

HOUSE JOURNAL
SIXTY-NINTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Thirtieth Legislative Day

Thursday, February 6, 2014

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by James Kevin Rowe, Simms Fayola
6 International Academy, Denver.

7

8 The roll was called with the following result:

9

10 Present--59.

11 Excused--Representative(s) DelGrosso, Duran, Fischer, Lawrence,
12 Stephens--5.

13 Absent--Representative(s) Everett--1.

14 Present after roll call--Representative(s) Everett, Fischer,
15 Lawrence, Stephens.

16

17 The Speaker declared a quorum present.

18

19

20 On motion of Representative Pettersen, the reading of the journal of
21 February 5, 2014, was declared dispensed with and approved as corrected
22 by the Chief Clerk.

23

24

25

26 **THIRD READING OF BILL(S)--FINAL PASSAGE**

27

28 The following bill(s) were considered on Third Reading. The title(s)
29 were publicly read. Reading of the bill at length was dispensed with by
30 unanimous consent.

31

32 **HB14-1052** by Representative(s) Fischer; also Senator(s) Jones--
33 Concerning an increase in the enforcement authority of
34 ground water management districts.

35

36 The question being "Shall the bill pass?".

37 A roll call vote was taken. As shown by the following recorded vote, a
38 majority of those elected to the House voted in the affirmative and the bill
39 was declared **passed**.

40

	YES	38	NO	24	EXCUSED	3	ABSENT	0
42	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
43	Buck	N	Ginal	Y	McNulty	N	Salazar	Y

1	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
2	Conti	N	Holbert	N	Mitsch Bush	Y	Scott	N
3	Coram	N	Hullinghorst	Y	Moreno	Y	Singer	Y
4	Court	Y	Humphrey	N	Murray	N	Sonnenberg	N
5	DelGrosso	E	Joshi	N	Navarro	N	Stephens	N
6	Dore	N	Kagan	Y	Nordberg	N	Swalm	N
7	Duran	E	Kraft-Tharp	Y	Pabon	Y	Szabo	N
8	Everett	N	Labuda	Y	Peniston	Y	Tyler	Y
9	Exum	Y	Landgraf	N	Pettersen	Y	Vigil	Y
10	Fields	Y	Lawrence	E	Primavera	Y	Waller	N
11	Fischer	Y	Lebsock	Y	Priola	N	Williams	Y
12	Foote	Y	Lee	Y	Rankin	N	Wilson	N
13	Garcia	Y	May	Y	Rosenthal	Y	Wright	N
14	Gardner	N	McCann	Y	Ryden	Y	Young	Y
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Becker, Fields, Ginal, Hullinghorst,
17 Labuda, Lebsock, Schafer, Williams, Young

18

19 **HB14-1146** by Representative(s) Becker; also Senator(s) Tochtrop--
20 Concerning a prohibition against greyhound racing in
21 Colorado.

22

23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a
25 majority of those elected to the House voted in the affirmative and the bill
26 was declared **passed**.

27

28	YES	39	NO	23	EXCUSED	3	ABSENT	0
29	Becker	Y	Gerou	N	McLachlan	Y	Saine	N
30	Buck	N	Ginal	Y	McNulty	N	Salazar	Y
31	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
32	Conti	N	Holbert	N	Mitsch Bush	Y	Scott	N
33	Coram	N	Hullinghorst	Y	Moreno	Y	Singer	Y
34	Court	Y	Humphrey	N	Murray	Y	Sonnenberg	N
35	DelGrosso	E	Joshi	N	Navarro	Y	Stephens	N
36	Dore	N	Kagan	Y	Nordberg	N	Swalm	Y
37	Duran	E	Kraft-Tharp	Y	Pabon	Y	Szabo	N
38	Everett	N	Labuda	Y	Peniston	Y	Tyler	Y
39	Exum	Y	Landgraf	N	Pettersen	Y	Vigil	Y
40	Fields	Y	Lawrence	E	Primavera	Y	Waller	N
41	Fischer	Y	Lebsock	Y	Priola	N	Williams	Y
42	Foote	Y	Lee	Y	Rankin	N	Wilson	N
43	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
44	Gardner	N	McCann	Y	Ryden	Y	Young	Y
45							Speaker	N

46 Co-sponsor(s) added: Representative(s) Court, Fields, Ginal, Hullinghorst,
47 McCann, Melton, Primavera, Rosenthal, Salazar, Schafer

48

49

50

51 House in recess. House reconvened.

52

53

54

55

REPORT(S) OF COMMITTEE(S) OF REFERENCE**AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

After consideration on the merits, the Committee recommends the following:

HB14-1002 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 3, line 3, strike "DISASTER." and substitute "DISASTER, AS DEFINED IN SECTION 24-33.5-703 (3), C.R.S."

