

HOUSE JOURNAL
SIXTY-NINTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Fifty-first Legislative Day

Thursday, February 27, 2014

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.
 2
 3 The Speaker called the House to order at 9:00 a.m.
 4
 5 Pledge of Allegiance led by Francoise Huapaya, Centennial K-8, Denver.
 6
 7 The roll was called with the following result:
 8
 9 Present--60.
 10 Excused--Representative(s) Stephens, Szabo, Vigil--3.
 11 Absent--Representative(s) Everett, Singer--2.
 12 Present after roll call--Representative(s) Everett, Singer, Szabo,
 13 Vigil.
 14

15 The Speaker declared a quorum present.
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 17

18 On motion of Representative Rankin, the reading of the journal of
 19 February 26, 2014, was declared dispensed with and approved as
 20 corrected by the Chief Clerk.
 21
 22

THIRD READING OF BILL(S)--FINAL PASSAGE

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 24
 25
 26 The following bill(s) were considered on Third Reading. The title(s)
 27 were publicly read. Reading of the bill at length was dispensed with by
 28 unanimous consent.
 29

30 **HB14-1054** by Representative(s) Peniston; also Senator(s) Tochtrop--
 31 Concerning restricting access by minors to artificial
 32 tanning devices, and, in connection therewith, making an
 33 appropriation.
 34

35 The question being "Shall the bill pass?".
 36 A roll call vote was taken. As shown by the following recorded vote, a
 37 majority of those elected to the House voted in the affirmative and the bill
 38 was declared **passed**.
 39

	YES	33	NO	31	EXCUSED	1	ABSENT	0
41	Becker	Y	Gerou	N	McLachlan	Y	Saine	N
42	Buck	N	Ginal	Y	McNulty	N	Salazar	Y
43	Buckner	Y	Hamner	Y	Melton	N	Schafer	Y

1	Conti	N	Holbert	N	Mitsch Bush	Y	Scott	N
2	Coram	N	Hullinghorst	Y	Moreno	Y	Singer	N
3	Court	Y	Humphrey	N	Murray	N	Sonnenberg	N
4	DelGrosso	N	Joshi	N	Navarro	N	Stephens	E
5	Dore	N	Kagan	Y	Nordberg	N	Swalm	N
6	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	N
7	Everett	N	Labuda	Y	Peniston	Y	Tyler	Y
8	Exum	Y	Landgraf	N	Pettersen	Y	Vigil	N
9	Fields	Y	Lawrence	N	Primavera	Y	Waller	N
10	Fischer	Y	Lebsock	Y	Priola	N	Williams	Y
11	Foote	Y	Lee	Y	Rankin	N	Wilson	N
12	Garcia	Y	May	Y	Rosenthal	Y	Wright	N
13	Gardner	N	McCann	Y	Ryden	Y	Young	Y
14							Speaker	N

15 Co-sponsor(s) added: Representative(s) Court, Fischer, Hullinghorst, Labuda,
16 McLachlan, Primavera, Rosenthal, Ryden, Tyler, Young

17

18 **HB14-1108** by Representative(s) Primavera, Landgraf, Singer; also
19 Senator(s) Tochtrop, Roberts--Concerning limits on
20 copayments made by a covered person for physical
21 rehabilitation services.

22

23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a
25 majority of those elected to the House voted in the affirmative and the bill
26 was declared **passed**.

27

28	YES	37	NO	27	EXCUSED	1	ABSENT	0
29	Becker	Y	Gerou	N	McLachlan	Y	Saine	N
30	Buck	N	Ginal	Y	McNulty	N	Salazar	Y
31	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
32	Conti	N	Holbert	N	Mitsch Bush	Y	Scott	N
33	Coram	N	Hullinghorst	Y	Moreno	Y	Singer	Y
34	Court	Y	Humphrey	N	Murray	Y	Sonnenberg	N
35	DelGrosso	N	Joshi	N	Navarro	N	Stephens	E
36	Dore	N	Kagan	Y	Nordberg	N	Swalm	N
37	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	N
38	Everett	N	Labuda	Y	Peniston	Y	Tyler	Y
39	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
40	Fields	Y	Lawrence	N	Primavera	Y	Waller	N
41	Fischer	Y	Lebsock	Y	Priola	N	Williams	Y
42	Foote	Y	Lee	Y	Rankin	N	Wilson	N
43	Garcia	Y	May	N	Rosenthal	Y	Wright	N
44	Gardner	N	McCann	N	Ryden	Y	Young	Y
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Fields, Fischer, Ginal, Hullinghorst,
47 Labuda, Moreno, Ryden, Schafer, Young

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51 On motion of Representative Ginal, the House resolved itself into
52 Committee of the Whole for consideration of General Orders, and she
53 was called to the Chair to act as Chairman.

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GENERAL ORDERS--SECOND READING OF BILLS

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The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB14-1100 by Representative(s) Swalm and Pabon, Wilson, McCann, Fields, Gardner, Holbert, McNulty, Navarro, Rosenthal, Scott, Tyler, Williams; also Senator(s) Grantham-- Concerning the use of title documents to give notice of characteristics of motor vehicles that affect a vehicle's value.

Amendment No. 1, Transportation & Energy Report, dated February 5, 2014, and placed in member's bill file; Report also printed in House Journal, February 6, 2014, page(s) 190.

Amendment No. 2, Appropriations Report, dated February 21, 2014, and placed in member's bill file; Report also printed in House Journal, February 21, 2014, page(s) 361-362.

Amendment No. 3, by Representative(s) Pabon and Tyler.

Amend the Transportation & Energy Committee Report, dated February 5, 2014, page 1, after line 4, insert:

"Page 3 of the bill, line 4, strike "(a)"."

Page 1 of the committee report, strike lines 8 and 9 and substitute:

"Page 3 of the bill, strike lines 8 through 14."

