

**HOUSE JOURNAL**  
**SIXTY-NINTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

Thirty-eighth Legislative Day

Friday, February 14, 2014

1 Prayer by the Reverend Dr. David Martinez, Wesleyan Church, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Boy Scout Pack 48, Dens 1&6, Golden.

6

7 The roll was called with the following result:

8

9 Present--62.

10 Excused--Representative(s) Exum, Murray, Williams--3.

11 Present after roll call--Representative(s) Williams.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Primavera, the reading of the journal of  
 17 February 13, 2014, was declared dispensed with and approved as  
 18 corrected by the Chief Clerk.

19

20

21

**THIRD READING OF BILL(S)--FINAL PASSAGE**

22

23 The following bill(s) were considered on Third Reading. The title(s)  
 24 were publicly read. Reading of the bill at length was dispensed with by  
 25 unanimous consent.

26

27  
 28 **HB14-1122** by Representative(s) Kagan; also Senator(s) Newell--  
 29 Concerning provisions to keep legal marijuana from  
 30 underage persons.

31

32 The question being "Shall the bill pass?".

33 A roll call vote was taken. As shown by the following recorded vote, a  
 34 majority of those elected to the House voted in the affirmative and the bill  
 35 was declared **passed**.

36

	YES	63	NO	0	EXCUSED	2	ABSENT	0
38	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
39	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
40	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
41	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
42	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y
43	Court	Y	Humphrey	Y	Murray	E	Sonnenberg	Y

1	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
2	Dore	Y	Kagan	Y	Nordberg	Y	Swalm	Y
3	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
4	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
5	Exum	E	Landgraf	Y	Pettersen	Y	Vigil	Y
6	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
7	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
8	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
9	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
10	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Becker, Conti, Court, Duran, Fields,  
 13 Fischer, Ginal, Hamner, Hullinghorst, Labuda, Lee, May, Melton, Mitsch Bush,  
 14 Pabon, Pettersen, Priola, Rankin, Rosenthal, Ryden, Schafer, Scott, Singer,  
 15 Tyler, Williams, Young

16  
 17 **HB14-1007** by Representative(s) Hamner; also Senator(s) Crowder--  
 18 Concerning the authority of county governments to limit  
 19 certain forms of fire, and, in connection therewith,  
 20 permitting county governments to restrict agricultural  
 21 burning during periods of high fire danger and to prohibit  
 22 fireworks activity during the summer season.

23  
 24 The question being "Shall the bill pass?".  
 25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

	YES	36	NO	27	EXCUSED	2	ABSENT	0
30	Becker	Y	Gerou	N	McLachlan	Y	Saine	N
31	Buck	N	Ginal	Y	McNulty	N	Salazar	Y
32	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
33	Conti	N	Holbert	N	Mitsch Bush	Y	Scott	N
34	Coram	N	Hullinghorst	Y	Moreno	Y	Singer	Y
35	Court	Y	Humphrey	N	Murray	E	Sonnenberg	N
36	DelGrosso	N	Joshi	N	Navarro	N	Stephens	N
37	Dore	N	Kagan	Y	Nordberg	N	Swalm	N
38	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	N
39	Everett	N	Labuda	Y	Peniston	Y	Tyler	Y
40	Exum	E	Landgraf	N	Pettersen	Y	Vigil	Y
41	Fields	Y	Lawrence	N	Primavera	Y	Waller	N
42	Fischer	Y	Lebsock	Y	Priola	N	Williams	Y
43	Foote	Y	Lee	Y	Rankin	N	Wilson	N
44	Garcia	Y	May	Y	Rosenthal	Y	Wright	N
45	Gardner	N	McCann	Y	Ryden	Y	Young	Y
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Fields, Fischer, Hullinghorst, Labuda,  
 48 Rosenthal, Schafer

49  
 50  
 51  
 52 On motion of Representative Pabon, the House resolved itself into  
 53 Committee of the Whole for consideration of General Orders, and he was  
 54 called to the Chair to act as Chairman.

**GENERAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**SB14-019** by Senator(s) Steadman; also Representative(s) Moreno and Ginal--Concerning the state income tax filing status of two taxpayers who may legally file a joint federal income tax return.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**HB14-1117** by Representative(s) Schafer, Ginal, Landgraf, McCann, Singer, Wright, Fields, Becker, Kraft-Tharp; also Senator(s) Roberts--Concerning the creation of the Colorado premature birth commission.

Amendment No. 1, by Representative(s) Schafer.

Amend printed bill, page 3, line 6, strike "TWELVE" and insert "NINE".

Page 3, after line 20 insert:

"(c) ON OR BEFORE JULY 1, 2014, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES, THE PRESIDENT OF THE SENATE, AND THE MINORITY LEADER OF THE SENATE SHALL EACH APPOINT ONE MEMBER OF THE GENERAL ASSEMBLY TO THE COMMISSION."

Reletter succeeding paragraph accordingly.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB14-1060** by Representative(s) Mitsch Bush; also Senator(s) Schwartz--Concerning the authority of a municipality to compensate members of a municipal planning commission.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB14-1166** by Representative(s) Vigil; also Senator(s) Tochtrop--Concerning the renewal of concealed handgun permits by Colorado county sheriffs.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

1 **HB14-1169** by Representative(s) Dore and Garcia, Exum, Fields,  
2 Landgraf, Navarro, Rankin; also Senator(s) Tochtrop--  
3 Concerning the repeal of the volunteer firefighter advisory  
4 committee.

5  
6 Ordered engrossed and placed on the Calendar for Third Reading and  
7 Final Passage.

8  
9 **HB14-1055** by Representative(s) Holbert--Concerning the issuance of  
10 special license plates to members of legislative bodies.

11  
12 Amendment No. 1, Transportation & Energy Report, dated February 6,  
13 2014, and placed in member's bill file; Report also printed in House  
14 Journal, February 7, 2014, page(s) 203-204.

15  
16 As amended, ordered engrossed and placed on the Calendar for Third  
17 Reading and Final Passage.

18  
19 **HB14-1190** by Representative(s) Ryden; also Senator(s) King,  
20 Guzman--Concerning the factors that are used to  
21 determine the financial capacity to provide matching  
22 moneys of a school district or board of cooperative  
23 services that has applied for financial assistance under the  
24 "Building Excellent Schools Today Act".

25  
26 Ordered engrossed and placed on the Calendar for Third Reading and  
27 Final Passage.

28  
29 **SB14-004** by Senator(s) Todd, Grantham, Jahn, Marble, Newell; also  
30 Representative(s) Wilson and May, Coram, DelGrosso,  
31 Garcia, Hamner, Holbert, Landgraf, Mitsch Bush, Moreno,  
32 Murray, Peniston, Pettersen, Rankin, Singer, Szabo--  
33 Concerning the role and mission of community colleges.

34  
35 Ordered revised and placed on the Calendar for Third Reading and Final  
36 Passage.

37  
38 **HB14-1132** by Representative(s) Duran; also Senator(s) Steadman--  
39 Concerning the ability of a local government to establish  
40 the hours during which alcohol beverages may be sold for  
41 consumption on a licensed premises.

42  
43 Amendment No. 1, by Representative(s) Duran.

44  
45 Strike the Local Government Committee Report, dated January 29, 2014,  
46 and substitute:

47  
48 "Amend printed bill, page 2, line 6, after "**government.**" insert "(1)".

49  
50 Page 2, lines 7 and 8, strike "COUNTY MAY ESTABLISH," and substitute  
51 "COUNTY,".

52  
53 Page 2, line 9, strike "THE HOURS OF OPERATION FOR" and substitute "MAY  
54 EXTEND THE HOURS DURING WHICH".

55  
56 Page 2, strike line 12 and substitute "LICENSED PREMISES MAY SERVE

1 MALT, VINOUS, OR SPIRITUOUS LIQUORS FOR ON-PREMISES CONSUMPTION,  
2 BUT THE GOVERNING BODY SHALL NOT ALLOW A LICENSED  
3 ESTABLISHMENT TO SERVE MALT, VINOUS, OR SPIRITUOUS LIQUORS  
4 BETWEEN THE HOURS OF 4:30 A.M. AND 7 A.M.

