

**HOUSE JOURNAL**  
**SIXTY-EIGHTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

Ninety-first Legislative Day

Tuesday, April 10, 2012

- 1 The Speaker called the House to order at 9:00 a.m.
- 2
- 3 Prayer by Father Timothy McMahon, Arrupe Jesuit High School, Denver.
- 4
- 5 Pledge of Allegiance led by Carter Hines from Black Rock Elementary,
- 6 Grand Junction and Carson Hines.
- 7
- 8 The roll was called with the following result:
- 9
- 10 Present--49.
- 11 Excused--Representative(s) Becker, DelGrosso, Ferrandino,
- 12 Gardner, Gerou, Hullinghorst, A. Kerr, Levy, Looper, Nikkel,
- 13 Schafer, Solano, Sonnenberg, Vaad--14.
- 14 Absent--Representative(s) Labuda, Singer--2.
- 15 Present after roll call--Representative(s) Becker, DelGrosso,
- 16 Ferrandino, Gardner, Gerou, Hullinghorst, A. Kerr, Labuda,
- 17 Levy, Looper, Singer, Solano, Sonnenberg, Vaad.
- 18

19 The Speaker declared a quorum present.

20 \_\_\_\_\_  
21

22 On motion of Representative Joshi, the reading of the journal of  
23 April 9, 2012, was declared dispensed with and approved as corrected by  
24 the Chief Clerk.

25 \_\_\_\_\_  
26

**REPORT(S) OF COMMITTEE(S) OF REFERENCE**

**EDUCATION**

31 After consideration on the merits, the Committee recommends the  
32 following:

33  
34 **HB12-1345** be amended as follows, and as so amended, be referred to  
35 the Committee on Appropriations with favorable  
36 recommendation:

37  
38 Amend printed bill, page 7, line 8, strike "AN ORGANIZATION THAT  
39 REPRESENTS" and substitute "A COUNCIL CREATED BY THE COMMISSIONER  
40 OF EDUCATION THAT ADVISES THE COMMISSIONER AND THE DEPARTMENT  
41 OF EDUCATION REGARDING THE NEEDS AND CONCERNS OF".

42  
43 Page 7, line 25, strike "INDIVIDUAL PLANS" and substitute "A PLAN AS A

1 CONSORTIUM OF DISTRICTS OR AS A NEWLY FORMED BOCES".  
 2  
 3 Page 7, line 26, strike "DISTRICT" and substitute "DISTRICTS".  
 4  
 5 Page 8, line 13, strike "DISTRICTS." and substitute "DISTRICTS AND UP TO  
 6 FIFTY THOUSAND DOLLARS ANNUALLY FOR THE PURPOSE OF FUNDING THE  
 7 DEPARTMENT'S ONGOING SUPPORT OF A COUNCIL CREATED BY THE  
 8 COMMISSIONER OF EDUCATION THAT ADVISES THE COMMISSIONER AND  
 9 THE DEPARTMENT REGARDING THE NEEDS AND CONCERNS OF RURAL  
 10 SCHOOL DISTRICTS."

11  
 12 Page 9, after line 9 insert:

13  
 14 "(6) THE STATE BOARD SHALL PROMULGATE RULES PURSUANT TO  
 15 THE "STATE ADMINISTRATIVE PROCEDURE ACT", ARTICLE 4 OF TITLE 24,  
 16 C.R.S., FOR THE ADMINISTRATION OF THIS SECTION."  
 17

18 Renumber succeeding subsection accordingly.  
 19

20  
 21 House in recess. House reconvened.  
 22  
 23

24  
 25 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

26  
 27 **APPROPRIATIONS**

28 After consideration on the merits, the Committee recommends the  
 29 following:

30  
 31 **HB12-1045** be referred to the Committee of the Whole with favorable  
 32 recommendation.  
 33

34  
 35 **HB12-1099** be amended as follows, and as so amended, be referred to  
 36 the Committee of the Whole with favorable  
 37 recommendation:  
 38

