjournment of the general assembly (August
12 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a
13 referendum petition is filed pursuant to section 1 (3) of article V of the
14 state constitution against this act or an item, section, or part of this act
15 within such period, then the act, item, section, or part will not take effect
16 unless approved by the people at the general election to be held in
17 November 2016 and, in such case, will take effect on the date of the
18 official declaration of the vote thereon by the governor."
19
20
21

22 **HB15-1302** be amended as follows, and as so amended, be referred to
23 the Committee of the Whole with favorable
24 recommendation:
25

26 Amend printed bill, page 2, line 4, strike "AN".
27

28 Page 2, strike lines 5 through 10 and substitute "BASED UPON A
29 DETERMINATION BY THE DEPARTMENT, IN CONSULTATION WITH THE
30 ADVISORY COMMITTEE ESTABLISHED PURSUANT TO SECTION 25-27-110,
31 CONCERNING THE RECOMMENDED NUMBER OF CONTINUING EDUCATION
32 HOURS AND THE RECOMMENDED CONTENT OF THE EDUCATION FOR
33 ADMINISTRATORS OF ASSISTED LIVING FACILITIES, ON OR BEFORE JANUARY
34 1, 2017, THE DEPARTMENT SHALL".
35

36 Page 2, line 14, after the period add "THE DEPARTMENT SHALL REPORT ITS
37 PROGRESS CONCERNING THE ESTABLISHMENT OF CONTINUING EDUCATION
38 REQUIREMENTS FOR ADMINISTRATORS OF ASSISTED LIVING FACILITIES TO
39 A JOINT MEETING OF THE PUBLIC HEALTH CARE AND HUMAN SERVICES
40 COMMITTEE OF THE SENATE AND THE HEALTH, INSURANCE, AND
41 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR THEIR
42 SUCCESSOR COMMITTEES, DURING THE DEPARTMENTAL PRESENTATIONS
43 PURSUANT TO SECTION 2-7-203, C.R.S., FOR THE 2016 AND 2017
44 LEGISLATIVE SESSIONS."
45
46
47

48 **HB15-1337** be referred to the Committee of the Whole with favorable
49 recommendation.
50

51
52
53 **HB15-1338** be postponed indefinitely.
54
55
56

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE
on SB15-234**

This Report Amends the Reengrossed Bill.

To the President of the Senate and the
Speaker of the House of Representatives:

Your first conference committee appointed on SB15-234, concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2015, except as otherwise noted, has met and reports that it has agreed upon the following:

1. That the House recede from its amendments made to the bill, as the amendments appear in the rerevised bill, and that the following amendments be substituted therefor:

Amend reengrossed bill, page 12, line 8, in the GENERAL FUND column strike "300,000" and in the CASH FUNDS column insert "300,000^d".

Adjust affected totals accordingly.

Page 88, line 10, in the ITEM & SUBTOTAL column strike "3,000,000" and substitute "3,500,000" and in the GENERAL FUND column strike "2,500,000" and substitute "3,000,000".

Page 89, line 2, in the ITEM & SUBTOTAL column strike "19,500,000" and substitute "19,000,000" and in the GENERAL FUND column strike "5,000,000" and substitute "4,500,000".

Page 112, line 15, in the TOTAL column strike "6,583,080,651" and substitute "6,582,054,849", in the CASH FUNDS column strike "698,984,519^b" and substitute "698,759,430^b", and in the FEDERAL FUNDS column strike "4,069,302,328" and substitute "4,068,501,615".

Adjust affected totals accordingly.

Page 113, line 3, strike "\$484,432,130" and substitute "\$484,431,573".

Page 113, line 5, strike "\$30,226,161" and substitute "\$30,001,629".

Page 214, line 13, in the ITEM & SUBTOTAL column strike "378,370" and substitute "503,370" and in the GENERAL FUND column strike "350,000" and substitute "475,000".

Adjust affected totals accordingly.