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

SB14-076 by Senator(s) Tochtrop; also Representative(s) Becker-- Concerning the creation of a hard rock mining permit issued by the division of reclamation, mining, and safety for mining operations disturbing no more than five acres of surface area.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

HB14-1141 by Representative(s) Coram--Concerning the confidentiality of social security numbers under the "Colorado Consumer Protection Act".

Laid over until March 7, retaining place on Calendar.

1 **HB14-1042** by Representative(s) Saine, McCann; also Senator(s)
 2 Tochtrop--Concerning access by birth parents to records
 3 relating to the relinquishment of parental rights.
 4

5 Laid over until February 28, retaining place on Calendar.
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7
 8 **HB14-1261** by Representative(s) Wright--Concerning pretrial release.
 9

10 Laid over until May 11. Deemed lost
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 15 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**
 16

17 Passed Second Reading: **HB14-1100 amended, SB14-076.**
 18

19 Laid over until date indicated retaining place on Calendar:

20 **HB14-1042--February 28, 2014**

21 **HB14-1141--March 7, 2014**

22 **HB14-1261--May 11, 2014, deemed lost.**
 23

24 The Chairman moved the adoption of the Committee of the Whole
 25 Report. As shown by the following roll call vote, a majority of those
 26 elected to the House voted in the affirmative, and the Report was
 27 **adopted.**
 28

	YES	64	NO	0	EXCUSED	1	ABSENT	0
30	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
31	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
32	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
33	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
34	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y
35	Court	Y	Humphrey	Y	Murray	Y	Sonnenberg	Y
36	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	E
37	Dore	Y	Kagan	Y	Nordberg	Y	Swalm	Y
38	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
39	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
40	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
41	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
42	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
43	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
44	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
45	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
46							Speaker	Y

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House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE**EDUCATION**

After consideration on the merits, the Committee recommends the following:

HB14-1182 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 1, line 101, strike "TO PUBLIC EDUCATION ACCOUNTABILITY FOR" and substitute "FOR THE 2015-16 SCHOOL YEAR TO CERTAIN PUBLIC EDUCATION ACCOUNTABILITY MEASURES SPECIFIED IN THE "EDUCATION ACCOUNTABILITY ACT OF 2009"".

Page 1, line 102, strike "THE 2015-16 SCHOOL YEAR".

HB14-1202 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

"SECTION 1. In Colorado Revised Statutes, **add** part 18 to article 2 of title 2 as follows:

PART 18

STANDARDS AND ASSESSMENTS TASK FORCE

2-2-1801. Legislative declaration. (1) THE GENERAL ASSEMBLY FINDS THAT:

(a) THE INCREASING REQUIREMENTS FOR IMPLEMENTING CONTENT STANDARDS AND ADMINISTERING STATEWIDE AND LOCAL ASSESSMENTS ARE REQUIRING AN INCREASINGLY SIGNIFICANT AMOUNT OF TIME AND RESOURCES IN THE SCHOOL DISTRICTS AND PUBLIC SCHOOLS OF THE STATE;

(b) HIGH-QUALITY ASSESSMENTS PROVIDE TEACHERS, PARENTS, PUBLIC SCHOOLS, AND SCHOOL DISTRICTS WITH RELIABLE ESTIMATES OF STUDENT LEARNING THAT CAN BE USED TO IMPROVE INSTRUCTIONAL PRACTICES. DEPENDING ON THE ASSESSMENT, GROWTH DATA MAY BE GENERATED TO ESTIMATE HOW MUCH PROGRESS STUDENTS MAKE DURING A SPECIFIC PERIOD OF TIME AS THEY PROGRESS TO HIGHER LEVELS OF MASTERY. WHILE ASSESSMENTS THAT ARE COMMON ACROSS PUBLIC SCHOOLS AND SCHOOL DISTRICTS GENERATE VALUABLE INFORMATION ABOUT WHAT IS POSSIBLE, WHAT IS WORKING WELL, AND WHAT NEEDS TO BE ADDRESSED IN THE BROADER EDUCATIONAL SYSTEM, IT IS VALUABLE TO STUDY THE EFFICACY OF COLORADO'S CURRENT STATUTORY ASSESSMENT REQUIREMENTS;

(c) IT IS IN THE BEST INTERESTS OF THE STATE TO CREATE A TASK FORCE WITH REPRESENTATIVES OF THE EDUCATION COMMUNITY AND PARENTS AND EXPERTS IN STANDARDS-BASED EDUCATION TO STUDY THE IMPLICATIONS OF THE STATEWIDE ASSESSMENT SYSTEM FOR SCHOOL DISTRICTS, PUBLIC SCHOOLS, EDUCATORS, AND STUDENTS;

(d) AT A MINIMUM, THE STUDY SHOULD EXAMINE HOW THE STATEWIDE ASSESSMENTS REQUIRED IN SECTIONS 22-7-409, 22-7-1006, AND 22-7-1013, C.R.S., AND IN PART 12 OF ARTICLE 7 OF TITLE 22, C.R.S.,

1 ARE ADMINISTERED, HOW THE DATA OBTAINED FROM THE ASSESSMENTS
2 ARE USED, AND THE IMPACT OF THE STATEWIDE ASSESSMENTS ON LOCAL
3 ASSESSMENT SYSTEMS, INSTRUCTIONAL TIME, AND ADMINISTRATIVE
4 WORKLOAD;

5 (e) THE STUDY SHOULD ALSO EXAMINE:
6 (I) THE INTERACTION OF THE STATEWIDE ASSESSMENTS WITH THE
7 EDUCATOR PERFORMANCE EVALUATION SYSTEMS REQUIRED IN ARTICLE 9
8 OF TITLE 22, C.R.S., AND WITH THE STATEWIDE ACCOUNTABILITY SYSTEM
9 FOR SCHOOL DISTRICTS, THE STATE CHARTER SCHOOL INSTITUTE, AND
10 PUBLIC SCHOOLS AS DESCRIBED IN ARTICLE 11 OF TITLE 22, C.R.S.,
11 INCLUDING THE EFFECTIVENESS OF THE STATEWIDE ASSESSMENTS IN
12 IDENTIFYING EXISTING ACHIEVEMENT GAPS;

13 (II) THE INTERACTION BETWEEN ASSESSMENTS REQUIRED BY
14 SCHOOL DISTRICTS AND PUBLIC SCHOOLS AND THE STATEWIDE
15 ASSESSMENTS; AND

16 (III) THE IMPACT THAT ADMINISTERING BOTH LOCAL AND
17 STATEWIDE ASSESSMENT SYSTEMS HAS ON THE AMOUNT OF TIME
18 STUDENTS SPEND TAKING ASSESSMENTS AND SCHOOL DISTRICTS AND
19 PUBLIC SCHOOLS SPEND PLANNING AND ADMINISTERING ASSESSMENTS.

