

HOUSE JOURNAL
SIXTY-NINTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Sixty-sixth Legislative Day

Friday, March 14, 2014

1 Prayer by Pastor Dave Runyon, Westminster.
2

3 The Speaker called the House to order at 9:00 a.m.
4

5 Pledge of Allegiance led by Tayla Siminoe, Sandrock Elementary,
6 Sebastian Hadley, Ridgeview Elementary, Giovany Zarango, East
7 Elementary, Craig, Merrit Crum, North Park Elementary, Walden.
8

9 The roll was called with the following result:
10

11 Present--59.

12 Excused--Representative(s) DelGrosso, Dore, Moreno, Nordberg,
13 Stephens--5.

14 Absent--Representative(s) Everett--1.

15 Present after roll call--Representative(s) Everett, Moreno,
16 Stephens.
17

18 The Speaker declared a quorum present.
19
20

21 On motion of Representative Saine, the reading of the journal of March
22 13, 2014, was declared dispensed with and approved as corrected by the
23 Chief Clerk.
24
25

CONSIDERATION OF RESOLUTION(S)

26
27
28
29
30 **HJR14-1013** by Representative(s) Ryden, Becker, Everett, Ferrandino,
31 Foote, Hamner, Kraft-Tharp, Peniston, Schafer, Tyler, also
32 Senator(s) Aguilar--Concerning commemoration of the
33 150th anniversary of the University of Denver.
34

35 (Printed and placed in members' file)
36

37 On motion of Representative Ryden, the resolution was read at length
38 and **adopted** by **viva voce** vote.
39

40 Current Roll Call added as co-sponsor(s): Representative(s) Buck, Buckner,
41 Conti, Coram, Court, Duran, Exum, Fields, Fischer, Garcia, Gardner, Gerou,
42 Ginal, Holbert, Hullinghorst, Humphrey, Joshi, Kagan, Labuda, Landgraf,
43 Lawrence, Lebsock, Lee, May, McCann, McLachlan, McNulty, Melton, Mitsch

1 Bush, Moreno, Murray, Navarro, Pabon, Pettersen, Primavera, Priola, Rankin,
 2 Rosenthal, Saine, Salazar, Scott, Singer, Sonnenberg, Stephens, Swalm, Szabo,
 3 Vigil, Waller, Williams, Wilson, Wright, Young.
 4
 5

6
 7
 8 On motion of Representative Kagan, the House resolved itself into
 9 Committee of the Whole for consideration of General Orders, and he was
 10 called to the Chair to act as Chairman.
 11

12
 13 **GENERAL ORDERS--SECOND READING OF BILLS**
 14

15 The Committee of the Whole having risen, the Chairman reported the
 16 titles of the following bills had been read (reading at length had been
 17 dispensed with by unanimous consent), the bills considered and action
 18 taken thereon as follows:
 19

20 (Amendments to the committee amendment are to the printed committee
 21 report which was printed and placed in the members' bill file.)
 22

23 **HB14-1285** by Representative(s) Ryden, Becker, Court, Exum,
 24 Ferrandino, Fields, Hamner, Kraft-Tharp, Labuda, Melton,
 25 Rosenthal, Williams; also Senator(s) Aguilar, Johnston--
 26 Concerning a requirement that a professional tax preparer
 27 provide certain disclosures to a client when preparing tax
 28 documents for the client.
 29

30 Amendment No. 1, Business, Labor, Economic, & Workforce
 31 Development Report, dated March 11, 2014, and placed in member's bill
 32 file; Report also printed in House Journal, March 12, 2014, page(s) 553
 33

34 As amended, ordered engrossed and placed on the Calendar for Third
 35 Reading and Final Passage.
 36

37 **SB14-102** by Senator(s) Ulibarri; also Representative(s) Gardner and
 38 Rosenthal--Concerning the addition of employment
 39 positions held at financial institutions to the circumstances
 40 under which an employer may use consumer credit
 41 information for employment purposes.
 42

43 Ordered revised and placed on the Calendar for Third Reading and Final
 44 Passage.
 45

46 **SB14-137** by Senator(s) Jahn; also Representative(s) McNulty--
 47 Concerning certification of workers' compensation
 48 insurance forms.
 49

50 Ordered revised and placed on the Calendar for Third Reading and Final
 51 Passage.
 52

53 **HB14-1290** by Representative(s) Becker, Coram, Court, Sonnenberg,
 54 Vigil; also Senator(s) Roberts--Concerning an addition to
 55 the definition of "other outlet" to enable the operation of
 56 a remotely located telepharmacy outlet.