Page 3, line 6, strike "(12)." and substitute "(12), THAT HAVE BEEN IMPACTED, DAMAGED, OR DESTROYED IN CONNECTION WITH A NATURAL DISASTER."

Page 3, line 11, after "FEDERAL" insert "OR STATE".

Page 3, line 12, after "THE" insert "PLANNING, DESIGN,".

HB14-1008 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, line 6, after "(r)" insert "(I)".

Page 2, line 17, after the period add "ANY LIENS FILED BY THE AUTHORITY SHALL HAVE PRIORITY IN THE ORDER FILED."

Page 2, after line 17 insert:

"(II) AS USED IN THIS PARAGRAPH (r), "PRIVATE ENTITY" MEANS ANY PERSON, AS DEFINED IN SECTION 37-95-103 (9)."

HB14-1150 be referred favorably to the Committee on Appropriations.

EDUCATION

After consideration on the merits, the Committee recommends the following:

HB14-1118 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 2, strike lines 18 through 21.

Page 3, line 4, strike "AND SMALL".

- 1 Page 3, line 7, strike "OR SMALL".
2
3 Page 3, line 9, strike "OR SMALL".
4
5 Page 3, line 10, strike "OR SMALL".
6
7 Page 3, line 17, strike "OR SMALL" and strike the last "OR".
8
9 Page 3, line 18, strike "SMALL".
10
11 Page 3, line 19, strike "OR SMALL".
12
13 Page 3, line 20, strike "OR SMALL".
14
15 Amend printed bill, page 3, line 26, strike "FOR EACH STUDENT WHO" and
16 substitute "WHO SUBSEQUENTLY".
17
18 Page 3, line 27, strike "OR".
19
20 Page 4, line 1, strike "SMALL".
21 Page 4, line 3, strike "OR SMALL".
22
23 Amend printed bill, page 5, after line 5, insert:
24 **"22-95-104. Notice by department of upcoming repeal. ON OR**
25 **BEFORE OCTOBER 30, 2017, BUT NOT EARLIER THAN OCTOBER 1, 2017,**
26 **THE DEPARTMENT SHALL PROVIDE A NOTICE OF THE PILOT PROGRAM'S**
27 **UPCOMING 2018 REPEAL DATE TO THE MEMBERS OF THE EDUCATION**
28 **COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR**
29 **ANY SUCCESSOR COMMITTEES."**
30
31 Renumber succeeding C.R.S. section accordingly.
32
33
34
35 **HB14-1124** be amended as follows, and as so amended, be referred to
36 the Committee on Appropriations with favorable
37 recommendation:
38
39 Amend printed bill, page 3, line 18, strike "PURPOSE;" and substitute
40 "PURPOSE PURSUANT TO THIS TITLE;".
41
42
43
44
45 **FINANCE**
46 After consideration on the merits, the Committee recommends the
47 following:
48
49 **HB14-1016** be referred favorably to the Committee on Appropriations.
50
51
52 **HB14-1018** be referred to the Committee of the Whole with favorable
53 recommendation.
54
55
56 **HB14-1034** be referred favorably to the Committee on Appropriations.

1 **SB14-019** be referred to the Committee of the Whole with favorable
2 recommendation.
3

4
5
6

7 **LOCAL GOVERNMENT**

8 After consideration on the merits, the Committee recommends the
9 following:

10

11 **HB14-1112** be amended as follows, and as so amended, be referred to
12 the Committee of the Whole with favorable
13 recommendation:
14

15

16 Amend printed bill, page 2, line 7, strike "FILED" and substitute
17 "RECORDED".

18

19 Page 1, line 103, strike "FILED" and substitute "RECORDED".
20

21

22

23

24 **HB14-1129** be referred to the Committee of the Whole with favorable
25 recommendation.
26

27

28

29 **HB14-1130** be amended as follows, and as so amended, be referred to
30 the Committee of the Whole with favorable
31 recommendation:
32

