

**HOUSE JOURNAL**  
**SIXTY-EIGHTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventeenth Legislative Day

Friday, January 28, 2011

1 The Speaker called the House to order at 9:00 a.m.

2

3 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

4

5 Pledge of Allegiance led by Tate Reynolds, Limon Elementary School.

6

7 The roll was called with the following result:

8

9 Present--64.

10 Excused--Representative(s) Miklosi--1.

11

12 The Speaker declared a quorum present.

13

14

15 On motion of Representative Beezley, the reading of the journal of  
16 January 27, 2011, was declared dispensed with and approved as corrected  
17 by the Chief Clerk.

18

19

20

21

**MESSAGE(S) FROM THE SENATE**

22

23 The Senate has adopted and transmits herewith:

24

25 SJR11-006 amended as printed in Senate Journal, January 28, 2011.

26

27

28 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

29

30 On motion of Representative Stephens, the rules were suspended and the  
31 following resolution was given immediate consideration.

32

33 **SJR11-006** by Senator(s) King K.; also Representative(s) Massey--  
34 Concerning recognition of School Choice Week in  
35 Colorado.

36

37 (Printed and placed in member's file).

38

39 On motion of Representative Massey, the resolution was read at length  
40 and **adopted** by **viva voce** vote.

41

42 Current Roll Call added as co-sponsor(s): Representative(s) Acree, Balmer,  
43 Barker, Baumgardner, Becker, Beezley, Bradford, Brown, Casso, Conti, Coram,

1 Court, DelGrosso, Duran, Ferrandino, Fields, Fischer, Gardner B., Gardner D.,  
2 Gerou, Hamner, Holbert, Hullinghorst, Jones, Joshi, Kagan, Kefalas, Kerr A.,  
3 Kerr J., Labuda, Lee, Levy, Liston, Looper, McCann, McKinley, Murray,  
4 Nikkel, Pabon, Pace, Peniston, Priola, Ramirez, Riesberg, Ryden, Schafer S.,  
5 Scott, Solano, Sonnenberg, Soper, Stephens, Summers, Swalm, Swerdfeger,  
6 Szabo, Todd, Tyler, Vaad, Vigil, Waller, Williams A., Wilson, McNulty.

7  
8  
9 On motion of Representative DelGrosso, the House resolved itself into  
10 Committee of the Whole for consideration of General Orders, and he was  
11 called to the Chair to act as Chairman.

12  
13  
14 **GENERAL ORDERS--SECOND READING OF BILLS**

15  
16 The Committee of the Whole having risen, the Chairman reported the  
17 titles of the following bills had been read (reading at length had been  
18 dispensed with by unanimous consent), the bills considered and action  
19 taken thereon as follows:

20  
21 (Amendments to the committee amendment are to the printed committee  
22 report which was printed and placed in the members' bill file.)

23  
24 **HB11-1041** by Representative(s) Riesberg, Gardner B., McCann,  
25 Swalm; also Senator(s) Harvey--Concerning the Colorado  
26 insurance guaranty association.

27  
28 Amendment No. 1, Economic & Business Development Report, dated  
29 January 20, 2011, and placed in member's bill file; Report also printed in  
30 House Journal, January 21, page 76.

31  
32 As amended, ordered engrossed and placed on the Calendar for Third  
33 Reading and Final Passage.

34  
35 **HB11-1001** by Representative(s) Gardner B.; also Senator(s) Morse--  
36 Concerning the enactment of Colorado Revised Statutes  
37 2010 as the positive and statutory law of the state of  
38 Colorado.

39  
40 Ordered engrossed and placed on the Calendar for Third Reading and  
41 Final Passage.

42  
43 **HB11-1021** by Representative(s) Todd; also Senator(s) Steadman,  
44 Cadman--Concerning the fiscal year of the Colorado  
45 channel authority.

46  
47 Ordered engrossed and placed on the Calendar for Third Reading and  
48 Final Passage.

49  
50 **HB11-1035** by Representative(s) Court; also Senator(s) Carroll--  
51 Concerning an informative statement to be included in the  
52 ballot information booklet preceding each measure that is  
53 to appear on the ballot.

54  
55 Ordered engrossed and placed on the Calendar for Third Reading and  
56 Final Passage.

