

HOUSE JOURNAL
SIXTY-NINTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Thirty-first Legislative Day

Friday, February 7, 2014

1 Prayer by Representative Ken Summers.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Shivaun Wood, Broomfield High School,
6 Shea Styer, Mullen High School, Abi Dancho, Horizon High School,
7 Connor Pearson, Legacy High School, Colorado Youth Summit.

8

9 The roll was called with the following result:

10

11 Present--61.

12 Excused--Representative(s) Coram, DelGrosso, Garcia, Wright--4.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Pettersen, the reading of the journal of
18 February 6, 2014, was declared dispensed with and approved as corrected
19 by the Chief Clerk.

20

21

22

23

MESSAGE FROM THE SENATE

24

25 Mr. Speaker:

26

27 The Senate has adopted and transmits herewith: SJR14-007.

28

29

30

31 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

32

33 On motion of Representative Hullinghorst, the rules were suspended and
34 the following resolution was given immediate consideration.

35

36

37 **SJR14-007** by Senator(s) Aguilar; also Representative(s) Hullinghorst
38 and Szabo--Concerning awareness of heart disease, and, in
39 connection therewith, declaring February 7, 2014, as
40 "National Wear Red Day".

41

42 (Printed and placed in members' files).

43

1 On motion of Representative Hullinghorst, the resolution was read at
2 length and **adopted by viva voce** vote.

3
4 Current Roll Call added as Co-sponsor(s) added: Representative(s) Becker,
5 Buck, Buckner, Conti, Court, Dore, Duran, Everett, Exum, Fields, Fischer,
6 Foote, Gardner, Gerou, Ginal, Hamner, Holbert, Humphrey, Joshi, Kagan,
7 Kraft-Tharp, Labuda, Landgraf, Lawrence, Lebsock, Lee, May, McCann,
8 McLachlan, McNulty, Melton, Mitsch Bush, Moreno, Murray, Navarro,
9 Nordberg, Pabon, Peniston, Pettersen, Primavera, Priola, Rankin, Rosenthal,
10 Ryden, Saine, Salazar, Schafer, Scott, Singer, Sonnenberg, Stephens, Swalm,
11 Tyler, Vigil, Waller, Williams, Wilson, Young, Speaker.

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15
16 On motion of Representative Lee, the House resolved itself into
17 Committee of the Whole for consideration of General Orders, and he was
18 called to the Chair to act as Chairman.

19
20
21 **GENERAL ORDERS--SECOND READING OF BILLS**

22
23 The Committee of the Whole having risen, the Chairman reported the
24 titles of the following bills had been read (reading at length had been
25 dispensed with by unanimous consent), the bills considered and action
26 taken thereon as follows:

27
28 (Amendments to the committee amendment are to the printed committee
29 report which was printed and placed in the members' bill file.)

30
31 **HB14-1073** by Representative(s) Pabon--Concerning the recording of
32 legal documents.

33
34 Amendment No. 1, Finance Report, dated January 29, 2014, and placed
35 in member's bill file; Report also printed in House Journal, January 30,
36 2014, page(s) 141-142.

37
38 As amended, ordered engrossed and placed on the Calendar for Third
39 Reading and Final Passage.

40
41 **HB14-1022** by Representative(s) Landgraf, Schafer, Peniston; also
42 Senator(s) Newell--Concerning alignment of the duration of
43 the child care authorization notice with the child care
44 assistance eligibility period for children participating in the
45 Colorado child care assistance program.

46
47 Ordered engrossed and placed on the Calendar for Third Reading and
48 Final Passage.

49
50
51 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

52
53 Passed Second Reading: **HB14-1073 amended, 1022.**

54
55 The Chairman moved the adoption of the Committee of the Whole
56 Report. As shown by the following roll call vote, a majority of those

1 elected to the House voted in the affirmative, and the Report was
2 **adopted.**
3

	YES	61	NO	0	EXCUSED	4	ABSENT	0
5	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
6	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
7	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
8	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
9	Coram	E	Hullinghorst	Y	Moreno	Y	Singer	Y
10	Court	Y	Humphrey	Y	Murray	Y	Sonnenberg	Y
11	DelGrosso	E	Joshi	Y	Navarro	Y	Stephens	Y
12	Dore	Y	Kagan	Y	Nordberg	Y	Swalm	Y
13	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
14	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
15	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
16	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
17	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
18	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
19	Garcia	E	May	Y	Rosenthal	Y	Wright	E
20	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
21							Speaker	Y

22
23
24 House in recess. House reconvened.
25
26

27 28 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

29 30 **APPROPRIATIONS**

31 After consideration on the merits, the Committee recommends the
32 following:

33
34 **HB14-1021** be referred to the Committee of the Whole with favorable
35 recommendation.

