

HB1302\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public Health Care & Human Services.

HB15-1302 be amended as follows:

- 1 Amend printed bill, page 2, line 4, strike "AN".
  
- 2 Page 2, strike lines 5 through 10 and substitute "BASED UPON A  
3 DETERMINATION BY THE DEPARTMENT, IN CONSULTATION WITH THE  
4 ADVISORY COMMITTEE ESTABLISHED PURSUANT TO SECTION 25-27-110,  
5 CONCERNING THE RECOMMENDED NUMBER OF CONTINUING EDUCATION  
6 HOURS AND THE RECOMMENDED CONTENT OF THE EDUCATION FOR  
7 ADMINISTRATORS OF ASSISTED LIVING FACILITIES, ON OR BEFORE JANUARY  
8 1, 2017, THE DEPARTMENT SHALL".
  
- 9 Page 2, line 14, after the period insert "THE DEPARTMENT SHALL REPORT  
10 ITS PROGRESS CONCERNING THE ESTABLISHMENT OF CONTINUING  
11 EDUCATION REQUIREMENTS FOR ADMINISTRATORS OF ASSISTED LIVING  
12 FACILITIES TO A JOINT MEETING OF THE PUBLIC HEALTH CARE AND HUMAN  
13 SERVICES COMMITTEE OF THE SENATE AND THE HEALTH, INSURANCE, AND  
14 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR THEIR  
15 SUCCESSOR COMMITTEES, DURING THE DEPARTMENTAL PRESENTATIONS  
16 PURSUANT TO SECTION 2-7-203, C.R.S., FOR THE 2016 AND 2017  
17 LEGISLATIVE SESSIONS."

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