1 Amendment No. 1, Public Health Care & Human Services Report, dated
 2 March 11, 2014, and placed in member's bill file; Report also printed in
 3 House Journal, March 12, 2014, page(s) 554-555

4
 5 As amended, ordered engrossed and placed on the Calendar for Third
 6 Reading and Final Passage.

7
 8 **SB14-089** by Senator(s) Schwartz, Jahn; also Representative(s)
 9 Fischer, Szabo, Vigil--Concerning a prohibition for the
 10 state to enter into an agreement for a payment in lieu of
 11 taxes.

12
 13 Amendment No. 1, Finance Report, dated March 12, 2014, and placed in
 14 member's bill file; Report also printed in House Journal, March 13, 2014,
 15 page(s) 570

16
 17 As amended, ordered revised and placed on the Calendar for Third
 18 Reading and Final Passage.

19
 20 **HB14-1299** by Representative(s) Tyler, Lee, Salazar; also Senator(s)
 21 Todd, Guzman--Concerning the repeal of the six-year
 22 limitation on applying a salvage brand to a motor vehicle
 23 whose cost of being repaired exceeds the value of the
 24 vehicle without the recent damage.

25
 26 Ordered engrossed and placed on the Calendar for Third Reading and
 27 Final Passage.

28
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 31
 32 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

33
 34 Passed Second Reading: **HB14-1285 amended, SB14-102, 137, HB14-**
 35 **1290 amended, SB14-089 amended, HB14-1299.**

36
 37 The Chairman moved the adoption of the Committee of the Whole
 38 Report. As shown by the following roll call vote, a majority of those
 39 elected to the House voted in the affirmative, and the Report was
 40 **adopted.**

41
 42

	YES	62	NO	0	EXCUSED	3	ABSENT	0
43	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
44	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
45	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
46	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
47	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y
48	Court	Y	Humphrey	Y	Murray	Y	Sonnenberg	Y
49	DelGrosso	E	Joshi	Y	Navarro	Y	Stephens	Y
50	Dore	E	Kagan	Y	Nordberg	E	Swalm	Y
51	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
52	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
53	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
54	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
55	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
56	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y

1	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
2	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
3							Speaker	Y

MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has adopted and transmits herewith:
SJR14-016, amended as printed in Senate Journal, March 12, 2014, page 457.

The Senate has adopted and transmits herewith: SJR14-019.

INTRODUCTION OF RESOLUTION

The following resolution was read by title and laid over one day under the rules:

SJR14-016 by Senator(s) Grantham and Nicholson; also Representative(s) Becker and Wright--Concerning the renaming of the tunnels located within Clear Creek County and commonly referred to as the Twin Tunnels as the "Veterans Memorial Tunnels".

INTRODUCTION AND CONSIDERATION OF RESOLUTION

On motion of Representative Hullinghorst, the rules were suspended and the following resolution was given immediate consideration.

SJR14-019 by Senator(s) Hodge and Grantham; also Representative(s) Singer and Buck--Concerning the establishment of March 16 as Liberty Day.

(Printed and placed in members' files).

On motion of Representative Singer, the resolution was read at length and **adopted by viva voce** vote.

Current Roll Call added as co-sponsor(s): Representative(s) Becker, Buckner, Conti, Coram, Court, Duran, Everett, Exum, Fields, Fischer, Foote, Garcia, Gardner, Gerou, Ginal, Hamner, Holbert, Hullinghorst, Humphrey, Joshi, Kagan, Kraft-Tharp, Labuda, Landgraf, Lawrence, Lebsock, Lee, May, McCann, McNulty, Melton, Mitsch Bush, Moreno, Murray, Navarro, Pabon, Peniston, Pettersen, Primavera, Priola, Rankin, Rosenthal, Ryden, Saine, Salazar, Schafer, Scott, Sonnenberg, Stephens, Swalm, Szabo, Tyler, Vigil, Waller, Williams, Wilson, Wright, Young, Speaker

1 House in recess. House reconvened.
2
3
4

5 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**
6

7 **APPROPRIATIONS**

8 After consideration on the merits, the Committee recommends the
9 following:

10
11 **HB14-1057** be referred to the Committee of the Whole with favorable
12 recommendation.
13

14
15 **HB14-1161** be amended as follows, and as so amended, be referred to
16 the Committee of the Whole with favorable
17 recommendation:
18

19 Amend printed bill, page 9, line 12, strike "MONEYS" and substitute
20 "MONEYS, INCLUDING BUT NOT LIMITED TO ANY GIFTS, GRANTS, OR
21 DONATIONS,".
22