36
37
38 **HB14-1232** be referred to the Committee of the Whole with favorable
39 recommendation.

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42 **HB14-1233** be referred to the Committee of the Whole with favorable
43 recommendation.

44
45
46 **HB14-1234** be referred to the Committee of the Whole with favorable
47 recommendation.

48
49
50 **HB14-1235** be referred to the Committee of the Whole with favorable
51 recommendation.

52
53
54 **HB14-1236** be referred to the Committee of the Whole with favorable
55 recommendation.
56

1 **HB14-1237** be referred to the Committee of the Whole with favorable
2 recommendation.

3
4
5 **HB14-1238** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:

8
9 Amend printed bill, page 38, line 8, strike "AID" and substitute "AID^{28a}".
10 Page 71, after line 10 insert:

11
12 **"28a** DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH
13 SERVICES, MENTAL HEALTH COMMUNITY PROGRAMS,
14 MENTAL HEALTH SERVICES FOR THE MEDICALLY INDIGENT,
15 MENTAL HEALTH FIRST AID -- IT IS THE INTENT OF THE
16 GENERAL ASSEMBLY THAT \$253,830 OF THIS
17 APPROPRIATION BE USED FOR THE PURPOSE OF AUGMENTING
18 EXISTING CONTRACTS WITH THE APPROVED AGENCIES AS
19 SPECIFIED IN SECTION 27-66-104, C.R.S., IN ORDER TO
20 TRAIN ADDITIONAL MENTAL HEALTH FIRST AID
21 INSTRUCTORS AND TO CERTIFY EDUCATORS, FIRST
22 RESPONDERS, AND MILITARY SERVICE PERSONNEL IN
23 MENTAL HEALTH FIRST AID. IT IS FURTHER THE INTENT OF
24 THE GENERAL ASSEMBLY THAT \$12,900 OF THIS
25 APPROPRIATION BE USED FOR THE PURPOSE OF SUPPORTING
26 STATEWIDE OUTREACH, PROMOTION, AND COORDINATION OF
27 YOUTH MENTAL HEALTH FIRST AID."

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30
31 **HB14-1239** be referred to the Committee of the Whole with favorable
32 recommendation.

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35 **HB14-1240** be referred to the Committee of the Whole with favorable
36 recommendation.

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39 **HB14-1241** be referred to the Committee of the Whole with favorable
40 recommendation.

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43 **HB14-1242** be referred to the Committee of the Whole with favorable
44 recommendation.

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47 **HB14-1243** be referred to the Committee of the Whole with favorable
48 recommendation.

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51 **HB14-1244** be referred to the Committee of the Whole with favorable
52 recommendation.

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54
55 **HB14-1245** be referred to the Committee of the Whole with favorable
56 recommendation.

1 **HB14-1246** be referred to the Committee of the Whole with favorable
2 recommendation.

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4

5 **HB14-1247** be referred to the Committee of the Whole with favorable
6 recommendation.

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9 **HB14-1248** be referred to the Committee of the Whole with favorable
10 recommendation.

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12

13 **HB14-1249** be referred to the Committee of the Whole with favorable
14 recommendation.

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17 **HB14-1250** be referred to the Committee of the Whole with favorable
18 recommendation.

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21 **HB14-1251** be referred to the Committee of the Whole with favorable
22 recommendation.

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25 **HB14-1252** be referred to the Committee of the Whole with favorable
26 recommendation.

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31 **FINANCE**

32 After consideration on the merits, the Committee recommends the
33 following:

34

35 **HB14-1042** be referred favorably to the Committee on Appropriations.

36
37

38 **HB14-1080** be referred to the Committee of the Whole with favorable
39 recommendation.

40
41

42 **HB14-1170** be referred favorably to the Committee on Appropriations.