39 Amend printed bill, strike everything below the enacting clause and  
 40 substitute:

41  
 42 "SECTION 1. In Colorado Revised Statutes, **add** article 18.7 to  
 43 title 25 as follows:

44 **ARTICLE 18.7**

45  
 46 **Industrial Hemp Remediation Pilot Program**

47  
 48 **25-18.7-101. Definitions.** AS USED IN THIS ARTICLE, UNLESS THE  
 49 CONTEXT OTHERWISE REQUIRES:

50  
 51 (1) "COMMITTEE" MEANS THE INDUSTRIAL HEMP REMEDIATION  
 52 PILOT PROGRAM COMMITTEE ESTABLISHED IN SECTION 25-18.7-103.  
 53

54 (2) "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE DIRECTOR OF  
 55 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT.  
 56

1 (3) "INDUSTRIAL HEMP" MEANS ANY VARIETY OF THE PLANT  
2 CANNABIS SATIVA L. CONTAINING NO MORE THAN THREE-TENTHS OF ONE  
3 PERCENT OF TETRAHYDROCANNABINOLS, WHETHER GROWING OR NOT.

4  
5 (4) "PHYTOREMEDIATION" MEANS THE MITIGATION OF POLLUTANT  
6 CONCENTRATIONS, INCLUDING METALS, PESTICIDES, SOLVENTS,  
7 EXPLOSIVES, AND CRUDE OIL AND ITS DERIVATIVES, IN CONTAMINATED  
8 SOILS, WATER, AND AIR MAKING SOILS MORE CONDUCTIVE TO CROP  
9 PRODUCTION THROUGH THE GROWTH OF INDUSTRIAL HEMP.

10  
11 (5) "TETRAHYDROCANNABINOLS" HAS THE SAME MEANING SET  
12 FORTH IN SECTION 12-22-303 (32), C.R.S.

13  
14 **25-18.7-102. Industrial hemp - permitted growth.**

15 (1) GROWING AND POSSESSING INDUSTRIAL HEMP FOR THE PURPOSES OF  
16 THIS ARTICLE IS PERMITTED IN THIS STATE.

17  
18 (2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, AN  
19 INDIVIDUAL IS NOT SUBJECT TO ANY CIVIL OR CRIMINAL ACTIONS FOR  
20 GROWING INDUSTRIAL HEMP OR OTHERWISE PARTICIPATING IN THE  
21 INDUSTRIAL HEMP REMEDIATION PILOT PROGRAM IF THE INDIVIDUAL'S  
22 ACTIONS ARE IN COMPLIANCE WITH THE PILOT PROGRAM ESTABLISHED IN  
23 THIS ARTICLE.

24  
25 **25-18.7-103. Industrial hemp remediation pilot program**  
26 **committee - appointments - duties.** (1) THE CHAIR OF THE

27 AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES COMMITTEE IN THE  
28 HOUSE OF REPRESENTATIVES AND THE CHAIR OF THE AGRICULTURE,  
29 NATURAL RESOURCES, AND ENERGY COMMITTEE IN THE SENATE SHALL  
30 JOINTLY APPOINT SEVEN MEMBERS TO THE INDUSTRIAL HEMP  
31 REMEDIATION PILOT PROGRAM COMMITTEE, WHICH IS HEREBY  
32 ESTABLISHED.

33  
34 (2) (a) THE COMMITTEE SHALL ESTABLISH AN INDUSTRIAL HEMP  
35 REMEDIATION PILOT PROGRAM, REFERRED TO IN THIS SECTION AS THE  
36 "PILOT PROGRAM", IN ORDER TO DETERMINE HOW SOILS AND WATER MAY  
37 BE MADE MORE PRISTINE AND HEALTHY BY PHYTOREMEDIATION, REMOVAL  
38 OF CONTAMINANTS, AND REJUVENATION THROUGH THE GROWTH OF  
39 INDUSTRIAL HEMP. THE COMMITTEE SHALL CHOOSE A SECURE, INDOOR  
40 GROWING SITE FOR THE PILOT PROGRAM.