33

34 Amend printed bill, page 3, line 5, after "SIGNER" insert "OR THE SIGNER'S
35 DESIGNEE".
36

37

38

39

40

41 **TRANSPORTATION & ENERGY**

42 After consideration on the merits, the Committee recommends the
43 following:
44

45

46 **HB14-1029** be amended as follows, and as so amended, be referred to
47 the Committee on Finance with favorable
48 recommendation:
49

50

51 Amend printed bill, page 3, after line 13 insert:
52

53

54 "(c) "HOLDER" MEANS A PERSON WITH A DISABILITY WHO HAS
55 LAWFULLY OBTAINED AN IDENTIFYING PLATE OR PLACARD."
56

57

58 Reletter succeeding paragraphs accordingly.
59

60

61 Page 3, line 22, strike "TEMPORARY, EXTENDED," and substitute
62 "NINETY-DAY, THREE-YEAR,"
63

64

65 Page 3, line 26, strike "AN EXTENDED" and substitute "A THREE-YEAR".
66

67

68 Page 4, line 12, strike "TEMPORARY" and substitute "NINETY-DAY".

1 Page 5, line 12, strike "OFFICER" and substitute "OFFICER, PARKING
2 AUTHORITY, OR TOLLING AUTHORITY".

3

4 Page 5, line 13, strike "OFFICER'S" and substitute "OFFICIAL'S".

5

6 Page 5, line 20, strike "MAY BE" and substitute "Is".

7

8 Page 6, line 2, after "FOLLOWING" insert "REGISTRATION TYPE FOR
9 ISSUING".

10

11 Page 6, strike lines 5 through 8 and substitute:

12

13 (I) A NINETY-DAY IDENTIFYING PLACARD;

14 (II) A THREE-YEAR IDENTIFYING PLACARD;

15 (III) A PERMANENT IDENTIFYING PLACARD;

16 (IV) A THREE-YEAR IDENTIFYING PLATE;".

17

18 Page 6, line 22, strike "THE AGE." and substitute "AGE, BUT THE
19 DEPARTMENT SHALL NOT ISSUE MORE THAN TWO IDENTIFYING PLACARDS,
20 TWO IDENTIFYING PLATES, OR ONE PLATE AND ONE PLACARD FOR THE
21 CHILD.".

22

23 Page 8, line 16, strike "**and license plates**".

24

25 Page 9, line 12, strike "TEMPORARY" and substitute "NINETY-DAY".

26

27 Page 9, line 27, strike "AN" and substitute "A".

28

29 Page 10, line 1, strike "EXTENDED" and substitute "THREE-YEAR".

30

31 Page 10, strike line 5 and substitute "OF ITS CHIEF OPERATIONS OFFICER
32 WITHIN COLORADO;".

33

34 Page 10, strikes lines 18 through 20 and substitute "(1) (a).".

35

36 Page 10, line 21, strike "**temporary**" and substitute "**Ninety-day**".

37

38 Page 10, line 22, strike "TEMPORARY" and substitute "NINETY-DAY".

39

40 Page 10, strike line 27 and substitute:

41

42 (b) **Three-year placards.** A THREE-YEAR IDENTIFYING
43 PLACARD".

44

45 Page 12, strike line 2 and substitute:

46

47 (d) **Three-year identifying plates.** (I) A THREE-YEAR
48 IDENTIFYING".

49

50 Page 12, line 5, strike "AN EXTENDED" and substitute "A THREE-YEAR".

51

52 Page 12, line 10, strike "AN EXTENDED" and substitute "A THREE-YEAR".

53

54 Page 12, line 15, after "PLATE" insert "OR DISABLED VETERAN LICENSE
55 PLATE".

56

1 Page 12, line 18, after "PLATE" insert "OR IDENTIFYING FIGURE FOR A
2 DISABLED VETERAN LICENSE PLATE".

3
4 Page 12, line 21, strike "BY MAIL" and substitute "AS REQUIRED BY
5 SUB-SUBPARAGRAPH (A) OF SUBPARAGRAPH (I) OF PARAGRAPH (h) OF
6 SUBSECTION (5) BY MAIL OR A COLORADO DRIVER'S LICENSE, COLORADO
7 IDENTIFICATION DOCUMENT, OR IDENTIFICATION DOCUMENT ISSUED BY
8 THE UNITED STATES".

9
10 Page 14, line 23, strike "42-4-1208 (7);" and substitute "42-4-1701;".