20 **2-2-1802. Definitions.** AS USED IN THIS PART 18, UNLESS THE
21 CONTEXT OTHERWISE REQUIRES:

22 (1) "AT-RISK STUDENT" MEANS A STUDENT WHO IS ELIGIBLE FOR
23 FREE OR REDUCED-PRICE LUNCH UNDER THE FEDERAL "NATIONAL SCHOOL
24 LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.

25 (2) "CHAIRMAN" MEANS THE CHAIRMAN OF THE STATE BOARD OF
26 EDUCATION ELECTED PURSUANT TO SECTION 22-2-105 (4), C.R.S.

27 (3) "CHARTER SCHOOL" MEANS A CHARTER SCHOOL OF A SCHOOL
28 DISTRICT THAT IS AUTHORIZED PURSUANT TO PART 1 OF ARTICLE 30.5 OF
29 TITLE 22, C.R.S., OR AN INSTITUTE CHARTER SCHOOL THAT IS AUTHORIZED
30 BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO PART 5 OF
31 ARTICLE 30.5 OF TITLE 22, C.R.S.

32 (4) "DEPARTMENT" MEANS THE DEPARTMENT OF EDUCATION
33 CREATED AND EXISTING PURSUANT TO SECTION 24-1-115, C.R.S.

34 (5) "HOUSE MINORITY LEADER" MEANS THE LEADER ELECTED BY
35 THE MINORITY CAUCUS OF LEGISLATORS SERVING IN THE HOUSE OF
36 REPRESENTATIVES.

37 (6) "LOCAL ASSESSMENTS" MEANS ASSESSMENTS THAT A SCHOOL
38 DISTRICT OR CHARTER SCHOOL ADOPTS AND ADMINISTERS PURSUANT TO
39 SECTION 22-7-407, 22-7-1013, OR 22-7-1205, C.R.S.

40 (7) "PRESIDENT" MEANS THE PRESIDENT OF THE SENATE.

41 (8) "SENATE MINORITY LEADER" MEANS THE LEADER ELECTED BY
42 THE MINORITY CAUCUS OF LEGISLATORS SERVING IN THE SENATE.

43 (9) "SPEAKER" MEANS THE SPEAKER OF THE HOUSE OF
44 REPRESENTATIVES.

45 (10) "STATEWIDE ASSESSMENTS" MEANS THE ASSESSMENTS
46 ADMINISTERED PURSUANT TO SECTION 22-7-409, 22-7-1006, OR
47 22-7-1205, C.R.S.

48 (11) "TASK FORCE" MEANS THE STANDARDS AND ASSESSMENTS
49 TASK FORCE CREATED IN SECTION 2-2-1803.

50 **2-2-1803. Standards and assessments task force -**
51 **appointments - meetings.** (1) THERE IS CREATED THE STANDARDS AND
52 ASSESSMENTS TASK FORCE TO STUDY THE IMPLEMENTATION OF
53 STATEWIDE ASSESSMENTS AND LOCAL ASSESSMENTS, THE FEASIBILITY OF
54 WAIVING CERTAIN STATEWIDE ASSESSMENT REQUIREMENTS, AND
55 ACCOUNTABILITY FOR SCHOOL DISTRICTS THAT MAY RECEIVE WAIVERS OF
56 CERTAIN ASSESSMENT REQUIREMENTS. NO LATER THAN JULY 1, 2014, THE

1 SPEAKER AND THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES,
2 THE PRESIDENT AND THE MINORITY LEADER OF THE SENATE, AND THE
3 CHAIRMAN OF THE STATE BOARD OF EDUCATION SHALL APPOINT THE
4 MEMBERS OF THE TASK FORCE AS PROVIDED IN SUBSECTION (2) OF THIS
5 SECTION. THE APPOINTING AUTHORITIES SHALL ENSURE THAT THE
6 MEMBERS OF THE TASK FORCE REPRESENT:

7 (a) SCHOOL DISTRICTS AND CHARTER SCHOOLS THAT ARE
8 GEOGRAPHICALLY AND DEMOGRAPHICALLY DIVERSE;

9 (b) PUBLIC SCHOOLS THAT SERVE VARIOUS GRADE LEVELS AND
10 OPERATE WITH VARIOUS MODELS AND MISSIONS; AND

11 (c) DIFFERING EDUCATION PHILOSOPHIES, EXPERTISE, AND
12 UNDERSTANDING REGARDING IMPLEMENTATION OF EDUCATIONAL
13 STANDARDS AND ASSESSMENTS.

14 (2) THE TASK FORCE CONSISTS OF FIFTEEN MEMBERS APPOINTED
15 AS FOLLOWS:

16 (a) THREE REPRESENTATIVES OF SCHOOL DISTRICT
17 ADMINISTRATORS EMPLOYED IN THE STATE, APPOINTED ONE EACH BY THE
18 SPEAKER, THE PRESIDENT, AND THE CHAIRMAN. THE MEMBERS APPOINTED
19 PURSUANT TO THIS PARAGRAPH (a) MUST INCLUDE AT LEAST ONE MEMBER
20 WHO REPRESENTS A STATEWIDE ORGANIZATION OF SCHOOL DISTRICT
21 ADMINISTRATORS AND AT LEAST ONE MEMBER WHO REPRESENTS A
22 SCHOOL DISTRICT THAT SERVES A STUDENT POPULATION OF WHICH AT
23 LEAST SIXTY PERCENT ARE AT-RISK STUDENTS.