41  
42 (b) THE COMMITTEE SHALL STUDY AND INCLUDE IN A FINAL  
43 REPORT TO THE EXECUTIVE DIRECTOR THE FOLLOWING COMPONENTS AS  
44 PART OF THE PILOT PROGRAM:

45  
46 (I) THE RATE OF CONTAMINATION UPTAKE FROM SOIL AND WATER;

47  
48 (II) THE MODE OF EFFICIENT UPTAKE FROM SOIL AND WATER;

49  
50 (III) THE RATE OF CARBON FIXATION IN THE CALVIN CYCLE;

51  
52 (IV) THE LOCATIONS IN THE ROOTS, STEMS, LEAVES, AND FLOWERS  
53 OF THE PLANTS AT WHICH CONTAMINANT ARE FIXATED;

54  
55 (V) WHAT CONTAMINANTS ARE STABILIZED IN THE PLANTS;

56

1 (VI) WHAT CONTAMINANTS ON THE SITE NEED ADDITIONAL  
2 TREATMENT IN ORDER TO MAKE THE SOIL OR WATER HEALTHY AND  
3 PRISTINE;

4  
5 (VII) WHAT DISPOSAL METHOD IS BEST FOR THE DIFFERENT  
6 CONTAMINANTS, INCLUDING PETRIFICATION, ENCASEMENT, INCINERATION,  
7 BURIAL, AND COMPOSTING;

8  
9 (VIII) SET A BASELINE FOR THE PLANTS CULTIVATED IN A CLEAN  
10 SOIL TO SET A STANDARD; AND

11  
12 (IX) OTHER DATA DEEMED IMPORTANT TO THE PILOT PROGRAM.

13  
14 (c) THE COMMITTEE SHALL SUBMIT A REPORT TO THE EXECUTIVE  
15 DIRECTOR NO LATER THAN SIX MONTHS AFTER THE CONCLUSION OF THE  
16 PILOT PROGRAM THAT OUTLINES THE FINDINGS OF THE COMMITTEE.

17  
18 **25-18.7-104. Gifts, grants, and donations - authority to accept**  
19 **- cash fund - notice of funding through gifts, grants, and donations -**  
20 **repeal.** (1) THE COMMITTEE IS AUTHORIZED TO SEEK AND ACCEPT GIFTS,  
21 GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE  
22 PURPOSES OF THIS ARTICLE; EXCEPT THAT THE COMMITTEE SHALL NOT  
23 ACCEPT A GIFT, GRANT, OR DONATION THAT IS SUBJECT TO CONDITIONS  
24 THAT ARE INCONSISTENT WITH THIS ARTICLE OR ANY OTHER LAW OF THE  
25 STATE. THE COMMITTEE SHALL TRANSMIT ALL PRIVATE AND PUBLIC  
26 MONEYS RECEIVED THROUGH GIFTS, GRANTS, OR DONATIONS TO THE  
27 STATE TREASURER, WHO SHALL CREDIT THE SAME TO THE HEMP  
28 REMEDIATION PILOT PROGRAM CASH FUND, WHICH FUND IS HEREBY  
29 CREATED AND REFERRED TO IN THIS ARTICLE AS THE "FUND". THE MONEYS  
30 IN THE FUND ARE SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL  
31 ASSEMBLY TO THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT  
32 FOR APPROPRIATION TO THE COMMITTEE FOR THE DIRECT AND INDIRECT  
33 COSTS ASSOCIATED WITH IMPLEMENTING THIS ARTICLE.