1 **HB11-1019** by Representative(s) Kagan; also Senator(s) Boyd--  
2 Concerning the waiver of copayments and deductibles by  
3 school-based health centers.  
4

5 Ordered engrossed and placed on the Calendar for Third Reading and  
6 Final Passage.  
7

8 **HB11-1040** by Representative(s) Brown; also Senator(s) Tochtrop--  
9 Concerning an increase in the length of terms served by  
10 members of the state conservation board.  
11

12 Ordered engrossed and placed on the Calendar for Third Reading and  
13 Final Passage.  
14

15 **HB11-1017** by Representative(s) Duran; also Senator(s) Steadman--  
16 Concerning the manner in which a member of an advisory  
17 committee of the board of directors of the Auraria higher  
18 education center is replaced.  
19

20 Ordered engrossed and placed on the Calendar for Third Reading and  
21 Final Passage.  
22

23 **HB11-1060** by Representative(s) Todd, Acree, Hamner, Massey,  
24 Murray, Peniston, Priola, Riesberg, Schafer S., Solano,  
25 Summers; also Senator(s) Renfroe, Bacon, Heath, Hudak,  
26 King K., Kopp, Spence--Concerning term lengths for the  
27 governor appointments to the board of trustees of the  
28 university of northern Colorado.  
29

30 Ordered engrossed and placed on the Calendar for Third Reading and  
31 Final Passage.  
32

33 **HB11-1077** by Representative(s) Peniston, Massey, Hamner, Murray,  
34 Ramirez, Schafer S., Solano, Summers, Todd; also  
35 Senator(s) Spence--Concerning the "Exceptional  
36 Children's Educational Act" as it refers to gifted children.  
37

38 Amendment No. 1, Education Report, dated January 24, 2011, and placed  
39 in member's bill file; Report also printed in House Journal, January 25,  
40 pages 92-93.  
41

42 Amendment No. 2, by Representative(s) Peniston.  
43

44 Amend printed bill, page 2, line 20, strike "MAY SERVE".  
45

46 Page 11, line 9, strike "MAY".  
47

48 Page 11, line 10, strike "SERVE".  
49

50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.  
52

53  
54  
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56

1       **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

2  
3 Passed Second Reading: **HB11-1041 amended, 1001, 1021, 1035, 1019,**  
4 **1040, 1017, 1060, 1077 amended.**

5  
6 The Chairman moved the adoption of the Committee of the Whole  
7 Report. As shown by the following roll call vote, a majority of those  
8 elected to the House voted in the affirmative, and the Report was  
9 **adopted.**

	YES	62	NO	0	EXCUSED	2	ABSENT	1
12	Acree	Y	Fischer	Y	Liston	Y	Scott	Y
13	Balmer	Y	Gardner B.	Y	Looper	Y	Solano	Y
14	Barker	Y	Gardner D.	Y	Massey	Y	Sonnenberg	Y
15	Baumgardner	Y	Gerou	Y	McCann	Y	Soper	Y
16	Becker	Y	Hamner	Y	McKinley	E	Stephens	Y
17	Beezley	Y	Holbert	Y	Miklosi	E	Summers	Y
18	Bradford	Y	Hullinghorst	Y	Murray	-	Swalm	Y
19	Brown	Y	Jones	Y	Nikkel	Y	Swerdfeger	Y
20	Casso	Y	Joshi	Y	Pabon	Y	Szabo	Y
21	Conti	Y	Kagan	Y	Pace	Y	Todd	Y
22	Coram	Y	Kefalas	Y	Peniston	Y	Tyler	Y
23	Court	Y	Kerr A.	Y	Priola	Y	Vaad	Y
24	DelGrosso	Y	Kerr J.	Y	Ramirez	Y	Vigil	Y
25	Duran	Y	Labuda	Y	Riesberg	Y	Waller	Y
26	Ferrandino	Y	Lee	Y	Ryden	Y	Williams A.	Y
27	Fields	Y	Levy	Y	Schafer S.	Y	Wilson	Y
28							Speaker	Y

29  
30  
31  
32       **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

33  
34       **ECONOMIC & BUSINESS DEVELOPMENT**

35 After consideration on the merits, the Committee recommends the  
36 following:

37  
38 **HB11-1044** be amended as follows, and as so amended, be referred to  
39 the Committee of the Whole with favorable  
40 recommendation:

41  
42 Amend printed bill, page 3, line 6, strike "JANUARY" and substitute  
43 "JULY".