24 (b) TWO REPRESENTATIVES OF DIRECTORS SERVING ON SCHOOL
25 DISTRICT BOARDS OF EDUCATION IN THE STATE, INCLUDING BUT NOT
26 LIMITED TO AT LEAST ONE MEMBER WHO REPRESENTS A STATEWIDE
27 ORGANIZATION OF SCHOOL DISTRICT BOARDS OF EDUCATION, APPOINTED
28 ONE EACH BY THE PRESIDENT AND THE CHAIRMAN;

29 (c) TWO REPRESENTATIVES OF TEACHERS EMPLOYED IN PUBLIC
30 SCHOOLS IN THE STATE, INCLUDING BUT NOT LIMITED TO AT LEAST ONE
31 MEMBER WHO REPRESENTS A STATEWIDE ORGANIZATION OF TEACHERS,
32 APPOINTED ONE EACH BY THE PRESIDENT AND THE HOUSE MINORITY
33 LEADER;

34 (d) TWO REPRESENTATIVES OF CHARTER SCHOOLS WITHIN THE
35 STATE, ONE OF WHOM REPRESENTS A STATEWIDE ORGANIZATION OF
36 CHARTER SCHOOLS AND ONE OF WHOM REPRESENTS THE GOVERNING
37 BOARD OF THE STATE CHARTER SCHOOL INSTITUTE, APPOINTED ONE EACH
38 BY THE SENATE MINORITY LEADER AND THE CHAIRMAN;

39 (e) TWO REPRESENTATIVES OF PARENTS OF CHILDREN WHO ARE
40 ENROLLED IN PUBLIC SCHOOLS IN THE STATE, INCLUDING BUT NOT LIMITED
41 TO AT LEAST ONE MEMBER WHO REPRESENTS A STATEWIDE ORGANIZATION
42 OF PARENTS OF CHILDREN ENROLLED IN PUBLIC SCHOOLS, APPOINTED ONE
43 EACH BY THE SPEAKER AND THE SENATE MINORITY LEADER;

44 (f) TWO REPRESENTATIVES OF THE BUSINESS COMMUNITY IN THE
45 STATE, INCLUDING BUT NOT LIMITED TO AT LEAST ONE MEMBER WHO
46 REPRESENTS AN ORGANIZATION OF BUSINESSES, APPOINTED ONE EACH BY
47 THE SPEAKER AND THE HOUSE MINORITY LEADER;

48 (g) ONE REPRESENTATIVE OF AN ORGANIZATION THAT REPRESENTS
49 THE INTERESTS OF THE STUDENT GROUPS THAT THE DEPARTMENT HAS
50 IDENTIFIED AS CHRONICALLY LOW-PERFORMING ON STATEWIDE
51 ASSESSMENTS, APPOINTED BY THE SPEAKER; AND

52 (h) ONE PERSON WHO IS AFFILIATED WITH THE CONSORTIA OF
53 STATES THAT INCLUDES COLORADO AND THAT IS DEVELOPING
54 ASSESSMENTS IN MATHEMATICS AND ENGLISH LANGUAGE ARTS,
55 APPOINTED BY THE PRESIDENT.

56 (3) (a) THE SPEAKER SHALL CONVENE THE FIRST MEETING OF THE

1 TASK FORCE NO LATER THAN JULY 15, 2014, AT WHICH MEETING THE TASK
2 FORCE MEMBERS SHALL SELECT FROM AMONG THE MEMBERSHIP A PERSON
3 TO SERVE AS CHAIR OF THE TASK FORCE. THE TASK FORCE SHALL MEET
4 UPON THE CALL OF THE CHAIR AS OFTEN AS NECESSARY TO COMPLETE THE
5 DUTIES SPECIFIED IN THIS PART 18. THE TASK FORCE MAY MEET WITHIN
6 THE COMMITTEE HEARING ROOMS OF THE STATE CAPITOL, SUBJECT TO
7 AVAILABILITY.

8 (b) THE TASK FORCE MEMBERS SHALL SERVE WITHOUT
9 COMPENSATION AND WITHOUT REIMBURSEMENT FOR EXPENSES.

10 (c) IF A VACANCY OCCURS ON THE TASK FORCE FOR ANY REASON,
11 THE ORIGINAL APPOINTING AUTHORITY SHALL APPOINT A PERSON WHO
12 MEETS THE REQUIREMENTS OF THE VACANT POSITION TO FILL THE
13 VACANCY AS SOON AS POSSIBLE AFTER THE VACANCY OCCURS.

14 (4) (a) THE DEPARTMENT SHALL PROVIDE INFORMATION AND STAFF
15 SUPPORT TO THE TASK FORCE UPON THE REQUEST OF THE TASK FORCE
16 CHAIR TO THE EXTENT NECESSARY FOR THE TASK FORCE TO COMPLETE THE
17 DUTIES SPECIFIED IN THIS PART 18. THE DEPARTMENT SHALL COLLECT AND
18 PROVIDE TO THE TASK FORCE THE DATA NECESSARY FOR THE TASK FORCE
19 TO CONSIDER THE ISSUES IDENTIFIED IN SECTION 2-2-1804 (1) (a), (1) (b),
20 AND (1) (d) AND THE INFORMATION NECESSARY FOR THE TASK FORCE TO
21 CONSIDER THE ISSUES IDENTIFIED IN SECTION 2-2-1804 (1) (c), (1) (e), AND
22 (1) (f).