Page 356, after line 7 insert:

ITEM &
SUBTOTAL
\$

GENERAL
FUND
\$

1
2 "Necessary
3 Document Assistance 300,000 300,000".
4 Adjust affected totals accordingly.
5
6 Page 388, line 7, in the ITEM & SUBTOTAL column strike "2,477,603"
7 and substitute "2,747,603" and in the GENERAL FUND column strike
8 "1,602,762" and substitute "1,872,762".
9
10 Adjust affected totals accordingly.
11
12
13 Page 475, line 14 strike "**OPERATIONS**" and substitute
14 "**OPERATIONS**⁷⁵".
15
16 Page 479, after line 6 insert:
17
18 "**FOOTNOTES** -- The following statement is referenced to the numbered
19 footnotes throughout section 2.
20
21 75 Department of Transportation, Construction,
22 Maintenance, and Operations -- It is the intent of the
23 General Assembly that the Department of
24 Transportation work with local communities to
25 study the economic development benefits of
26 improving Highway 50 between Salida and the
27 Kansas state line."
28
29 2. That, under the authority granted the committee to consider
30 matters not at issue between the two houses, the following amendments
31 be recommended:
32
33 Page 67, line 7, strike "Grants" and substitute "Grants^{6a}".
34
35 Page 80, after line 3 insert:
36
37 "6a Department of Education; Assistance to Public
38 Schools; Grant Programs, Distributions, and Other
39 Assistance; Capital Construction; Public School
40 Capital Construction Assistance Board - Cash
41 Grants -- This appropriation remains available until
42 the completion of the project or the close of FY
43 2017-18, whichever comes first. At project
44 completion or the end of the three-year period, any
45 unexpended balance reverts to the Public School
46 Capital Construction Assistance Fund."
47
48 Page 89, line 2, in the ITEM & SUBTOTAL column strike "19,500,000"
49 and substitute "19,000,000" and in the GENERAL FUND column strike
50 "5,000,000" and substitute "4,500,000".
51
52 Adjust affected totals accordingly.
53
54 Page 112, line 15, in the TOTAL column strike "6,583,080,651" and
55 substitute "6,585,389,362", in the GENERAL FUND column strike
56 "966,669,336(M)" and substitute "967,942,644(M)", in the CASH

1 FUNDS column strike "698,984,519^b" and substitute "698,981,484^b", and
 2 in the FEDERAL FUNDS column strike "4,069,302,328" and substitute
 3 "4,070,340,766".

4
 5 Page 113, line 3, strike "\$484,432,130" and substitute "\$484,429,095".

6
 7 Adjust affected totals accordingly.

8
 9 Page 178, line 2, in the ITEM & SUBTOTAL column strike "89,762,694"
 10 and substitute "87,293,241", in the GENERAL FUND column strike
 11 "23,201,318" and substitute "21,931,865", and in the
 12 REAPPROPRIATED FUNDS column strike "1,200,000".

13
 14 Page 178, line 3, in the ITEM & SUBTOTAL column strike "(1.0 FTE)"
 15 and substitute:

	ITEM & SUBTOTAL	GENERAL FUND	CASH FUNDS
	\$	\$	\$
23 "Colorado Child 24 Care Assistance 25 Cliff Effect Pilot 26 Program	1,269,453	69,453 (1.0 FTE)".	1,200,000 ⁱ

27
 28
 29 Adjust affected totals accordingly.

30
 31 Page 180, after line 4 insert:

32
 33 ⁱ This amount shall be from the Colorado Child Care Assistance Cliff
 34 Effect Pilot Program Fund created in Section 26-2-808 (2.5), C.R.S."

35
 36 Page 379, line 11, in the ITEM & SUBTOTAL column strike "3,069,691"
 37 and substitute "3,364,091" and in the GENERAL FUND column strike
 38 "1,025,055" and substitute "1,319,455".

39
 40 Page 379, line 14, in the ITEM & SUBTOTAL column strike
 41 "48,816,512" and substitute "48,522,112" and in the GENERAL FUND
 42 column strike "1,670,387" and substitute "1,375,987".

