

HOUSE JOURNAL
SIXTY-NINTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Forty-fourth Legislative Day

Thursday, February 20, 2014

1 Prayer by Representative Tony Exum.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Matice Bowens, Alexis Sanchez, Michael
6 Aldana, Braden Garcia, West High School, Denver.

7

8 The roll was called with the following result:

9

10 Present--65.

11

12 The Speaker declared a quorum present.

13

14

15 On motion of Representative Singer, the reading of the journal of
16 February 19, 2014, was declared dispensed with and approved as
17 corrected by the Chief Clerk.

18

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20

21 **THIRD READING OF BILL(S)--FINAL PASSAGE**

22

23 The following bill(s) were considered on Third Reading. The title(s)
24 were publicly read. Reading of the bill at length was dispensed with by
25 unanimous consent.

26

27 **HB14-1172** by Representative(s) Lawrence; also Senator(s) Steadman-
28 -Concerning exempting certain public safety departments
29 from certain statutory requirements related to the impact
30 of a criminal conviction on state employment
31 opportunities.

32

33 The question being "Shall the bill pass?".

34 A roll call vote was taken. As shown by the following recorded vote, a
35 majority of those elected to the House voted in the affirmative and the bill
36 was declared **passed**.

37

	YES	65	NO	0	EXCUSED	0	ABSENT	0
39	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
40	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
41	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
42	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
43	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y

1	Court	Y	Humphrey	Y	Murray	Y	Sonnenberg	Y
2	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
3	Dore	Y	Kagan	Y	Nordberg	Y	Swalm	Y
4	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
5	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
6	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
7	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
8	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
9	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
10	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
11	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Labuda, Schafer, Stephens

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17

18 On motion of Representative Young, the House resolved itself into
19 Committee of the Whole for consideration of General Orders, and he was
20 called to the Chair to act as Chairman.

21

22

23 GENERAL ORDERS--SECOND READING OF BILLS

24

25 The Committee of the Whole having risen, the Chairman reported the
26 titles of the following bills had been read (reading at length had been
27 dispensed with by unanimous consent), the bills considered and action
28 taken thereon as follows:

29

30 (Amendments to the committee amendment are to the printed committee
31 report which was printed and placed in the members' bill file.)

32

33 **HB14-1114** by Representative(s) Waller and McNulty--Concerning the
34 administration of earned time by the state department of
35 corrections.

36

37 Amendment No. 1, Judiciary Report, dated February 13, 2014, and placed
38 in member's bill file; Report also printed in House Journal, February 14,
39 2014, page(s) 289

40

41 As amended, ordered engrossed and placed on the Calendar for Third
42 Reading and Final Passage.

43

44 **SB14-052** by Senator(s) Crowder; also Representative(s)
45 Sonnenberg--Concerning actions taken to remediate soil
46 erosion creating property damage.

47

48 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
49 dated February 17, 2014, and placed in member's bill file; Report also
50 printed in House Journal, February 18, 2014, page(s) 316

51

52 As amended, ordered revised and placed on the Calendar for Third
53 Reading and Final Passage.

54

55

56

1 **HB14-1208** by Representative(s) Wright and Hamner, Ferrandino; also
 2 Senator(s) Zenzinger, King--Concerning authorizing the
 3 department of education to recognize as administrative
 4 units for purposes of the "Exceptional Children's
 5 Educational Act" groups of school districts that were
 6 parties to joint agreements existing on January 1, 2011, to
 7 provide special education services without forming a
 8 board of cooperative services.
 9

10 Ordered engrossed and placed on the Calendar for Third Reading and
 11 Final Passage.
 12

13 **HB14-1224** by Representative(s) Gardner; also Senator(s) Herpin--
 14 Concerning a set aside goal in state procurement for
 15 service-disabled veteran owned small businesses.
 16

17 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
 18 February 17, 2014, and placed in member's bill file; Report also printed
 19 in House Journal, February 18, 2014, page(s) 317
 20

21 As amended, ordered engrossed and placed on the Calendar for Third
 22 Reading and Final Passage.
 23

24
 25
 26 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**
 27

28 Passed Second Reading: **HB14-1114 amended, SB14-052 amended,**
 29 **HB14-1208, 1224 amended.**
 30

31 The Chairman moved the adoption of the Committee of the Whole
 32 Report. As shown by the following roll call vote, a majority of those
 33 elected to the House voted in the affirmative, and the Report was
 34 **adopted.**
 35

	YES	65	NO	0	EXCUSED	0	ABSENT	0
37	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
38	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
39	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
40	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
41	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y
42	Court	Y	Humphrey	Y	Murray	Y	Sonnenberg	Y
43	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
44	Dore	Y	Kagan	Y	Nordberg	Y	Swalm	Y
45	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
46	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
47	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
48	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
49	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
50	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
51	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
52	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
53							Speaker	Y

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MESSAGE FROM THE SENATE1
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Mr. Speaker:

The Senate has adopted and transmits herewith:
SJR14-012 amended as printed in the Senate Journal, February 20, 2014.