23 (b) IN ASSISTING THE TASK FORCE, THE DEPARTMENT, TO THE
24 GREATEST EXTENT PRACTICABLE, SHALL COORDINATE THE WORK FOR THE
25 TASK FORCE WITH THE RESEARCH PERFORMED IN ACCORDANCE WITH ANY
26 SERVICE AGREEMENT THE DEPARTMENT HAS WITH A REGIONAL
27 COMPREHENSIVE RESEARCH CENTER AS OF THE EFFECTIVE DATE OF THIS
28 PART 18.

29 **2-2-1804. Standards and assessments task force - duties -**
30 **report.** (1) IN COMPLETING THE STUDY REQUIRED IN THIS PART 18, THE
31 TASK FORCE SHALL CONSIDER, AT A MINIMUM, THE FOLLOWING ISSUES:

32 (a) THE ADMINISTRATION OF STATEWIDE ASSESSMENTS WITHIN
33 SCHOOL DISTRICTS AND CHARTER SCHOOLS, INCLUDING BUT NOT LIMITED
34 TO:

35 (I) THE ASSESSMENT TIMELINES FOR THE 2014-15 SCHOOL YEAR
36 AND SCHOOL YEARS THEREAFTER;

37 (II) THE TOTAL ANNUAL COST TO THE DEPARTMENT AND TO
38 SCHOOL DISTRICTS AND CHARTER SCHOOLS OF PREPARING FOR AND
39 ADMINISTERING THE STATEWIDE ASSESSMENTS;

40 (III) THE TOTAL NUMBER OF DAYS REQUIRED TO PREPARE FOR AND
41 ADMINISTER STATEWIDE ASSESSMENTS AND THE TOTAL TIME STUDENTS
42 ANNUALLY SPEND PREPARING FOR AND TAKING STATEWIDE ASSESSMENTS;

43 (IV) THE COST TO SCHOOL DISTRICTS AND CHARTER SCHOOLS OF
44 DIVERTING TIME AND RESOURCES TO PREPARATION AND ADMINISTRATION
45 OF STATEWIDE ASSESSMENTS AND AWAY FROM INSTRUCTION;

46 (V) THE TIMELINE FOR ADMINISTERING NEW OR ADDITIONAL
47 STATEWIDE ASSESSMENTS; AND

48 (VI) THE TIMELINE FOR RECEIVING STATEWIDE ASSESSMENT
49 RESULTS;

50 (b) THE ADMINISTRATION OF LOCAL ASSESSMENTS BY SCHOOL
51 DISTRICTS AND CHARTER SCHOOLS, INCLUDING BUT NOT LIMITED TO:

52 (I) THE LOCAL ASSESSMENTS ADMINISTERED BY SCHOOL DISTRICTS
53 AND CHARTER SCHOOLS TO SUPPLEMENT STATEWIDE ASSESSMENTS;

54 (II) THE COSTS TO SCHOOL DISTRICTS AND CHARTER SCHOOLS OF
55 PREPARING FOR AND ADMINISTERING THE LOCAL ASSESSMENTS;

56 (III) THE LOCAL ASSESSMENT TIMELINES;

- 1 (IV) THE TOTAL NUMBER OF DAYS REQUIRED TO PREPARE FOR AND
2 ADMINISTER LOCAL ASSESSMENTS AND THE TOTAL TIME STUDENTS
3 ANNUALLY SPEND PREPARING FOR AND TAKING LOCAL ASSESSMENTS;
4 (V) THE COST TO SCHOOL DISTRICTS AND CHARTER SCHOOLS OF
5 DIVERTING TIME AND RESOURCES TO PREPARATION AND ADMINISTRATION
6 OF LOCAL ASSESSMENTS AND AWAY FROM INSTRUCTION;
7 (VI) THE TIMELINE FOR ADMINISTERING NEW OR ADDITIONAL
8 LOCAL ASSESSMENTS;
9 (VII) THE TIMELINE FOR RECEIVING LOCAL ASSESSMENT RESULTS;
10 (VIII) THE COST TO A SCHOOL DISTRICT OR CHARTER SCHOOL OF
11 ADMINISTERING, THE TIME REQUIRED TO PREPARE FOR, AND THE TIME
12 STUDENTS ANNUALLY SPEND IN TAKING ASSESSMENTS THAT THE SCHOOL
13 DISTRICT OR CHARTER SCHOOL CHOOSES TO ADMINISTER IN ADDITION TO
14 THE LOCAL ASSESSMENTS; AND
15 (IX) THE COMBINED IMPACT OF STATEWIDE AND LOCAL
16 ASSESSMENTS ON CLASSROOM INSTRUCTION;
17 (c) THE FEASIBILITY OF ALLOWING SCHOOL DISTRICTS AND
18 CHARTER SCHOOLS FLEXIBILITY REGARDING STATEWIDE REQUIREMENTS
19 FOR ACADEMIC PERFORMANCE AND FLEXIBILITY TO REDUCE THE AMOUNT
20 OF DUPLICATION IN TESTING CAUSED BY ADMINISTERING BOTH STATEWIDE
21 AND LOCAL ASSESSMENTS, INCLUDING BUT NOT LIMITED TO THE
22 RESULTING IMPACTS ON ACCOUNTABILITY, COMPARABILITY OF
23 PERFORMANCE AMONG PUBLIC SCHOOLS AND SCHOOL DISTRICTS, AND
24 QUALITY OF EDUCATION;
25 (d) THE ABILITY OF SCHOOL DISTRICTS AND CHARTER SCHOOLS TO
26 IMPLEMENT STANDARDS AND ASSESSMENTS IN COMPLIANCE WITH SECTION
27 22-7-1013, C.R.S., AND TO IMPLEMENT PART 12 OF ARTICLE 7 OF TITLE 22,
28 C.R.S., INCLUDING BUT NOT LIMITED TO:
29 (I) AVAILABLE RESOURCES FOR CREATING OR PURCHASING AND
30 IMPLEMENTING CURRICULA, INCLUDING TEXTBOOKS;
31 (II) THE EXTENT OF BROADBAND ACCESS AND THE AVAILABILITY
32 OF TECHNOLOGY WITHIN SCHOOL DISTRICTS AND CHARTER SCHOOLS;
33 (III) THE SCHOOL DISTRICTS' AND CHARTER SCHOOLS'
34 PROPORTIONAL USE OF CURRICULA, INCLUDING TEXTBOOKS, BROADBAND,
35 AND TECHNOLOGY, FOR TESTING AND FOR EDUCATIONAL PURPOSES OTHER
36 THAN TESTING; AND
37 (IV) THE ADEQUACY OF STAFFING AND PROFESSIONAL
38 DEVELOPMENT FOR STAFF WITHIN SCHOOL DISTRICTS AND CHARTER
39 SCHOOLS;
40 (e) THE FEASIBILITY AND CONSEQUENCES OF EXTENDING
41 TIMELINES AND IMPLEMENTING HOLD HARMLESS PERIODS IN ALL STATE
42 ACCOUNTABILITY SYSTEMS FOR SCHOOL DISTRICTS, THE STATE CHARTER
43 SCHOOL INSTITUTE, PUBLIC SCHOOLS, AND EDUCATORS; AND
44 (f) THE FEASIBILITY AND CONSEQUENCES OF ALLOWING PARENTS
45 TO EXCUSE THEIR CHILDREN FROM STATEWIDE ASSESSMENT PROGRAMS
46 WITHOUT NEGATIVELY IMPACTING INDIVIDUAL SCHOOL DISTRICTS, PUBLIC
47 SCHOOLS, TEACHERS, OR PRINCIPALS. IN ANALYZING THIS ISSUE, THE TASK
48 FORCE SHALL CONSIDER ANY AVAILABLE DATA REGARDING PARENTS'
49 REASONS FOR EXCUSING THEIR CHILDREN FROM STATEWIDE ASSESSMENT
50 PROGRAMS.
51 (2) (a) IN CONDUCTING THE STUDY, THE TASK FORCE SHALL, AT A
52 MINIMUM, SEEK INPUT FROM A REPRESENTATIVE SAMPLE OF SCHOOL
53 DISTRICTS AND PUBLIC SCHOOLS THROUGH THE USE OF TECHNIQUES SUCH
54 AS FOCUS GROUPS, SURVEYS, AND INTERVIEWS. THE TASK FORCE SHALL
55 APPLY THE INFORMATION RECEIVED IN MAKING ITS FINDINGS AND
56 FORMULATING THE RECOMMENDATIONS FOR THE FINAL REPORT.