23 Page 10, before line 20 insert:
24

25 **"SECTION 3. Appropriation.** In addition to any other
26 appropriation, there is hereby appropriated, out of any moneys in the
27 chief rail line economic development, rural tourism, and infrastructure
28 repair and maintenance fund created in section 43-4-1002, Colorado
29 Revised Statutes, not otherwise appropriated, to the department of
30 transportation, for the fiscal year beginning July 1, 2014, the sum of
31 \$5,983 and 0.1 FTE, or so much thereof as may be necessary, for
32 allocation for expenses related to the southwest chief rail line economic
33 development, rural tourism, and infrastructure repair and maintenance
34 commission created in this act."
35

36 Renumber succeeding section accordingly.
37

38 Page 1, line 106, strike "AND".
39

40 Page 1, line 108, strike "WALSENBURG." and replace "WALSENBURG,
41 AND MAKING AN APPROPRIATION."
42

43
44
45 **HB14-1180** be referred to the Committee of the Whole with favorable
46 recommendation.
47

48
49 **HB14-1207** be amended as follows, and as so amended, be referred to
50 the Committee of the Whole with favorable
51 recommendation:
52

53 Amend printed bill, page 4, after line 14 insert:
54

55 **"SECTION 2. Appropriation.** In addition to any other
56 appropriation, there is hereby appropriated, out of any moneys in the

1 household medication take-back cash fund created in section 25-15-328
2 (5), Colorado Revised Statutes, not otherwise appropriated, to the
3 department of public health and environment, for the fiscal year
4 beginning July 1, 2014, the sum of \$50,000, or so much thereof as may
5 be necessary, for allocation to the division of environmental health and
6 sustainability for the establishment of a household medication take-back
7 program as required by this act."

8
9 Renumber succeeding section accordingly.

10
11 Page 1, line 102, strike "**PROGRAM.**" and substitute "**PROGRAM, AND, IN**
12 **CONNECTION THEREWITH, MAKING AN APPROPRIATION.**".

13
14
15

16 **HB14-1221** be referred to the Committee of the Whole with favorable
17 recommendation.

18
19

20 **HB14-1227** be amended as follows, and as so amended, be referred to
21 the Committee of the Whole with favorable
22 recommendation:

23
24

Amend printed bill, page 60 after line 19 insert:

25
26

"SECTION 46. Appropriation. (1) In addition to any other
27 appropriation, there is hereby appropriated, out of any moneys in the
28 division of professions and occupations cash fund created in section 24-
29 34-105 (2) (b) (I), Colorado Revised Statutes, not otherwise
30 appropriated, to the department of regulatory agencies, for the fiscal year
31 beginning July 1, 2014, the sum of \$109,008 and 1.0 FTE, or so much
32 thereof as may be necessary, to be allocated for the implementation of
33 this act as follows:

34 (a) \$42,530 and 1.0 FTE to the division of professions and
35 occupations for personal services;

36 (b) \$5,653 to the division of professions and occupations for
37 operating expenses and capital outlay;

38 (c) \$3,900 to the division of professions and occupations for
39 board expenses; and

40 (d) \$56,925 to the executive director's office and administrative
41 services for the purchase of legal services.

42 (2) In addition to any other appropriation, there is hereby
43 appropriated to the department of law, for the fiscal year beginning July
44 1, 2014, the sum of \$56,925 and 0.3 FTE, or so much thereof as may be
45 necessary, for the provision of legal services for the department of
46 regulatory agencies related to the implementation of this act. Said sum is
47 from reappropriated funds received from the department of regulatory
48 agencies out of the appropriation made in paragraph (d) of subsection (1)
49 of this section."

50
51

Renumber succeeding sections accordingly.

52
53

Page 1, line 103, strike "**BOARD AND**" and substitute "**BOARD,**".

54
55

Page 1, line 105 strike "**AGENCIES.**" and substitute "**AGENCIES, AND**
56 **MAKING AN APPROPRIATION.**".

- 1 **HB14-1260** be referred to the Committee of the Whole with favorable
 2 recommendation.
 3
 4
 5 **HB14-1308** be referred to the Committee of the Whole with favorable
 6 recommendation.
 7
 8
 9 **SB14-104** be referred to the Committee of the Whole with favorable
 10 recommendation.
 11
 12
 13 **SB14-106** be referred to the Committee of the Whole with favorable
 14 recommendation.
 15
 16
 17 **SB14-109** be referred to the Committee of the Whole with favorable
 18 recommendation.
 19
 20
 21 **SB14-110** be referred to the Committee of the Whole with favorable
 22 recommendation.
 23
 24
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 26

27 **FINANCE**

28 After consideration on the merits, the Committee recommends the
 29 following:
 30

- 31 **HB14-1001** be amended as follows, and as so amended, be referred to
 32 the Committee on Appropriations with favorable
 33 recommendation:
 34