5 (2) IF THE GOVERNING BODY OF A MUNICIPALITY, CITY AND  
6 COUNTY, OR COUNTY ADOPTS AN ORDINANCE OR RESOLUTION EXTENDING  
7 MALT, VINOUS, OR SPIRITUOUS LIQUOR SERVICE HOURS PURSUANT TO THIS  
8 SECTION, THE LOCAL LICENSING AUTHORITY FOR THE MUNICIPALITY, CITY  
9 AND COUNTY, OR COUNTY SHALL NOTIFY THE STATE LICENSING  
10 AUTHORITY OF THE EXTENDED HOURS WITHIN THE JURISDICTION AND OF  
11 THE LICENSED ESTABLISHMENTS AFFECTED BY THE EXTENSION OF MALT,  
12 VINOUS, OR SPIRITUOUS LIQUORS SERVICE HOURS."

13  
14 Page 2, line 23, strike "AUTHORIZES OTHER" and substitute "EXTENDS  
15 THE" and strike "ALCOHOL BEVERAGES" and substitute "MALT, VINOUS, OR  
16 SPIRITUOUS LIQUORS".

17  
18 Page 2, strike line 25 and substitute "ITS JURISDICTION, BUT IN NO CASE  
19 MAY A PERSON LICENSED UNDER THIS ARTICLE SERVE MALT, VINOUS, OR  
20 SPIRITUOUS LIQUORS FOR ON-PREMISES CONSUMPTION BETWEEN THE  
21 HOURS OF 4:30 A.M. AND 7 A.M.;"

22  
23 Page 3, strike lines 1 through 10 and substitute:

24  
25 **"SECTION 3. Safety clause.** The general assembly hereby finds,  
26 determines, and declares that this act is necessary for the immediate  
27 preservation of the public peace, health, and safety."."

28  
29 Amendment No. 2, by Representative(s) DelGrosso.

30  
31 Amend the Amendment No. 1, by Representative Duran, as printed in  
32 House Journal page 275, line 4, after "7 A.M." insert "IF THE GOVERNING  
33 BODY OF A MUNICIPALITY, CITY AND COUNTY, OR COUNTY EXTENDS  
34 SERVICE HOURS PURSUANT TO THIS SECTION, THE SERVICE HOURS MUST  
35 APPLY UNIFORMLY THROUGHOUT THE MUNICIPALITY, CITY AND COUNTY,  
36 OR COUNTY.".

37  
38 Amendment No. 3, by Representative(s) Dore.

39  
40 Amend the Amendment No. 1, by Representative Duran, as printed in  
41 House Journal page 275, after line 23 insert:

42 **"SECTION 3.** In Colorado Revised Statutes, 42-4-1306, **add**  
43 (2.5) as follows:

44 (2.5) THE INTERAGENCY TASK FORCE ON DRUNK DRIVING SHALL  
45 STUDY THE IMPACT OF EXPANDED ALCOHOL BEVERAGE SERVICE HOURS ON  
46 THE NUMBER OF INCIDENTS OF DRUNK AND IMPAIRED DRIVING AND SUBMIT  
47 A REPORT OF ITS FINDINGS PURSUANT TO SUBSECTION (4) OF THIS SECTION  
48 BY JANUARY 15, 2015.

49 **SECTION 4. Effective date.** This act takes effect upon passage;  
50 except that sections 1 and 2 of the bill take effect July 15, 2015."

51  
52 Page 275, line 25, strike ""SECTION 3." and substitute "SECTION 5.".

53  
54 Amendment No. 4, by Representative(s) Duran.

55  
56 Amend printed bill, page 2, after line 1 insert:

1           **"SECTION 1.** In Colorado Revised Statutes, 12-47-302, **amend**  
2 (1) as follows:

3           **12-47-302. License renewal.** (1) (a) Ninety days prior to the  
4 expiration date of an existing license, the state licensing authority shall  
5 notify the licensee of ~~such~~ THE expiration date by first class mail at the  
6 business' last-known address. ~~Application for the renewal of THE~~  
7 LICENSEE SHALL SUBMIT AN APPLICATION TO RENEW an existing license  
8 ~~shall be made~~ to the local licensing authority not less than forty-five days  
9 and to the state licensing authority not less than thirty days prior to the  
10 date of expiration. No application for renewal of a license shall be  
11 accepted by the local licensing authority after the date of expiration,  
12 except as provided in subsection (2) of this section, but filing with the  
13 local licensing authority shall be deemed filing with the state, and all  
14 renewals filed with the local licensing authorities prior to expiration, and  
15 subsequently approved, shall be processed by the state licensing authority,  
16 and the expiration date is extended until the state license is processed.  
17 The state or the local licensing authority, for good cause, may waive the  
18 forty-five- or thirty-day time requirements set forth in this subsection (1).

19           (b) The local licensing authority may cause a hearing on the  
20 application for renewal to be held. No renewal hearing provided for by  
21 this subsection (1) shall be held by the local licensing authority until a  
22 notice of hearing has been conspicuously posted on the licensed premises  
23 for a period of ten days and notice of the hearing has been provided the  
24 applicant at least ten days prior to the hearing.

25           (c) The licensing authority may refuse to renew any license for  
26 good cause, subject to judicial review. ALTERNATIVELY, A LOCAL  
27 LICENSING AUTHORITY, FOR GOOD CAUSE, MAY, AS A CONDITION OF  
28 RENEWAL OF A LICENSE THAT AUTHORIZES A PERSON TO SERVE ALCOHOL  
29 BEVERAGES FOR ON-PREMISES CONSUMPTION, RESTRICT THE ALLOWABLE  
30 HOURS DURING WHICH THE ESTABLISHMENT MAY SERVE MALT, VINOUS,  
31 AND SPIRITUOUS LIQUORS. Any renewal hearing held by the state licensing  
32 authority shall be pursuant to section 12-47-305 (2).".  
33

34 Renumber succeeding sections accordingly.

35  
36 Amendment No. 5, by Representative(s) Duran.

37  
38 Amend printed bill, page 2, after line 12 insert:  
39

40           **"SECTION 2.** In Colorado Revised Statutes, 12-47-601, **amend**  
41 (1) as follows:

42           **12-47-601. Suspension - revocation - fines.** (1) (a) In addition  
43 to any other penalties prescribed by this article or article 46 or 48 of this  
44 title, the state or any local licensing authority has the power, on its own  
45 motion or on complaint, after investigation and public hearing at which  
46 the licensee STATE OR LOCAL LICENSING AUTHORITY shall ~~be afforded~~  
47 AFFORD THE LICENSEE an opportunity to be heard, to suspend or revoke  
48 any license or permit issued by ~~such~~ THE authority for ~~any~~ A violation by  
49 the licensee or by any of the agents, servants, or employees of ~~such~~ THE  
50 licensee of ~~the provisions of this article, or any of the rules or regulations~~  
51 RULE authorized pursuant to this article, or ~~of any of the terms,~~  
52 conditions, or provisions of the license or permit issued by ~~such~~ THE  
53 authority. ADDITIONALLY, WHEN A PERSON LICENSED TO SERVE ALCOHOL  
54 BEVERAGES FOR ON-PREMISES CONSUMPTION OR WHEN A LICENSEE'S  
55 AGENT, SERVANT, OR EMPLOYEE COMMITS A VIOLATION OF THIS ARTICLE,  
56 A RULE, OR A TERM, CONDITION, OR PROVISION OF THE LICENSE, A LOCAL

1 LICENSING AUTHORITY, IN LIEU OF SUSPENDING OR REVOKING THE  
2 LICENSE, MAY RESTRICT THE ALLOWABLE HOURS DURING WHICH THE  
3 LICENSED ESTABLISHMENT MAY SERVE MALT, VINOUS, AND SPIRITUOUS  
4 LIQUORS.

5 (b) ~~Any~~ A licensing authority has the power to administer oaths  
6 and issue subpoenas to require the presence of persons and the production  
7 of papers, books, and records necessary to the determination of any  
8 hearing that the licensing authority is authorized to conduct."  
9

10 Renumber succeeding sections accordingly.

11  
12 As amended, ordered engrossed and placed on the Calendar for Third  
13 Reading and Final Passage.