INTRODUCTION AND CONSIDERATION OF RESOLUTION

On motion of Representative Hullinghorst, the rules were suspended and the following resolution was given immediate consideration.

SJR14-012 by Senator(s) Kefalas and Newell, Crowder, Todd, Zenzinger; also Representative(s) McCann, Conti, May, Stephens--Concerning human trafficking awareness advocacy day.

(Printed and placed in members' files).

On motion of Representative McCann, the resolution was read at length and **adopted** by **viva voce** vote.

Current Roll Call added as co-sponsor(s): Representative(s) Becker, Buck, Buckner, Coram, Court, DelGrosso, Dore, Duran, Everett, Exum, Fields, Fischer, Foote, Garcia, Gardner, Gerou, Ginal, Hamner, Holbert, Hullinghorst, Humphrey, Joshi, Kagan, Kraft-Tharp, Labuda, Landgraf, Lawrence, Lebsock, Lee, McLachlan, McNulty, Melton, Mitsch Bush, Moreno, Murray, Navarro, Nordberg, Pabon, Peniston, Pettersen, Primavera, Priola, Rankin, Rosenthal, Ryden, Saine, Salazar, Schafer, Scott, Singer, Sonnenberg, Swalm, Szabo, Tyler, Vigil, Waller, Williams, Wilson, Wright, Young, Speaker.

House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE**AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

After consideration on the merits, the Committee recommends the following:

SJR14-004 be referred to the House for final action.

FINANCE

After consideration on the merits, the Committee recommends the following:

HB14-1017 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend the Local Government Committee Report, dated January 22,
2 2014, page 1, after line 5 insert:

3
4 "Page 4 of the bill, line 18, strike "Upon" and substitute "SUBJECT TO THE
5 REQUIREMENTS OF THIS SECTION, upon".

6
7 Page 5 of the bill, line 4, after "agreement." add "IN MAKING LOANS OF
8 MONEYS FROM THE TRUST FUND, THE DIVISION SHALL GIVE PRIORITY TO
9 OWNERS OF PROPERTY THAT WAS EITHER DESTROYED OR INCURRED
10 SUBSTANTIAL DAMAGE AS A RESULT OF ONE OR MORE STATE OR
11 FEDERALLY DECLARED NATURAL DISASTERS.".

12
13 Page 5, of the bill, strike lines 8 through 11 and substitute:

14
15 "(3.5) NOTWITHSTANDING ANY OTHER PROVISION OF THIS
16 SECTION, ON OR AFTER THE EFFECTIVE DATE OF THIS SECTION, AS
17 AMENDED:

18 (a) THE DIVISION MAY CHARGE THE BORROWER AN ORIGINATION
19 FEE FOR LOANS MADE FROM THE TRUST FUND. THE FEE MUST BE USED FOR
20 DIRECT AND INDIRECT COSTS ASSOCIATED WITH THE ADMINISTRATION OF
21 THE TRUST FUND;

22 (b) THE DIVISION SHALL NOT GUARANTEE ANY LOAN MADE TO A
23 FOR-PROFIT ORGANIZATION OR ENTITY UNLESS THE LOAN IS SECURED ON
24 A RECOURSE BASIS; AND

25 (c) THE TOTAL AMOUNT OF LOAN GUARANTEES THAT MAY BE
26 MADE BY THE DIVISION AGAINST THE TRUST FUND SHALL NOT EXCEED
27 EITHER TWO MILLION DOLLARS FOR ANY ONE PROJECT OR UP TO FIVE
28 MILLION DOLLARS FOR ALL SUCH PROJECTS AT ANY ONE TIME.".

29
30 Page 6 of the bill, line 11, strike "Upon" and substitute "SUBJECT TO THE
31 REQUIREMENTS OF THIS SECTION, upon".