35 Amend printed bill, strike everything below the enacting clause and
 36 substitute:
 37

38 "SECTION 1. In Colorado Revised Statutes, **add** 39-1-123 as
 39 follows:
 40

41 **39-1-123. Property tax reimbursement - property destroyed**
 42 **by natural cause.** (1) **Eligibility.** FOR PROPERTY TAX YEARS
 43 COMMENCING ON OR AFTER JANUARY 1, 2013, REAL OR BUSINESS
 44 PERSONAL PROPERTY THAT WAS DESTROYED BY A NATURAL CAUSE AS
 45 DEFINED IN SECTION 39-1-102 (8.4), AS DETERMINED BY THE COUNTY
 46 ASSESSOR IN THE COUNTY IN WHICH THE PROPERTY IS LOCATED, SHALL BE
 47 SUBJECT TO A REIMBURSEMENT FROM THE STATE IN AN AMOUNT EQUAL
 48 TO THE PROPERTY TAX LIABILITY APPLICABLE TO THE DESTROYED
 49 PROPERTY IN THE PROPERTY TAX YEAR IN WHICH THE NATURAL CAUSE
 50 OCCURRED.

51 (2) **Report of destroyed properties.** (a) (I) FOR THE PROPERTY
 52 TAX YEAR COMMENCING JANUARY 1, 2013, ON OR BEFORE JULY 1, 2014,
 53 THE ASSESSOR OF EACH COUNTY WITH PROPERTY DESTROYED BY A
 54 NATURAL CAUSE DURING THE YEAR SHALL FORWARD TO THE APPLICABLE
 55 COUNTY TREASURER A REPORT OF THE TAXABLE REAL OR BUSINESS
 56 PERSONAL PROPERTY IN THE COUNTY THAT WAS DESTROYED BY A
 NATURAL CAUSE. THE REPORT MUST INCLUDE THE INFORMATION

1 SPECIFIED IN PARAGRAPH (b) OF THIS SUBSECTION (2).

2 (II) FOR PROPERTY TAX YEARS COMMENCING ON OR AFTER
3 JANUARY 1, 2014, ON OR BEFORE DECEMBER 15 OF THE APPLICABLE
4 PROPERTY TAX YEAR, THE ASSESSOR OF EACH COUNTY WITH PROPERTY
5 DESTROYED BY A NATURAL CAUSE SHALL FORWARD TO THE APPLICABLE
6 COUNTY TREASURER A REPORT OF THE TAXABLE REAL OR BUSINESS
7 PERSONAL PROPERTY IN THE COUNTY THAT WAS DESTROYED BY A
8 NATURAL CAUSE THROUGH NOVEMBER OF THE YEAR. THE REPORT MUST
9 INCLUDE THE INFORMATION SPECIFIED IN PARAGRAPH (b) OF THIS
10 SUBSECTION (2).

11 (III) IF AFTER SUBMITTING A REPORT TO THE COUNTY TREASURER
12 PURSUANT TO SUBPARAGRAPH (I) OR (II) OF THIS PARAGRAPH (a), THE
13 COUNTY ASSESSOR DISCOVERS ANY TAXABLE REAL OR BUSINESS
14 PERSONAL PROPERTY THAT WAS DESTROYED BY A NATURAL CAUSE
15 DURING THE APPLICABLE PROPERTY TAX YEAR THAT WAS NOT INCLUDED
16 IN THE REPORT, THE COUNTY ASSESSOR SHALL FORWARD TO THE COUNTY
17 TREASURER A SUPPLEMENTAL REPORT OF THE ADDITIONAL TAXABLE REAL
18 OR BUSINESS PERSONAL PROPERTY IN THE COUNTY THAT WAS DESTROYED
19 BY A NATURAL CAUSE. THE REPORT MUST INCLUDE THE INFORMATION
20 SPECIFIED IN PARAGRAPH (b) OF THIS SUBSECTION (2). IF APPLICABLE, THE
21 COUNTY ASSESSOR SHALL FORWARD THE SUPPLEMENTAL REPORT TO THE
22 COUNTY TREASURER ON OR BEFORE JULY 1 OF THE YEAR FOLLOWING THE
23 PROPERTY TAX YEAR IN WHICH THE PROPERTY WAS DESTROYED BY A
24 NATURAL CAUSE.