11
12 Page 15, strike lines 6 through 10 and substitute:

13
14 "(f) **Penalties.** (I) A PERSON WHO FAILS TO RETURN A REVOKED
15 IDENTIFYING PLACARD OR PLATE COMMITS A CLASS B TRAFFIC
16 INFRACTION.

17 (II) A PERSON WHO ATTEMPTS TO OBTAIN AN IDENTIFYING PLATE
18 OR PLACARD WHEN UNDER REVOCATION IN ACCORDANCE WITH THIS
19 SUBSECTION (7) IS SUBJECT TO THE PENALTIES IN SECTION 42-4-1701 (4)
20 (a) (VIII).".

21
22 Page 16, line 4, strike "AVAILABLE FOR PUBLIC USE".

23
24 Page 17, after line 10, insert:

25
26 "(e) (I) THE OWNER OF PRIVATE PROPERTY MAY REQUEST THE
27 INSTALLATION OF OFFICIAL SIGNS IDENTIFYING RESERVED PARKING
28 SPACES. THE REQUEST OPERATES AS A WAIVER OF ANY OBJECTION THE
29 OWNER MAY ASSERT CONCERNING ENFORCEMENT OF THIS SECTION BY A
30 PEACE OFFICER. AN OFFICER MAY ENFORCE THIS SECTION ON PRIVATE
31 PROPERTY NOTWITHSTANDING ANY PROVISION OF LAW TO THE CONTRARY.

32 (II) A PERSON SHALL NOT IMPOSE RESTRICTIONS ON THE USE OF
33 DISABLED PARKING UNLESS SPECIFICALLY AUTHORIZED BY A STATUTE OF
34 COLORADO OR A RESOLUTION OF OR ORDINANCE OF A POLITICAL
35 SUBDIVISION OF COLORADO AND NOTICE OF THE RESTRICTION IS
36 PROMINENTLY POSTED BY A SIGN CLEARLY VISIBLE AT THE PARKING
37 SPACE.".

38
39 Page 17, line 19, strike "VEHICLE." and substitute "VEHICLE IF THE
40 LICENSE PLATE OR PLACARD IS CURRENTLY VALID OR HAS EXPIRED LESS
41 THAN ONE MONTH BEFORE THE DAY THE PERSON USED THE RESERVED
42 PARKING.".

43
44 Page 18, strike lines 16 through 19 and substitute "PENALTIES IN SECTION
45 42-4-1701 (4) (a) (I) (M).

46 (e) (I) A PERSON WHO VIOLATES PARAGRAPH (a) OF THIS
47 SUBSECTION (3) IS SUBJECT TO THE PENALTIES IN SECTION 42-4-1701 (4)
48 (a) (VII) AND (IX).

49 (II) A PERSON WHO VIOLATES PARAGRAPHS (b) TO (d) OF THIS
50 SUBSECTION (3) IS SUBJECT TO THE PENALTIES IN SECTION 42-4-1701 (4)
51 (a) (I) (M).".

52
53 Page 19, strike lines 1 through 4 and substitute "THE PENALTIES IN
54 SECTION 42-4-1701 (4) (a) (VII).

55 (5) **Fraud and trafficking.** A PERSON IS SUBJECT TO THE
56 PENALTIES IN SECTION 42-4-1701 (4) (a) (X) IF THE PERSON:".

1 Page 22, after line 15 insert:

2

3 "(j) IN ORDER TO STOP A VEHICLE FROM BLOCKING ACCESS OR
4 ILLEGALLY USING RESERVED PARKING, A PEACE OFFICER MAY ORDER A
5 VEHICLE THAT IS USED TO VIOLATE THIS SUBSECTION (4) TO BE TOWED TO
6 AN IMPOUND LOT OR A VEHICLE STORAGE LOCATION. THE PEACE OFFICER
7 SHALL VERIFY THAT THE VEHICLE HAS NOT BEEN STOLEN AND REPORT THE
8 FACT OF THE TOW TO THE DEPARTMENT OF REVENUE IN ACCORDANCE WITH
9 SECTION 42-4-1804."