1 (b) WHEN CONSIDERING FEASIBILITY WITH REGARD TO THE ISSUES
2 INCLUDED IN THE STUDY, THE TASK FORCE, AT A MINIMUM, SHALL
3 CONSIDER THE EXPENSE THAT THE STATE MAY INCUR AS A RESULT OF A
4 DECREASE IN OR LOSS OF FEDERAL MONEYS AND THE EFFECT THAT A
5 CHANGE IN THE STATEWIDE ASSESSMENT REQUIREMENTS MAY HAVE ON
6 THE STATE'S ABILITY TO IDENTIFY AND MEASURE GAPS IN ACADEMIC
7 ACHIEVEMENT AMONG IDENTIFIED STUDENT GROUPS.

8 (3) THE TASK FORCE, WITH ASSISTANCE FROM THE DEPARTMENT,
9 SHALL PREPARE A FINAL REPORT OF ITS FINDINGS, INCLUDING LEGISLATIVE
10 RECOMMENDATIONS, IF ANY. THE TASK FORCE MAY PREPARE A MAJORITY
11 REPORT AND ONE OR MORE MINORITY REPORTS. THE TASK FORCE SHALL
12 PRESENT THE MAJORITY REPORT AND MINORITY REPORTS, IF ANY, AT A
13 JOINT HEARING OF THE EDUCATION COMMITTEES OF THE SENATE AND THE
14 HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, WHICH IS
15 HELD NO LATER THAN JANUARY 31, 2015.

16 **2-2-1805. Repeal of part.** THIS PART 18 IS REPEALED, EFFECTIVE
17 JULY 1, 2015.

18 **SECTION 2.** In Colorado Revised Statutes, 22-2-112, **add** (1) (r)
19 as follows:

20 **22-2-112. Commissioner - duties - repeal.** (1) Subject to the
21 supervision of the state board, the commissioner has the following duties:

22 (r) (I) TO ENSURE THAT THE DEPARTMENT, AS REQUIRED IN
23 SECTIONS 2-2-1803 (4) AND 2-2-1804 (3), C.R.S., ASSISTS THE STANDARDS
24 AND ASSESSMENTS TASK FORCE CREATED IN PART 18 OF ARTICLE 2 OF
25 TITLE 2, C.R.S.

26 (II) THIS PARAGRAPH (r) IS REPEALED, EFFECTIVE JULY 1, 2015.

27 **SECTION 3. Safety clause.** The general assembly hereby finds,
28 determines, and declares that this act is necessary for the immediate
29 preservation of the public peace, health, and safety."

30

31 Page 1, line 101, after "CONCERNING" insert "A STUDY OF THE".

32 Page 1, line 103, strike "WAIVES" and substitute "MAY WAIVE".

33

34

35

36 **HB14-1256** be referred to the Committee of the Whole with favorable
37 recommendation.

38

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41

42 **FINANCE**

43 After consideration on the merits, the Committee recommends the
44 following:

45

46 **HB14-1119** be amended as follows, and as so amended, be referred to
47 the Committee on Appropriations with favorable
48 recommendation:

49

50 Amend printed bill, page 2, line 13, after "LIVESTOCK," insert "BIG GAME
51 AS DEFINED IN SECTION 33-1-102 (2), C.R.S., THAT IS PROCESSED AT A
52 PROCESSING FACILITY CERTIFIED BY THE UNITED STATES DEPARTMENT OF
53 AGRICULTURE,".

54

55

56 **HB14-1201** be postponed indefinitely.

1 **LOCAL GOVERNMENT**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **SB14-083** be referred to the Committee of the Whole with favorable
6 recommendation.