25 (b) (I) IN THE CASE OF TAXABLE REAL PROPERTY, THE REPORTS
26 REQUIRED PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION (2) SHALL
27 INCLUDE THE FOLLOWING:

28 (A) THE LEGAL DESCRIPTION OF EACH PARCEL OF REAL PROPERTY
29 IN THE COUNTY CONTAINING THE REAL PROPERTY DESTROYED BY A
30 NATURAL CAUSE IN THE APPLICABLE PROPERTY TAX YEAR;

31 (B) THE SCHEDULE OR PARCEL NUMBER FOR EACH PARCEL OF
32 REAL PROPERTY CONTAINING THE REAL PROPERTY DESTROYED BY A
33 NATURAL CAUSE IN THE APPLICABLE PROPERTY TAX YEAR;

34 (C) THE NAME OF THE REAL PROPERTY OWNER ON RECORD;

35 (D) A DESCRIPTION OF THE REAL PROPERTY AND THE DATE OF THE
36 DESTRUCTION; AND

37 (E) THE PRORATED PROPERTY TAXES DUE ON THE DESTROYED
38 REAL PROPERTY FOR THE APPLICABLE PROPERTY TAX YEAR ACCORDING
39 TO THE RECORDS OF THE COUNTY ASSESSOR.

40 (II) IN THE CASE OF TAXABLE BUSINESS PERSONAL PROPERTY, THE
41 REPORTS REQUIRED PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION
42 (2) SHALL INCLUDE THE FOLLOWING:

43 (A) THE SCHEDULE OR IDENTIFYING NUMBER FOR THE BUSINESS
44 PERSONAL PROPERTY DESTROYED BY A NATURAL CAUSE;

45 (B) THE NAME OF THE TAXPAYER WHO OWNS OR LEASES THE
46 BUSINESS PERSONAL PROPERTY THAT WAS DESTROYED BY A NATURAL
47 CAUSE AND THE NAME OF THE ENTITY UNDER WHICH THE TAXPAYER DOES
48 BUSINESS, IF APPLICABLE; AND

49 (C) THE PROPERTY TAXES DUE ON THE DESTROYED BUSINESS
50 PERSONAL PROPERTY FOR THE APPLICABLE PROPERTY TAX YEAR
51 ACCORDING TO THE RECORDS OF THE COUNTY ASSESSOR.

52 (3) **Verification of property taxes owed.** (a) WITHIN THIRTY
53 CALENDAR DAYS OF RECEIVING A REPORT FROM THE COUNTY ASSESSOR
54 PURSUANT TO SUBSECTION (2) OF THIS SECTION, THE COUNTY TREASURER
55 OF THE SAME COUNTY SHALL VERIFY THE TOTAL AMOUNT OF THE
56 PROPERTY TAX IN THE COUNTY THAT IS ELIGIBLE FOR REIMBURSEMENT

1 PURSUANT TO SUBSECTION (1) OF THIS SECTION. THE COUNTY TREASURER
2 SHALL CALCULATE SUCH AMOUNT BASED ON THE CERTIFIED TAX ROLL
3 THAT THE COUNTY TREASURER RECEIVES FROM THE COUNTY ASSESSOR,
4 AS ADJUSTED BY ANY PRORATION OF THE AMOUNT OF PROPERTY TAXES
5 OWED DUE TO THE DESTRUCTION OF THE PROPERTY.

6 (b) AS SOON AS PRACTICABLE AFTER VERIFYING THE TOTAL
7 AMOUNT OF PROPERTY TAX IN THE COUNTY THAT IS ELIGIBLE TO BE
8 REIMBURSED, THE COUNTY TREASURER SHALL TRANSMIT A REPORT TO
9 THE STATE TREASURER THAT INCLUDES THE COUNTY TREASURER'S
10 VERIFICATION AND THE REPORT OF THE DESTROYED PROPERTIES FROM
11 THE COUNTY ASSESSOR.

12 (4) **State treasurer to pay county treasurer.** WITHIN SIXTY
13 CALENDAR DAYS OF RECEIVING A REPORT FROM A COUNTY TREASURER
14 PURSUANT TO SUBSECTION (3) OF THIS SECTION, THE STATE TREASURER
15 SHALL ISSUE A REIMBURSEMENT WARRANT TO THE APPLICABLE COUNTY
16 TREASURER IN AN AMOUNT EQUAL TO THE TOTAL AMOUNT OF PROPERTY
17 TAX DUE IN THE COUNTY THAT IS ELIGIBLE TO BE REIMBURSED PURSUANT
18 TO SUBSECTION (1) OF THIS SECTION FOR THE APPLICABLE PROPERTY TAX
19 YEAR.