10

11 Page 22, strike lines 16 through 27.

12

13 Page 23, strike lines 1 through 24.

14

15 Page 23, line 25, strike "(8)" and substitute "(k)".

16

17 Page 26, line 9, strike "(M)" and substitute "(M); and **add** (4) (a) (VIII),
18 (4) (a) (IX), and (4) (a) (X)".

19

20 Page 27, after line 11 insert:

21

22 "(VIII) A PERSON WHO VIOLATES SECTION 42-3-204 (7) (f) (II) OR
23 SECTION 42-4-1208 (3) (a) OR (4) COMMITS A MISDEMEANOR AND, UPON
24 CONVICTION, SHALL BE PUNISHED BY A SURCHARGE OF THIRTY-TWO
25 DOLLARS UNDER SECTIONS 24-4.1-119 (1) (f) AND 24-4.2-104 (1) (b) (I),
26 C.R.S., AND:

27 (A) A FINE OF NOT LESS THAN THREE HUNDRED FIFTY DOLLARS
28 BUT NOT MORE THAN ONE THOUSAND DOLLARS FOR THE FIRST OFFENSE;

29 (B) A FINE OF NOT LESS THAN SIX HUNDRED DOLLARS BUT NOT
30 MORE THAN ONE THOUSAND DOLLARS FOR A SECOND OFFENSE; AND

31 (C) A FINE OF NOT LESS THAN ONE THOUSAND DOLLARS BUT NOT
32 MORE THAN FIVE THOUSAND DOLLARS, IN ADDITION TO NOT MORE THAN
33 TEN HOURS OF COMMUNITY SERVICE, FOR A THIRD OR SUBSEQUENT
34 OFFENSE.

35 (IX) A PERSON WHO VIOLATES SECTION 42-4-1208 (3) BY PARKING
36 A VEHICLE OWNED BY A COMMERCIAL CARRIER IS GUILTY OF A
37 MISDEMEANOR AND, UPON CONVICTION, SHALL BE PUNISHED BY THE
38 SURCHARGE AND A FINE OF UP TO TWICE THE PENALTY IMPOSED IN
39 SUBPARAGRAPH (VIII) OF THIS PARAGRAPH (a).

40 (X) (A) A PERSON WHO VIOLATES SECTION 42-4-1208 (5) OF THIS
41 SECTION IS GUILTY OF A CLASS 1 MISDEMEANOR AND, UPON CONVICTION,
42 SHALL BE PUNISHED BY AS PROVIDED IN SECTION 18-1.3-501, C.R.S.

43 (B) A PERSON WHO WILLFULLY RECEIVES REMUNERATION FOR
44 VIOLATING SECTION 42-3-1208 (5) IS GUILTY OF A CLASS 1 MISDEMEANOR
45 AND, UPON CONVICTION, SHALL BE PUNISHED BY TWICE THE CIVIL AND
46 CRIMINAL PENALTIES THAT WOULD BE IMPOSED UNDER SECTION
47 18-1.3-501, C.R.S."

48

49

50

51 **HB14-1030** be amended as follows, and as so amended, be referred to
52 the Committee of the Whole with favorable
53 recommendation:

54

55 Amend page 2, strike lines 12 through 14 and substitute "INSTALLATION
56 OF A HYDROELECTRIC ENERGY TURBINE-GENERATOR TO POWER-INVERTER

- 1 EQUIPMENT TRAIN, SUPPORTING ELECTRICAL WIRING AND CABLING, OR
2 OTHER AUXILIARY APPARATUSES OR EQUIPMENT NEEDED TO PRODUCE
3 ELECTRICAL HEAT, LIGHT, OR POWER IN ACCORDANCE WITH:
4 (I) THE MINIMUM STANDARDS SET FORTH IN THE 2011 NATIONAL
5 ELECTRICAL CODE FOR SMALL WIND ELECTRICAL PRODUCTION; OR
6 (II) IF THE NATIONAL ELECTRICAL CODE IS UPDATED TO ADDRESS
7 HYDROELECTRIC ENERGY SPECIFICALLY, THE HYDROELECTRIC ENERGY
8 PROVISIONS OF THE UPDATED NATIONAL ELECTRICAL CODE."
9
- 10 Page 3, strike lines 1 through 5 and substitute "not compromised."
11
12 Page 3, line 6, strike "24-33-117" and substitute "24-38.5-108".
13
14 Page 3, line 8, strike "**24-33-117.**" and substitute "**24-38.5-108.**".
15
16 Page 4, line 27, strike "DEPARTMENT" and substitute "OFFICE" and strike
17 "A".
18
19 Page 5, line 1, strike "SINGLE" and substitute "THE TIMELY".
20
21 Page 5, strike lines 6 and 7.
22
23 Reletter succeeding paragraphs accordingly.
24
25 Page 5, after line 14, insert:
26
27 "(d) "OFFICE" MEANS THE COLORADO ENERGY OFFICE."
28
29 Page 5, lines 15 and 16, strike "**department of natural resources.**" and
30 substitute "**Colorado energy office.**".
31
32 Page 5, line 17, strike "DEPARTMENT" and substitute "OFFICE".
33
34 Page 5, line 22, strike "DEPARTMENT" and substitute "OFFICE".
35
36 Page 6, line 4, strike "DEPARTMENT." and substitute "OFFICE."
37
38 Page 6, line 5, strike "DEPARTMENT" and substitute "OFFICE".
39
40 Page 6, line 6, strike "FORTY-FIVE DAY".
41
42 Page 6, line 7, strike "DEPARTMENT" and substitute "OFFICE".
43
44 Page 6, line 11, strike "DEPARTMENT" and substitute "OFFICE".
45
46 Page 6, line 12, strike "DEPARTMENT" and substitute "OFFICE".
47
48 Page 6, line 15, strike "DEPARTMENT" and substitute "OFFICE".
49
50 Page 6, line 18, strike "DEPARTMENT" and substitute "OFFICE".
51
52 Page 6, line 21, strike "EXECUTIVE DIRECTOR OF THE DEPARTMENT" and
53 substitute "DIRECTOR OF THE OFFICE".
54
55 Page 6, strike lines 22 and 23 and substitute "ESTABLISH GUIDELINES
56 CONCERNING THE PROCESS AND".