44  
45 Page 4, line 17, after "(b)" insert "OR (c)".

46  
47 Page 4, line 20, strike "JANUARY" and substitute "JULY".

48  
49 Page 4, line 27, strike "JANUARY" and substitute "JULY".

50  
51 Page 5, line 7, strike "TWENTY-SIX" and substitute "THIRTY-SIX".

52  
53 Page 5, strike lines 24 through 27.

54  
55 Page 6, strike lines 1 through 3 and substitute:

56

1           "(c) If the department receives a proposal to regulate a  
2 professional or occupational group indicating, based on documentation  
3 verified by the department, that the unregulated professional or  
4 occupational group poses an imminent threat to public health, safety, or  
5 welfare, the department shall promptly notify the proponents of the  
6 proposed regulation and the LEGISLATIVE COUNCIL OF THE general  
7 assembly of the imminent threat ~~and shall recommend that the~~  
8 ~~professional or occupational group be regulated by the state~~ AND SHALL  
9 SUBMIT TO THE LEGISLATIVE COUNCIL THE DOCUMENTATION ON WHICH IT  
10 BASES ITS FINDING OF IMMINENT THREAT. WITHIN THIRTY DAYS AFTER  
11 RECEIPT OF THE NOTICE AND DOCUMENTATION FROM THE DEPARTMENT,  
12 THE LEGISLATIVE COUNCIL SHALL CONDUCT A HEARING TO EXAMINE THE  
13 DOCUMENTATION AND DETERMINE WHETHER IT CONCURS WITH THE  
14 DEPARTMENT'S FINDING THAT AN IMMINENT THREAT EXISTS. IN  
15 CONDUCTING ITS EXAMINATION, THE LEGISLATIVE COUNCIL SHALL  
16 CONSIDER WHETHER REGULATION OF THE PROFESSIONAL OR  
17 OCCUPATIONAL GROUP WITHOUT FIRST OBTAINING AN ANALYSIS AND  
18 EVALUATION PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION (3) WILL  
19 SUBSTANTIALLY ALTER THE IMPACT ON PUBLIC HEALTH, SAFETY, OR  
20 WELFARE. THE DEPARTMENT MAY FOREGO THE ANALYSIS AND  
21 EVALUATION ONLY IF THE LEGISLATIVE COUNCIL NOTIFIES THE  
22 DEPARTMENT THAT THE LEGISLATIVE COUNCIL CONCURS WITH THE  
23 DEPARTMENT'S FINDING OF IMMINENT THREAT TO PUBLIC HEALTH, SAFETY,  
24 OR WELFARE."

25  
26 Page 6, line 14, strike "CONSIDER THE REGULATION OF" and substitute  
27 "ENACT LEGISLATION PROPOSING TO REGULATE".

28  
29 Page 6, line 15, strike "FIVE NEW" and substitute "THREE PREVIOUSLY  
30 UNREGULATED".

31  
32 Page 6, line 17, strike "~~or (c)~~" and substitute "or (c)".

33  
34 Page 6, strike lines 20 through 23 and substitute "occupational group AND  
35 REISSUES A PRIOR REPORT ON THE PROPOSED REGULATION OF THE SAME  
36 PROFESSIONAL OR OCCUPATIONAL GROUP, or finds that the unregulated  
37 professional or occupational group poses an imminent threat to public  
38 health, safety, or welfare, AS CONFIRMED BY THE LEGISLATIVE COUNCIL OF  
39 THE GENERAL ASSEMBLY, the supporters of the".

40  
41 Page 7, line 1, strike "regulation." and substitute "regulation".

42  
43 Page 7, line 5, strike "~~session.~~" and substitute "~~session~~ OR THE DATE ON  
44 WHICH THE LEGISLATIVE COUNCIL NOTIFIES THE DEPARTMENT THAT IT  
45 CONCURS IN A FINDING OF IMMINENT THREAT PURSUANT TO PARAGRAPH  
46 (c) OF SUBSECTION (3) OF THIS SECTION."

