## HOUSE JOURNAL SIXTY-EIGHTH GENERAL ASSEMBLY STATE OF COLORADO

## Second Regular Session

Sixty-third Legislative Day

Tuesday, March 13, 2012

The Speaker called the House to order at 9:00 a.m. 1 2 3 Prayer by Father Timothy McMahon, Arrupe Jesuit High School, Denver. 4 5 Pledge of Allegiance led by Speaker Frank McNulty, Highlands Ranch. 6 7 The roll was called with the following result: 8 9 Present--62. 10 Excused--Representative(s) Scott--1. Absent--Representative(s) McCann, Pabon--2. 11 Present after roll call--Representative(s) McCann, Pabon, Scott. 12 13 The Speaker declared a quorum present. 14 15 16 On motion of Representative Ramirez, the reading of the journal of 17 18 March 12, 2012, was declared dispensed with and approved as corrected 19 by the Chief Clerk. 20 21 House in recess. House reconvened. 22 23 24 25 26 **REPORT(S) OF COMMITTEE(S) OF REFERENCE** 27 28 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES** After consideration on the merits, the Committee recommends the 29 30 following: 31 <u>HB12-1161</u> be amended as follows, and as so amended, be referred to 32 33 the Committee on Appropriations with favorable 34 recommendation: 35 Amend printed bill, strike everything below the enacting clause and 36 substitute: 37 38 "SECTION 1. Legislative declaration. (1) 39 The general 40 assembly hereby: 41 (a) Finds that: 42 43 (I) The nutrients nitrogen and phosphorus are widely present in

1 the environment from both natural and anthropogenic sources; 2 3 (II) Colorado has historically established nutrient reduction requirements where necessary to protect uses, water resources, and 4 5 aquatic life from excessive plant growth; 6 7 (III) In response to environmental protection agency requirements, the Colorado water quality control division (division) has proposed 8 nutrient control regulations and the Colorado water quality control 9 commission has scheduled a rule-making hearing in March 2012 to 10 11 consider changes to its nutrient regulations; and 12 (IV) Governor Hickenlooper has established a policy by executive 13 order D 2011-005, dated January 11, 2011, stating that no state agency 14 15 shall promulgate any regulation unless it is specifically mandated by law, 16 and only then in consultation with local governments, and funding is 17 provided to comply with the mandate; 18 19 (b) Determines that: 20 21 (I) Controlling nutrients as recommended by the environmental 22 protection agency and proposed by the division will impose a widespread 23 economic burden on those entities responsible for meeting numeric standards, and this economic burden may affect the viability of urban and 24 25 rural communities; and 26 27 Implementing nutrient regulations may also have (II) 28 environmental benefits, including protection of drinking water supplies, that need to be better understood; and 29 30 31 (c) Declares that: 32 33 (I) It is in Colorado's interests to minimize nutrient reduction costs 34 by developing a program that is flexible, effectively protects drinking 35 water supplies, and allows consideration of basin-specific concerns; and 36 (II) This act is necessary to ensure that the division's proposal: 37 38 39 (A) Complies with executive order D 2011-005; 40 41 (B) Reflects active stakeholder participation; 42 43 (C) Fully considers applicable cost-benefit study conclusions; 44 45 (D) Is structured to avoid unnecessary regulation and minimize 46 the fiscal impact to state agencies and local governments; and 47 (E) Is designed to address basin-specific conditions. 48 49 50 **SECTION 2.** In Colorado Revised Statutes, 25-8-402, amend 51 (1); and **add** (6) as follows: 52 **25-8-402.** Procedures to be followed in classifying state waters 53 54 and setting standards and control regulations - nutrients 55 subcommittee. (1) EXCEPT AS SPECIFIED IN SUBSECTION (6) OF THIS SECTION, prior to the classification of state waters and promulgating any 56