43
 44 Adjust affected totals accordingly.

45
 46 Page 533, line 5, in the TOTAL column strike "5,797,571,665" and
 47 substitute "5,795,253,117" and in the GENERAL FUND column strike
 48 "890,034,039(M)" and substitute "887,715,491(M)".

49
 50 Page 536, line 12, in the ITEM & SUBTOTAL column strike
 51 "339,364,706" and substitute "341,683,254".

52
 53 Page 537, line 13, in the ITEM & SUBTOTAL column strike
 54 "459,357,068" and substitute "461,675,616" and in the GENERAL
 55 FUND column strike "222,706,451^a" and substitute "225,024,999^a".

1 Page 538, line 6, in the TOTAL column strike "463,094,836" and
2 substitute "465,413,384".

3

4 Page 591, after line 8 insert:

5

6 **"SECTION 22. Appropriation to the offices of the governor,**
7 **lieutenant governor, and state planning and budgeting for the fiscal**
8 **year beginning July 1, 2014.** In Session Laws of Colorado 2014, **amend**
9 section 5 (1) and (2) of chapter 301, (HB 14-1350), as follows:

10 Section 5. **Appropriation.** (1) In addition to any other
11 appropriation, there is hereby appropriated, out of any moneys collected
12 pursuant to sections 24-46-304 (1.5) (b) and 24-46-304 (2) (i), Colorado
13 Revised Statutes, not otherwise appropriated, to the governor - lieutenant
14 governor - state planning and budgeting, for the fiscal year beginning July
15 1, 2014, the sum of \$176,454, or so much thereof as may be necessary, to
16 contract with a third party analyst to conduct an economic analysis of
17 regional tourism projects. THIS AMOUNT SHALL REMAIN AVAILABLE UNTIL
18 JUNE 30, 2016.

19 (2) In addition to any other appropriation, there is hereby
20 appropriated, out of any moneys in the general fund, not otherwise
21 appropriated, to the governor - lieutenant governor - state planning and
22 budgeting, for the fiscal year beginning July 1, 2014, the sum of \$50,000,
23 or so much thereof as may be necessary, to be allocated to the office of
24 state planning and budgeting for additional analytical work related to
25 regional tourism projects. THIS AMOUNT SHALL REMAIN AVAILABLE UNTIL
26 JUNE 30, 2016.

27 **SECTION 23. Appropriation to the department of revenue for**
28 **the fiscal year beginning July 1, 2014.** In Session Laws of Colorado
29 2014, **amend** section 5 (3) of chapter 301, (HB 14-1350), as follows:

30 Section 5. **Appropriation.** (3) In addition to any other
31 appropriation, there is hereby appropriated, out of any moneys in the
32 general fund, not otherwise appropriated, to the department of revenue,
33 for the fiscal year beginning July 1, 2014, the sum of \$43,260, or so much
34 thereof as may be necessary, for CITA annual maintenance and support
35 related to the implementation of this act. THIS AMOUNT SHALL REMAIN
36 AVAILABLE UNTIL JUNE 30, 2016."

37

38 Renumber succeeding section accordingly.

39

40 Page 23, line 2, in the ITEM & SUBTOTAL column strike "40,218" and
41 substitute "56,300", in the GENERAL FUND column, strike "28,732"
42 and substitute "40,218", and in the CASH FUNDS column strike
43 "11,486" and substitute "16,082^e".

44

45 Adjust affected totals accordingly.

46

47 Page 176, line 7, strike "\$66,259,658" and substitute "\$65,713,599",
48 strike "\$23,330,865" and substitute "\$23,590,313", and strike
49 "\$3,732,938" and substitute "\$4,019,549".