47  
48 Page 7, line 8, strike "January" and substitute "July".

49  
50  
51  
52 **HB11-1050** be referred to the Committee of the Whole with favorable  
53 recommendation.

54  
55

1 **HB11-1102** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, line 5, after "ENTITY," insert "INCLUDING A  
6 SCHOOL DISTRICT,".  
7

8  
9  
10  
11 **FINANCE**

12 After consideration on the merits, the Committee recommends the  
13 following:  
14

15 **HB11-1010** be referred favorably to the Committee on Appropriations.  
16

17  
18 **HB11-1028** be amended as follows, and as so amended, be referred to  
19 the Committee of the Whole with favorable  
20 recommendation:  
21

22 Amend printed bill, page 3, line 16, strike "2021," and substitute "2016,".  
23

24 Page 3, line 24, "2022," and substitute "2017,".  
25  
26  
27

28 **HB11-1037** be amended as follows, and as so amended, be referred to  
29 the Committee of the Whole with favorable  
30 recommendation:  
31

32 Amend printed bill, page 2, line 6, strike "2021," and substitute "2016,".  
33

34 Page 2, line 14, strike "2022," and substitute "2017,".  
35  
36  
37  
38

39 **HEALTH & ENVIRONMENT**

40 After consideration on the merits, the Committee recommends the  
41 following:  
42

43 **HB11-1016** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:  
46

47 Amend printed bill, strike everything below the enacting clause and  
48 substitute:  
49

50 "SECTION 1. 18-13-121 (5), Colorado Revised Statutes, is  
51 amended to read:  
52

53 **18-13-121. Furnishing cigarettes or tobacco products to**  
54 **minors.** (5) (a) As used in this section, "tobacco product" means:  
55

56 (I) Any product that contains NICOTINE OR TOBACCO or is derived

1 from tobacco and is intended to be ingested or inhaled by or applied to the  
2 skin of an individual; ~~except that~~ OR

3  
4 (II) ANY CARTRIDGE THAT IS DESIGNED TO DELIVER INHALED  
5 DOSES OF ANY SUBSTANCE CONTAINING ANY AMOUNT OF NICOTINE.

6  
7 (b) NOTWITHSTANDING ANY PROVISION OF PARAGRAPH (a) OF THIS  
8 SUBSECTION (5) TO THE CONTRARY, "tobacco product" does not mean any  
9 product that the food and drug administration of the United States  
10 department of health and human services has approved as a tobacco use  
11 cessation product.

12  
13 **SECTION 2.** 24-35-502 (6), Colorado Revised Statutes, is  
14 amended to read:

15  
16 **24-35-502. Definitions.** As used in this part 5, unless the context  
17 otherwise requires:

18  
19 (6) "Tobacco ~~products~~ PRODUCT" has the same meaning as  
20 provided in ~~section 39-28.5-101 (5)~~ SECTION 18-13-121, C.R.S.

21  
22 **SECTION 3.** 24-35-508, Colorado Revised Statutes, is amended  
23 to read:

24  
25 **24-35-508. Repeal of part.** This part 5 is repealed, effective ~~July~~  
26 ~~1, 2011~~ JULY 1, 2016.

27  
28 **SECTION 4.** 25-14-103.5 (1), Colorado Revised Statutes, is  
29 amended to read:

30  
31 **25-14-103.5. Prohibition against the use of tobacco products**  
32 **on school property - legislative declaration - education program -**  
33 **special account.** (1) The general assembly finds that many of the  
34 schools in this state permit the use of tobacco PRODUCTS in and around  
35 school property. The general assembly further finds that secondhand  
36 smoke generated by such activity and the negative example set and  
37 frequently imitated by our school children are detrimental to the health  
38 and well-being of such children as well as to school teachers, staff, and  
39 visitors. Accordingly, the general assembly finds and declares that it is  
40 appropriate to create a safe and healthy school environment by prohibiting  
41 the use of tobacco products on all school property.

42  
43 **SECTION 5. Safety clause.** The general assembly hereby finds,  
44 determines, and declares that this act is necessary for the immediate  
45 preservation of the public peace, health, and safety."