water quality standard or any control regulation authorized in this article, 1 2 the commission shall conduct a public hearing thereon as provided in 3 section 24-4-103, C.R.S. Notice of any such THE hearing shall MUST 4 conform to the requirements of section 24-4-103, C.R.S., but such THE notice shall MUST be given at least sixty days prior to the hearing and 5 6 shall MUST include each proposed standard or regulation. 7 8 (6) REVISIONS TO THE BASIC STANDARDS AND METHODOLOGIES 9 RELATED TO TOTAL NITROGEN, TOTAL INORGANIC NITROGEN, TOTAL 10 PHOSPHOROUS, AND CHLOROPHYLL A FOR SURFACE WATER REGULATION NO. 31, 5 CCR 1002-31, AND ADOPTION OF A NEW NUTRIENTS 11 12 MANAGEMENT CONTROL REGULATION, REGULATION NO. 85, 5 CCR 13 1002-85, CANNOT TAKE EFFECT UNLESS AND UNTIL SPECIFICALLY 14 APPROVED BY THE GENERAL ASSEMBLY ACTING BY A BILL OTHER THAN 15 THE ANNUAL BILL INTRODUCED PURSUANT TO SECTION 24-4-103, C.R.S. 16 17 **SECTION 3.** In Colorado Revised Statutes, 37-98-102, add (7) 18 as follows: 19 20 **37-98-102.** Water resources review committee - creation -21 repeal. (7) (a) DURING THE 2012 INTERIM, THE COMMITTEE SHALL HOLD 22 AT LEAST ONE PUBLIC MEETING, ON OR BEFORE OCTOBER 1, 2012, TO 23 CONSIDER WHETHER THE PROPOSED REVISIONS TO THE BASIC STANDARDS 24 AND METHODOLOGIES RELATED TO TOTAL NITROGEN, TOTAL INORGANIC 25 NITROGEN, TOTAL PHOSPHOROUS, AND CHLOROPHYLL A FOR SURFACE 26 WATER REGULATION NO. 31, 5 CCR 1002-31, AND ADOPTION OF A NEW 27 NUTRIENTS MANAGEMENT CONTROL REGULATION, REGULATION NO. 85, 28 5 CCR 1002-85, AS REFERENCED IN SECTION 25-8-402 (6), C.R.S.: 29 30 (I) COMPLY WITH EXECUTIVE ORDER D 2011-005; 31 32 (II) **REFLECT ACTIVE STAKEHOLDER PARTICIPATION;** 33 34 (III) FULLY CONSIDER THE CONCLUSIONS OF THE COST-BENEFIT 35 STUDY CONDUCTED ON BEHALF OF THE COLORADO WATER RESOURCES 36 AND POWER DEVELOPMENT AUTHORITY; 37 38 (IV) ARE STRUCTURED TO AVOID UNNECESSARY REGULATION AND 39 MINIMIZE THE FISCAL IMPACT TO STATE AGENCIES AND LOCAL 40 GOVERNMENTS: AND 41 42 (V) ARE DESIGNED TO ADDRESS BASIN-SPECIFIC CONDITIONS. 43 44 (b) BY NOVEMBER 1, 2012, THE COMMITTEE SHALL DELIVER A 45 REPORT CONTAINING ITS FINDINGS ON THE FACTORS SPECIFIED IN PARAGRAPH (a) OF THIS SUBSECTION (7) TO THE WATER QUALITY CONTROL 46 COMMISSION CREATED IN SECTION 25-8-201, C.R.S. 47 48 49 (c) This subsection (7) is repealed, effective July 1, 2013. 50 51 **SECTION 4.** Applicability. The provisions of this act apply to rules adopted before, on, or after the effective date of this act. 52 53 54 **SECTION 5.** Safety clause. The general assembly hereby finds, 55 determines, and declares that this act is necessary for the immediate

56 preservation of the public peace, health, and safety.".

## 1 APPROPRIATIONS

2 After consideration on the merits, the Committee recommends the 3 following:

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 5 HB12-1111 be referred to the Committee of the Whole with favorable recommendation.