34  
35 (2) (a) IN SEEKING OR ACCEPTING A GIFT, GRANT, OR DONATION ,  
36 THE COMMITTEE SHALL NOTIFY THE LEGISLATIVE COUNCIL STAFF WHEN IT  
37 HAS RECEIVED ADEQUATE FUNDING THROUGH GIFTS, GRANTS, OR  
38 DONATIONS FOR THE INDUSTRIAL HEMP REMEDIATION PILOT PROGRAM  
39 AND SHALL INCLUDE IN THE NOTIFICATION THE INFORMATION SPECIFIED IN  
40 SECTION 24-75-1303 (3), C.R.S.

41  
42 (b) THIS SUBSECTION (2) IS REPEALED, EFFECTIVE JULY 1, 2015.

43  
44 **25-18.7-105. Repeal of article.** THIS ARTICLE IS REPEALED,  
45 EFFECTIVE JULY 1, 2022.

46  
47 **SECTION 2. Appropriation.** In addition to any other  
48 appropriation, there is hereby appropriated, out of any moneys in the  
49 hemp remediation pilot program cash fund created in section 25-18.7-  
50 104, Colorado Revised Statutes, not otherwise appropriated, to the  
51 department of public health and environment, for the fiscal year  
52 beginning July 1, 2012, the sum of \$25,000, or so much thereof as may  
53 be necessary, for allocation to the hazardous materials and solid waste  
54 management division, for expenses of the industrial hemp remediation  
55 pilot program committee related to the implementation of this act.

56

1           **SECTION 3. Effective date.** This act takes effect July 1, 2012.

2  
3           **SECTION 4. Safety clause.** The general assembly hereby finds,  
4 determines, and declares that this act is necessary for the immediate  
5 preservation of the public peace, health, and safety."

6  
7 Page 1, line 103, strike "SOIL." and substitute "SOIL, AND, IN  
8 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

9  
10  
11  
12 **HB12-1213** be referred to the Committee of the Whole with favorable  
13 recommendation.

14  
15  
16 **HB12-1280** be referred favorably to the Committee on Finance.

17  
18  
19 **HB12-1310** be amended as follows, and as so amended, be referred to  
20 the Committee of the Whole with favorable  
21 recommendation:

22  
23 Amend printed bill, page 25, after line 3 insert:

24  
25           **"SECTION 27. Appropriation.** In addition to any other  
26 appropriation, there is hereby appropriated, out of any moneys in the  
27 interstate compact probation transfer cash fund created in section 18-1.3-  
28 204 (4) (b) (II) (A), Colorado Revised Statutes, not otherwise  
29 appropriated, to the judicial department, for the fiscal year beginning July  
30 1, 2012, the sum of \$93,750, or so much thereof as may be necessary, for  
31 allocation to probation and related services for reimbursing law  
32 enforcement agencies for the costs of returning a probationer pursuant to  
33 section 18-1.3-204 (4) (b) (II) (B), Colorado Revised Statutes."

34  
35 Renumber succeeding section accordingly.

36  
37 Page 1, line 102, strike "PROCEEDINGS." and substitute "PROCEEDINGS,  
38 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

39  
40  
41  
42 **HB12-1311** be amended as follows, and as so amended, be referred to  
43 the Committee of the Whole with favorable  
44 recommendation:

45  
46 Amend printed bill, page 172, after line 17 insert:

47  
48           **"SECTION 92. Appropriation.** (1) In addition to any other  
49 appropriation, there is hereby appropriated, out of any moneys in the  
50 division of registrations cash fund created in section 24-34-105 (2) (b) (I),  
51 Colorado Revised Statutes, not otherwise appropriated, to the department  
52 of regulatory agencies, for the fiscal year beginning July 1, 2012, the sum  
53 of \$225,108 and 1.0 FTE, or so much thereof as may be necessary, to be  
54 allocated for the implementation of this act as follows:

55  
56           (a) \$181,055 and 1.0 FTE for personal services;

1 (b) \$6,110 for operating expenses;

2  
3 (c) \$8,251 for travel;

4  
5 (d) \$6,600 for board expenses; and

6  
7 (e) \$23,092 for the purchase of legal services.