7
8
9 **SB14-106** be referred favorably to the Committee on Appropriations.

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14 **STATE, VETERANS, & MILITARY AFFAIRS**

15 After consideration on the merits, the Committee recommends the
16 following:

17
18 **HB14-1043** be postponed indefinitely.

19
20
21
22 **HB14-1206** be amended as follows, and as so amended, be referred to
23 the Committee of the Whole with favorable
24 recommendation:

25
26 Amend printed bill, page 2, line 16, strike "PERSON" and substitute "PAID
27 SOLICITOR".

28
29 Page 2, line 17, strike "PERSON" and substitute "PAID SOLICITOR".

30
31
32
33 **SB14-084** be postponed indefinitely.

34
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37
38 **TRANSPORTATION & ENERGY**

39 After consideration on the merits, the Committee recommends the
40 following:

41
42 **HB14-1216** be amended as follows, and as so amended, be referred to
43 the Committee of the Whole with favorable
44 recommendation:

45
46 Amend printed bill, page 3, line 21, strike "ANCHORS" and substitute
47 "ANCHORS, IS SMALLER THAN SIX FEET IN DIAMETER AT THE BASE,".

48
49 Page 4, after line 21 insert:

50
51 "(4) (a) THIS SECTION DOES NOT APPLY TO TOWERS OR POLES THAT
52 SUPPORT ELECTRIC UTILITY TRANSMISSION LINES OR DISTRIBUTION LINES;
53 TO FACILITIES LICENSED BY THE FEDERAL COMMUNICATIONS COMMISSION
54 OR ANY STRUCTURE WITH THE PRIMARY PURPOSE OF SUPPORTING
55 TELECOMMUNICATIONS EQUIPMENT, INCLUDING MICROWAVE RELAY
56 FACILITIES AND TOWERS ERECTED FOR THE PURPOSE OF PROVIDING

1 COMMERCIAL MOBILE RADIO SERVICE OR COMMERCIAL MOBILE DATA
2 SERVICE AS DEFINED IN 47 CFR 20.3; TO TOWERS WITHIN A SKI AREA
3 BOUNDARY; TO WIND-POWERED ELECTRICAL GENERATORS WITH A ROTOR
4 BLADE RADIUS GREATER THAN SIX FEET; OR TO STREET LIGHTS ERECTED
5 OR MAINTAINED BY THE DEPARTMENT OF TRANSPORTATION.

6 (b) NOTWITHSTANDING PARAGRAPH (a) OF THIS SUBSECTION (4),
7 THIS SECTION APPLIES TO PRIVATE MOBILE RADIO SERVICES OTHER THAN
8 COMMERCIAL MOBILE DATA SERVICE AS DEFINED IN 47 CFR 20.3".

9
10 Renumber succeeding subsection accordingly.

11
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13
14 **SB14-036** be referred favorably to the Committee on Finance.

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19 **PRINTING REPORT**

20
21 The Chief Clerk reports the following bills have been correctly printed:
22 **HB14-1294, 1295.**

23
24
25 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

26
27 The Speaker has signed: **HB14-1056, 1146.**

28
29
30
31 **DELIVERY OF BILLS TO GOVERNOR**

32
33 The Chief Clerk of the House of Representatives reports the following
34 bills have been delivered to the Office of the Governor: **HB14-1024,**
35 **1059, 1111** at 10:30 a.m. on February 27, 2014.

36
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40 **MESSAGE FROM THE SENATE**

41
42 Mr. Speaker:

43
44 The Senate has passed on Third Reading and transmitted to the Revisor
45 of Statutes:

46 **SB14-093** amended in General Orders as printed in Senate Journal,
47 February 26, 2014, pages 371-372.

48
49
50
51 **MESSAGE(S) FROM THE REVISOR**

52
53 We herewith transmit:
54 without comment, as amended, **SB14-093.**

MESSAGE(S) FROM THE GOVERNOR

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I certify I received the following on the 27th day of February, 2014, at 3:30 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,
Chief Clerk of the House

February 27, 2014

To the Honorable House of Representatives
Sixty-Ninth General Assembly
First Regular Session
State Capitol
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB14-1004: CONCERNING EMERGENCY MANAGEMENT, AND, IN CONNECTION THEREWITH, ELIMINATING AND REORGANIZING TWO ENTITIES WITHIN THE DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT IN THE DEPARTMENT OF PUBLIC SAFETY AND AUTHORIZING THE GOVERNOR TO PROVIDE INDIVIDUAL ASSISTANCE DURING A DISASTER ABSENT A PRESIDENTIAL DECLARATION OF THE SAME.

Approved February 27, 2014 at 11:02 a.m.

HB14-1031: CONCERNING THE WEIGHT OF MOTOR VEHICLES THAT ARE SUBJECT TO RATE REGULATION WHEN BEING TOWED WITHOUT THE OWNER'S CONSENT.

Approved February 27, 2014 at 11:17 a.m.

HB14-1078: CONCERNING CHANGES TO THE PUBLIC EDUCATION ACCREDITATION STATUTES AS A RESULT OF LEGISLATIVE REVIEW OF THE RULES OF THE STATE BOARD OF EDUCATION, AND, IN CONNECTION THEREWITH, CLARIFYING THE TERM "PUBLIC SCHOOL" IN THE ACCREDITATION STATUTES.

Approved February 27, 2014 at 11:18 a.m.