Building Building

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**HB12-1275** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable

- 1617 Amend printed bill, page 5, after line 6 insert:

recommendation:

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**"SECTION 3. Appropriation.** (1) In addition to any other 19 appropriation, there is hereby appropriated, out of any moneys in the 20 21 Colorado state titling and registration account of the highway users tax fund created in section 42-1-211 (2), Colorado Revised Statutes, not 22 23 otherwise appropriated, to the department of revenue, for the fiscal year beginning July 1, 2012, the sum of \$68,080, or so much thereof as may 24 be necessary, to be allocated to the information technology division for 25 26 the purchase of computer programming services from the office of 27 information technology. 28

29 (2) In addition to any other appropriation, there is hereby appropriated to the governor - lieutenant governor - state planning and 30 budgeting, for the fiscal year beginning July 1, 2012, the sum of 68,080, 31 32 or so much thereof as may be necessary, for allocation to the office of information technology, for the provision of computer center services for 33 34 the department of revenue related to the implementation of this act. Said 35 sum is from reappropriated funds received from the department of revenue out of the appropriation made in of subsection (1) of this section. 36 37

(3) In addition to any other appropriation, there is hereby
appropriated, out of any moneys in the license plate cash fund created in
section 42-3-301 (1) (b), Colorado Revised Statutes, not otherwise
appropriated, to the department of revenue, for the fiscal year beginning
July 1, 2012, the sum of \$17,760, or so much thereof as may be necessary,
for allocation to the division of motor vehicles for the purchase of license
plates related to the implementation of this act.".

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46 Renumber succeeding section accordingly.

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48 Page 1, line 103 strike "PLATE." and substitute "PLATE, AND, IN
49 CONNECTION THEREWITH, MAKING AN APPROPRIATION.".

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1 **EDUCATION** After consideration on the merits, the Committee recommends the 2 3 following: 4 5 **<u>HB12-1225</u>** be postponed indefinitely. 6 7 8 HB12-1238 be amended as follows, and as so amended, be referred to 9 the Committee on Appropriations with favorable 10 recommendation: 11 Amend printed bill, page 5, line 20, strike "AND". 12 13 Page 5, after line 20 insert: 14 15 16 "(e) AN IMPORTANT PARTNERSHIP BETWEEN A PARENT AND CHILD 17 BEGINS BEFORE THE CHILD ENTERS KINDERGARTEN, WHEN THE PARENT 18 HELPS THE CHILD DEVELOP RICH LINGUISTIC EXPERIENCES, INCLUDING 19 LISTENING COMPREHENSION AND SPEAKING, THAT HELP FORM THE 20 FOUNDATION FOR READING AND WRITING, WHICH ARE THE MAIN VEHICLES 21 FOR CONTENT ACQUISITION; AND". 22 23 Reletter succeeding paragraph accordingly. 24 25 Page 5, line 21, strike "TEACHERS" and substitute "THE GREATEST 26 IMPACT FOR ENSURING STUDENT SUCCESS LIES WITH THE TEACHER IN THE 27 CLASSROOM, SO IT IS PARAMOUNT THAT TEACHERS". 28 29 Page 6, line 8, strike "MASTERING" and substitute "ACHIEVING". 30 31 Page 6, line 22, strike "CLASSROOM." and substitute "CLASSROOM, 32 INCLUDING BUT NOT LIMITED TO THE SCHOOL READINESS ASSESSMENTS 33 ADOPTED PURSUANT TO SECTION 22-7-1004(2)(a).". 34 35 Page 7, line 27, strike "A LEVEL THAT IS" and substitute "LEVELS THAT 36 ARE". 37 38 Page 8, line 1, strike "LEVEL FOR READING COMPETENCY" and substitute 39 "LEVELS FOR READING COMPETENCY IN THE AREAS OF PHONEMIC 40 AWARENESS, PHONICS, VOCABULARY DEVELOPMENT, READING FLUENCY, 41 INCLUDING ORAL SKILLS, AND READING COMPREHENSION". 42 43 Page 8, line 4, strike "LEVEL" and substitute "LEVELS IN THE AREAS OF 44 PHONEMIC AWARENESS, PHONICS, VOCABULARY DEVELOPMENT, READING 45 FLUENCY, INCLUDING ORAL SKILLS, AND READING COMPREHENSION". 46 47 Page 8, line 10, strike "COLLECTION" and substitute "LIST". 48 49 Page 8, line 11, strike "READING ASSESSMENTS," and substitute "THE 50 READING ASSESSMENTS APPROVED BY THE STATE BOARD PURSUANT TO SECTION 22-7-510 (1),". 51 52 53 Page 8, line 13, strike "AND ASSEMBLED". 54 55 Page 8, line 20, strike "EVIDENCE-BASED" and substitute "SCIENTIFICALLY