8  
9 (2) In addition to any other appropriation, there is hereby  
10 appropriated to the department of law, for the fiscal year beginning July  
11 1, 2012, the sum of \$23,092, or so much thereof as may be necessary, for  
12 the provision of legal services for the department of regulatory agencies  
13 related to the implementation of this act. Said sum is from reappropriated  
14 funds received from the department of regulatory agencies out of the  
15 appropriation made in paragraph (e) of subsection (1) of this section."

16  
17 Renumber succeeding sections accordingly.

18  
19 Amend printed bill, page 1, line 107 strike "SUBSTANCES." and substitute  
20 "SUBSTANCES, AND MAKING AN APPROPRIATION."

21  
22  
23  
24 **HB12-1314** be amended as follows, and as so amended, be referred to  
25 the Committee of the Whole with favorable  
26 recommendation:

27  
28 Amend printed bill, page 3, before line 20 insert:

29  
30 **"SECTION 3. Appropriation.** (1) In addition to any other  
31 appropriation, there is hereby appropriated, out of any moneys in the  
32 general fund not otherwise appropriated, to the department of revenue, for  
33 the fiscal year beginning July 1, 2012, the sum of \$14,800, or so much  
34 thereof as may be necessary, for allocation to the information technology  
35 division for the purchase of computer center services.

36  
37 (2) In addition to any other appropriation, there is hereby  
38 appropriated to the governor - lieutenant governor - state planning and  
39 budgeting, for the fiscal year beginning July 1, 2012, the sum of \$14,800,  
40 or so much thereof as may be necessary, for allocation to the office of  
41 information technology, for the provision of computer center services for  
42 the department of revenue related to the implementation of this act. Said  
43 sum is from reappropriated funds received from the department of  
44 revenue out of the appropriation made in subsection (1) of this section."

45  
46 Renumber succeeding sections accordingly.

47  
48 Page 1, line 103, strike "WITHHELD." and substitute "WITHHELD, AND, IN  
49 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

50  
51  
52  
53 **HB12-1345** be amended as follows, and as so amended, be referred to  
54 the Committee of the Whole with favorable  
55 recommendation:

56

1 Amend printed bill, page 10, after line 11 insert:  
2

3 "(b) The cash funds appropriation for state aid for charter school  
4 facilities is increased by \$1,000,000. Said sum is from the state education  
5 fund created in section 17 (4) (a) of article IX of the state constitution.  
6

7 (c) The general fund appropriation for the state share of districts'  
8 total program funding is increased by \$57,232,000.  
9

10 (d) The cash funds appropriation for the state share of districts'  
11 total program funding is decreased by \$228,551. Said sum is from the  
12 state education fund created in section 17 (4) (a) of article IX of the state  
13 constitution.  
14

15 (e) The cash funds appropriation for hold-harmless full-day  
16 kindergarten funding is increased by \$74,671. Said sum is from the state  
17 education fund created in section 17 (4) (a) of article IX of the state  
18 constitution.  
19

20 (f) The cash funds appropriation for facility school funding is  
21 increased by \$153,000. Said sum is from the state education fund created  
22 in section 17 (4) (a) of article IX of the state constitution."  
23

24 Page 10, after line 18 insert:

25 **"SECTION 9. Appropriation to the department of education**  
26 **for the fiscal year beginning July 1, 2012.** In section 2 of House Bill  
27 12-1335, **amend** Part III (2) (A) Footnote 8, as follows:  
28

