HB1036 L.003

## HOUSE COMMITTEE OF REFERENCE AMENDMENT Committee on Judiciary.

HB14-1036 be amended as follows:

1 Amend printed bill, page 4, line 5, after "(k)", insert "(I)".

2 Page 4, after line 7, insert:

"(II) (A) NOTWITHSTANDING THE PROVISIONS OF SUBPARAGRAPH (I) OF THIS PARAGRAPH (k), BEFORE THE IMPOSITION OF ANY SENTENCE TO THE DEPARTMENT OF CORRECTIONS FOR A FELONY DUI, DUI PER SE, OR DWAI OFFENSE, AT SENTENCING OR AT RESENTENCING AFTER A REVOCATION OF PROBATION OR A COMMUNITY CORRECTIONS SENTENCE, THE COURT SHALL EXHAUST ALL REASONABLE AND APPROPRIATE ALTERNATIVE SENTENCES FOR THE OFFENSE, CONSIDERING ALL FACTORS DESCRIBED IN SUB-SUBPARAGRAPH (B) OF THIS SUBPARAGRAPH (II).

- (B) IF THE COURT SENTENCES THE DEFENDANT TO THE DEPARTMENT OF CORRECTIONS FOR A FELONY DUI, DUI PER SE, OR DWAI OFFENSE, IT MUST DETERMINE THAT INCARCERATION IS THE MOST SUITABLE OPTION GIVEN THE FACTS AND CIRCUMSTANCES OF THE CASE, INCLUDING THE DEFENDANT'S WILLINGNESS TO PARTICIPATE IN TREATMENT AND THE DEFENDANT'S OPPORTUNITY TO HAVE PARTICIPATED IN A DUI COURT. ADDITIONALLY, THE COURT MUST DETERMINE THAT ALL OTHER REASONABLE AND APPROPRIATE SANCTIONS AND RESPONSES TO THE VIOLATION THAT ARE AVAILABLE TO THE COURT HAVE BEEN TRIED AND HAVE FAILED, DO NOT APPEAR LIKELY TO BE SUCCESSFUL IF TRIED, OR PRESENT AN UNACCEPTABLE RISK TO PUBLIC SAFETY.
- (C) IN MAKING THE DETERMINATION DESCRIBED IN SUB-SUBPARAGRAPH (B) OF THIS SUBPARAGRAPH (I), THE COURT SHALL REVIEW, TO THE EXTENT AVAILABLE, THE INFORMATION PROVIDED BY THE SUPERVISING AGENCY, WHICH INCLUDES, BUT IS NOT LIMITED TO, A COMPLETE STATEMENT AS TO WHAT TREATMENT AND SENTENCING OPTIONS HAVE BEEN TRIED AND HAVE FAILED, WHAT OTHER TREATMENT AND SENTENCING OPTIONS ARE AVAILABLE, AND THE REASONS WHY ANY OTHER AVAILABLE TREATMENT AND SENTENCING OPTIONS APPEAR TO BE UNLIKELY TO BE SUCCESSFUL. THE SUPERVISING AGENCY SHALL PROVIDE TO THE COURT THE RISK LEVEL OF THE OFFENDER, AS DETERMINED BY AN EVIDENCE-BASED RISK ASSESSMENT TOOL EMPLOYED BY THE SUPERVISING AGENCY AND ANY OTHER INFORMATION RELEVANT TO THE RISK THAT THE DEFENDANT POSES TO PUBLIC SAFETY.".

\*\* \*\*\* \*\* \*\*\* \*\*

