

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

May 4, 2015
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

SB15-214 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill, page 2, line 16, strike the second instance of
2 "AND".

3 Page 2, strike line 19 and substitute "STUDENTS; AND
4 (IV) STUDY AND EVALUATE THE IMPLEMENTATION OF SENATE
5 BILL 15-213, INCLUDING BUT NOT LIMITED TO CONSIDERATION OF:

6 (A) THE DUTY OF SCHOOL DISTRICTS AND CHARTER SCHOOLS AND
7 THEIR EMPLOYEES TO EXERCISE REASONABLE CARE TO PROTECT ALL
8 STUDENTS, FACULTY, AND STAFF FROM HARM RESULTING FROM ACTS
9 COMMITTED BY ANOTHER PERSON WHEN THE HARM IS REASONABLY
10 FORESEEABLE, WHILE SUCH STUDENTS, FACULTY, AND STAFF, ARE WITHIN
11 THE SCHOOL FACILITIES OR ARE PARTICIPATING IN SCHOOL-SPONSORED
12 ACTIVITIES;

13 (B) ANY STATUTORY PROVISIONS THAT MAY REQUIRE
14 MODIFICATION TO REFLECT LOCAL COMMUNITY CIRCUMSTANCES AND
15 STANDARDS; AND

16 (C) ANY RECOMMENDATIONS THE COMMITTEE MAY HAVE
17 CONCERNING STEPS THAT A SCHOOL DISTRICT OR CHARTER SCHOOL MAY
18 TAKE TO SATISFY ITS DUTY OF REASONABLE CARE."

19 Page 3, after line 8, insert:

20 "(d) THE COMMITTEE MAY FORM SUCH SUBCOMMITTEES AND
21 OTHER GROUPS OF INTERESTED PARTIES AS IT DEEMS NECESSARY FOR THE

1 PERFORMANCE OF ITS DUTIES UNDER THIS ARTICLE.".

2 Page 3, line 20, strike "SIX" and substitute "EIGHT".

3 Page 4, line 9, strike "AND".

4 Page 4, strike line 12 and substitute:

5 "APPOINTED BY THE GOVERNOR;

6 (VII) ONE MEMBER WHO HAS EXPERIENCE WITH CHILD OR

7 ADOLESCENT MENTAL HEALTH ISSUES, TO BE APPOINTED BY THE

8 GOVERNOR; AND

9 (VIII) ONE MEMBER WHO HAS EXPERIENCE WITH SCHOOL SAFETY

10 OR THE PREVENTION OF VIOLENCE, TO BE APPOINTED BY THE GOVERNOR.".

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