29 Section 2. **Appropriation.**  
30

31 8 Department of Education, Assistance to Public Schools, Public  
32 School Finance, State Share of Districts' Total Program Funding  
33 -- Pursuant to Section 22-35-108 (2) (a), C.R.S., the purpose of  
34 this footnote is to specify what portion of this appropriation is  
35 intended to be available for the Accelerating Students Through  
36 Concurrent Enrollment (ASCENT) Program for FY 2012-13. It is  
37 the intent of the General Assembly that the Department of  
38 Education be authorized to utilize up to ~~\$1,198,549~~ \$1,211,689 of  
39 this appropriation to fund qualified students designated as  
40 ASCENT Program participants. This amount is calculated based  
41 on an estimated 205 participants funded at a rate of ~~\$5,846.58~~  
42 \$5,910.68 per FTE pursuant to Section 22-54-104 (4.7), C.R.S."  
43

44 Renumber succeeding section accordingly.  
45

46 Page 1, line 102, strike "AN APPROPRIATION." and substitute "AND  
47 REDUCING APPROPRIATIONS."  
48

49  
50  
51 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**  
52

53 The Speaker has signed: **HB12-1009, 1083, 1204, 1215, 1246;**  
54 **HJR12-1015, 1016, 1018; SB12-022, 034, 040, 045, 055, 056, 057, 059,**  
55 **061, 074, 091, 092, 095, 102, 131, 148, 152; SJR12-026, 027.**  
56

**DELIVERY OF BILLS TO GOVERNOR**1  
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The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB12-1009, 1083, 1204, 1215, 1246** at 10:13 a.m. on April 10, 2012.

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**MESSAGE(S) FROM THE SENATE**

The Senate has passed on Third Reading and returns herewith HB12-1126, HB12-1017, HB12-1290, HB12-1023, HB12-1006.

The Senate has passed on Third Reading and transmits to the Revisor of Statutes:

SB12-068 amended as printed in Senate Journal, April 9, 2012, pages 677-678.  
SB12-160 amended as printed in Senate Journal, April 9, 2012, page 678.  
SB12-168 amended as printed in Senate Journal, April 9, 2012, page 679.  
HB12-1063 amended as printed in Senate Journal, April 9, 2012, page 676.  
HB12-1019 amended as printed in Senate Journal, April 9, 2012, page 676.  
HB12-1105 amended as printed in Senate Journal, April 9, 2012, page 677.  
HB12-1146 amended as printed in Senate Journal, April 9, 2012, page 678.

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**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:

Without comment, as amended, HB12-1019, 1063, 1105, and 1146.

Without comment, as amended, SB12-068, 160, and 168.

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**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 9th day of April, 2012, at 2:00 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

April 6, 2012

To the Honorable House of Representatives  
Sixty-Eighth General Assembly  
Second Regular Session  
State Capitol  
Denver, CO 80203

Ladies and Gentlemen:



1 I have the honor to inform you that I have approved and filed with the  
2 Secretary of State the following Acts:

3  
4 **HB12-1026** CONCERNING PEACE OFFICER STATUS FOR CERTAIN  
5 MUNICIPALITY PROSECUTING ATTORNEYS.

6  
7 Approved April 6, 2012 at 10:36 am

8  
9 **HB12-1094** CONCERNING INCREASING THE FINE FOR PARKING IN  
10 FRONT OF A FIRE HYDRANT IN AN UNINCORPORATED  
11 AREA OF A COUNTY.

12  
13 Approved April 6, 2012 at 10:37 am

14  
15 **HB12-1097** CONCERNING CIVIL PENALTIES FOR RETAIL FOOD  
16 ESTABLISHMENTS.

17  
18 Approved April 6, 2012 at 10:38 am

19  
20 **HB12-1178** CONCERNING THE DEADLINE FOR FILING NOTICE FOR  
21 REIMBURSEMENT OF TAX PAYMENTS FOR LOST  
22 GASOLINE OR SPECIAL FUEL.

23  
24 Approved April 6, 2012 at 10:38 am

25  
26 **HB12-1181** CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE  
27 DEPARTMENT OF CORRECTIONS.