1 Page 6, strike lines 26 and 27.

2

3 Strike pages 7 through 17.

4

5 Renumber succeeding section accordingly.

6

7

8

9 **HB14-1100** be amended as follows, and as so amended, be referred to
10 the Committee on Appropriations with favorable
11 recommendation:
12

13 Amend printed bill, page 2, strike line 13.

14

15 Reletter succeeding paragraphs accordingly.

16

17 Page 2, strike line 15.

18

19 Reletter succeeding paragraphs accordingly.

20

21 Page 3, strike line 5 and substitute "SUBMERGED IN WATER TO THE POINT
22 THAT RISING WATER HAS REACHED OVER THE DOORSILL AND ENTERED THE
23 PASSENGER".

24

25 Page 3, line 11, strike "REPAIRED:" and substitute "REPAIRED OR
26 REPLACED:".

27

28 Page 3, line 17, after the period insert "THESE VEHICLES MAY NOT BE
29 ISSUED A CERTIFICATE OF TITLE, AND ANY TITLE SECURED IN THE
30 PURCHASE OF SUCH A VEHICLE IS TO BE SURRENDERED TO THE
31 DEPARTMENT, WHICH SHALL CANCEL THE VEHICLE IDENTIFICATION
32 NUMBER AND REMOVE THE VEHICLE FROM THE MOTOR VEHICLE SYSTEM."
33

34

35 Page 5, after line 13 insert:

36

37 **"SECTION 3.** In Colorado Revised Statutes, 42-6-110 **add** (1.5)
38 as follows:

39

40 **42-6-110. Certificate of title - transfer.** (1.5) (a) IF AN INSURER,
41 AS DEFINED IN SECTION 10-1-102 (13), C.R.S., OR A SALVAGE POOL
42 AUTHORIZED BY AN INSURER IS UNABLE TO OBTAIN THE PROPERLY
43 ENDORSED CERTIFICATE OF OWNERSHIP OR OTHER EVIDENCE OF
44 OWNERSHIP ACCEPTABLE TO THE DEPARTMENT WITHIN THIRTY DAYS
45 FOLLOWING ORAL OR WRITTEN ACCEPTANCE BY THE OWNER OF AN OFFER
46 OF SETTLEMENT OF A TOTAL LOSS, THAT INSURER OR SALVAGE POOL MAY
47 REQUEST, ON A FORM PROVIDED BY THE DEPARTMENT AND SIGNED UNDER
48 PENALTY OF PERJURY, THE DEPARTMENT TO ISSUE A SALVAGE OR
49 NONREPAIRABLE TITLE FOR THE VEHICLE. THE REQUEST MUST INCLUDE
50 INFORMATION DECLARING THAT THE INSURER OR SALVAGE POOL HAS
51 MADE AT LEAST TWO WRITTEN ATTEMPTS TO OBTAIN THE CERTIFICATE OF
52 OWNERSHIP OR OTHER ACCEPTABLE EVIDENCE OF TITLE AND MUST
53 INCLUDE THE FEE FOR A DUPLICATE TITLE. THE FORM REQUESTING A
54 SALVAGE OR NONREPAIRABLE TITLE IS THE ONLY EVIDENCE REQUIRED TO
55 OBTAIN A SALVAGE OR NONREPAIRABLE TITLE.