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47 **HEALTH, INSURANCE & ENVIRONMENT**

48 After consideration on the merits, the Committee recommends the
49 following:

50

51 **HB14-1054** be amended as follows, and as so amended, be referred to
52 the Committee on Appropriations with favorable
53 recommendation:

54

55 Amend printed bill, page 2, line 8, strike "DEVICE UNLESS THE MINOR HAS
56 A" and substitute "DEVICE."

1 Page 2, strike lines 9 and 10.

2

3 Page 2, strike lines 14 through 16 and substitute "TANNING DEVICE."

4 Page 2, line 24, strike "DOES NOT INCLUDE" and substitute "INCLUDES".

5

6

7

8 **HB14-1099** be amended as follows, and as so amended, be referred to
9 the Committee of the Whole with favorable
10 recommendation:

11

12 Amend printed bill, page 2, line 9, after "including" insert "SCHEDULE II
13 CONTROLLED NARCOTIC SUBSTANCES LIMITED TO HYDROCODONE
14 COMBINATION DRUGS AND".

15

16 Page 2, line 10, strike "AND HYDROCODONE AND".

17

18 Page 2, line 11, strike "HYDROCODONE COMBINATION DRUGS,".

19

20 Page 2, line 17, strike "HYDROCODONE AND".

21

22 Page 2, line 24. strike "HYDROCODONE AND".

23

24

25

26 **HB14-1117** be referred to the Committee of the Whole with favorable
27 recommendation.

28

29

30 **HB14-1134** be postponed indefinitely.

31

32

33

34

35 **JUDICIARY**

36 After consideration on the merits, the Committee recommends the
37 following:

38

39 **HB14-1037** be amended as follows, and as so amended, be referred to
40 the Committee on Appropriations with favorable
41 recommendation:

42

43 Amend printed bill, page 2, line 6, after "MANUFACTURE," insert "DISPLAY
44 FOR SALE, OFFER FOR SALE, ATTEMPT TO SELL,".

45

46 Page 2, strike line 7.

47

48 Page 2, line 10, after "(2)" insert "(a)".

49

50 Page 2, line 11, strike "SECTION 6-1-105 (1) (e)," and substitute "SECTION
51 6-1-105 (1) (fff),".

52

53 Page 2, after line 13 insert:

54 "(b) FOR THE PURPOSES OF THIS SECTION, A PERSON SHALL BE
55 DEEMED TO HAVE COMMITTED A VIOLATION FOR EACH INDIVIDUALLY
56 PACKAGED PRODUCT THAT HE OR SHE DISTRIBUTED, DISPENSED,

1 MANUFACTURED, DISPLAYED FOR SALE, ATTEMPTED TO SELL, OR SOLD IN
2 VIOLATION OF SUBSECTION (1) OF THIS SECTION."

3

4 Page 2, before line 14 insert:

5 "**SECTION 2.** In Colorado Revised Statutes, 6-1-105, **add** (1)
6 (fff) as follows:

7 **6-1-105. Deceptive trade practices.** (1) A person engages in a
8 deceptive trade practice when, in the course of the person's business,
9 vocation, or occupation, the person:

10 (fff) VIOLATES SECTION 6-1-725."

11

12 Renumber succeeding sections accordingly.

13

14 Page 3, line 4, strike "SECTIONS 6-1-105 (1) (e) AND 6-1-725" and
15 substitute "SECTION 6-1-105 (1) (fff)".

16

17 Page 3, line 5, after "DISPENSING," insert "DISPLAYING FOR SALE,
18 OFFERING FOR SALE, ATTEMPTING TO SELL," and strike "IS LABELED".

19

20 Page 3, line 6, strike "AS INCENSE OR ANY OTHER TRADEMARK IF THE
21 PRODUCT".

22

23 Page 3, strike lines 18 through 27.

24

25 Renumber succeeding sections accordingly.

26

27 Page 4, strike lines 5 through 14 and substitute: "**for criminal history**
28 **record checks - synthetic cannabinoids enforcement.** (8) ON AND
29 AFTER SEPTEMBER 1, 2014, THE BUREAU SHALL PURCHASE AND MAINTAIN
30 MATERIALS AND EQUIPMENT TO BE MADE AVAILABLE BY THE BUREAU TO
31 LAW ENFORCEMENT AGENCIES AND TO THE LIQUOR ENFORCEMENT
32 DIVISION CREATED IN SECTION 24-35-401, FOR THE PRESUMPTIVE
33 IDENTIFICATION OF SYNTHETIC CANNABINOIDS OR ANY OTHER DESIGNER
34 DRUGS."

