

HB1016\_L.008

## HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.HB15-1016 be amended as follows:

1 Amend the Agriculture, Livestock, and Natural Resources Committee  
2 Report, dated March 2, 2015, page 1, strike lines 1 through 3 and  
3 substitute "Amend printed bill, page 2, strike lines 2 through 4 and  
4 substitute:

5           **"SECTION 1.** In Colorado Revised Statutes, 37-60-115, **amend**  
6 (6) (b) introductory portion, (6) (c) (I), (6) (c) (II) (B), (6) (d), and (6) (e);  
7 and **add** (6) (b) (VI) as follows:".

8 Page 2 of the printed bill, lines 7 and 8, strike "OR DEVELOPED".

9 Page 1 of the committee report, line 4, strike "or" and substitute "or"  
10 and strike "OR REDEVELOPED".

11 Page 1 of the committee report, after line 6, insert "Page 3 of the printed  
12 bill, line 4, strike "AND AUGMENTATION".

13 Page 1 of the committee report, line 10, after "strike" insert ""AND WATER  
14 JUDGES" and strike".

15 Page 2 of the committee report, line 6, strike "7" and substitute "27".

16 Page 2 of the committee report, strike lines 12 through 21 and substitute  
17 "Page 5 of the bill, strike lines 1 through 10 and substitute:".

18 Page 2 of the committee report, line 22, strike "(B)" and substitute:

19           ""(II) (B)".

20 Page 2 of the committee report, line 33, strike "PRIORITY" and substitute  
21 "PRIORITY;".

22 Page 3 of the committee report, strike line 1 and substitute "EXCEPT".

23 Page 3 of the committee report, before line 11 insert:

24           "(d) Each sponsor shall submit an annual preliminary report to the  
25 board and the state engineer summarizing the information set forth in



1 paragraph (a) of this subsection (6). The board and the state engineer shall  
2 brief the water resources review committee created in section 37-98-102  
3 on the reported results of the pilot projects by July 1, 2014. Each sponsor  
4 shall submit a final report to the board and the state engineer by January  
5 15, ~~2019~~ 2025. The board and the state engineer shall provide a final  
6 briefing to the water resources review committee by July 1, ~~2019~~ 2025."

7 Page 3 of the committee report, line 13, strike "2020." and substitute  
8 "2020 2026."

9 Page 3 of the committee report, strike lines 14 through 28.

10 Renumber succeeding section accordingly.

11 Page 4 of the committee report, lines 13 and 14, strike "PRIORITY THAT  
12 WOULD OTHERWISE HAVE ACCRUED TO A NATURAL STREAM;" and  
13 substitute "PRIORITY;"

14 Page 5 of the committee report, lines 15 and 16, strike "PRIORITY THAT  
15 WOULD OTHERWISE HAVE ACCRUED TO A NATURAL STREAM;" and  
16 substitute "PRIORITY;"

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