32
33 Page 6 of the bill, line 15, after "conditions." add "IN MAKING LOANS OF
34 MONEYS OR GRANTS FROM THE FUND, THE DIVISION SHALL GIVE PRIORITY
35 TO OWNERS OF PROPERTY THAT WAS EITHER DESTROYED OR INCURRED
36 SUBSTANTIAL DAMAGE AS A RESULT OF ONE OR MORE STATE OR
37 FEDERALLY DECLARED NATURAL DISASTERS WHERE THE PROPERTY OWNER
38 HAS RECEIVED THE MAXIMUM INSURANCE PROCEEDS AND PUBLIC
39 DISASTER ASSISTANCE.".

40
41 Page 2 of the Committee Report, strike lines 3 through 6 and substitute:

42
43 **""SECTION 3.** In Colorado Revised Statutes, 39-22-2101,
44 **amend** (7) and (11) as follows:

45 **39-22-2101. Definitions.** As used in this part 21, unless the
46 context otherwise requires:

47 (7) "Federal tax credit" means the federal low-income housing tax
48 credit provided by section 42 of the internal revenue code. ~~but excluding~~
49 ~~the credit referred to in section 42 (h) (4) of the internal revenue code.~~

50 (11) "Qualified taxpayer" means an individual, a person, firm,
51 corporation, or other entity that owns an interest, DIRECT OR INDIRECT, in
52 a qualified development and is subject to the taxes imposed by this article.

53 **SECTION 4.** In Colorado Revised Statutes, 39-22-2102, **amend**
54 (2) (d), (6), (7) introductory portion, and (7) (a) as follows:

55 **39-22-2102. Credit against tax - low-income housing**
56 **developments.** (2) The authority may allocate a credit to an owner of a

1 qualified development by issuing to the owner an allocation certificate.
2 The authority may determine the time at which such allocation certificate
3 is issued. The credit shall be in an amount determined by the authority,
4 subject to the following guidelines:

5 (d) The aggregate sum of credits allocated annually shall not
6 exceed the limits set forth in subsection (7) of this section, EXCEPT FOR A
7 QUALIFIED DEVELOPMENT THAT IS LOCATED IN A COUNTY THAT IS
8 DESIGNATED BY THE QUALIFIED ALLOCATION PLAN AS HAVING BEEN
9 IMPACTED BY A NATURAL DISASTER.

10 (6) The allocated credit amount may be taken against the".
11

12 Page 2 of the Committee Report, strike line 22 and substitute "of:

13 (a) Five million dollars for credits allocated pursuant to subsection
14 (1) of this section and section 39-22-2105 combined, EXCEPT FOR AN
15 ALLOCATION MADE TO A QUALIFIED DEVELOPMENT THAT IS LOCATED IN A
16 COUNTY THAT IS DESIGNATED BY THE QUALIFIED ALLOCATION PLAN AS
17 HAVING BEEN IMPACTED BY A NATURAL DISASTER."."

18
19 Page 2 of the Committee Report, after line 22 insert:
20

21 "Page 8 of the bill, after line 17 insert:
22

23 **"SECTION 5.** In Colorado Revised Statutes, **add** 39-22-2108 as
24 follows:

25 **39-22-2108. Report to the general assembly.** (1) FOR EACH
26 ALLOCATION YEAR, THE AUTHORITY SHALL, BY DECEMBER 31 OF THAT
27 YEAR, PROVIDE A WRITTEN REPORT TO THE GENERAL ASSEMBLY AND
28 SHALL FURTHER MAKE THE REPORT AVAILABLE TO THE PUBLIC. WITH
29 RESPECT TO ALLOCATED STATE LOW-INCOME HOUSING TAX CREDITS
30 UNDER SECTION 39-22-2102, THE REPORT MUST:

31 (a) SPECIFY THE NUMBER OF QUALIFIED DEVELOPMENTS THAT
32 HAVE BEEN ALLOCATED SUCH TAX CREDITS DURING THE ALLOCATION
33 YEAR AND THE TOTAL NUMBER OF UNITS SUPPORTED BY EACH
34 DEVELOPMENT;