20 (5) **Reimbursement.** (a) IF THE COUNTY TREASURER RECEIVES
21 A REPORT FROM THE ASSESSOR IN ACCORDANCE WITH SUBSECTION (2) OF
22 THIS SECTION ON OR BEFORE DECEMBER 15 OF A PROPERTY TAX YEAR,
23 THE COUNTY TREASURER SHALL APPLY A CREDIT TO THE TAX BILL OF THE
24 DESTROYED PROPERTY FOR THAT YEAR IN THE AMOUNT OF THE EXPECTED
25 REIMBURSEMENT AND APPLY THE REIMBURSEMENT RECEIVED FROM THE
26 TREASURER TO SUCH CREDIT.

27 (b) FOR DESTROYED PROPERTY THAT IS REPORTED BY THE
28 ASSESSOR AFTER DECEMBER 15 OF A PROPERTY TAX YEAR, WITHIN
29 THIRTY CALENDAR DAYS OF THE RECEIPT OF MONEYS FROM THE STATE
30 TREASURER PURSUANT TO SUBSECTION (4) OF THIS SECTION, THE COUNTY
31 TREASURER SHALL PAY THE PROPERTY TAX OWED FOR EACH DESTROYED
32 PROPERTY. IF THE PROPERTY TAX DUE FOR THE DESTROYED PROPERTY
33 HAS ALREADY BEEN PAID, THE COUNTY TREASURER SHALL ISSUE A
34 REIMBURSEMENT TO THE TAXPAYER'S LAST RECORDED MAILING ADDRESS.
35 THE COUNTY TREASURER SHALL WAIVE ANY INTEREST ON UNPAID
36 PROPERTY TAXES THAT ARE PAID PURSUANT TO THIS SUBSECTION (5).

37 (c) IF ANY REIMBURSEMENTS ARE RETURNED TO THE COUNTY
38 TREASURER AS UNDELIVERABLE, THE COUNTY TREASURER SHALL HOLD
39 THE REIMBURSEMENT FOR SIX MONTHS FROM THE DATE THAT THE
40 REIMBURSEMENT WAS RETURNED TO THE COUNTY TREASURER, AND THE
41 TAXPAYER MAY CLAIM THE REIMBURSEMENT FROM THE COUNTY
42 TREASURER. THE COUNTY TREASURER SHALL RETURN TO THE STATE
43 TREASURER ANY REIMBURSEMENTS THAT HAVE NOT BEEN CLAIMED BY
44 THE TAXPAYER WITHIN SUCH TIME.

45 (d) THE STATE TREASURER SHALL TRANSFER TO THE GENERAL
46 FUND ANY MONEYS THAT HE OR SHE RECEIVES FROM A COUNTY
47 TREASURER PURSUANT TO PARAGRAPH (c) OF THIS SUBSECTION (5).

48 **SECTION 2. Safety clause.** The general assembly hereby finds,
49 determines, and declares that this act is necessary for the immediate
50 preservation of the public peace, health, and safety."

51
52 Page 1, line 101, strike "AN INCOME TAX CREDIT" and substitute "A
53 PROPERTY TAX REIMBURSEMENT".

54
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56

1 **HB14-1270** be referred favorably to the Committee on Appropriations.

2

3

4 **HB14-1278** be referred favorably to the Committee on Appropriations.

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9 **HEALTH, INSURANCE & ENVIRONMENT**

10 After consideration on the merits, the Committee recommends the
11 following:

12

13 **HB14-1288** be amended as follows, and as so amended, be referred to
14 the Committee of the Whole with favorable
15 recommendation:

16

17 Amend printed bill, page 3, strike lines 15 through 20.

18

19 Renumber succeeding sections accordingly.

20

21 Page 3, line 22, strike "(2) (d)," and substitute "(2.5),".

22

23 Page 5, line 1, strike "(d)" and substitute "(2.5)".

24

25 Page 5, line 3, strike "(I)" and substitute "(a)".

26

27 Page 5, line 7, strike "(II)" and substitute "(b)".

28

29 Page 5, strike line 11 and substitute "AVAILABLE UPON REQUEST."

30

31 Page 5, line 14, before "THE" insert "(1)".

32

33 Page 5, line 15, strike "THE".

34

35 Page 5, strike line 16 and substitute "OTHER STATE DEPARTMENTS,".

36

37 Page 5, after line 18, insert:

38 "(2) THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
39 SHALL PROVIDE ASSISTANCE TO THE SCHOOL DISTRICTS WITH THE
40 ANALYSIS AND INTERPRETATION OF THE IMMUNIZATION DATA."

41

42

43

44

45 **JUDICIARY**

46 After consideration on the merits, the Committee recommends the
47 following:

48

49 **SB14-049** be referred favorably to the Committee on Appropriations.

50

51

52 **SB14-093** be referred to the Committee of the Whole with favorable
53 recommendation.

