

HB1170\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB15-1170 be amended as follows:

- 1 Amend printed bill, page 11, after line 22, insert:  
2 "(2) "COLLEGE PREPARATION PROGRAM" MEANS A PROGRAM  
3 PROVIDED BY A NONPROFIT ORGANIZATION TO ASSIST STUDENTS IN  
4 PREPARING FOR AND SUCCEEDING IN POSTSECONDARY PROGRAMS."
- 5 Renumber succeeding subsections accordingly.
- 6 Page 12, line 27, after "EDUCATION," insert "COLLEGE PREPARATION  
7 PROGRAMS,".
- 8 Page 13, after line 24, insert:  
9 "(III) IDENTIFYING LOCAL INDUSTRY AND WORKFORCE NEEDS AND  
10 EXISTING EDUCATIONAL TOOLS, PROGRAMS, AND RESOURCES TO HELP  
11 PREPARE MIDDLE AND HIGH SCHOOL STUDENTS TO MEET THOSE NEEDS  
12 UPON GRADUATING FROM HIGH SCHOOL;  
13 (IV) WORKING WITH STATE AND FEDERAL PROGRAMS THAT  
14 PROVIDE CAREER AND WORKFORCE DEVELOPMENT OPPORTUNITIES FOR  
15 STUDENTS ENROLLED IN MIDDLE AND HIGH SCHOOL AND IN ACCESSING  
16 ANY STATE OR FEDERAL MONEYS THAT ARE AVAILABLE TO LOCAL  
17 EDUCATION PROVIDERS TO SUPPORT AND IMPLEMENT THE PROGRAMS;  
18 (V) PROMOTING OPPORTUNITIES FOR INDUSTRY TO ENGAGE IN THE  
19 CLASSROOM WITH STUDENTS ENROLLED IN GRADES SIX THROUGH  
20 TWELVE;"
- 21 Renumber succeeding subparagraphs accordingly.
- 22 Page 14, after line 10 insert:  
23 "24-46.3-303. **Annual report.** THE STATE WORK FORCE  
24 DEVELOPMENT COUNCIL AND THE DEPARTMENT OF EDUCATION SHALL  
25 ANNUALLY REVIEW THE WORK OF THE STATEWIDE COORDINATOR IN  
26 IMPLEMENTING THE DUTIES DESCRIBED IN SECTION 24-46.3-302. THE  
27 STATE WORK FORCE DEVELOPMENT COUNCIL SHALL INCLUDE A SUMMARY  
28 OF THE REVIEW IN THE COLORADO TALENT REPORT PREPARED PURSUANT  
29 TO SECTION 24-46.3-103 (3)."

\*\* \*\* \*\* \*\* \*\*