56

(b) UPON RECEIVING THE FEE FOR A DUPLICATE TITLE AND THE
CERTIFICATE OF OWNERSHIP, OTHER EVIDENCE OF TITLE, OR A PROPERLY
EXECUTED REQUEST DESCRIBED IN PARAGRAPH (a) OF THIS SUBSECTION,

1 THE DEPARTMENT SHALL ISSUE THE SALVAGE OR NONREPAIRABLE TITLE
2 FOR THE VEHICLE.".

3
4 Renumber succeeding sections accordingly.

5
6 page 7, line 4, strike "UPON THE SALE OF PARTS FROM A VEHICLE THAT IS".

7
8 Page 7, strike lines 5 and 6.

9
10 Page 7, line 7, strike "OWNERSHIP OF THE PART.".

11
12
13
14 **HB14-1138** be postponed indefinitely.

15
16
17
18 **DELIVERY OF BILL TO GOVERNOR**

19
20 The Chief Clerk of the House of Representatives reports the following
21 bill has have been delivered to the Office of the Governor: **HB14-1019**
22 at 1:59 p.m. on February 6, 2014.

23
24
25 **MESSAGE FROM THE SENATE**

26
27 Mr. Speaker:

28
29 The Senate has passed on Third Reading and transmitted to the Revisor
30 of Statutes:

31
32 SB14-039 amended in General Orders as printed in Senate Journal,
33 February 5, 2014, page 170.

34 SB14-058 amended in General Orders as printed in Senate Journal,
35 February 5, 2014, page 170.

36
37
38 **MESSAGE(S) FROM THE REVISOR**

39
40 We herewith transmit:
41 without comment, as amended, **SB14-039, 058.**

42
43
44 **INTRODUCTION OF BILLS**
45 **First Reading**

46
47 The following bills were read by title and referred to the committees
48 indicated:

49
50 **HB14-1271** by Representative(s) Melton, Buckner, Fields, Williams;
51 also Senator(s) Newell--Concerning extending a mental
52 health provider's duty to warn to include specific entities
53 that, if purposefully damaged or attacked as a result of a
54 mental health patient's violent behavior, would jeopardize
55 public health and safety.

56 Committee on Health, Insurance, & Environment

1 **HB14-1272** by Representative(s) Labuda, Singer--Concerning the
 2 certification of home inspectors, and, in connection
 3 therewith, authorizing the director of the division of real
 4 estate in the department of regulatory agencies to establish
 5 standards for certification, education, examination,
 6 suspension, revocation, reinstatement, and renewal of
 7 certification of home inspectors.

8 Committee on Business, Labor, Economic, & Workforce Development
 9

10 **HB14-1273** by Representative(s) McCann and Wright; also Senator(s)
 11 Newell and Schwartz, Kefalas--Concerning human
 12 trafficking.

13 Committee on Judiciary
 14 Committee on Appropriations
 15

16 **SB14-039** by Senator(s) Balmer, Guzman; also Representative(s)
 17 McCann and Court--Concerning a grant of limited
 18 authority to emergency medical service providers to
 19 voluntarily provide preveterinary emergency care to
 20 certain domesticated animals.

21 Committee on Health, Insurance, & Environment
 22

23 **SB14-058** by Senator(s) Todd; also Representative(s) Murray--
 24 Concerning high school equivalency examinations in
 25 Colorado.

26 Committee on Education
 27

28
 29
 30 **LAY OVER OF CALENDAR ITEM(S)**

31
 32 On motion of Representative Hullinghorst, the following item(s) on the
 33 Calendar were laid over until February 7, retaining place on Calendar:
 34

- 35 Consideration of Third Reading--**SB14-007**.
 36 Consideration of General Orders--**HB14-1073, 1103, 1065, 1110**.
 37

38
 39
 40 On motion of Representative Hullinghorst, the House adjourned until
 41 9:00 a.m., February 7, 2014.
 42

43 Approved:
 44 MARK FERRANDINO,
 45 Speaker

46 Attest:
 47 MARILYN EDDINS,
 48 Chief Clerk
 49
 50