35 (b) DESCRIBE EACH QUALIFIED DEVELOPMENT THAT HAS BEEN
36 ALLOCATED SUCH CREDITS INCLUDING, WITHOUT LIMITATION, THE
37 GEOGRAPHIC LOCATION OF THE DEVELOPMENT, THE HOUSEHOLD TYPE AND
38 ANY SPECIFIC DEMOGRAPHIC INFORMATION AVAILABLE ABOUT RESIDENTS
39 INTENDED TO BE SERVED BY THE DEVELOPMENT, THE INCOME LEVELS
40 INTENDED TO BE SERVED BY THE DEVELOPMENT, AND THE RENTS OR
41 SET-ASIDES AUTHORIZED FOR EACH DEVELOPMENT; AND

42 (c) HOUSING MARKET AND DEMOGRAPHIC INFORMATION THAT
43 DEMONSTRATES HOW THE QUALIFIED DEVELOPMENTS SUPPORTED BY THE
44 TAX CREDITS ARE ADDRESSING THE NEED FOR AFFORDABLE HOUSING
45 WITHIN THE COMMUNITIES THEY ARE INTENDED TO SERVE AS WELL AS
46 INFORMATION ABOUT ANY REMAINING DISPARITIES IN THE AFFORDABILITY
47 OF HOUSING WITHIN THOSE COMMUNITIES."."

48

49

50

51 **HB14-1094** be amended as follows, and as so amended, be referred to
52 the Committee on Appropriations with favorable
53 recommendation:
54

55 Amend printed bill, page 2, strike line 22.
56

1 Page 3, strike lines 1 through 6 and substitute:
2

3 "(b) "CLOTHING" HAS THE SAME MEANING AS SET FORTH IN THE
4 STREAMLINED SALES AND USE TAX AGREEMENT, AS AMENDED.
5 "CLOTHING" DOES NOT INCLUDE CLOTHING ACCESSORIES OR EQUIPMENT
6 OR SPORT OR RECREATIONAL EQUIPMENT, AS SUCH TERMS ARE DEFINED IN
7 THE AGREEMENT, AS AMENDED."
8

9 Reletter succeeding paragraphs accordingly.
10

11 Page 3, line 8, strike "CALCULATOR,".
12

13 Page 3, lines 14 and 15, strike "REFERENCE BOOK," and substitute
14 "POSTER BOARD, TACK, STAPLE, STAPLER, TAPE DISPENSER, PAPER CLIP,
15 BINDER CLIP, PLASTIC COMPOSITION SLEEVE, SHEET PROTECTOR,
16 EXPANDABLE FILE, ATLAS, PENCIL LEAD REFILL, FLASH CARD SET,".
17

18 Page 3, strike lines 16 through 19.
19

20 Page 3, lines 20 and 21, strike "THE FIRST FRIDAY IN AUGUST" and
21 substitute "AUGUST 1, 2014,".
22

23 Page 3, lines 21 and 22, strike "THE FOLLOWING SUNDAY OF A YEAR
24 SPECIFIED IN PARAGRAPH (c) OF THIS SUBSECTION (3)," and substitute
25 "AUGUST 3, 2014,".
26

27 Page 4, strike lines 2 through 15.
28

29 Page 5, line 20, strike "PERIODS" and substitute "PERIOD".
30
31
32

33 **HB14-1097** be postponed indefinitely.
34
35

36 **HB14-1195** be referred favorably to the Committee on Appropriations.
37
38

39 **HB14-1203** be amended as follows, and as so amended, be referred to
40 the Committee on Appropriations with favorable
41 recommendation:
42

43 Amend printed bill, page 2, strike lines 9 and 10 and substitute "OR FROM
44 ANY OTHER FUND. FOR EACH SUCH FISCAL YEAR, THE GENERAL".
45

46 Page 2, line 12, strike "FROM THE" and substitute "FROM".
47

48 Page 2, line 13, strike "HIGHWAY USERS TAX" and substitute "ANY
49 OTHER".
50

51 Page 3, strike lines 8 and 9 and substitute "THE GENERAL FUND OR FROM
52 ANY OTHER FUND. FOR EACH SUCH FISCAL YEAR,".
53

54 Page 3, line 12, strike "THE HIGHWAY USERS TAX" and substitute "ANY
55 OTHER".
56

1 Page 4, line 8, strike "THE HIGHWAY USERS TAX" and substitute "ANY
2 OTHER".

3
4 Page 4, line 12, strike "THE HIGHWAY USERS TAX" and substitute "ANY
5 OTHER".

6
7 Page 4, strike lines 15 through 27.

8
9 Page 5, strike lines 1 through 4.

