

HB1184\_L.007

## HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Legislative Council.HB11-1184 be amended as follows:

- 1 Amend the Education Committee Report, dated February 23, 2011, page  
2 1, after line 2, insert "Page 5 of the printed bill, strike line 25.
- 3 Page 5 of the printed bill, line 26, strike "(I)" and substitute "(c)".
- 4 Page 6 of the printed bill, strike lines 1 through 4."
- 5 Page 1 of the committee report, line 3, strike "12" and substitute "19".
- 6 Page 1 of the committee report, line 10, after the semi-colon add "AND".
- 7 Page 1 of the committee report, strike lines 11 through 21 and substitute:
- 8       "(E) METROPOLITAN STATE COLLEGE OF DENVER;  
9       (II) THE CHIEF EXECUTIVE OFFICER, OR HIS OR HER DESIGNEE, OR  
10 A MEMBER OF THE GOVERNING BOARD OF ONE OF THE FOLLOWING  
11 INSTITUTIONS:  
12       (A) ADAMS STATE COLLEGE;  
13       (B) FORT LEWIS COLLEGE;  
14       (C) MESA STATE COLLEGE; OR  
15       (D) WESTERN STATE COLLEGE OF COLORADO;  
16       (III) THE CHIEF EXECUTIVE OFFICER, OR HIS OR HER DESIGNEE, OF  
17 THE STATE SYSTEM OF COMMUNITY AND TECHNICAL COLLEGES;  
18       (IV) A REPRESENTATIVE FROM A JUNIOR COLLEGE, AS DEFINED IN  
19 SECTION 23-71-102 (1);  
20       (V) TWO STUDENTS, ONE OF WHOM IS ENROLLED IN A COMMUNITY  
21 COLLEGE AND ONE OF WHOM IS ENROLLED IN A FOUR-YEAR INSTITUTION  
22 OR A RESEARCH INSTITUTION; AND  
23       (VI) TWO PERSONS WHO REPRESENT THE BUSINESS COMMUNITY  
24 IN".
- 25 Page 2 of the committee report, strike lines 1 through 5 and substitute  
26 "Page 6 of the printed bill, line 26, after the period, add "THE SPEAKER OF  
27 THE HOUSE OF REPRESENTATIVES SHALL SELECT ONE OF THE APPOINTED  
28 REPRESENTATIVES TO SERVE AS CHAIR OF THE COMMITTEE AND THE  
29 PRESIDENT OF THE SENATE SHALL APPOINT ONE OF THE APPOINTED  
30 SENATORS TO SERVE AS VICE CHAIR OF THE COMMITTEE."."

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