46  
47 Page 1, strike line 101 and substitute:

48  
49 "**CONCERNING PROHIBITIONS AGAINST FURNISHING TOBACCO**  
50 **PRODUCTS TO MINORS.**".

51  
52  
53  
54 **HB11-1058** be amended as follows, and as so amended, be referred to  
55 the Committee of the Whole with favorable  
56 recommendation:

1 Amend printed bill, page 3, line 3, strike "CLUB," and substitute "CLUB  
2 OR".

3  
4 Page 3, line 5, strike "C.R.S., OR" and substitute "C.R.S.;".

5  
6 Page 3, line 6, strike everything before "or".

7  
8 Page 3, line 19, strike everything after "service.".

9  
10 Page 3, strike lines 20 and 21.

11  
12 Page 3, line 22, strike everything before "ON" and substitute "THE STATE  
13 DEPARTMENT SHALL DEVELOP A MEANS TO IDENTIFY THE BUSINESSES  
14 REFERENCED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH (a). THE STATE  
15 DEPARTMENT SHALL CONTACT THE BUSINESSES TO INFORM THEM OF THE  
16 PROHIBITIONS ESTABLISHED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH  
17 (a) AND SHALL REQUEST THEIR COOPERATION IN THE IMPLEMENTATION OF  
18 THAT PROHIBITION. THE STATE DEPARTMENT SHALL OFFER ASSISTANCE  
19 OR GUIDANCE ON HOW THE BUSINESSES CAN ASSURE THAT ACCESS IS  
20 DISABLED FOR CLIENTS TO ACCESS CASH BENEFITS THROUGH AUTOMATED  
21 TELLER MACHINES LOCATED IN THE BUSINESSES.".

22  
23 Page 3, line 24, after the period add "THE STATE DEPARTMENT SHALL  
24 REPORT BACK TO THE GENERAL ASSEMBLY ON THE RESULTS AND  
25 COST-EFFECTIVENESS OF IMPLEMENTING THE REQUIREMENTS OF  
26 SUBPARAGRAPH (II) OF THIS PARAGRAPH (a) ON OR BEFORE JANUARY 1,  
27 2012.".

28  
29  
30  
31  
32 **JUDICIARY**

33 After consideration on the merits, the Committee recommends the  
34 following:

35  
36 **HB11-1051** be referred to the Committee of the Whole with favorable  
37 recommendation.

38  
39  
40  
41  
42 **STATE, VETERANS, & MILITARY AFFAIRS**

43 After consideration on the merits, the Committee recommends the  
44 following:

45  
46 **HB11-1070** be postponed indefinitely.

47  
48  
49 **HB11-1080** be amended as follows, and as so amended, be referred to  
50 the Committee of the Whole with favorable  
51 recommendation:

52  
53 Amend printed bill, page 2, strike lines 18 through 23 and substitute:

54  
55 **"24-21-209. Disclosure of actual address prohibited -**  
56 **notification to custodians of records. (5.5) (a) (I) IT IS UNLAWFUL FOR**



1 A CUSTODIAN OF RECORDS TO KNOWINGLY AND INTENTIONALLY DISCLOSE  
2 A PROGRAM PARTICIPANT'S ACTUAL ADDRESS ON THE INTERNET IF THE  
3 CUSTODIAN OF RECORDS HAS RECEIVED NOTIFICATION FROM THE  
4 PROGRAM PARTICIPANT THAT HE OR SHE DOES NOT WANT HIS OR HER  
5 ACTUAL ADDRESS TO BE DISCLOSED ON THE INTERNET, AS DESCRIBED IN  
6 PARAGRAPH (b) OF THIS SUBSECTION (5.5), AND THE CUSTODIAN HAS NOT  
7 RECEIVED NOTICE FROM THE PROGRAM PARTICIPANT OR FROM THE  
8 SECRETARY OF STATE THAT THE PROGRAM PARTICIPANT HAS WITHDRAWN  
9 FROM THE PROGRAM.