28  
29 Approved April 6, 2012 at 10:39 am

30  
31 **HB12-1216** CONCERNING THE FINANCING OF THE DIVISION OF  
32 MOTOR VEHICLES IN THE DEPARTMENT OF REVENUE,  
33 AND, IN THE CONNECTION THEREWITH, MAKING AND  
34 REDUCING APPROPRIATIONS.

35  
36 Approved April 6, 2012 at 10:39 am

37  
38 **HB12-1222** CONCERNING THE RECREATION OF THE DEPARTMENT OF  
39 TRANSPORTATION RENOVATION FUND TO BE USED FOR  
40 TRANSPORTATION-RELATED PURPOSES.

41  
42 Approved April 6, 2012 at 10:40 am

43  
44 **HB12-1229** CONCERNING PUBLICATION REQUIREMENTS FOR A  
45 NEWSPAPER IN WHICH A LEGAL NOTICE OR  
46 ADVERTISEMENT IS PRINTED.

47  
48 Approved April 6, 2012 at 10:40 am

49  
50 **HB12-1269** CONCERNING THE THRESHOLD AMOUNT OF CAMPAIGN  
51 ACTIVITIES BY A CANDIDATE COMMITTEE IN  
52 CONNECTION WITH A SPECIAL DISTRICT ELECTION THAT  
53 TRIGGERS DISCLOSURE REQUIREMENTS UNDER THE  
54 "FAIR CAMPAIGN PRACTICES ACT".

55  
56 Approved April 6, 2012 at 10:40 am

1 **HB12-1285** CONCERNING MODIFICATION TO STATUTORY  
 2 PROVISIONS GOVERNING INTERGOVERNMENTAL  
 3 COOPERATION TO ADDRESS WILDLAND FIRE MITIGATION  
 4 WHERE A MUNICIPALITY OWNS LAND INSIDE A COUNTY  
 5 FOR UTILITY PURPOSES.

6  
 7 Approved April 6, 2012 at 10:41 am

8  
 9 Sincerely,  
 10 (signed)  
 11 John W. Hickenlooper  
 12 Governor

13  
 14  
 15  
 16 April 9, 2012

17  
 18 To the Honorable House of Representatives  
 19 Sixty-Eighth General Assembly  
 20 Second Regular Session  
 21 State Capitol  
 22 Denver, CO 80203

23  
 24 Ladies and Gentlemen:

25  
 26 I have the honor to inform you that I have approved and filed with the  
 27 Secretary of State the following Act:

28  
 29 **HB12-1295** CONCERNING THE CREATION OF A COLORADO ROCKIES  
 30 LICENSE PLATE, AND, IN CONNECTION THEREWITH,  
 31 MAKING AN APPROPRIATION

32  
 33 Approved April 9, 2012 at 12:33 pm

34  
 35 Sincerely,  
 36 (signed)  
 37 John W. Hickenlooper  
 38 Governor

39  
 40  
 41  
 42 **LAY OVER OF CALENDAR ITEM(S)**

43  
 44 On motion of Representative Murray, the following item(s) on the  
 45 Calendar was (were) laid over until April 11, retaining place on Calendar:

46  
 47 Consideration of Third Reading--**HB12-1066, 1161, SB12-128,**  
 48 **HB12-1328, SB12-134, HB12-1293, SB12-013, 124, 036.**

49 Consideration of General Orders--**HB12-1048, 1317, SB12-087,**  
 50 **HB12-1294, 1281, SB12-118, HB12-1332, 1037, 1286, 1315, 1326,**  
 51 **1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, SB12-110,**  
 52 **156, 158.**

53 Consideration of Senate Amendment(s)--**HJR12-1010, HB12-1008,**  
 54 **1034, 1114, 1151, 1070, 1270, 1224, 1262, 1239, 1244, 1276, 1307,**  
 55 **1012, 1052.**

56

1 On motion of Representative Murray, the House adjourned until  
2 9:00 a.m., April 11, 2012.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
FRANK McNULTY,  
Speaker