35

36

37

38 **HB14-1040** be amended as follows, and as so amended, be referred to
39 the Committee of the Whole with favorable
40 recommendation:

41

42 Amend printed bill, page 3, line 14, strike "A LEVEL 1 DRUG" and
43 substitute "AN UNCLASSIFIED PETTY OFFENSE AND SHALL BE PUNISHED:

44 (I) FOR A FIRST OFFENSE, BY A FINE OF ONE THOUSAND DOLLARS;

45 (II) FOR A SECOND OFFENSE, BY A FINE OF TWO THOUSAND FIVE
46 HUNDRED DOLLARS; AND

47 (III) FOR A THIRD OR SUBSEQUENT OFFENSE, BY A FINE OF FIVE
48 THOUSAND DOLLARS."

49

50 Page 3, strike line 15.

51 Page 3, line 17, strike "A LEVEL 2 DRUG" and substitute "AN UNCLASSIFIED
52 PETTY OFFENSE AND SHALL BE PUNISHED:

53 (I) FOR A FIRST OFFENSE, BY A FINE OF FIVE HUNDRED DOLLARS;

54 (II) FOR A SECOND OFFENSE, BY A FINE OF ONE THOUSAND
55 DOLLARS; AND

56 (III) FOR A THIRD OR SUBSEQUENT OFFENSE, BY A FINE OF TWO

1 THOUSAND FIVE HUNDRED DOLLARS."

2

3 Page 3, strike line 18.

4

5

6

7 **HB14-1044** be amended as follows, and as so amended, be referred to
8 the Committee on Appropriations with favorable
9 recommendation:

10

11 Amend printed bill, page 2, after line 1 insert:

12 "SECTION 1. In Colorado Revised Statutes, 17-1-102, **add** (8.5)
13 as follows:

14 **17-1-102. Definitions.** As used in this title, unless the context
15 otherwise requires:

16 (8.5) "TAMPERING" MEANS INTENTIONALLY ATTEMPTING TO
17 DISABLE, DAMAGE, OR DESTROY AN ELECTRONIC MONITORING DEVICE SO
18 AS TO RENDER THE DEVICE NONFUNCTIONAL IN ORDER TO AVOID
19 SUPERVISION."

20

21 Renumber succeeding sections accordingly.

22

23 Page 2, line 13, strike "SHALL" and substitute "MAY".

24 Page 2, strike lines 14 and 15 and substitute "THE PAROLEE'S PAROLE
25 PURSUANT TO PARAGRAPH (b) OF THIS SUBSECTION (11)."

26

27 Page 3, line 11, strike "PAROLE." and substitute "PAROLE; EXCEPT THAT,
28 BEFORE MAKING SUCH AN ARREST, THE COMMUNITY PAROLE OFFICER
29 SHALL FIRST DETERMINE THAT THE NOTIFICATION OF REMOVAL OR
30 TAMPERING WAS NOT MERELY THE RESULT OF AN EQUIPMENT
31 MALFUNCTION."

32

33 Page 3, strike line 22 and substitute "PAROLEE; EXCEPT THAT, BEFORE
34 MAKING SUCH AN ARREST, THE COMMUNITY PAROLE OFFICER SHALL FIRST
35 DETERMINE THAT THE NOTIFICATION OF REMOVAL OR TAMPERING WAS
36 NOT MERELY THE RESULT OF AN EQUIPMENT MALFUNCTION."

37

38

39

40 **HB14-1122** be amended as follows, and as so amended, be referred to
41 the Committee of the Whole with favorable
42 recommendation:

43

44 Amend printed bill, page 2, strike lines 8 through 20 and substitute:

45 "(XIV.5) Prohibiting the sale of MEDICAL MARIJUANA AND
46 medical marijuana-infused products unless the product is: ~~packaged:~~

47 (A) ~~In special packaging that is designed or constructed to be~~
48 ~~significantly difficult for children under five years of age to open and not~~
49 ~~difficult for normal adults to use properly and that does not allow the~~
50 ~~product to be seen without opening the packaging material~~ PACKAGED IN
51 PACKAGING MEETING REQUIREMENTS ESTABLISHED BY THE STATE
52 LICENSING AUTHORITY SIMILAR TO THE FEDERAL "POISON PREVENTION
53 PACKAGING ACT OF 1970", 15 U.S.C. SEC. 1471 ET SEQ.; or

54 (B) ~~In packaging that is labeled "Medicinal product - keep out of~~
55 ~~reach of children";~~ PLACED IN AN EXIT PACKAGE OR CONTAINER AT THE
56 POINT OF SALE PRIOR TO EXITING THE STORE, AND THE CONTAINER OR

1 PACKAGE MEETS THE REQUIREMENTS ESTABLISHED BY THE STATE
2 LICENSING AUTHORITY."

3

4 Page 4, line 14, after "sell" insert "OR PERMIT THE SALE OF".

5 Page 4, after line 26 insert:

6

7 **"SECTION 4.** In Colorado Revised Statutes, 18-18-102, **add**
8 (14.5) and (16.5) as follows:

9 **18-18-102. Definitions.** As used in this article:

10 (14.5) "ENCLOSED" MEANS A PERMANENT OR SEMI-PERMANENT
11 AREA COVERED AND SURROUNDED ON ALL SIDES. TEMPORARY OPENING OF
12 WINDOWS OR DOORS OR THE TEMPORARY REMOVAL OF WALL OR CEILING
13 PANELS DOES NOT CONVERT THE AREA INTO AN UNENCLOSED SPACE.

14 (16.5) "LOCKED SPACE" MEANS SECURED AT ALL POINTS OF
15 INGRESS OR EGRESS WITH A LOCKING MECHANISM DESIGNED TO LIMIT
16 ACCESS SUCH AS WITH A KEY OR COMBINATION LOCK.

17

18 **SECTION 5.** In Colorado Revised Statutes, 18-18-406, **amend**
19 (3) as follows:

20 **18-18-406. Offenses relating to marijuana and marijuana**
21 **concentrate.** (3) (a) It is unlawful for a person to knowingly cultivate,
22 grow, or produce a marijuana plant or knowingly allow a marijuana plant
23 to be cultivated, grown, or produced on land that the person owns,
24 occupies, or controls. A person who violates the provisions of this
25 subsection (3) commits:

26 (a) (I) A level 3 drug felony if the offense involves more than
27 thirty plants;

28 (b) (II) A level 4 drug felony if the offense involves more than six
29 but not more than thirty plants; or

30 (c) (III) A level 1 drug misdemeanor if the offense involves not
31 more than six plants.

32 (b) IT IS NOT A VIOLATION OF THIS SUBSECTION (3) IF:

33 (I) THE PERSON IS LAWFULLY CULTIVATING MEDICAL MARIJUANA
34 PURSUANT TO THE AUTHORITY GRANTED IN SECTION 14 OF ARTICLE XVIII
35 OF THE STATE CONSTITUTION; OR

36 (II) THE PERSON IS LAWFULLY CULTIVATING MARIJUANA IN AN
37 ENCLOSED AND LOCKED SPACE PURSUANT TO THE AUTHORITY GRANTED
38 IN SECTION 16 OF ARTICLE XVIII OF THE STATE CONSTITUTION; EXCEPT
39 THAT, IF THE CULTIVATION AREA IS LOCATED IN A RESIDENCE AND:

40 (A) A PERSON UNDER TWENTY-ONE YEARS OF AGE LIVES AT THE
41 RESIDENCE, THE CULTIVATION AREA ITSELF MUST BE ENCLOSED AND
42 LOCKED; AND

43 (B) IF NO PERSON UNDER TWENTY-ONE YEARS OF AGE LIVES AT
44 THE RESIDENCE, THE EXTERNAL LOCKS OF THE RESIDENCE CONSTITUTES
45 AN ENCLOSED AND LOCKED SPACE. IF A PERSON UNDER TWENTY-ONE
46 YEARS OF AGE ENTERS THE RESIDENCE, THE PERSON MUST ENSURE THAT
47 ACCESS TO THE CULTIVATION SITE IS REASONABLY RESTRICTED FOR THE
48 DURATION OF THAT PERSON'S PRESENCE IN THE RESIDENCE."

49

50 Renumber succeeding section accordingly.

51

52

53

54 **HB14-1148** be amended as follows, and as so amended, be referred to
55 the Committee on Appropriations with favorable
56 recommendation:

1 Amend printed bill, page 2, line 3, strike "(1) (hh.5), (1) (ll), (2) (j.5),
2 and" and substitute "(1) (ll) and (2) (j.5) as follows:".