10

11 (II) A CUSTODIAN OF RECORDS WHO DISCLOSES ON THE INTERNET  
12 THE ACTUAL ADDRESS OF A PERSON WITHOUT KNOWLEDGE OR  
13 NOTIFICATION THAT THE PERSON IS A PROGRAM PARTICIPANT SHALL NOT  
14 BE DEEMED TO HAVE COMMITTED A VIOLATION UNDER THIS SUBSECTION  
15 (5.5).

16

17 (b) A PROGRAM PARTICIPANT MAY NOTIFY A CUSTODIAN OF  
18 RECORDS THAT THE PROGRAM PARTICIPANT DOES NOT WANT HIS OR HER  
19 ACTUAL ADDRESS TO BE DISCLOSED ON THE INTERNET. IF A PROGRAM  
20 PARTICIPANT NOTIFIES A CUSTODIAN OF RECORDS THAT THE PROGRAM  
21 PARTICIPANT DOES NOT WANT HIS OR HER ACTUAL ADDRESS TO BE  
22 DISCLOSED ON THE INTERNET, THE PROGRAM PARTICIPANT SHALL ALSO:

23

24 (I) SUBMIT A CURRENT AND VALID ADDRESS CONFIDENTIALITY  
25 PROGRAM AUTHORIZATION CARD FOR THE CUSTODIAN OF RECORDS TO  
26 EXAMINE FOR THE PURPOSE OF CONFIRMING THE PERSON IS A PROGRAM  
27 PARTICIPANT; AND

28

29 (II) UPON THE PROGRAM PARTICIPANT'S WITHDRAWAL FROM THE  
30 PROGRAM, NOTIFY THE CUSTODIAN OF RECORDS OF SUCH WITHDRAWAL ON  
31 OR BEFORE THIRTY DAYS AFTER THE DATE OF SAID WITHDRAWAL.

32

33 (c) IF A PROGRAM PARTICIPANT NOTIFIES A CUSTODIAN OF  
34 RECORDS THAT THE PROGRAM PARTICIPANT DOES NOT WANT HIS OR HER  
35 ACTUAL ADDRESS TO BE DISCLOSED ON THE INTERNET, AND THE PROGRAM  
36 PARTICIPANT LATER WITHDRAWS FROM THE PROGRAM BUT FAILS TO  
37 NOTIFY THE CUSTODIAN OF RECORDS OF SUCH WITHDRAWAL ON OR BEFORE  
38 THIRTY DAYS AFTER THE DATE OF SAID WITHDRAWAL AS DESCRIBED IN  
39 SUBPARAGRAPH (II) OF PARAGRAPH (b) OF THIS SUBSECTION (5.5), THE  
40 SECRETARY OF STATE MAY NOTIFY THE CUSTODIAN OF RECORDS OF SUCH  
41 WITHDRAWAL.

42

43 (d) AS USED IN THIS SECTION, "CUSTODIAN OF RECORDS" MEANS:

44 (I) A COUNTY ASSESSOR;

45 (II) A COUNTY TREASURER;

46 (III) A COUNTY CLERK AND RECORDER; AND

47 (IV) A PUBLIC TRUSTEE."

48

49

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## PRINTING REPORT

52

53 The Chief Clerk reports the following bills have been correctly printed:  
54 **HB11-1148, 1149, 1150, 1151, 1152, 1153, 1154.**

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1           **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

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The Speaker has signed: **HJR11-1001, 1002, 1003, 1004, 1005, 1006;**  
**HR11-1001, 1002, 1003, 1004.**

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**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB11-1155** by Representative(s) McNulty and Pace, Swerdfeger; also  
Senator(s) Shaffer B. and Kopp--Concerning the lieutenant  
governor of the state of Colorado serving concurrently as  
the head of a principal department in state government.  
Committee on State, Veterans, & Military Affairs

**HB11-1156** by Representative(s) Becker, Gerou, Ferrandino; also  
Senator(s) Hodge, Steadman, Lambert--Concerning an  
extension of conservation district grant funding with  
severance tax revenues.  
Committee on Agriculture, Livestock, & Natural Resources

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**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Stephens, the following item(s) on the  
Calendar (was)were laid over until January 31, retaining place on  
Calendar:

Consideration of General Orders--**HB11-1007, 1030.**

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On motion of Representative Stephens, the House adjourned until  
10:00 a.m., January 31, 2011.

Approved:  
FRANK McNULTY,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk