

HB1115\_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health, Insurance & Environment.

HB13-1115 be amended as follows:

- 1 Amend printed bill, page 4, strike line 2, and substitute "ACCOUNT OF THE
- 2 PROGRAM. THE BOARD SHALL FIRST TRANSFER TWENTY-FIVE PERCENT OF
- 3 THE REMAINING FUNDS TO THE NONPROFIT UNINCORPORATED PUBLIC
- 4 ENTITY CREATED IN ARTICLE 22 OF THIS TITLE. THE BOARD SHALL THEN
- 5 TRANSFER THE AMOUNT REMAINING TO A COLORADO NONPROFIT
- 6 FOUNDATION".

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