56 BASED".

1 Page 8, after line 26: 2 3 "(14) "SCIENTIFICALLY BASED" MEANS THAT THE INSTRUCTION OR 4 ITEM DESCRIBED IS BASED ON RESEARCH THAT APPLIES RIGOROUS, 5 SYSTEMATIC, AND OBJECTIVE PROCEDURES TO OBTAIN VALID KNOWLEDGE 6 THAT IS RELEVANT TO READING DEVELOPMENT, READING INSTRUCTION, 7 AND READING DIFFICULTIES.". 8 9 Renumber succeeding subsections accordingly. 10 11 Page 9, strike lines 2 and 3 and substitute "LEVELS FOR READING 12 COMPETENCY IN THE AREAS OF PHONEMIC AWARENESS, PHONICS, 13 VOCABULARY DEVELOPMENT, READING FLUENCY, INCLUDING ORAL 14 SKILLS, AND READING COMPREHENSION ESTABLISHED BY THE STATE 15 BOARD PURSUANT TO SECTION 22-7-510 FOR THE STUDENT'S GRADE 16 LEVEL.". 17 18 Page 9, line 20, strike "IN" and substitute "NO LATER THAN". 19 20 Page 10, line 1, strike "THE ASSESSMENTS TO BE" and substitute "FROM 21 AMONG THE APPROVED ASSESSMENTS INCLUDED IN THE RESOURCE BANK 22 THOSE ASSESSMENTS IT SHALL USE TO MEASURE A STUDENT'S READING 23 COMPETENCY. A LOCAL EDUCATION PROVIDER MAY CHOOSE TO USE OTHER 24 READING ASSESSMENTS IN ADDITION TO THE APPROVED ASSESSMENTS.". 25 26 Page 10, strike line 2. 27 28 Page 10, line 4, before "READING" insert "APPROVED". 29 30 Page 10, line 8, strike "THE DIAGNOSTIC" and substitute "FROM AMONG 31 THE APPROVED ASSESSMENTS INCLUDED IN THE RESOURCE BANK THOSE 32 ASSESSMENTS IT SHALL USE TO DETERMINE A STUDENT'S SPECIFIC READING 33 SKILL DEFICIENCIES. A LOCAL EDUCATION PROVIDER MAY CHOOSE TO USE 34 OTHER DIAGNOSTIC READING ASSESSMENTS IN ADDITION TO THE **35** APPROVED ASSESSMENTS.". 36 37 Page 10, strike lines 9 and 10. 38 39 Page 11, line 7, strike "TARGETED" and substitute "TARGETED, 40 SCIENTIFICALLY BASED". 41 42 Page 12, line 1, strike "THREE" and substitute "TWO". 43 44 Page 12, line 12, strike "TEACHER" and substitute "TEACHER, WHICH MAY 45 OCCUR THROUGH EXISTING METHODS OF COMMUNICATION,". 46 47 Page 12, line 21, strike "READING TO ENSURE ACADEMIC" and substitute 48 "READ". 49 50 Page 12, line 22, strike "DEVELOPMENT". 51 52 Page 13, line 20, strike "OR". 53 54 Page 13, line 21, strike "NEEDING MODIFICATIONS THAT IMPACT" and 55 substitute "THAT IMPACTS".