10
11 Renumber succeeding section accordingly.

12

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15

16 **LOCAL GOVERNMENT**

17 After consideration on the merits, the Committee recommends the
18 following:

19

20 **HB14-1184** be amended as follows, and as so amended, be referred to
21 the Committee of the Whole with favorable
22 recommendation:

23

24 Amend printed bill, page 2, line 12, after "WITHIN THE" insert "DISTRICT
25 OR NO LONGER OWNS PROPERTY WITHIN THE".

26

27 Page 3, line 26, strike "SEVEN" and substitute "NINE".

28

29 Page 4, strike lines 3 through 27.

30

31 Page 5, strike lines 1 through 4 and substitute "HOLDOVER DIRECTORS,
32 SHALL, ON AND AFTER THE EFFECTIVE DATE OF THIS SUBSECTION (2),
33 REPRESENT THE CITY OF PUEBLO. THE GOVERNING BODY OF THE CITY OF
34 PUEBLO SHALL APPOINT DIRECTORS FOR VACANCIES CREATED BY
35 EXPIRATION OF THE TERMS OF THE HOLDOVER DIRECTORS. EACH DIRECTOR
36 APPOINTED PURSUANT TO THIS SUBPARAGRAPH (I) MUST BE A RESIDENT OF
37 THE CITY OF PUEBLO.

38 (II) THE SIX NEW DIRECTORS ARE APPOINTED AND REPRESENT
39 AREAS WITHIN THE DISTRICT AS FOLLOWS:

40 (A) ONE OF THE NEW DIRECTORS REPRESENTS, MUST BE A
41 RESIDENT OF, AND SHALL BE APPOINTED BY THE GOVERNING BODY OF THE
42 CITY OF PUEBLO, WHOSE INITIAL TERM IS THREE YEARS.

43 (B) THE BOARD OF COUNTY COMMISSIONERS OF PUEBLO COUNTY
44 SHALL APPOINT FOUR OF THE NEW DIRECTORS. THREE OF THE DIRECTORS
45 APPOINTED PURSUANT TO THIS SUB-SUBPARAGRAPH (B) REPRESENT AND
46 MUST BE RESIDENTS OF THOSE PORTIONS OF PUEBLO COUNTY NOT
47 LOCATED WITHIN THE CITY OF PUEBLO OR THE PUEBLO WEST
48 METROPOLITAN DISTRICT, WHOSE INITIAL TERMS ARE FOUR YEARS. ONE
49 DIRECTOR APPOINTED PURSUANT TO THIS SUB-SUBPARAGRAPH (B)
50 REPRESENTS, MUST BE A RESIDENT OF, AND BE A MEMBER OR DESIGNEE OF
51 THE BOARD OF DIRECTORS OF THE PUEBLO WEST METROPOLITAN DISTRICT,
52 WHOSE INITIAL TERM IS FOUR YEARS.

53 (C) THE BOARD OF COUNTY COMMISSIONERS OF PUEBLO COUNTY
54 AND THE GOVERNING BODY OF THE CITY OF PUEBLO SHALL JOINTLY
55 APPOINT ONE NEW AT-LARGE DIRECTOR, WHOSE INITIAL TERM IS FIVE
56 YEARS.

1 (b) DIRECTORS SERVE AT THE PLEASURE OF THE RESPECTIVE
2 APPOINTING AUTHORITIES. THE RESPECTIVE APPOINTING AUTHORITIES
3 SHALL FILL VACANCIES ON THE BOARD, WHETHER BY EXPIRATION OF A
4 TERM OF OFFICE, INCREASE IN THE NUMBER OF DIRECTORS, OR
5 OTHERWISE."

6
7 Page 5, strike lines 9 through 27.

8
9 Page 6, strike line 1.

10
11 Renumber succeeding section accordingly.

12
13 Page 1, line 101, strike "DISTRICTS." and substitute "DISTRICTS THAT
14 ARE ORGANIZED FOR THE PURPOSE OF PREVENTING FLOODS."

15
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19 **HB14-1193** be amended as follows, and as so amended, be referred to
20 the Committee of the Whole with favorable
21 recommendation:

22
23 Amend printed bill, page 2, strike lines 11 through 14 and substitute
24 "RETRIEVAL OF PUBLIC RECORDS BY THE CUSTODIAN. THE".
25 Page 2, line 17, strike "THREE" and substitute "FOUR".