14 (For change in action, see Amendments to Report, page 280.)  
15

16 **HB14-1125** by Representative(s) Mitsch Bush; also Senator(s) Balmer-  
17 -Concerning the circumstances under which a unit owners'  
18 association may disclose contact information for members  
19 and residents under the "Colorado Common Interest  
20 Ownership Act".  
21

22 Ordered engrossed and placed on the Calendar for Third Reading and  
23 Final Passage.  
24

25 **HB14-1183** by Representative(s) Fields, Garcia, Becker, Buckner,  
26 Court, Duran, Exum, Fischer, Foote, Ginal, Labuda, Lee,  
27 May, McLachlan, Melton, Mitsch Bush, Moreno, Pabon,  
28 Peniston, Pettersen, Ryden, Salazar, Schafer, Tyler, Vigil,  
29 Williams; also Senator(s) Jones--Concerning the  
30 reinstatement of the authority for active military personnel  
31 to practice professionally.  
32

33 Amendment No. 1, Business, Labor, Economic, & Workforce  
34 Development Report, dated February 11, 2014, and placed in member's  
35 bill file; Report also printed in House Journal, February 12, 2014, page(s)  
36 249  
37

38 Amendment No. 2, by Representative(s) Fields.  
39

40 Amend printed bill, page 2, line 14, strike "MILITARY PERSONNEL" insert  
41 "MILITARY PERSONNEL, INCLUDING ANY NATIONAL GUARD MEMBER OR  
42 RESERVIST WHO IS CURRENTLY ON ACTIVE DUTY FOR A MINIMUM OF  
43 THIRTY DAYS,".  
44

45 As amended, ordered engrossed and placed on the Calendar for Third  
46 Reading and Final Passage.  
47

48 **SB14-025** by Senator(s) Hodge, Brophy, Jones, Roberts, Schwartz;  
49 also Representative(s) Fischer, Coram, Mitsch Bush,  
50 Sonnenberg, Vigil--Concerning grants for domestic  
51 wastewater treatment works for small communities.  
52

53 Ordered revised and placed on the Calendar for Third Reading and Final  
54 Passage.  
55

56

1 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

2  
3 Representative Holbert moved to amend the Report of the Committee of  
4 the Whole to reverse the action taken by the Committee in adopting the  
5 Transportation and Energy Committee Report to HB 14-1055, dated  
6 February 6, 2014, to show that said report lost and that HB 14-1055  
7 passed.

8  
9 The amendment was declared **lost** by the following roll call vote:

10

	YES	27	NO	36	EXCUSED	2	ABSENT	0
12	Becker	N	Gerou	N	McLachlan	Y	Saine	Y
13	Buck	Y	Ginal	N	McNulty	Y	Salazar	N
14	Buckner	N	Hamner	N	Melton	N	Schafer	N
15	Conti	N	Holbert	Y	Mitsch Bush	N	Scott	Y
16	Coram	N	Hullinghorst	N	Moreno	N	Singer	N
17	Court	N	Humphrey	Y	Murray	E	Sonnenberg	Y
18	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
19	Dore	N	Kagan	Y	Nordberg	Y	Swalm	Y
20	Duran	N	Kraft-Tharp	N	Pabon	N	Szabo	Y
21	Everett	Y	Labuda	N	Peniston	N	Tyler	N
22	Exum	E	Landgraf	Y	Pettersen	Y	Vigil	N
23	Fields	N	Lawrence	Y	Primavera	Y	Waller	Y
24	Fischer	N	Lebsock	N	Priola	Y	Williams	N
25	Foote	N	Lee	N	Rankin	N	Wilson	Y
26	Garcia	N	May	N	Rosenthal	N	Wright	Y
27	Gardner	Y	McCann	N	Ryden	N	Young	Y
28							Speaker	N

29

30 Representative Becker moved to amend the Report of the Committee of  
31 the Whole to reverse the action taken by the Committee in not adopting  
32 the following Becker amendment, to HB 14-1132, to show that said  
33 amendment passed, that the Duran amendment, (L.008) to HB 14-1132,  
34 passed, and that HB 14-1132, as amended, passed.

35

36 Amend the Amendment No. 1, by Representative Duran, House Journal,  
37 page 274, strike lines 50 through 54 and substitute:

38

39 "Page 2 of the printed bill, line 9, strike "OF OPERATION FOR" and  
40 substitute "DURING WHICH".

41

42 House Journal page 275 of the floor amendment, line 1, strike  
43 "CONSUMPTION," and substitute "CONSUMPTION. IN ESTABLISHING THE  
44 HOURS DURING WHICH A LICENSED ESTABLISHMENT MAY SERVE MALT,  
45 VINOUS, AND SPIRITUOUS LIQUORS, THE GOVERNING BODY MAY REQUIRE  
46 A LICENSED ESTABLISHMENT TO STOP SERVING MALT, VINOUS, AND  
47 SPIRITUOUS LIQUORS AT 1 A.M. AND".

48

49 House Journal page 275 of the floor amendment, line 2, strike "BUT THE  
50 GOVERNING BODY".

51

52 House Journal page 275 of the floor amendment, line 6, strike  
53 "EXTENDING" and substitute "ESTABLISHING".

54

55 House Journal page 275 of the floor amendment, line 10, strike  
56 "EXTENDED" and substitute "SERVICE".



1 House Journal page 275 of the floor amendment, line 11, strike  
2 "EXTENSION OF" and substitute "ALTERNATIVE".

3

4 House Journal page 275 of the floor amendment, strike line 14.

5

6 House Journal page 275 of the floor amendment, line 15, strike "THE"  
7 and" and substitute "Page 2, line 23,".

8

9 The amendment was declared **lost** by the following roll call vote:

10

	YES	23	NO	40	EXCUSED	2	ABSENT	0
12	Becker	Y	Gerou	N	McLachlan	Y	Saine	Y
13	Buck	N	Ginal	N	McNulty	N	Salazar	N
14	Buckner	N	Hamner	Y	Melton	N	Schafer	Y
15	Conti	Y	Holbert	N	Mitsch Bush	N	Scott	N
16	Coram	Y	Hullinghorst	Y	Moreno	N	Singer	N
17	Court	N	Humphrey	Y	Murray	E	Sonnenberg	Y
18	DelGrosso	N	Joshi	N	Navarro	N	Stephens	Y
19	Dore	Y	Kagan	N	Nordberg	N	Swalm	N
20	Duran	N	Kraft-Tharp	N	Pabon	Y	Szabo	N
21	Everett	N	Labuda	Y	Peniston	N	Tyler	Y
22	Exum	E	Landgraf	N	Pettersen	N	Vigil	N
23	Fields	Y	Lawrence	N	Primavera	Y	Waller	N
24	Fischer	Y	Lebsock	N	Priola	N	Williams	N
25	Foote	Y	Lee	N	Rankin	Y	Wilson	N
26	Garcia	N	May	N	Rosenthal	N	Wright	N
27	Gardner	Y	McCann	Y	Ryden	N	Young	Y
28							Speaker	N

29

30 Representative Duran moved to amend the Report of the Committee of  
31 the Whole to reverse the action taken by the Committee in adopting the  
32 following Duran amendment, to HB 14-1132, to show that said  
33 amendment lost, and that HB 14-1132, as amended, passed.

34

35 Amend printed bill, page 2, after line 1 insert:

36

37 **"SECTION 1.** In Colorado Revised Statutes, 12-47-302, **amend**  
38 (1) as follows:

39

40 **12-47-302. License renewal.** (1) (a) Ninety days prior to the  
41 expiration date of an existing license, the state licensing authority shall  
42 notify the licensee of ~~such~~ THE expiration date by first class mail at the  
43 business' last-known address. ~~Application for the renewal of~~ THE  
44 LICENSEE SHALL SUBMIT AN APPLICATION TO RENEW an existing license  
45 ~~shall be made~~ to the local licensing authority not less than forty-five days  
46 and to the state licensing authority not less than thirty days prior to the  
47 date of expiration. No application for renewal of a license shall be  
48 accepted by the local licensing authority after the date of expiration,  
49 except as provided in subsection (2) of this section, but filing with the  
50 local licensing authority shall be deemed filing with the state, and all  
51 renewals filed with the local licensing authorities prior to expiration, and  
52 subsequently approved, shall be processed by the state licensing authority,  
53 and the expiration date is extended until the state license is processed.  
54 The state or the local licensing authority, for good cause, may waive the  
55 forty-five- or thirty-day time requirements set forth in this subsection (1).

56

(b) The local licensing authority may cause a hearing on the  
application for renewal to be held. No renewal hearing provided for by

1 this subsection (1) shall be held by the local licensing authority until a  
 2 notice of hearing has been conspicuously posted on the licensed premises  
 3 for a period of ten days and notice of the hearing has been provided the  
 4 applicant at least ten days prior to the hearing.

5 (c) The licensing authority may refuse to renew any license for  
 6 good cause, subject to judicial review. ALTERNATIVELY, A LOCAL  
 7 LICENSING AUTHORITY, FOR GOOD CAUSE, MAY, AS A CONDITION OF  
 8 RENEWAL OF A LICENSE THAT AUTHORIZES A PERSON TO SERVE ALCOHOL  
 9 BEVERAGES FOR ON-PREMISES CONSUMPTION, RESTRICT THE ALLOWABLE  
 10 HOURS DURING WHICH THE ESTABLISHMENT MAY SERVE MALT, VINOUS,  
 11 AND SPIRITUOUS LIQUORS. Any renewal hearing held by the state licensing  
 12 authority shall be pursuant to section 12-47-305 (2).".

13  
 14 Renumber succeeding sections accordingly.

15  
 16 The amendment was declared **lost** by the following roll call vote:

17

18	YES	5	NO	58	EXCUSED	2	ABSENT	0
19	Becker	N	Gerou	N	McLachlan	N	Saine	N
20	Buck	N	Ginal	N	McNulty	N	Salazar	Y
21	Buckner	N	Hamner	N	Melton	N	Schafer	Y
22	Conti	N	Holbert	N	Mitsch Bush	N	Scott	N
23	Coram	N	Hullinghorst	N	Moreno	N	Singer	N
24	Court	N	Humphrey	N	Murray	E	Sonnenberg	N
25	DelGrosso	N	Joshi	N	Navarro	N	Stephens	N
26	Dore	N	Kagan	Y	Nordberg	N	Swalm	N
27	Duran	N	Kraft-Tharp	N	Pabon	N	Szabo	N
28	Everett	N	Labuda	N	Peniston	N	Tyler	N
29	Exum	E	Landgraf	N	Pettersen	N	Vigil	N
30	Fields	N	Lawrence	N	Primavera	Y	Waller	N
31	Fischer	N	Lebsock	N	Priola	N	Williams	N
32	Foote	N	Lee	N	Rankin	N	Wilson	N
33	Garcia	N	May	N	Rosenthal	N	Wright	N
34	Gardner	N	McCann	Y	Ryden	N	Young	N
35							Speaker	N

36  
 37 Representative McNulty moved to amend the Report of the Committee of  
 38 the Whole to reverse the action taken by the Committee in adopting the  
 39 following Duran amendment, to HB 14-1132, to show that said  
 40 amendment lost, and that HB 14-1132, as amended, passed.

41  
 42 Amend printed bill, page 2, after line 12 insert:

43  
 44 **"SECTION 2.** In Colorado Revised Statutes, 12-47-601, **amend**  
 45 (1) as follows:

46 **12-47-601. Suspension - revocation - fines.** (1) (a) In addition  
 47 to any other penalties prescribed by this article or article 46 or 48 of this  
 48 title, the state or any local licensing authority has the power, on its own  
 49 motion or on complaint, after investigation and public hearing at which  
 50 the licensee STATE OR LOCAL LICENSING AUTHORITY shall be ~~afforded~~  
 51 AFFORD THE LICENSEE an opportunity to be heard, to suspend or revoke  
 52 any license or permit issued by ~~such~~ THE authority for any A violation by  
 53 the licensee or by any of the agents, servants, or employees of ~~such~~ THE  
 54 licensee of the provisions of this article, or any of the rules or regulations  
 55 RULE authorized pursuant to this article, or of any of the terms,  
 56 conditions, or provisions of the license or permit issued by ~~such~~ THE

1 authority. ADDITIONALLY, WHEN A PERSON LICENSED TO SERVE ALCOHOL  
 2 BEVERAGES FOR ON-PREMISES CONSUMPTION OR WHEN A LICENSEE'S  
 3 AGENT, SERVANT, OR EMPLOYEE COMMITS A VIOLATION OF THIS ARTICLE,  
 4 A RULE, OR A TERM, CONDITION, OR PROVISION OF THE LICENSE, A LOCAL  
 5 LICENSING AUTHORITY, IN LIEU OF SUSPENDING OR REVOKING THE  
 6 LICENSE, MAY RESTRICT THE ALLOWABLE HOURS DURING WHICH THE  
 7 LICENSED ESTABLISHMENT MAY SERVE MALT, VINOUS, AND SPIRITUOUS  
 8 LIQUORS.

9 (b) ~~Any~~ A licensing authority has the power to administer oaths  
 10 and issue subpoenas to require the presence of persons and the production  
 11 of papers, books, and records necessary to the determination of any  
 12 hearing that the licensing authority is authorized to conduct."

13  
 14 Renumber succeeding sections accordingly.

15  
 16 The amendment was declared **passed** by the following roll call vote:

	YES	52	NO	10	EXCUSED	3	ABSENT	0
19	Becker	N	Gerou	Y	McLachlan	Y	Saine	Y
20	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
21	Buckner	Y	Hamner	Y	Melton	N	Schafer	N
22	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
23	Coram	Y	Hullinghorst	N	Moreno	Y	Singer	N
24	Court	Y	Humphrey	Y	Murray	E	Sonnenberg	Y
25	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
26	Dore	N	Kagan	Y	Nordberg	Y	Swalm	Y
27	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
28	Everett	Y	Labuda	N	Peniston	Y	Tyler	Y
29	Exum	E	Landgraf	Y	Pettersen	Y	Vigil	Y
30	Fields	Y	Lawrence	Y	Primavera	N	Waller	Y
31	Fischer	N	Lebsock	Y	Priola	Y	Williams	Y
32	Foote	N	Lee	Y	Rankin	Y	Wilson	Y
33	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
34	Gardner	Y	McCann	E	Ryden	Y	Young	Y
35							Speaker	Y

36  
 37 Representative Duran moved to amend the Report of the Committee of  
 38 the Whole to reverse the action taken by the Committee in adopting the  
 39 following DelGrosso amendment, to HB 14-1132, to show that said  
 40 amendment lost, that the Duran amendment, to HB 14-1132, passed, and  
 41 that HB 14-1132, as amended, passed.

42  
 43 Amend the Amendment No. 1, by Representative Duran as printed in  
 44 House Journal, page 275, line 4, after "7 A.M." insert "IF THE GOVERNING  
 45 BODY OF A MUNICIPALITY, CITY AND COUNTY, OR COUNTY EXTENDS  
 46 SERVICE HOURS PURSUANT TO THIS SECTION, THE SERVICE HOURS MUST  
 47 APPLY UNIFORMLY THROUGHOUT THE MUNICIPALITY, CITY AND COUNTY,  
 48 OR COUNTY."

