

**JBC STAFF FISCAL ANALYSIS  
SENATE APPROPRIATIONS COMMITTEE**

CONCERNING ALLOWING A LAW-ABIDING PERSON TO CARRY A CONCEALED HANDGUN WITHOUT A PERMIT, AND, IN CONNECTION THEREWITH, PRESERVING CURRENT LAWS RESTRICTING THE CARRYING OF CONCEALED HANDGUNS ON CERTAIN PROPERTY INCLUDING SCHOOL GROUNDS.

Prime Sponsors: Senator Marble

JBC Analyst: Christina Beisel

Phone: 303-866-2061

Date Prepared: February 11, 2015

**Fiscal Impact of Bill as Amended to Date**

The most recent Legislative Council Staff Fiscal Note (attached) reflects the fiscal impact of the bill as of 01/22/2015.

|            |                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------|
| <b>XXX</b> | <b>No Change:</b> Attached LCS Fiscal Note accurately reflects the fiscal impact of the bill                 |
|            | <b>Update:</b> Fiscal impact has changed due to <i>new information or technical issues</i>                   |
|            | <b>Update:</b> Fiscal impact has changed due to <i>amendment adopted</i> after LCS Fiscal Note was prepared  |
|            | <b>Non-Concurrence:</b> JBC Staff and Legislative Council Staff disagree about the fiscal impact of the bill |

**Amendments in This Packet for Consideration by Appropriations Committee**

| Amendment | Description                            |
|-----------|----------------------------------------|
| J.001     | Staff-prepared appropriation amendment |

**Current Appropriations Clause in Bill**

The bill requires but does not contain an appropriation clause.

**Description of Amendments in This Packet**

**J.001** Staff has prepared amendment **J.001** (attached) to add a provision reducing the FY 2015-16 Long Bill for the Department of Public Safety by \$113,588 cash funds from fees paid for concealed carry permit applicants. This provision also states that the appropriation is based on the assumption that the Department will require a reduction of 1.0 FTE.

**Points to Consider**

None.