

SB087 L.026

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public Health Care & Human Services.

SB15-087 be amended as follows:

1 Amend reengrossed bill, page 19, strike lines 17 through 20 and  
2 substitute:

3 "(g) RULES THAT GOVERN THE HEALTH ASSESSMENT OF FOSTER  
4 CAREPARENTS BY A LICENSED HEALTH CARE PROFESSIONAL THAT REQUIRE  
5 A WRITTEN EVALUATION OF THE PERSON'S PHYSICAL AND MENTAL ABILITY  
6 TO CARE FOR FOSTER CHILDREN. IF, IN THE OPINION OF THE LICENSED  
7 HEALTH CARE PROFESSIONAL OR THE ASSESSMENT WORKER, AN  
8 EMOTIONAL OR PSYCHOLOGICAL CONDITION EXISTS THAT WOULD HAVE A  
9 NEGATIVE IMPACT ON THE CARE OF FOSTER CHILDREN, THE ISSUANCE OF  
10 A CERTIFICATE SHALL BE CONDITIONED UPON THE SATISFACTORY REPORT  
11 OF A LICENSED MENTAL HEALTH PRACTITIONER."

12 Page 30, after line 21 insert:

13 "(8) (a) THE COLORADO BUREAU OF INVESTIGATION SHALL  
14 PERMANENTLY FLAG THE FINGERPRINTS OF AND NOTIFY THE APPLICABLE  
15 COUNTY DEPARTMENT OF ANY NEW ARRESTS OF AN INDIVIDUAL WHOSE  
16 FINGERPRINTS THE COUNTY DEPARTMENT SUBMITS TO A LOCAL LAW  
17 ENFORCEMENT AGENCY THAT THE COUNTY DEPARTMENT ALSO INTENDS  
18 TO BE SUBSEQUENTLY USED FOR FOSTER CARE CERTIFICATION.

19 (b) THE COUNTY DEPARTMENT SHALL NOTIFY THE COLORADO  
20 BUREAU OF INVESTIGATION WITHIN FIVE CALENDAR DAYS AFTER  
21 SUBMITTING THE REQUEST FOR A FINGERPRINT-BASED CRIMINAL HISTORY  
22 RECORD CHECK WHEN THE COUNTY DEPARTMENT INTENDS TO ACCEPT AN  
23 APPLICATION FOR FOSTER CARE CERTIFICATION FROM THAT PERSON SO  
24 THAT THE FLAGGING AND AUTOMATIC NOTIFICATION TO THE COUNTY  
25 DEPARTMENT OF NEW ARRESTS PURSUANT TO PARAGRAPH (a) OF THIS  
26 SUBSECTION (8) OCCURS FOR THAT PERSON. THE COUNTY DEPARTMENT  
27 MAY USE THE SAME FINGERPRINTS RECEIVED UNDER THIS SUBSECTION (8)  
28 AND ANY UPDATED FINGERPRINT-BASED CRIMINAL HISTORY RECORD  
29 CHECK RESULTS FROM THE AUTOMATIC NOTIFICATION AS A SUBSTITUTE  
30 FOR MEETING THE FINGERPRINT REQUIREMENTS FOR A PERSON WHO IS  
31 APPLYING FOR FOSTER CARE CERTIFICATION PURSUANT TO SECTION  
32 26-6-106.3, C.R.S."

\*\* \*\* \*\* \*\* \*\*