49  
 50 The amendment was declared **lost** by the following roll call vote:

	YES	16	NO	46	EXCUSED	3	ABSENT	0
53	Becker	N	Gerou	N	McLachlan	N	Saine	N
54	Buck	N	Ginal	N	McNulty	N	Salazar	N
55	Buckner	N	Hamner	N	Melton	N	Schafer	N
56	Conti	N	Holbert	N	Mitsch Bush	N	Scott	N

1	Coram	N	Hullinghorst	N	Moreno	N	Singer	Y
2	Court	Y	Humphrey	N	Murray	E	Sonnenberg	N
3	DelGrosso	N	Joshi	N	Navarro	N	Stephens	N
4	Dore	N	Kagan	N	Nordberg	N	Swalm	Y
5	Duran	Y	Kraft-Tharp	Y	Pabon	N	Szabo	N
6	Everett	N	Labuda	N	Peniston	Y	Tyler	Y
7	Exum	E	Landgraf	N	Pettersen	N	Vigil	Y
8	Fields	N	Lawrence	N	Primavera	N	Waller	N
9	Fischer	Y	Lebsock	N	Priola	N	Williams	Y
10	Foote	Y	Lee	N	Rankin	N	Wilson	N
11	Garcia	Y	May	Y	Rosenthal	Y	Wright	N
12	Gardner	N	McCann	E	Ryden	Y	Young	N
13							Speaker	Y

14  
15  
16  
17 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

18  
19 Passed Second Reading: **SB14-019, HB14-1117 amended, 1060, 1166,**  
20 **1169, 1055 amended, 1190, SB14-004, HB14-1132 amended, 1125,**  
21 **1183 amended, SB14-025.**

22  
23 The Chairman moved the adoption of the Committee of the Whole  
24 Report. As shown by the following roll call vote, a majority of those  
25 elected to the House voted in the affirmative, and the Report was  
26 **adopted.**

27	YES	62	NO	0	EXCUSED	3	ABSENT	0
29	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
30	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
31	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
32	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
33	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y
34	Court	Y	Humphrey	Y	Murray	E	Sonnenberg	Y
35	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
36	Dore	Y	Kagan	Y	Nordberg	Y	Swalm	Y
37	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
38	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
39	Exum	E	Landgraf	Y	Pettersen	Y	Vigil	Y
40	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
41	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
42	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
43	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
44	Gardner	Y	McCann	E	Ryden	Y	Young	Y
45							Speaker	Y

46  
47  
48  
49 House in recess. House reconvened.  
50  
51  
52  
53

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****BUSINESS, LABOR, ECONOMIC, & WORKFORCE DEVELOPMENT COMMITTEE**

After consideration on the merits, the Committee recommends the following:

**HB14-1013** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 2, strike everything below the enacting clause and substitute:

**"SECTION 1.** In Colorado Revised Statutes, **add** 24-46.3-103 as follows:

**24-46.3-103. Advanced industries workforce development program - legislative declaration - definitions - repeal.** (1) (a) THE GENERAL ASSEMBLY FINDS AND DECLARES THAT:

(I) THE ADVANCED INDUSTRIES ARE A CRITICAL COMPONENT OF THE STATE'S ECONOMY;

(II) FINDING QUALIFIED EMPLOYEES CAN BE A CHALLENGE FOR ADVANCED INDUSTRY BUSINESSES;

(III) INTERNSHIPS ARE A WAY TO BUILD A PARTNERSHIP BETWEEN SCHOOLS AND ADVANCED INDUSTRY BUSINESSES TO CREATE THE DYNAMIC WORKFORCE THAT THESE BUSINESSES NEED; AND

(IV) BY PROVIDING AN INCENTIVE FOR BUSINESSES TO OFFER MORE INTERNSHIPS, THE STATE WILL CREATE MORE OPPORTUNITIES FOR STUDENTS TO PARTICIPATE IN THE ADVANCED INDUSTRIES.

(b) IT IS THE INTENT OF THE GENERAL ASSEMBLY TO CREATE A NEW PROGRAM TO PARTIALLY REIMBURSE COMPANIES THAT OFFER HIGH-LEVEL INTERNSHIPS IN THE ADVANCED INDUSTRIES.

(2) AS USED IN THIS SECTION:

(a) "ADVANCED INDUSTRY" HAS THE SAME MEANING AS SET FORTH IN SECTION 24-48.5-117 (2) (a).

(b) "DEPARTMENT" MEANS THE DEPARTMENT OF LABOR AND EMPLOYMENT.

(c) "DIVISION" MEANS THE DIVISION OF EMPLOYMENT AND TRAINING IN THE DEPARTMENT CREATED IN SECTION 8-83-102, C.R.S.

(d) "INTERMEDIARY" MEANS AN ASSOCIATION THAT REPRESENTS AN ADVANCED INDUSTRY SECTOR THAT HAS ENTERED INTO AN AGREEMENT WITH THE STATE COUNCIL UNDER SUBPARAGRAPH (II) OF PARAGRAPH (c) OF SUBSECTION (3) OF THIS SECTION.

(e) "PROGRAM" MEANS THE ADVANCED INDUSTRIES WORKFORCE DEVELOPMENT PROGRAM CREATED IN SUBSECTION (3) OF THIS SECTION.

(f) "QUALIFYING INTERNSHIP" MEANS AN INTERNSHIP THAT MEETS THE REQUIREMENTS UNDER SUBSECTION (4) OF THIS SECTION.

(g) "STATE COUNCIL" MEANS THE STATE WORK FORCE DEVELOPMENT COUNCIL ESTABLISHED IN SECTION 24-46.3-101.

(3) (a) THE ADVANCED INDUSTRIES WORKFORCE DEVELOPMENT PROGRAM IS CREATED IN THE DEPARTMENT FOR THE PURPOSE OF PROVIDING REIMBURSEMENT FOR QUALIFYING INTERNSHIPS. THE PROGRAM IS JOINTLY ADMINISTERED BY THE STATE COUNCIL AND THE DIVISION, WITH THE STATE COUNCIL PROVIDING OVERSIGHT AND STRATEGIC ADMINISTRATION AND THE DIVISION PROVIDING OPERATIONAL ADMINISTRATION.

1 (b) (I) BEGINNING OCTOBER 1, 2014, THE DIVISION MAY  
2 REIMBURSE A BUSINESS FOR UP TO ONE-HALF OF ITS EXPENSES RELATED TO  
3 A QUALIFYING INTERNSHIP, SUBJECT TO AVAILABLE APPROPRIATIONS. A  
4 BUSINESS MAY BE REIMBURSED FOR UP TO FIVE INTERNS PER LOCATION  
5 AND UP TO TEN INTERNS TOTAL AT ALL LOCATIONS, BUT THE MAXIMUM  
6 AMOUNT THAT A BUSINESS MAY BE REIMBURSED FOR EACH INTERNSHIP IS  
7 FIVE THOUSAND DOLLARS, OF WHICH NO MORE THAN TWO THOUSAND FIVE  
8 HUNDRED DOLLARS MAY BE FOR A STIPEND PAID TO THE INTERN. TO BE  
9 REIMBURSED, A BUSINESS MUST RECEIVE PREAPPROVAL FOR THE  
10 REIMBURSEMENT FROM THE DIVISION PRIOR TO OR DURING THE  
11 QUALIFYING INTERNSHIP. THE DIVISION SHALL PAY THE BUSINESS AT  
12 LEAST THE PREAPPROVED AMOUNT FOR A QUALIFYING INTERNSHIP, BUT  
13 MAY NOT MAKE THE PAYMENT UNTIL AFTER THE INTERNSHIP HAS BEEN  
14 COMPLETED. THE STATE COUNCIL SHALL:

15 (A) PROVIDE TECHNICAL ASSISTANCE TO THE DIVISION AND  
16 INTEGRATE THE PROGRAM WITH EXISTING WORKFORCE DEVELOPMENT,  
17 POST-SECONDARY EDUCATION, AND ECONOMIC DEVELOPMENT  
18 INFRASTRUCTURE AND RESOURCES;

19 (B) DEVELOP A PROGRAM SCHEDULE FOR THE PREAPPROVAL AND  
20 FINAL APPLICATION PROCESSES AND REIMBURSEMENT; AND

21 (C) ESTABLISH A PARTNERSHIP WITH SECONDARY AND  
22 POST-SECONDARY EDUCATIONAL INSTITUTIONS TO MARKET THE PROGRAM  
23 TO INTERESTED STUDENTS AND ASSIST WITH IDENTIFICATION OF STUDENTS  
24 AND VERIFICATION OF APPROPRIATE COURSE WORK.

25 (II) THE DIVISION SHALL CREATE A PREAPPROVAL APPLICATION  
26 FORM FOR REIMBURSEMENT THAT INCLUDES THE FOLLOWING  
27 INFORMATION ABOUT THE INTERNSHIP:

28 (A) NAMES OF THE BUSINESS AND INTERN;

29 (B) LOCATION;

30 (C) FOCUS AREA;

31 (D) DURATION;

32 (E) INFORMATION IDENTIFYING THAT IT IS A QUALIFYING  
33 INTERNSHIP;

34 (F) THE AMOUNT THE INTERN WILL BE PAID; AND

35 (G) TOTAL OF ALL OTHER EXPENSES RELATED TO THE INTERNSHIP  
36 FOR WHICH THE BUSINESS SEEKS REIMBURSEMENT.

