

HB1283_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health, Insurance, & Environment.HB15-1283 be amended as follows:

- 1 Amend printed bill, page 2, line 2, after "(3.5)" insert "and (3.7)".
- 2 Page 2, strike lines 7 through 14 and substitute:
- 3 **"(3.5) Marijuana laboratory testing reference library.** (a) THE STATE
4 HEALTH AGENCY SHALL DEVELOP AND MAINTAIN A MARIJUANA
5 LABORATORY TESTING REFERENCE LIBRARY. LABORATORIES LICENSED BY
6 THE DEPARTMENT OF REVENUE SHALL BE REQUIRED TO PROVIDE
7 MATERIALS FOR THE REFERENCE LIBRARY, EXCEPT THAT NO LICENSEE
8 SHALL BE REQUIRED TO PROVIDE TESTING PROTOCOLS.
- 9 (b) THE REFERENCE LIBRARY MUST CONTAIN A LIBRARY OF
10 METHODOLOGIES FOR MARIJUANA TESTING IN THE AREAS OF POTENCY,
11 HOMOGENEITY, CONTAMINANTS, AND SOLVENTS CONSISTENT WITH THE
12 LABORATORY REQUIREMENTS SET BY THE DEPARTMENT OF REVENUE
13 PURSUANT TO ARTICLE 43.3 OR 43.4 OF TITLE 12, C.R.S.
- 14 (c) THE STATE HEALTH AGENCY MAY ALSO INCLUDE IN THE
15 REFERENCE LIBRARY STANDARD SAMPLE ATTAINMENT PROCEDURES AND
16 STANDARDS RELATED TO SAMPLE PREPARATION FOR LABORATORY
17 ANALYSIS.
- 18 (d) THE STATE HEALTH AGENCY SHALL MAKE REFERENCE LIBRARY
19 MATERIALS, INCLUDING THE METHODOLOGIES, PUBLICLY AVAILABLE NO
20 LATER THAN DECEMBER 31, 2015, AND MAY CONTINUOUSLY UPDATE THE
21 REFERENCE LIBRARY AS NEW MATERIALS BECOME AVAILABLE.
- 22 (3.7) (a) THE STATE HEALTH AGENCY OR AN ORGANIZATION WITH
23 WHOM THE STATE HEALTH AGENCY CONTRACTS SHALL BE RESPONSIBLE
24 FOR PROFICIENCY TESTING AND REMEDIATING PROBLEMS WITH
25 LABORATORIES LICENSED PURSUANT TO ARTICLE 43.3 OR 43.4 OF TITLE 12,
26 C.R.S.
- 27 (b) THE STATE HEALTH AGENCY SHALL CONVENE A STAKEHOLDER
28 PROCESS TO DISCUSS PROPOSED MODELS FOR SAMPLING AND PROFICIENCY
29 TESTING. THE STAKEHOLDER PROCESS SHALL BE COMPLETED BY
30 SEPTEMBER 1, 2015."
- 31 Strike page 3.
- 32 Page 4, strike lines 1 through 17.
- 33 Renumber succeeding sections accordingly.



- 1 Page 4, line 25, strike "labeling." and substitute "labeling AND CREATE
- 2 PROCESS VALIDATION FOR EDIBLE MARIJUANA PRODUCTS AND OTHER
- 3 MARIJUANA PRODUCTS IN MULTI-SERVING PACKAGES FOR A TEN
- 4 MILLIGRAM SERVING IN A ONE HUNDRED MILLIGRAM PACKAGE, INCLUDING
- 5 HOMOGENEITY, POTENCY, SOLVENTS, AND PESTICIDES."

- 6 Page 5, line 3, strike "TEN PERCENT AND MINUS TWENTY PERCENT" and
- 7 substitute "OR MINUS FIFTEEN PERCENT".

- 8 Page 5, strike lines 5 through 14.

- 9 Renumber succeeding sections accordingly.

- 10 Page 1, line 103, strike "METHODOLOGIES AND" and substitute
- 11 "METHODOLOGIES."

- 12 Page 1, strike lines 104 through 106.

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