54

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56

1 **TRANSPORTATION & ENERGY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **SB14-103** be referred to the Committee of the Whole with favorable
6 recommendation.

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8
9 **SB14-132** be referred to the Committee of the Whole with favorable
10 recommendation.

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14 **PRINTING REPORT**

15
16 The Chief Clerk reports the following bill and Concurrent Resolution
17 have been correctly printed: **HB14-1319; HCR14-1001.**

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19
20
21 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

22
23 The Speaker has signed: **HB14-1183, 1208; HJR14-1013.**

24
25
26
27 **DELIVERY OF BILLS TO GOVERNOR**

28
29 The Chief Clerk of the House of Representatives reports the following
30 bills have been delivered to the Office of the Governor: **HB14-1215,**
31 **1224, 1293** at 9:35 a.m. on March 14, 2014.

32
33
34
35
36 **MESSAGE FROM THE SENATE**

37
38 Mr. Speaker:

39
40 The Senate has passed on Third Reading and transmitted to the Revisor
41 of Statutes:

42 SB14-023 amended in General Orders as printed in Senate Journal,
43 March 13, 2014, page 473.

44
45 The Senate has passed on Third Reading and transmitted to the Revisor
46 of Statutes:

47 HB14-1152 amended in General Orders as printed in Senate Journal,
48 March 13, 2014, page 474.

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50
51 The Senate has adopted and returns herewith: HJR14-1013.

52
53 The Senate voted to concur in House amendments to SB14-063 and
54 repassed the bill as so amended.

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MESSAGE(S) FROM THE REVISOR

We herewith transmit:
without comment, **HB14-1152**.
without comment, as amended, **SB14-023**.

MESSAGE(S) FROM THE GOVERNOR

I certify I received the following on the 14th day of March, 2014, at 3:29 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,
Chief Clerk of the House

March 14, 2014

To the Honorable House of Representatives
Sixty-Ninth General Assembly
Second Regular Session
State Capitol
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB14-1074: CONCERNING PAYMENTS THAT A NONPROFIT OWNER OF A TAX-EXEMPT PROPERTY MAY RECEIVE FOR REASONABLE EXPENSES INCURRED WITHOUT AFFECTING THE TAX-EXEMPT STATUS OF THE PROPERTY.

Approved March 14, 2014 at 1:38 p.m.

HB14-1166: CONCERNING THE RENEWAL OF CONCEALED HANDGUN PERMITS BY COLORADO COUNTY SHERIFFS.

Approved March 14, 2014 at 1:44 p.m.

HB14-1112: CONCERNING LIMITED AUTHORIZATION FOR A COUNTY CLERK AND RECORDER TO REDACT THE FIRST FIVE DIGITS OF A SOCIAL SECURITY NUMBER FROM A PUBLIC DOCUMENT RECORDED WITH THE CLERK AND RECORDER AT THE REQUEST OF THE INDIVIDUAL TO WHOM THE SOCIAL SECURITY NUMBER IS ASSIGNED

Approved March 14, 2014 at 1:47 p.m.