37 (III) THE DIVISION SHALL CREATE A FINAL APPLICATION FORM IN  
38 WHICH A BUSINESS MAY IDENTIFY ANY NEW OR CHANGED INFORMATION  
39 FROM THE PREAPPROVAL FORM. BASED ON THE COMBINATION OF THE  
40 FORMS RECEIVED, THE DIVISION SHALL DETERMINE WHETHER THE  
41 INTERNSHIP IS A QUALIFYING INTERNSHIP.

42 (IV) THE DIVISION SHALL:

43 (A) MATCH INTERNS WITH BUSINESSES;

44 (B) IDENTIFY QUALIFYING INTERNSHIPS;

45 (C) PROVIDE ASSESSMENTS OF THE PROGRAM TO THE STATE  
46 COUNCIL; AND

47 (D) TO THE EXTENT POSSIBLE, IDENTIFY JOB PLACEMENTS FOR THE  
48 INTERNS.

49 (c) THE STATE COUNCIL MAY ENTER INTO AN AGREEMENT WITH  
50 ONE OR MORE INTERMEDIARIES TO FACILITATE OUTREACH TO EMPLOYERS,  
51 MARKET THE PROGRAM, AND IDENTIFY WORK EXPERIENCE OPPORTUNITIES  
52 IN THEIR RESPECTIVE INDUSTRIES. THE STATE COUNCIL MAY PROVIDE FOR  
53 AN INTERMEDIARY TO BE PAID FOR ITS SERVICES. THE STATE COUNCIL MAY  
54 NOT USE MORE THAN ONE INTERMEDIARY FOR EACH ADVANCED INDUSTRY  
55 SECTOR. THE DIVISION SHALL PAY AN INTERMEDIARY FOR ITS SERVICES, AS  
56 DIRECTED BY THE STATE COUNCIL.

- 1 (4) (a) TO QUALIFY FOR REIMBURSEMENT, AN INTERNSHIP MUST:  
2 (I) BE IN AN ADVANCED INDUSTRY;  
3 (II) BE FOR AT LEAST ONE HUNDRED SIXTY HOURS AND LAST LESS  
4 THAN ONE YEAR;  
5 (III) ALLOW STUDENTS TO GAIN VALUABLE WORK EXPERIENCE IN  
6 AT LEAST TWO OF THE FOLLOWING OCCUPATIONAL AREAS:  
7 (A) COMPUTER SYSTEMS, INCLUDING SOFTWARE DEVELOPMENT  
8 AND INFORMATION TECHNOLOGY SUPPORT;  
9 (B) PRODUCTION, INCLUDING FABRICATION AND ASSEMBLY;  
10 (C) ENGINEERING, INCLUDING PRODUCT DESIGN, TESTING, AND  
11 DEVELOPMENT;  
12 (D) BUSINESS AND FINANCIAL OPERATIONS, INCLUDING SUPPLY  
13 CHAIN MANAGEMENT;  
14 (E) CUSTOMER SERVICE, SALES, AND MARKETING, INCLUDING  
15 PROPOSAL DEVELOPMENT;  
16 (F) RESEARCH, PRECLINICAL, CLINICAL, AND COMMERCIAL  
17 DEVELOPMENT;  
18 (G) INSTALLATION, MAINTENANCE, AND REPAIR OF MACHINERY  
19 AND EQUIPMENT; AND  
20 (H) EXECUTIVE MANAGEMENT AND BUSINESS STRATEGY;  
21 (IV) PAY THE INTERN A STIPEND;  
22 (V) PROVIDE A MENTOR OR SUPERVISOR THAT WILL WORK  
23 CLOSELY WITH THE INTERN;  
24 (VI) NOT BE FOR THE PURPOSE OF MEETING REQUIRED RESIDENCY  
25 OR CLINICAL HOURS FOR THE INTERN;  
26 (VII) BE WITH A BUSINESS THAT IS ELIGIBLE UNDER PARAGRAPH  
27 (b) OF THIS SUBSECTION (4);  
28 (VIII) BE FOR A STUDENT WHO IS ELIGIBLE UNDER PARAGRAPH (C)  
29 OF THIS SUBSECTION (4); AND  
30 (IX) ALONG WITH ALL OTHER INTERNSHIPS, CONSTITUTE LESS  
31 THAN FIFTY PERCENT OF THE BUSINESS'S WORKFORCE LOCATED IN THE  
32 STATE.
- 33 (b) TO BE ELIGIBLE FOR REIMBURSEMENT, A BUSINESS MUST BE IN  
34 AN ADVANCED INDUSTRY AND HAVE A PHYSICAL OPERATION FACILITY IN  
35 THE STATE. THE BUSINESS MAY BE A FOR-PROFIT OR NONPROFIT  
36 ORGANIZATION, BUT MAY NOT BE A GOVERNMENTAL ENTITY OR AN  
37 INSTITUTION OF HIGHER EDUCATION. AN ELIGIBLE BUSINESS IS  
38 RESPONSIBLE FOR WORKERS' COMPENSATION COVERAGE ASSOCIATED WITH  
39 AN INTERNSHIP, AND SUCH COVERAGE MAY BE REIMBURSED UNDER THE  
40 PROGRAM.
- 41 (c) TO BE ELIGIBLE TO PARTICIPATE IN AN INTERNSHIP IN THE  
42 PROGRAM, A PERSON MUST BE:  
43 (I) ENROLLED FULL-TIME IN A SECONDARY SCHOOL OR AS AN  
44 UNDERGRADUATE AT AN INSTITUTION OF HIGHER EDUCATION IN THE  
45 STATE;  
46 (II) A RESIDENT OF THE STATE WHO IS ENROLLED AS A FULL-TIME  
47 UNDERGRADUATE AT AN INSTITUTION OF HIGHER EDUCATION OUTSIDE OF  
48 THE STATE; OR  
49 (III) A GRADUATE FROM A SCHOOL OR INSTITUTION LISTED IN  
50 SUB-SUBPARAGRAPHS (I) AND (II) OF THIS PARAGRAPH (c), IF THE  
51 INTERNSHIP BEGINS WITHIN SIX MONTHS OF GRADUATION.
- 52 (d) (I) IF THERE ARE MORE BUSINESSES SEEKING PREAPPROVAL  
53 THAN CAN BE REIMBURSED, THE STATE COUNCIL, IN COLLABORATION WITH  
54 THE INTERMEDIARIES, SHALL DETERMINE WHO THE DIVISION SHALL  
55 PREAPPROVE. IN MAKING THIS DETERMINATION, THE STATE COUNCIL  
56 SHALL GIVE PREFERENCE TO A BUSINESS THAT HAD AN INTERN WHO IS:

- 1 (A) IN A CAREER AND TECHNICAL EDUCATION PROGRAM;  
 2 (B) PURSUING INDUSTRY-ENDORSED CERTIFICATES;  
 3 (C) ENROLLED IN TECHNOLOGY-RELATED,  
 4 MANUFACTURING-RELATED, OR ENGINEERING-RELATED ASSOCIATES OF  
 5 APPLIED SCIENCE DEGREE PROGRAMS;  
 6 (D) PURSUING A DEGREE IN THE CATEGORIES OF SCIENCE,  
 7 TECHNOLOGY, ENGINEERING, OR MATHEMATICS;  
 8 (E) GAINED VALUABLE WORK EXPERIENCE IN MORE THAN TWO  
 9 OCCUPATIONAL AREAS; OR  
 10 (F) EARNED COLLEGE CREDIT FOR THE INTERNSHIP.

11 (II) THE STATE COUNCIL SHALL DEVELOP A PRIORITY FOR  
 12 APPLYING THE REIMBURSEMENT PREFERENCES.

13 (5) (a) AFTER THE COMPLETION OF A PROGRAM INTERNSHIP, THE  
 14 DIVISION SHALL SURVEY THE BUSINESS AND PARTICIPANT ABOUT THEIR  
 15 EXPERIENCE. TO THE EXTENT REASONABLE, THE DIVISION SHALL TAKE  
 16 STEPS TO IDENTIFY JOB PLACEMENT FOR THE INTERNS.