3

4 Page 2, strike line 4.

5 Page 2, strike lines 10 through 19.

6

7 Page 3, strike lines 1 through 4.

8 Page 3, strike line 27.

9

10 Page 4, strike line 1.

11

12 Page 4, line 15, strike "(1) (d) (VII), (1) (d) (VIII), (1) (d.5) (IV)," and
13 substitute "(1) (d.5) (IV)".

14

15 Page 4, line 16, strike "(1) (d) (IX)" and substitute "(1) (z)".

16

17 Page 4, line 21, after "AGENCY;" add "EXCEPT THAT THE RELEASE OF A
18 DOCUMENT ASSOCIATED WITH THE INVESTIGATION IS AT THE DISCRETION
19 OF THE LAW ENFORCEMENT AGENCY BASED ON THE STATUS OF THE CASE
20 OR SECURITY AND SAFETY CONCERNS IN A CORRECTIONAL FACILITY,
21 LOCAL JAIL, OR PRIVATE CONTRACT PRISON AS DEFINED IN SECTION 17-1-
22 102, C.R.S."

23 Page 4, strike lines 22 through 27.

24

25 Page 5, strike lines through 3.

26 Page 5, after line 8 insert:

27

28 "(z) THE RIGHT TO BE NOTIFIED OF A HEARING CONCERNING A
29 PETITION FOR SEALING OF RECORDS DESCRIBED IN SECTION 24-72-308
30 FILED BY A DEFENDANT IN THE CRIMINAL CASE AND WHOSE CRIME FALLS
31 UNDER SECTION 24-4.1-302 (1)."

32

33 Page 5, lines 22 and 23, strike "**amend** (11) (b.5); and **add** (13.5) (a)
34 (IX)" and substitute "**add** (11) (b.7) and (13.5) (a) (IX)".

35

36 Page 5, strike lines 26 and 27 and substitute the following:

37

38 "(b.7) ANY HEARING CONCERNING A PETITION FOR SEALING OF
39 RECORDS AS DESCRIBED IN SECTION 24-72-308 THAT WAS FILED BY A
40 DEFENDANT IN THE CRIMINAL CASE AND WHOSE CRIME FALLS UNDER
41 SECTION 24-4.1-302 (1). THE NOTIFICATION SHOULD BE MADE USING THE
42 LAST KNOWN CONTACT INFORMATION THAT IS AVAILABLE FOR THE
43 VICTIM."

44

45 Page 6, strike lines 1 through 4.

46

47

48

49

50 LOCAL GOVERNMENT

51 After consideration on the merits, the Committee recommends the
52 following:

53

54 HB14-1007 be amended as follows, and as so amended, be referred to
55 the Committee of the Whole with favorable
56 recommendation:

1 Amend printed bill, page 2, strike line 3 and substitute "(1) (n.5), (1) (n.5)
2 (III), and (1)(n.7) as follows:".

3
4 Page 2, line 16, strike "PROHIBIT OR".

5
6 Page 2, strike lines 18 and 19 and substitute "FLAG WARNINGS OR HIGH
7 WIND WARNINGS HAVE BEEN ISSUED BY THE NATIONAL WEATHER SERVICE
8 OR WHERE THE DANGER OF FOREST OR GRASS FIRES IS FOUND TO BE HIGH
9 BASED ON COMPETENT EVIDENCE. ANY ORDINANCE OR RESOLUTION
10 ADOPTED PURSUANT TO THIS SUBPARAGRAPH (I) MUST SPECIFY THE
11 AGENCY RESPONSIBLE FOR THE ADMINISTRATION OR ENFORCEMENT OF,
12 AND THE DISSEMINATION OF PUBLIC INFORMATION RELATING TO, BURN
13 RESTRICTIONS."

14
15 Page 3, strike lines 1 through 3 and substitute:
16 "(III) EXCEPT AS OTHERWISE AUTHORIZED PURSUANT TO
17 SUBPARAGRAPH (I) OF THIS PARAGRAPH (n.5), nothing in this paragraph
18 (n.5) infringes upon or otherwise affects the ability of agricultural
19 producers to conduct burning on their property."

20
21 Page 1, line 103, strike "PROHIBIT" and substitute "RESTRICT".

22
23
24
25 **HB14-1060** be referred to the Committee of the Whole with favorable
26 recommendation.

27
28
29 **HB14-1116** be postponed indefinitely.

30
31
32 **HB14-1166** be referred to the Committee of the Whole with favorable
33 recommendation.

