

SB045\_L.007

## HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Legislative Council.SB11-045 be amended as follows:

- 1 Amend the Transportation Committee Report, dated March 23, 2011,
- 2 page 1, strike lines 3 through 5 and substitute "Page 4, line 8, strike
- 3 "EIGHT" and substitute "TEN".
  
- 4 Page 4, line 18, strike "AND".
  
- 5 Page 4, line 20, after the semicolon add "AND".
  
- 6 Page 4 , after line 20 insert:
- 7 "(G) TWO LANDOWNERS REPRESENTING AGRICULTURAL INTERESTS
- 8 WHO RESIDE IN DIFFERENT GEOGRAPHIC AREAS OF THE STATE."
  
- 9 Page 5, line 2, after the semicolon add "AND".
  
- 10 Page 5, line 5, strike "ORGANIZATION; AND" and substitute
- 11 "ORGANIZATION."
  
- 12 Page 5, strike lines 6 and 7."

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