

HB1033\_L.009

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public Health Care & Human Services.

HB15-1033 be amended as follows:

1 Amend proposed committee amendment (HB1033\_L.006), page 3, line  
2 22, strike "BY THE GOVERNOR".

3 Page 4, strike line 24 and substitute:

4 "(b) (I) THE GOVERNOR SHALL APPOINT ELEVEN OF THE VOTING  
5 MEMBERS DESCRIBED IN PARAGRAPH (a) OF THIS SUBSECTION (2) TO THE  
6 PLANNING GROUP. THE PRESIDENT OF THE SENATE AND SPEAKER OF THE  
7 HOUSE OF REPRESENTATIVES EACH SHALL APPOINT THREE VOTING  
8 MEMBERS DESCRIBED IN PARAGRAPH (a) OF THIS SUBSECTION (2) TO THE  
9 PLANNING GROUP. THE MINORITY LEADER OF THE SENATE AND THE  
10 MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES EACH SHALL  
11 APPOINT TWO OF THE VOTING MEMBERS DESCRIBED IN PARAGRAPH (a) OF  
12 THIS SUBSECTION (2) TO THE COMMISSION. THE GOVERNOR SHALL  
13 COORDINATE APPOINTMENTS WITH THE PRESIDENT OF".

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