HB14-1081: CONCERNING THE MOTOR CARRIER SAFETY FUND, AND, IN CONNECTION THEREWITH, CREATING THE FUND, TRANSFERRING MONEY FROM THE HAZARDOUS MATERIALS SAFETY FUND TO THE MOTOR CARRIER SAFETY FUND, AND SPECIFYING THAT ANY EXCESS

1 UNCOMMITTED RESERVES IN THE PUBLIC UTILITIES
2 COMMISSION MOTOR CARRIER FUND BE TRANSFERRED
3 TO THE MOTOR CARRIER SAFETY FUND.
4
5 Approved February 27, 2014 at 10:51 a.m.
6
7 **HB14-1232:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
8 DEPARTMENT OF AGRICULTURE.
9
10 Approved February 27, 2014 at 11:18 a.m.
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12
13 **HB14-1233:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
14 DEPARTMENT OF CORRECTIONS.
15
16 Approved February 27, 2014 at 11:18 a.m.
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18
19 **HB14-1234:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
20 DEPARTMENT OF EDUCATION.
21
22 Approved February 27, 2014 at 11:19 a.m.
23
24 **HB14-1235:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
25 OFFICES OF THE GOVERNOR, LIEUTENANT GOVERNOR,
26 AND STATE PLANNING AND BUDGETING.
27
28 Approved February 27, 2014 at 11:19 a.m.
29
30 **HB14-1236:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
31 DEPARTMENT OF HEALTH CARE POLICY AND FINANCING.
32
33 Approved February 27, 2014 at 11:19a.m.
34
35 **HB14-1237:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
36 DEPARTMENT OF HIGHER EDUCATION.
37
38 Approved February 27, 2014 at 11:20 a.m.
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40 **HB14-1238:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
41 DEPARTMENT OF HUMAN SERVICES.
42
43 Approved February 27, 2014 at 11:20 a. m.
44
45 **HB14-1239:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
46 JUDICIAL DEPARTMENT.
47
48 Approved February 27, 2014 at 11:20 a.m.
49
50 **HB14-1240:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
51 DEPARTMENT OF LAW.
52
53 Approved February 27, 2014 at 11:21 a. m.
54

- 1 **HB14-1242:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
2 DEPARTMENT OF NATURAL RESOURCES.
3
4 Approved February 27, 2014 at 11:21 a. m.
5
- 6 **HB14-1243:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
7 DEPARTMENT OF PERSONNEL AND ADMINISTRATION.
8
9 Approved February 27, 2014 at 11:21 a. m.
10
- 11 **HB14-1244:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
12 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT.
13
14 Approved February 27, 2014 at 11:22 a. m.
15
- 16 **HB14-1245:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
17 DEPARTMENT OF PUBLIC SAFETY.
18
19 Approved February 27, 2014 at 11:22 a. m.
20
- 21 **HB14-1246:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
22 DEPARTMENT OF REVENUE.
23
24 Approved February 27, 2014 at 11:23 a. m.
25
- 26 **HB14-1247:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
27 DEPARTMENT OF STATE.
28
29 Approved February 27, 2014 at 11:23 a.m.
30
- 31 **HB14-1248:** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE
32 DEPARTMENT OF THE TREASURY.
33
34 Approved February 27, 2014 at 11:23 a.m.
35
- 36 **HB14-1249:** CONCERNING FUNDING FOR CAPITAL CONSTRUCTION,
37 AND MAKING SUPPLEMENTAL APPROPRIATIONS IN
38 CONNECTION THEREWITH.
39
40 Approved February 27, 2014 at 11:24 a.m.
41
- 42 **HB14-1250:** CONCERNING AUTHORIZING PAYMENTS FROM THE
43 CONTINGENCY RESERVE FUND FOR THE 2013-14 BUDGET
44 YEAR FOR SCHOOL DISTRICTS THAT ARE IN SIGNIFICANT
45 FINANCIAL NEED DUE TO UNANTICIPATED EVENTS
46 OCCURRING IN THE 2013-14 BUDGET YEAR, AND, IN
47 CONNECTION THEREWITH, MAKING AN APPROPRIATION.
48 Approved February 27, 2014 at 11:24 a.m.
49
- 50 **HB14-1251:** CONCERNING ADJUSTMENTS IN THE AMOUNT OF TOTAL
51 PROGRAM FUNDING FOR PUBLIC SCHOOLS FOR THE 2013-
52 14 BUDGET YEAR, AND, IN CONNECTION THEREWITH,
53 MAKING AN APPROPRIATION.
54 Approved February 27, 2014 at 11:24 a.m.
55

1 **HB14-1252:** CONCERNING FUNDING FOR SYSTEM CAPACITY CHANGES
 2 RELATED TO INTELLECTUAL AND DEVELOPMENTAL
 3 DISABILITIES WAIVER SERVICES, AND, IN CONNECTION
 4 THEREWITH, MAKING AND REDUCING APPROPRIATIONS.

5
 6 Approved February 27, 2014 at 11:25 a.m.

7 Sincerely,
 8 (Signed)
 9 John W. Hickenlooper
 10 Governor

11
 12
 13 **INTRODUCTION OF BILLS**
 14 **First Reading**

15
 16 The following bills were read by title and referred to the committees
 17 indicated:

18
 19 **HB14-1296** by Representative(s) Landgraf; also Senator(s) Aguilar--
 20 Concerning the enforcement of prohibitions against
 21 designer drugs by the division of liquor enforcement
 22 within the department of revenue.
 23 Committee on Judiciary

24
 25 **HB14-1297** by Representative(s) Ginal, Becker, Fischer, Foote,
 26 Hullinghorst, Salazar, Schafer, Singer; also Senator(s)
 27 Aguilar, Jones, Kefalas--Concerning an analysis to
 28 determine whether oil and gas operations have an impact
 29 on human health along the front range.
 30 Committee on Health, Insurance, & Environment

31
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 33
 34 **LAY OVER OF CALENDAR ITEM(S)**

35
 36 On motion of Representative McNulty, the following item(s) on the
 37 Calendar were laid over until February 28, retaining place on Calendar:

38
 39 Consideration of Resolution(s)--**SJR14-006, 011, HJR14-1009.**

40
 41
 42
 43
 44 On motion of Representative McNulty, the House adjourned until
 45 9:00 a.m., February 28, 2014.

46
 47 Approved:
 48 MARK FERRANDINO,
 49 Speaker

50 Attest:
 51 MARILYN EDDINS,
 52 Chief Clerk

53
 54
 55