HB14-1190: CONCERNING THE FACTORS THAT ARE USED TO DETERMINE THE FINANCIAL CAPACITY TO PROVIDE

1 MATCHING MONEYS OF A SCHOOL DISTRICT OR
2 BOARD OF COOPERATIVE SERVICES THAT HAS
3 APPLIED FOR FINANCIAL ASSISTANCE UNDER THE
4 "BUILDING EXCELLENT SCHOOLS TODAY ACT".
5
6 Approved March 14, 2014 at 2:14 p.m.
7
8 **HB14-1174:** CONCERNING THE SUNSET REVIEW OF THE
9 NATURAL AREAS COUNCIL.
10
11 Approved March 14, 2014 at 1:51 p.m.
12
13 **HB14-1073:** CONCERNING THE RECORDING OF LEGAL
14 DOCUMENTS.
15
16 Approved March 14, 2014 at 1:54 p.m.
17
18 **HB14-1121:** CONCERNING NOTICE REQUIREMENTS FOR COUNTY
19 HIGHWAY CONTRACT BID SOLICITATIONS, AND, IN
20 CONNECTION THEREWITH, INCREASING THE
21 THRESHOLD VALUE OF A CONTRACT FOR WHICH A
22 COUNTY MUST ADVERTISE IN A NEWSPAPER IN THE
23 COUNTY OR POST NOTICE IN THE COUNTY
24 COURTHOUSE FROM FIVE THOUSAND DOLLARS TO
25 THE AMOUNT AT WHICH A CONTRACT REQUIRES A
26 CONTRACTOR'S BOND.
27
28 Approved March 14, 2014 at 1:58 p.m.
29
30 **HB14-1083:** CONCERNING THE AUTHORITY OF A LICENSED
31 ACUTE TREATMENT UNIT TO RECEIVE EMERGENCY
32 MEDICATIONS FROM CERTAIN OTHER OUTLETS.
33
34 Approved March 14, 2014 at 2:02 p.m.
35
36 **HB14-1051:** CONCERNING A STRATEGIC PLAN FOR ENROLLING
37 ALL ELIGIBLE PERSONS WITH INTELLECTUAL AND
38 DEVELOPMENTAL DISABILITIES INTO PROGRAMS AT
39 THE TIME SERVICES AND SUPPORTS ARE NEEDED,
40 AND, IN CONNECTION THEREWITH, REQUIRING THE
41 DEPARTMENT OF HEALTH CARE POLICY AND
42 FINANCING TO DEVELOP AND IMPLEMENT THE
43 STRATEGIC PLAN AND TO REPORT ANNUALLY ON
44 THE NUMBER OF PERSONS WAITING FOR SERVICES
45 AND SUPPORTS.
46
47 Approved March 14, 2014 at 2:06 p.m.
48
49 **HB14-1022:** CONCERNING ALIGNMENT OF THE DURATION OF THE
50 CHILD CARE AUTHORIZATION NOTICE WITH THE
51 CHILD CARE ASSISTANCE ELIGIBILITY PERIOD FOR
52 CHILDREN PARTICIPATING IN THE COLORADO CHILD
53 CARE ASSISTANCE PROGRAM.
54
55 Approved March 14, 2014 at 2:10 p.m.
56

1 **HB14-1018:** CONCERNING THE REQUIREMENT THAT THE
2 DEPARTMENT OF REVENUE PREPARE A TAX PROFILE
3 AND EXPENDITURE REPORT EVERY TWO YEARS.

4
5 Approved March 14, 2014 at 2:11 p.m.

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7 **HB14-1050:** CONCERNING AN INCREASE IN THE NUMBER OF
8 JUDGES FOR THE EIGHTEENTH JUDICIAL DISTRICT,
9 AND, IN CONNECTION THEREWITH, MAKING AN
10 APPROPRIATION.

11
12 Approved March 14, 2014 at 2:13 p.m.

13
14 **HB14-1099:** CONCERNING PRESCRIPTION DRUGS IN THE
15 PRACTICE OF OPTOMETRY.

16
17 Approved March 14, 2014 at 2:14 p.m.

18
19 Sincerely,
20 (Signed)
21 John W. Hickenlooper
22 Governor

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24
25 **INTRODUCTION OF BILLS**
26 **First Reading**

27
28 The following bills were read by title and referred to the committees
29 indicated:

30
31 **HB14-1320** by Representative(s) Vigil--Concerning an increase in the
32 minimum time period between filings for a finding of
33 reasonable diligence regarding the adjudication of a
34 conditional water right.

35 Committee on Agriculture, Livestock, & Natural Resources

36
37 **HB14-1321** by Representative(s) Young--Concerning the membership
38 of the Colorado task force on drunk and impaired driving.

39 Committee on Transportation & Energy

40
41 **SB14-023** by Senator(s) Schwartz; also Representative(s) Becker--
42 Concerning an authorization of the voluntary transfer of
43 water efficiency savings to the Colorado water
44 conservation board for instream use purposes in water
45 divisions that include lands west of the continental divide.

46 Committee on Agriculture, Livestock, & Natural Resources

47
48 **SB14-032** by Senator(s) Lundberg; also Representative(s) Saine--
49 Concerning elimination of restrictions on the ability of
50 alternative health care providers to treat children.

51 Committee on Health, Insurance, & Environment

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1 On motion of Representative Hullinghorst, the following bill(s) will be
2 calendared for the bottom of the General Orders calendar on March 17:
3 **HB14-1260, 1161, 1180, 1207, 1221, 1227, 1308, SB14-104, 106, 109,**
4 **110, HB14-1288, SB14-103, 132, HB14-1057.**

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6
7 **LAY OVER OF CALENDAR ITEM(S)**
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9 On motion of Representative Hullinghorst, the following item(s) on the
10 Calendar were laid over until March 17, retaining place on Calendar:

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12 Consideration of General Orders--**HB14-1282, 1267, SB14-119.**
13 Consideration of Resolution(s)--**HJR14-1010.**
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18 On motion of Representative Hullinghorst, the House adjourned until
19 10:00 a.m., March 17, 2014.
20

21 Approved:
22 **MARK FERRANDINO,**
23 Speaker

24 Attest:
25 **MARILYN EDDINS,**
26 Chief Clerk