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Page 13, strike lines 26 and 27 and substitute "READING ISSUES IN LIEU OF 1 2 A READ PLAN.". 3 4 Page 14, strike lines 1 through 3. 5 6 Page 14, strike lines 10 and 11 and substitute: 7 8 "(c) THE AMOUNT OF ADDITIONAL INSTRUCTION TIME THE 9 STUDENT WILL RECEIVE IN READING;". 10 and substitute 11 Page 14, line 12, strike "EVIDENCE-BASED" "SCIENTIFICALLY BASED". 12 13 14 Page 14, line 14, after "READING" insert "APPROACHES, STRATEGIES, 15 INTERVENTIONS, AND". 16 17 Page 15, line 6, strike "THIRTY" and substitute "FORTY-FIVE". 18 19 Page 16, line 6, strike "THE TEACHER" and substitute "PERSONNEL FROM 20 THE STUDENT'S SCHOOL". 21 22 Page 16, line 12, strike "THE TEACHER" and substitute "PERSONNEL FROM 23 THE STUDENT'S SCHOOL". 24 25 Page 16, line 16, strike "THE TEACHER IS" and substitute "PERSONNEL 26 FROM THE STUDENT'S SCHOOL ARE". 27 28 Page 17, strike lines 1 through 6 and substitute: 29 30 "(II) DISCUSS THE IMPORTANCE OF ACHIEVING READING 31 COMPETENCY BY THE END OF THIRD GRADE, BECAUSE STUDENTS WHO 32 ACHIEVE READING COMPETENCY BY THE END OF THIRD GRADE ARE MORE 33 LIKELY TO GRADUATE FROM HIGH SCHOOL AND ATTAIN A POSTSECONDARY 34 CREDENTIAL.". 35 36 Page 19, line 10, strike "AND". 37 38 Page 19, line 14, strike "EVALUATION." and substitute "EVALUATION; 39 AND". 40 41 Page 19, after line 14 insert: 42 43 "(d) THE LOCAL EDUCATION PROVIDER, WITH THE APPROVAL OF 44 THE STUDENT'S PARENT, MAY PROVIDE TO THE STUDENT MENTAL HEALTH 45 SUPPORT FROM THE SCHOOL PSYCHOLOGIST, SCHOOL SOCIAL WORKER, OR 46 SCHOOL COUNSELOR.". 47 48 Page 19, line 15, before the first "THE" insert "THE PROVISIONS OF THIS 49 SECTION SPECIFY THE CIRCUMSTANCES UNDER WHICH A LOCAL EDUCATION 50 PROVIDER, IN COLLABORATION WITH A STUDENT'S TEACHER AND PARENT, 51 ARE REQUIRED TO DECIDE WHETHER A STUDENT WHO HAS A SIGNIFICANT 52 READING DEFICIENCY SHOULD ADVANCE TO THE NEXT GRADE LEVEL.". 53 54 Page 19, strike lines 18 and 19 and substitute "AT ANY GRADE LEVEL 55 SHOULD NOT ADVANCE TO THE NEXT GRADE LEVEL FOR ANY REASON 56 DEEMED SUFFICIENT BY THE LOCAL EDUCATION PROVIDER.".

