SJR021 L.004

SENATE COMMITTEE OF REFERENCE AMENDMENT Committee on <u>Agriculture</u>, <u>Natural Resources</u>, <u>& Energy</u>. <u>SJR15-021</u> be amended as follows:

- 1 Amend printed resolution, page 3, after line 18 insert:
- 2 "(5) Urge government agencies on all levels to address the
- 3 specific concerns of economically distressed areas.".
- 4 Renumber succeeding subsections accordingly.

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