17 (b) ON OR BEFORE NOVEMBER 1, 2015, AND NOVEMBER 1 OF THE  
 18 NEXT TWO YEARS THEREAFTER, THE STATE COUNCIL SHALL SUBMIT A  
 19 REPORT TO THE FINANCE AND THE BUSINESS, LABOR, ECONOMIC, AND  
 20 WORKFORCE DEVELOPMENT COMMITTEES OF THE HOUSE OF  
 21 REPRESENTATIVES AND TO THE BUSINESS, LABOR, AND TECHNOLOGY AND  
 22 THE FINANCE COMMITTEES OF THE SENATE, OR ANY SUCCESSOR  
 23 COMMITTEES, SUMMARIZING PROGRAM ACTIVITIES DURING THE PRECEDING  
 24 FISCAL YEAR, INCLUDING ANY INFORMATION IDENTIFIED BY THE DIVISION  
 25 FROM PARAGRAPH (a) OF THIS SUBSECTION (5). THE DIVISION SHALL  
 26 ASSIST THE STATE COUNCIL IN COMPLETING THE ANNUAL REPORT.

27 (6) FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2014, AND JULY  
 28 1 OF THE NEXT TWO YEARS THEREAFTER, THE GENERAL ASSEMBLY SHALL  
 29 APPROPRIATE FOUR HUNDRED FIFTY THOUSAND DOLLARS FROM THE  
 30 GENERAL FUND TO THE DIVISION TO BE USED FOR PROGRAM  
 31 REIMBURSEMENTS. IN ADDITION, THE GENERAL ASSEMBLY SHALL  
 32 ANNUALLY APPROPRIATE MONEYS FROM THE GENERAL FUND TO THE  
 33 DEPARTMENT FOR ITS EXPENSES ADMINISTERING THE PROGRAM,  
 34 INCLUDING ANY PAYMENTS TO INTERMEDIARIES.

35 (7) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2020.

36 **SECTION 2.** In Colorado Revised Statutes, 8-83-103, **add** (3) as  
 37 follows:

38 **8-83-103. Powers, duties, and functions - acceptance of**  
 39 **moneys - repeal.** (3) (a) THE DIVISION SHALL ADMINISTER THE  
 40 ADVANCED INDUSTRIES WORKFORCE DEVELOPMENT PROGRAM AS  
 41 REQUIRED BY SECTION 24-46.3-103, C.R.S.

42 (b) THIS SUBSECTION (3) IS REPEALED, EFFECTIVE JULY 1, 2020.

43 **SECTION 3. Safety clause.** The general assembly hereby finds,  
 44 determines, and declares that this act is necessary for the immediate  
 45 preservation of the public peace, health, and safety."

46

47

48

49 **HB14-1215** be referred to the Committee of the Whole with favorable  
 50 recommendation.

51

52

53 **HB14-1226** be postponed indefinitely.

54

55

56



1 **FINANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB14-1057** be referred favorably to the Committee on Appropriations.

6  
7  
8 **HB14-1159** be amended as follows, and as so amended, be referred to  
9 the Committee on Appropriations with favorable  
10 recommendation:

11  
12 Amend the Agriculture, Livestock, & Natural Resources Committee  
13 Report, dated January 27, 2014, page 1, before line 1 insert:

14  
15 "Amend printed bill, page 2, line 5, strike "**definitions.** (1) (c)" and  
16 substitute "**definitions - repeal.** (1) (c) (I)".

17  
18 Page 2, after line 10 insert:

19  
20 "(II) THIS PARAGRAPH (c) IS REPEALED, EFFECTIVE JULY 1, 2019.".

21  
22 Page 2, line 12, after "(a)" insert "(I)".

23  
24 Page 3, line 4, strike "(I)" and substitute "(A)".

25  
26 Page 3, line 10, strike "(II)" and substitute "(B)".

27  
28 Page 3, line 16, strike "(III)" and substitute "(C)".

29  
30 Page 3, after line 20 insert:

31  
32 "(II) THIS PARAGRAPH (a) IS REPEALED, EFFECTIVE JULY 1, 2019.".

33  
34 Page 4, line 14, strike "**proposals.**" and substitute "**proposals - repeal.**".

35  
36 Page 1 of the report, line 1, strike "Amend printed bill, page" and  
37 substitute "Page".

38  
39 Page 1 of the report, strike line 2 and substitute "'C.R.S. THIS  
40 SUB-SUBPARAGRAPH (M) IS REPEALED, EFFECTIVE JULY 1, 2019.'".

41  
42 Page 1 of the report, after line 3 insert:

43  
44 "Page 5, lines 10 and 11, strike "**amend** (1) introductory portion" and  
45 substitute "**add** (1.5)".

46  
47 Page 5, line 12, strike "**proposals.**" and substitute "**proposals - repeal.**".

48  
49 Page 5, strike lines 13 through 27.

50  
51 Page 6, strike lines 1 through 11 and substitute:

52  
53 "(1.5) (a) THE USE TAX ORDINANCE, RESOLUTION, OR PROPOSAL OF  
54 ANY TOWN, CITY, OR COUNTY ADOPTED PURSUANT TO THIS ARTICLE MAY  
55 RECITE THAT THE USE TAX DOES NOT APPLY TO THE STORAGE AND USE OF  
56 COMPONENTS USED IN BIOGAS PRODUCTION SYSTEMS, AS EXEMPTED FROM

1 THE STATE USE TAX PURSUANT TO SECTION 39-26-724 (1) (c), C.R.S.  
 2 (b) THIS SUBSECTION (1.5) IS REPEALED, EFFECTIVE JULY 1,  
 3 2019."."

4  
 5  
 6  
 7 **HB14-1178** be referred favorably to the Committee on Appropriations.

8  
 9  
 10  
 11  
 12 **HEALTH, INSURANCE & ENVIRONMENT**

13 After consideration on the merits, the Committee recommends the  
 14 following:

15  
 16 **HB14-1126** be amended as follows, and as so amended, be referred to  
 17 the Committee of the Whole with favorable  
 18 recommendation:

19  
 20 Amend printed bill, strike everything below the enacting clause and  
 21 substitute:

22  
 23 "SECTION 1. In Colorado Revised Statutes, **add** part 2 to article  
 24 1.5 of title 12 as follows:

25 PART 2

26 BREAST DENSITY NOTIFICATION

27 **12-1.5-201. Mammogram report - dense breasts - required**  
 28 **notice - definition.** (1) EACH PERSON WHO IS REQUIRED BY 42 U.S.C.  
 29 SEC. 263b TO PROVIDE A PATIENT, THE PATIENT'S PHYSICIAN, OR MEDICAL  
 30 INSTITUTION WITH A MAMMOGRAM REPORT AND WHO HAS DETERMINED  
 31 THAT THE PATIENT HAS DENSE BREAST TISSUE, AS DETERMINED BY THE  
 32 INTERPRETING PHYSICIAN BASED ON STANDARDS PROMULGATED BY THE  
 33 AMERICAN COLLEGE OF RADIOLOGY, SHALL INCLUDE THE FOLLOWING  
 34 NOTICE WITH THE MAMMOGRAM REPORT:

35 YOUR MAMMOGRAM SHOWS THAT YOUR BREAST TISSUE IS  
 36 DENSE. DENSE BREAST TISSUE IS COMMON AND IS NOT  
 37 ABNORMAL. HOWEVER, DENSE BREAST TISSUE CAN MAKE IT  
 38 HARDER TO EVALUATE THE RESULTS OF YOUR MAMMOGRAM  
 39 AND MAY ALSO BE ASSOCIATED WITH AN INCREASED RISK OF  
 40 BREAST CANCER. THIS INFORMATION ABOUT THE RESULTS  
 41 OF YOUR MAMMOGRAM IS GIVEN TO YOU TO RAISE YOUR  
 42 AWARENESS AND TO INFORM YOUR CONVERSATIONS WITH  
 43 YOUR DOCTOR. TOGETHER, YOU CAN DECIDE WHICH  
 44 SCREENING OPTIONS ARE RIGHT FOR YOU. A REPORT OF  
 45 YOUR RESULTS WAS SENT TO YOUR PHYSICIAN.