House Journal--63rd Day--March 13, 2012 Page 646 Page 21, line 25, after "LEVELS" insert "IN THE AREAS OF PHONEMIC 1 2 AWARENESS, PHONICS, VOCABULARY DEVELOPMENT, READING FLUENCY, 3 INCLUDING ORAL SKILLS, AND READING COMPREHENSION". 4 5 Page 21, strike line 27 and substitute: 6 7 "(b) THE MINIMUM READING COMPETENCY SKILL LEVELS IN THE 8 AREAS OF PHONEMIC AWARENESS, PHONICS, VOCABULARY DEVELOPMENT, 9 READING FLUENCY, INCLUDING ORAL SKILLS, AND READING 10 COMPREHENSION FOR". 11 12 Page 22, strike line 4 and substitute "APPROVED BY THE STATE BOARD 13 PURSUANT TO PARAGRAPH (c) OF THIS SUBSECTION (1).". 14 15 Page 22, line 5, strike "SECTION.". 16 17 Page 22, strike lines 12 through 14 and substitute: 18 19 "(c) THE APPROVED READING ASSESSMENTS, BASED ON THE 20 RECOMMENDATIONS OF THE DEPARTMENT, THAT LOCAL EDUCATION 21 PROVIDERS MAY USE TO MEET THE REQUIREMENTS SPECIFIED IN SECTION 22 22-7-505;". 23 24 Page 22, line 22, after "SHALL" insert "RECOMMEND TO THE STATE BOARD 25 READING ASSESSMENTS FOR APPROVAL PURSUANT TO PARAGRAPH (c) OF 26 SUBSECTION (1) OF THIS SECTION. THE DEPARTMENT SHALL". 27 28 Page 22, line 23, strike "APPROVED" and substitute "THE". 29 30 Page 22, line 24, after "GRADES" insert "THAT THE STATE BOARD 31 APPROVES". 32 33 Page 22, line 25, strike "THE" and substitute "IN RECOMMENDING 34 READING ASSESSMENTS TO THE STATE BOARD, THE". 35 36 Page 22, line 26, strike "APPROVED" and substitute "RECOMMENDED". 37 38 Page 23, strike lines 1 and 2 and substitute "THE AREAS OF PHONEMIC 39 AWARENESS; PHONICS; VOCABULARY DEVELOPMENT; READING FLUENCY, 40 INCLUDING ORAL SKILLS; AND READING COMPREHENSION;". 41 42 Page 23, line 3, strike "APPROVED" and substitute "RECOMMENDED". 43 44 Page 23, line 4, strike "DEFICIENCIES." and substitute "DEFICIENCIES; AND". 45 46 Page 23, after line 4 insert: 47 48 49 "(III) AT LEAST ONE OF THE RECOMMENDED READING 50 ASSESSMENTS IS NORMED FOR THE PERFORMANCE OF STUDENTS WHO SPEAK SPANISH AS THEIR NATIVE LANGUAGE, WHICH ASSESSMENT IS 51 52 AVAILABLE IN BOTH ENGLISH AND SPANISH.". 53 54 Page 23, line 5, strike "EVIDENCE-BASED" and substitute "SCIENTIFICALLY 55 BASED".

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Page 23, strike line 14 and substitute "PHONEMIC AWARENESS; PHONICS; 1 2 VOCABULARY DEVELOPMENT; READING FLUENCY, INCLUDING ORAL 3 SKILLS; AND READING". 4 5 Page 23, line 16, strike "EVIDENCE-BASED" and substitute 6 "SCIENTIFICALLY BASED". 7 8 Page 24, line 3, strike "FROM" and substitute "AND ACCEPT FROM EACH" 9 and strike "PROVIDERS" and substitute "PROVIDER". 10 11 Page 24, line 6, after "SHALL" insert "PROMPTLY" and strike "AND" and 12 substitute "AND, IF IT IS A READING ASSESSMENT, RECOMMEND IT TO THE STATE BOARD FOR APPROVAL IF THE ASSESSMENT MEETS THE 13 14 REQUIREMENTS SPECIFIED IN THIS SUBSECTION (2) OR, IF IT IS 15 INSTRUCTIONAL PROGRAMMING IN READING OR PROFESSIONAL 16 DEVELOPMENT PROGRAMS,". 17 18 Page 24, line 12, strike "SHALL" and substitute "MAY". 19 20 Page 24, line 19, after the period add "ANY ASSESSMENTS, 21 INSTRUCTIONAL PROGRAMMING, OR PROFESSIONAL DEVELOPMENT 22 PROGRAMS THAT THE DEPARTMENT ACQUIRES PURSUANT TO A LICENSE 23 AND DEPOSITS IN THE RESOURCE BANK MAY BE USED ONLY IN 24 ACCORDANCE WITH THE LICENSE.". 25 26 Page 24, line 26, strike "PROVIDERS" and substitute "PROVIDERS, 27 RECOMMEND READING ASSESSMENTS TO THE STATE BOARD FOR APPROVAL 28 IF THE ASSESSMENTS MEET THE REQUIREMENTS SPECIFIED IN THIS 29 SUBSECTION (2),". 30 31 Page 24, line 27, strike "THOSE ITEMS" and substitute "THE 32 INSTRUCTIONAL PROGRAMMING IN READING AND PROFESSIONAL 33 DEVELOPMENT PROGRAMS". 34 35 Page 25, after line 1 insert: 36 37 "(g) Each local education provider shall select from 38 AMONG THE APPROVED READING ASSESSMENTS THOSE READING 39 ASSESSMENTS THAT IT WILL ADMINISTER TO STUDENTS IN KINDERGARTEN 40 AND FIRST AND SECOND GRADES. EACH LOCAL EDUCATION PROVIDER IS 41 ENCOURAGED TO USE THE INSTRUCTIONAL PROGRAMMING IN READING 42 AND PROFESSIONAL DEVELOPMENT PROGRAMS INCLUDED IN THE 43 RESOURCE BANK. THE DEPARTMENT AND EACH LOCAL EDUCATION 44 PROVIDER, IN USING THE MATERIALS, TEST ITEMS, ASSESSMENTS, 45 INSTRUCTIONAL PROGRAMMING IN READING, OR PROFESSIONAL 46 DEVELOPMENT PROGRAMS THAT ARE INCLUDED IN OR DISTRIBUTED FROM 47 THE RESOURCE BANK, SHALL COMPLY WITH THE FEDERAL COPYRIGHT 48 LAWS, 17 U.S.C. SEC. 101 ET SEQ.". 49 50 Page 25, line 26, strike "PROGRAMS" and substitute "PROGRAMS, 51 INCLUDING BUT NOT LIMITED TO RELATED PROFESSIONAL DEVELOPMENT 52 PROGRAMS,". 53 54 Page 26, line 10, strike "NUMBER" and substitute "PERCENTAGE".