50

51 Page 180, line 10, strike "Services" and substitute "Services^{29a}".

52

53 Page 191, line 15, strike "Services³⁴" and substitute "Services".

54

55 Page 222, after line 7 insert:

56

1 SB15-014 amended in General Orders as printed in Senate Journal,
 2 April 14, 2015.
 3 SB15-020 amended in General Orders as printed in Senate Journal,
 4 April 14, 2015.
 5 SB15-029 amended in General Orders as printed in Senate Journal,
 6 April 14, 2015.
 7 SB15-067 amended in General Orders as printed in Senate Journal,
 8 April 14, 2015.
 9 SB15-109 amended in General Orders as printed in Senate Journal,
 10 April 14, 2015.
 11 SB15-184 amended in General Orders as printed in Senate Journal,
 12 April 14, 2015.
 13 SB15-209 amended in General Orders as printed in Senate Journal,
 14 April 14, 2015.
 15 SB15-217 amended in General Orders as printed in Senate Journal,
 16 April 14, 2015.
 17 SB15-256 amended in General Orders as printed in Senate Journal,
 18 April 14, 2015.
 19

20 The Senate has passed on Third Reading and transmitted to the Revisor
 21 of Statutes:
 22 HB15-1242 amended in General Orders as printed in Senate Journal,
 23 April 14, 2015.
 24

25 The Senate has postponed indefinitely HB15-1159. The bill is returned
 26 herewith.
 27

28
 29 The Senate voted to concur in House amendments to SB15-183 and
 30 repassed the bill as so amended.
 31

MESSAGE(S) FROM THE REVISOR

32
 33
 34
 35 We herewith transmit:
 36 without comment, as amended, **HB15-1242**.
 37 without comment, as amended, **SB15-012, 014, 020, 029, 109, 184, 209,**
 38 **217, 256**.
 39 with comment, as amended, **SB15-067**
 40

INTRODUCTION OF BILLS First Reading

41
 42
 43
 44
 45 The following bills were read by title and referred to the committees
 46 indicated:
 47

48 **SB15-205** by Senator(s) Roberts and Garcia; also Representative(s)
 49 Keyser and Hamner--Concerning the utilization of
 50 veterans' fire corps programs by the division of fire
 51 prevention and control in the department of public safety.
 52 Committee on Local Government
 53

54 **SB15-207** by Senator(s) Baumgardner and Scott, Kefalas,
 55 Sonnenberg; also Representative(s) Brown, Becker K.,
 56 Vigil--Concerning the authority of the state to enter into

1 lease-purchase agreements for the refinancing of the
2 Colorado bureau of investigation's Grand Junction
3 regional office and forensic laboratory.

4 Committee on Local Government

5

6 **SB15-216** by Senator(s) Hill; also Representative(s) Fields--
7 Concerning a school district's exclusive authority to
8 authorize charter schools located within the geographic
9 boundaries of the school district.

10 Committee on State, Veterans, & Military Affairs

11

12

13

INTRODUCTION OF RESOLUTIONS

14

15 The following resolutions were read by title and laid over one day under
16 the rules:

17

18 **HJR15-1022** by Representative(s) Wilson and Becker K.; also
19 Senator(s) Baumgardner and Garcia--Concerning the
20 Colorado Legislative Sportsmen's Caucus.

21

22 **SJR15-010** by Senator(s) Martinez Humenik; also Representative(s)
23 Melton--Concerning the importance of self-care, and, in
24 connection therewith, declaring February 2015 as "Self-
25 care Month".

26

27

28 The following resolution was read by title and laid over until April 27,
29 2015:

30

31 **SJR15-024** by Senator(s) Holbert and Heath; also Representative(s)
32 Ransom--Commemorating the 150th anniversary of the
33 death of President Abraham Lincoln.

34

35

36 On motion of Representative Duran, the following bill(s) will be
37 calendared after HB15-1249 on the General Orders calendar for April 16:
38 **HB15-1344.**

39

40 On motion of Representative Duran, the following bill(s) calendared for
41 General Orders, April 16, will be calendared for the end of General
42 Orders calendar for April 17: **HB15-1233, 1297, 1030.**

43

44

45 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
46 April 16, 2015.

47

Approved:
DICKEY LEE HULLINGHORST,
Speaker

48

49

50 Attest:
51 MARILYN EDDINS,
52 Chief Clerk