46 (2) NOTWITHSTANDING ANY OTHER LAW, THIS SECTION DOES NOT  
 47 CREATE A CAUSE OF ACTION OR CREATE A STANDARD OF CARE,  
 48 OBLIGATION, OR DUTY THAT PROVIDES A BASIS FOR A CAUSE OF ACTION.

49 **SECTION 2. Effective date.** This act takes effect July 1, 2014.

50 **SECTION 3. Safety clause.** The general assembly hereby finds,  
 51 determines, and declares that this act is necessary for the immediate  
 52 preservation of the public peace, health, and safety."

53  
 54  
 55  
 56 **HB14-1207** be referred favorably to the Committee on Finance.

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB14-1114** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:  
8

9 Amend printed bill, page 2, line 4, strike "(a)".  
10

11 Page 2, strike lines 16 through 23 and substitute: "EFFECTIVE DATE OF  
12 THIS SUBSECTION (3), AS AMENDED, SHALL VEST UPON COMPLETION OF  
13 ANY ANNUAL OR SEMIANNUAL REVIEW, EXCEPT THAT:

14 (a) IF AN ADMINISTRATIVE HEARING WITHIN THE DEPARTMENT  
15 DETERMINES THAT THE INMATE COMMITTED A CLASS III CODE OF PENAL  
16 DISCIPLINE VIOLATION OTHER THAN A VIOLATION THAT INCLUDED A CRIME  
17 OF VIOLENCE, AS DEFINED IN SECTION 18-1.3-406, C.R.S., THE  
18 DEPARTMENT MAY WITHDRAW SOME OR ALL OF THE EARNED TIME  
19 DEDUCTIONS AWARDED TO THE INMATE DURING THE TWELVE MONTHS  
20 PRECEDING THE VIOLATION;

21 (b) IF AN ADMINISTRATIVE HEARING WITHIN THE DEPARTMENT  
22 DETERMINES THAT THE INMATE COMMITTED A CLASS I OR CLASS II CODE  
23 OF PENAL DISCIPLINE VIOLATION OTHER THAN A VIOLATION THAT  
24 INCLUDED A CRIME OF VIOLENCE, AS DEFINED IN SECTION 18-1.3-406,  
25 C.R.S., THE DEPARTMENT MAY WITHDRAW SOME OR ALL OF THE EARNED  
26 TIME DEDUCTIONS AWARDED TO THE INMATE DURING THE TWENTY-FOUR  
27 MONTHS PRECEDING THE VIOLATION; AND

28 (c) IF AN ADMINISTRATIVE HEARING WITHIN THE DEPARTMENT  
29 DETERMINES THAT THE INMATE COMMITTED A CRIME OF VIOLENCE, AS  
30 DEFINED IN SECTION 18-1.3-406, C.R.S., THE DEPARTMENT SHALL  
31 WITHDRAW ALL OF THE EARNED TIME DEDUCTIONS AWARDED TO THE  
32 INMATE DURING HIS OR HER INCARCERATION."

33 Page 3, strike lines 12 through 25 and substitute:  
34

35 "TO THIS SECTION shall vest upon completion of any ANNUAL OR  
36 semiannual review, ~~unless~~ EXCEPT THAT:

37 (I) IF an administrative hearing within the department determines  
38 that ~~such~~ THE INMATE OR parolee ~~engaged in criminal activity during the~~  
39 ~~time period for which such earned time was granted, in which case~~  
40 COMMITTED A CLASS III CODE OF PENAL DISCIPLINE VIOLATION OTHER  
41 THAN A VIOLATION THAT INCLUDED A CRIME OF VIOLENCE, AS DEFINED IN  
42 SECTION 18-1.3-406, C.R.S., the DEPARTMENT MAY WITHDRAW SOME OR  
43 ALL OF the earned time ~~granted during such period may be withdrawn.~~  
44 DEDUCTIONS AWARDED TO THE INMATE OR PAROLEE DURING THE TWELVE  
45 MONTHS PRECEDING THE VIOLATION;

46 (II) IF AN ADMINISTRATIVE HEARING WITHIN THE DEPARTMENT  
47 DETERMINES THAT THE INMATE OR PAROLEE COMMITTED A CLASS I OR II  
48 CODE OF PENAL DISCIPLINE VIOLATION OTHER THAN A VIOLATION THAT  
49 INCLUDED A CRIME OF VIOLENCE, AS DEFINED IN SECTION 18-1.3-406,  
50 C.R.S., THE DEPARTMENT MAY WITHDRAW SOME OR ALL OF THE EARNED  
51 TIME DEDUCTIONS AWARDED TO THE INMATE OR PAROLEE DURING THE  
52 TWENTY-FOUR MONTHS PRECEDING THE VIOLATION; AND

53 (III) IF AN ADMINISTRATIVE HEARING WITHIN THE DEPARTMENT  
54 DETERMINES THAT THE INMATE OR PAROLEE COMMITTED A CRIME OF  
55 VIOLENCE, AS DEFINED IN SECTION 18-1.3-406, C.R.S., THE DEPARTMENT  
56 SHALL WITHDRAW ALL OF THE EARNED TIME DEDUCTIONS AWARDED TO

1 THE INMATE OR PAROLEE DURING HIS OR HER INCARCERATION OR PAROLE.  
 2 (b) In addition to any other sanctions, the executive director may  
 3 refer to the district attorney all cases where the offender tests positive for  
 4 the presence of drugs."

5  
 6  
 7  
 8 **HB14-1157** be postponed indefinitely.

9  
 10  
 11 **HB14-1172** be referred to the Committee of the Whole with favorable  
 12 recommendation.

13  
 14  
 15 **HB14-1229** be referred to the Committee of the Whole with favorable  
 16 recommendation.

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 21 **LOCAL GOVERNMENT**

22 After consideration on the merits, the Committee recommends the  
 23 following:

24  
 25 **SB14-047** be amended as follows, and as so amended, be referred to  
 26 the Committee of the Whole with favorable  
 27 recommendation:

28  
 29 Amend reengrossed bill, page 5, line 14, after "(4)" insert "(a)".

30  
 31 Page 5, after line 19 insert:

32  
 33 "(b) A PAYMENT UNDER THIS SECTION CANNOT BE USED TO OFFSET  
 34 OR REDUCE PAYMENTS AVAILABLE FROM ANY OTHER SOURCE, INCLUDING  
 35 A PUBLIC DISABILITY PLAN OR INSURANCE PLAN, PRIVATE DISABILITY PLAN  
 36 OR INSURANCE PLAN, OR BENEFITS PROVIDED UNDER COLORADO'S  
 37 WORKERS' COMPENSATION LAW."

38  
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 42 **PRINTING REPORT**

43  
 44 The Chief Clerk reports the following bills have been correctly printed:  
 45 **HB14-1278, 1279.**

46  
 47  
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 50 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

51  
 52 The Speaker has signed: **HB14-1020, 1027, 1053; SJR14-007.**

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:  
HB14-1164 amended in General Orders as printed in Senate Journal, February 10, 2014, pages 199-209.

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**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB14-1164**.

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**INTRODUCTION OF BILL  
First Reading**

The following bill was read by title and referred to the committee indicated:

**HB14-1280** by Representative(s) Dore, Rankin, Buck, Everett, Fischer, Gerou, Holbert, Landgraf, Lawrence, Navarro, Nordberg, Priola, Scott, Sonnenberg, Swalm, Vigil, Wilson, Wright; also Senator(s) Schwartz--Concerning limits on liability for agritourism.  
Committee on Judiciary

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**CHANGE IN SPONSORSHIP**

The Speaker announced the following changes in sponsorship:  
**SB14-036**--Representative Lawrence to be added as dual prime sponsor with Representative Garcia.

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**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Hullinghorst, the following item(s) on the Calendar were laid over until February 17, retaining place on Calendar:

Consideration of General Orders--**HB14-1080, 1040, 1108**.  
Consideration of Resolution(s)--**SJR14-005, 006, 011**.  
Consideration of Senate Amendment(s)--**HB14-1078**.

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1 On motion of Representative Moreno, the House adjourned until  
2 10:00 a.m., February 17, 2014.

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6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:

MARK FERRANDINO,

Speaker