- 55 56 Page 28, strike lines 6 through 22 and substitute "APPROPRIATION BY THE

1 GENERAL ASSEMBLY TO THE DEPARTMENT. THE DEPARTMENT SHALL 2 ANNUALLY EXPEND THE MONEYS IN THE FUND IN ACCORDANCE WITH THE **3** FOLLOWING PRIORITIES: 4 5 (I) THE DEPARTMENT SHALL FIRST USE UP TO ONE MILLION 6 DOLLARS TO PROVIDE LITERACY SUPPORT ON A REGIONAL BASIS TO LOCAL 7 EDUCATION PROVIDERS TO ASSIST THEM IN IMPLEMENTING THE 8 **REQUIREMENTS OF THIS PART 5;** 9 10 (II) THE DEPARTMENT SHALL NEXT USE UP TO TWO PERCENT OF 11 THE AMOUNT ANNUALLY APPROPRIATED FROM THE FUND TO OFFSET THE 12 COSTS INCURRED IN ADMINISTERING THE EARLY LITERACY GRANT 13 PROGRAM; 14 15 (III) THE DEPARTMENT SHALL NEXT USE AT LEAST THREE MILLION 16 DOLLARS TO PAY GRANTS AWARDED THROUGH THE EARLY LITERACY 17 GRANT PROGRAM; AND 18 19 (IV) THE DEPARTMENT SHALL USE SIXTY PERCENT OF THE 20 REMAINING MONEYS IN THE FUND TO REIMBURSE LOCAL EDUCATION 21 PROVIDERS FOR ALL OR A PORTION OF THE COSTS INCURRED IN 22 ADMINISTERING THE READING ASSESSMENTS PURSUANT TO SECTION 23 22-7-505. IN ADDITION TO THE AMOUNT SPECIFIED IN SUBPARAGRAPH (III) 24 OF THIS PARAGRAPH (d), THE DEPARTMENT SHALL USE FORTY PERCENT OF 25 THE REMAINING MONEYS IN THE FUND TO PAY GRANTS AWARDED 26 THROUGH THE EARLY LITERACY GRANT PROGRAM.". 27 28 Page 38, strike lines 13 through 27. 29 30 Strike page 39. 31 32 Page 40, strike lines 1 through 19. 33 34 Renumber succeeding sections accordingly. 35 36 37 38 39 LOCAL GOVERNMENT 40 After consideration on the merits, the Committee recommends the 41 following: 42 43 **HB12-1282** be referred favorably to the Committee on Appropriations. 44 45 46 47 **DELIVERY OF BILLS TO GOVERNOR** 48 The Chief Clerk of the House of Representatives reports the following 49 bills have been delivered to the Office of the Governor: HB12-1013, 50 51 1018, 1071, 1077, 1079, 1117, 1120, 1127, 1139, 1231 at 8:53 a.m. on 52 March 13, 2012. 53 54 House in recess. House reconvened. 55