26
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28
29 **HB14-1223** be amended as follows, and as so amended, be referred to
30 the Committee of the Whole with favorable
31 recommendation:

32
33 Amend printed bill, page 2, line 25, strike "7.5%" and substitute "10%".

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38 **STATE, VETERANS, & MILITARY AFFAIRS**
39 After consideration on the merits, the Committee recommends the
40 following:

41
42 **HB14-1200** be postponed indefinitely.

43
44
45 **HB14-1265** be amended as follows, and as so amended, be referred to
46 the Committee of the Whole with favorable
47 recommendation:

48
49 Amend printed bill, page 2, strike line 8 and substitute "~~of selecting~~
50 ~~numbers~~ as determined by rules of".

51
52

1 **TRANSPORTATION & ENERGY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB14-1222** be referred to the Committee of the Whole with favorable
6 recommendation.

7
8
9 **HB14-1228** be referred to the Committee of the Whole with favorable
10 recommendation.

11 _____
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14 **PRINTING REPORT**

15
16 The Chief Clerk reports the following bills have been correctly printed:
17 **HB14-1285, 1286, 1287.**

18 _____
19
20
21 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

22
23 The Speaker has signed: **HB14-1004, 1081; HJR14-1002; SB14-004,**
24 **019 and 025.**

25 _____
26
27
28 **DELIVERY OF BILLS TO GOVERNOR**

29
30 The Chief Clerk of the House of Representatives reports the following
31 bills have been delivered to the Office of the Governor: **HB14-1232,**
32 **1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1242, 1243, 1244,**
33 **1245, 1246, 1247, 1248, 1249** at 2:04 p.m. on February 20, 2014.

34
35 _____
36
37 **MESSAGE(S) FROM THE SENATE**

38
39 Mr. Speaker:

40
41 The Senate has passed on Third Reading and transmitted to the Revisor
42 of Statutes:

43 **SB14-043** amended in General Orders as printed in Senate Journal,
44 February 19, 2014, page 314 and

45 **SB14-135** amended in General Orders as printed in Senate Journal,
46 February 19, 2014, page 314.

47 _____
48
49 Upon announcement of President Carroll, Representative Sonnenberg will
50 be removed as a joint prime sponsor on SB14-093 with Representative
51 May and Senator Jahn.

52
53 Upon announcement of President Carroll, Representative Navarro will be
54 added as a joint prime sponsor on SJR14-015 with Representative Garcia
55 and Senator Crowder.

56

1 Senator Herpin will be added as a joint prime sponsor on HB14-1160
2 with Senator Todd and Representatives Mitsch Bush and Coram.
3
4

5
6 **MESSAGE(S) FROM THE REVISOR**
7

8 We herewith transmit:
9 without comment, as amended, **SB14-043 and 135.**
10
11

12
13 **INTRODUCTION OF BILL**
14 **First Reading**
15

16 The following bill was read by title and referred to the committee
17 indicated:
18

19 **HB14-1288** by Representative(s) Pabon, Court, Gardner, Gerou, Ginal,
20 Labuda, McCann, McNulty, Peniston, Schafer; also
21 Senator(s) Aguilar, Guzman, Todd, Ulibarri--Concerning
22 personal belief exemptions to immunization requirements
23 for children prior to attending school.
24 Committee on Health, Insurance, & Environment
25

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29 On motion of Representative Hullinghorst, the following bill(s) will be
30 calendared for General Orders on February 21: **HB14-1184, 1193, 1223,**
31 **1265, 1222, 1228.**
32
33

34
35 **LAY OVER OF CALENDAR ITEM(S)**
36

37 On motion of Representative Hullinghorst, the following item(s) on the
38 Calendar were laid over until February 21, retaining place on Calendar:
39

40 Consideration of Third Reading--**HB14-1229.**
41 Consideration of General Orders--**HB14-1142, 1163, 1028.**
42 Consideration of Resolution(s)--**SJR14--006, 011.**
43

44 On motion of Representative Hullinghorst, the following item(s) on the
45 Calendar was laid over until February 26, retaining place on Calendar:
46

47 Consideration of General Orders--**HB14-1108.**
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1 On motion of Representative Hullinghorst, the House adjourned until
2 9:00 a.m., February 21, 2014.
3
4
5 Approved:
6 MARK FERRANDINO,
7 Speaker
8 Attest:
9 MARILYN EDDINS,
10 Chief Clerk