34
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36 **HB14-1169** be referred to the Committee of the Whole with favorable
37 recommendation.

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41

42 **TRANSPORTATION & ENERGY**
43 After consideration on the merits, the Committee recommends the
44 following:

45
46 **HB14-1046** be referred favorably to the Committee on Finance.

47
48
49 **HB14-1055** be amended as follows, and as so amended, be referred to
50 the Committee of the Whole with favorable
51 recommendation:

52
53 Amend printed bill, page 2, strike everything below the enacting clause
54 and substitute:

55
56

1 **"SECTION 1.** In Colorado Revised Statutes, 42-3-209, **amend**
2 (2) as follows:

3
4 **42-3-209. Legislative license plates.** (2) (a) (I) Upon application
5 of an owner of either a passenger car or a truck not over sixteen thousand
6 pounds empty weight showing that ~~such~~ THE owner is a member of the
7 general assembly of the state of Colorado, the department may SPECIALLY
8 REGISTER THE VEHICLE AND assign to ~~such~~ THE owner ~~in lieu of the~~
9 ~~distinct registration number specified in section 42-3-113 (1) (a);~~
10 registration plates bearing:

11
12 (A) ~~A number together with appropriate words or letters~~
13 ~~indicating that such owner is a member of the general assembly of the~~
14 ~~state of Colorado~~ THE LETTER "H" IF THE MEMBER IS A REPRESENTATIVE
15 OR THE LETTER "S" IF THE MEMBER IS A SENATOR; and

16 (B) ~~a separate number series, based on senatorial and~~
17 ~~representative districts, to further identify such license plates~~ THE
18 NUMBER OF THE SENATORIAL OR REPRESENTATIVE DISTRICT OF THE
19 MEMBER.

20 (II) THE LETTER AND NUMBER COMBINATION IN
21 SUB-SUBPARAGRAPH (I) OF THIS SUBPARAGRAPH (I) OF THIS SECTION (a)
22 IS THE OWNER'S REGISTRATION NUMBER.

23 (b) A MEMBER OF THE GENERAL ASSEMBLY IS ELIGIBLE FOR
24 SPECIAL REGISTRATION AND LICENSE PLATES ISSUED UNDER THIS
25 SUBSECTION (2) FOR THE TERM THAT THE MEMBER IS ELECTED TO SERVE
26 IN OFFICE; EXCEPT THAT THE REGISTRATION AND PLATES EXPIRE WHEN THE
27 PERSON LEAVES OFFICE FOR ANY REASON.

28
29 **SECTION 2. Act subject to petition - effective date -**
30 **applicability.** (1) This act takes effect at 12:01 a.m. on the day following
31 the expiration of the ninety-day period after final adjournment of the
32 general assembly (August 6, 2014, if adjournment sine die is on May 7,
33 2014); except that, if a referendum petition is filed pursuant to section 1
34 (3) of article V of the state constitution against this act or an item, section,
35 or part of this act within such period, then the act, item, section, or part
36 will not take effect unless approved by the people at the general election
37 to be held in November 2014 and, in such case, will take effect on the
38 date of the official declaration of the vote thereon by the governor.

39 (2) This act applies to vehicles registered or license plates issued
40 on or after January 1, 2015."
41

42
43
44
45 **PRINTING REPORT**

46
47 The Chief Clerk reports the following bills have been correctly printed:
48 **HB14-1271, 1272, 1273.**
49

50
51
52

1 On motion of Representative Hullinghorst, the following bill(s)
2 calendared for General Orders, February 10, will be calendared for
3 February 14: **HB14-1132**.

4
5 On motion of Representative Hullinghorst, the following bill(s) will be
6 calendared for General Orders on February 10: **HB14-1021, 1232, 1233,**
7 **1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244,**
8 **1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252.**

10
11
12
13 **LAY OVER OF CALENDAR ITEM(S)**
14

15 On motion of Representative Hullinghorst, the following item(s) on the
16 Calendar were laid over until February 10, retaining place on Calendar:

17
18 Consideration of Third Reading--**SB14-007**.

19 Consideration of General Orders--**HB14-1103, 1065, 1110**.

20
21
22
23
24 On motion of Representative Hullinghorst, the House adjourned until
25 10:00 a.m., February 10, 2014.

26
27 Approved:
28 MARK FERRANDINO,
29 Speaker

30 Attest:
31 MARILYN EDDINS,
32 Chief Clerk
33

