SJR021 L.002

## SENATE COMMITTEE OF REFERENCE AMENDMENT Committee on <u>Agriculture</u>, <u>Natural Resources</u>, <u>& Energy</u>. <u>SJR15-021</u> be amended as follows:

- 1 Amend printed resolution, page 3, strike lines 11 through 24 and
- 2 substitute:
- 3 "(2) Encourage the development of an all-of-the-above strategy
- 4 to address the energy needs of Colorado.".

\*\* \*\*\* \*\* \*\*\*