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1	<b>MESSAGE(S) FROM THE SENATE</b>		
2 3 4 5	The Senate HB12-1033, I	has passed on Third Reading and returns herewith: HB12-1095, HB12-1169, HB12-1207, HB12-1288.	
6 7 8 9	The Senate voted to recede from its position on HB12-1212, and repassed the bill. The bill is returned herewith.		
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11 12 13	INTRODUCTION OF BILLS First Reading		
14 15 16 17	The following bills were read by title and referred to the committees indicated:		
17 18 19 20	<u>HB12-1326</u>	by Representative(s) Acree and KefalasConcerning assistance to the elderly, and, in connection therewith, making an appropriation.	
21	Committee on Finance		
22 23 24 25	<u>SB12-059</u>	by Senator(s) Brophy; also Representative(s) Sonnenberg- -Concerning commercial vehicle standards applied to certain vehicles under twenty-six thousand one pounds.	
23 26 27	Committee or	a Transportation	
28 29 30 31 32 33	SB12-116 Committee or	by Senator(s) Foster, Carroll, Johnston, Mitchell, Scheffel; also Representative(s) Brown, Levy, Beezley, Kagan Concerning penalties associated with cathinones, and, in connection therewith, establishing a misdemeanor penalty for possession of a cathinone. Judiciary	
34 35 36 37 38	<u>SB12-128</u>	by Senator(s) Roberts; also Representative(s) Summers Concerning achieving efficiencies in the medicaid long- term care program through greater utilization of alternative care facilities.	
39	Committee or	Health and Environment	
40 41 42 43 44	<u>SB12-152</u>	by Senator(s) Cadman, Morse, Shaffer B.; also Representative(s) Ferrandino, McNulty, Stephens Concerning changes to the procedures for filing reports with the general assembly under the "Information	
45 46 47 48	Committee or	with the general assembly under the "Information Coordination Act". State, Veterans, & Military Affairs	
49			
50 51		INTRODUCTION OF RESOLUTION	
52 53 54	The following rules:	resolution was read by title and laid over one day under the	
54 55 56	<u>HJR12-1016</u>	by Representative(s) Gerou, Becker, Levy, Barker, Brown, Coram, Ferrandino, Hamner, Holbert, Joshi, Kerr A., Kerr	

	Page 650	House Journal63rd DayMarch 13, 2012
1 2 3 4 5 6 7 8 9		J., Massey, McNulty, Murray, Pace, Peniston, Priola, Schafer S., Solano, Stephens, Summers, Swerdfeger, Todd; also Senator(s) Hodge, Lambert, Steadman, Brophy, Cadman, Grantham, RobertsConcerning support for federal legislation (S. 484 and H.R. 3040) to reimburse Colorado for costs of federal mandates associated with the Fort Lewis College Native American Tuition Waiver Program.
10 11		
12		LAY OVER OF CALENDAR ITEM(S)
13		
14		Representative DelGrosso, the following item(s) on the
15 16	Calendar was Calendar:	s (were) laid over until March 14, retaining place on
17	Calellual.	
18	Consideration	of Special OrdersHB12-1267, 1059, 1305.
19	Consideration	of Third ReadingHB12-1150, 1241, SB12-072, 079,
20	146, HB12-11	131, 1153, SB12-064, 096, HB12-1307, SB12-011, 007.
21 22		of General OrdersHB12-1121, 1103, 1300, SB12-030, 1068, 1130, 1205, SB12-035, HB12-1118, 1263.
$\frac{22}{23}$	Consideration	of Senate Amendment(s)HJR12-1010, HB12-1058,
24		032, 1089, 1008.
25		
26		
27 28	On motion of	f Representative DelGrosso, the House adjourned until
29	9:00 a.m., Ma	
30	,	
31		Approved:
32 33		FRÂNK McNULTY, Speaker
33 34	Attest:	Speaker
35	MARILYN E	DDINS,
36	Chief Clerk	