

HOUSE JOURNAL
SIXTY-SEVENTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Fifty-ninth Legislative Day

Friday, March 12, 2010

1 Prayer by Father Eustace Sequeira, SJ., St. Ignatius Loyola Catholic
 2 Church, Denver.

3
 4 The Speaker called the House to order at 9:00 a.m.

5
 6 Pledge of Allegiance led by Allison and Katie Neitzel, Highlands Ranch.

7
 8 The roll was called with the following result:

9
 10 Present--65.

11
 12 The Speaker declared a quorum present.

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 14
 15 On motion of Representative Kagan, the reading of the journal of
 16 March 11, 2010, was declared dispensed with and approved as corrected
 17 by the Chief Clerk.

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 20
 21
 22 **CONSIDERATION OF MEMORIAL**

23
 24 **HM10-1001** by Representative(s) Kerr J.--Memorializing former
 25 Representative Truman Wayne "Andy" Anderson.

26
 27 (Printed and placed in members' file)

28
 29 The Speaker ordered the memorial read at length.

30
 31 On motion of Representative Kerr J., the memorial was **adopted** by the
 32 following roll call vote:

33
 34

	YES	65	NO	0	EXCUSED	0	ABSENT	0
35	Acree	Y	Gerou	Y	McFadyen	Y	Ryden	Y
36	Apuan	Y	Hullinghorst	Y	McKinley	Y	Scanlan	Y
37	Balmer	Y	Judd	Y	McNulty	Y	Schafer S.	Y
38	Baumgardner	Y	Kagan	Y	Merrifield	Y	Solano	Y
39	Benefield	Y	Kefalas	Y	Middleton	Y	Sonnenberg	Y
40	Bradford	Y	Kerr A.	Y	Miklosi	Y	Soper	Y
41	Casso	Y	Kerr J.	Y	Murray	Y	Stephens	Y
42	Court	Y	King S.	Y	Nikkel	Y	Summers	Y
43	Curry	Y	Labuda	Y	Pace	Y	Swalm	Y

1	DelGrosso	Y	Lambert	Y	Peniston	Y	Tipton	Y
2	Ferrandino	Y	Levy	Y	Pommer	Y	Todd	Y
3	Fischer	Y	Liston	Y	Primavera	Y	Tyler	Y
4	Frangas	Y	Looper	Y	Priola	Y	Vaad	Y
5	Gagliardi	Y	Massey	Y	Rice	Y	Vigil	Y
6	Gardner B.	Y	May	Y	Riesberg	Y	Waller	Y
7	Gardner C.	Y	McCann	Y	Roberts	Y	Weissmann	Y
8							Speaker	Y

9 Current Roll Call added as Co-sponsor(s): Representative(s) Acree, Apuan,
 10 Balmer, Baumgardner, Benefield, Bradford, Casso, Court, Curry, DelGrosso,
 11 Ferrandino, Fischer, Frangas, Gagliardi, Gardner B., Gardner C., Gerou,
 12 Hullinghorst, Judd, Kagan, Kefalas, Kerr A., King S., Labuda, Lambert, Levy,
 13 Liston, Looper, Massey, May, McCann, McFadyen, McKinley, McNulty,
 14 Merrifield, Middleton, Miklosi, Murray, Nikkel, Pace, Peniston, Pommer,
 15 Primavera, Priola, Rice, Riesberg, Roberts, Ryden, Scanlan, Schafer S., Solano,
 16 Sonnenberg, Soper, Stephens, Summers, Swalm, Tipton, Todd, Tyler, Vaad,
 17 Vigil, Waller, Weissmann, Speaker.

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House in recess.

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House reconvened.

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GENERAL ORDERS--SECOND READING OF BILLS

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The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

- 1 **HB10-1217** by Representative(s) McKinley, McFadyen, Looper, Pace,
2 Vigil--Concerning the repeal of the authority of the
3 executive director of the department of human services to
4 sell the Trinidad state nursing home.
5
- 6 Laid over until March 19, retaining place on Calendar.
7
- 8 **HB10-1205** by Representative(s) Ryden, Todd; also Senator(s) Spence,
9 Williams--Concerning land use planning by local
10 governments to address the impacts of land use
11 development upon military installations in close proximity
12 to such governments.
13
- 14 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
15 March 2, 2010, and placed in member's bill file; Report also printed in
16 House Journal, March 3, pages 652-653.
17
- 18 Amendment No. 2, by Representative(s) Ryden, Waller.
19
- 20 Amend the State, Veterans, & Military Affairs Committee Report, dated
21 March 2, 2010, strike page 1 and substitute:
22
- 23 "Amend printed bill, page 3, strike lines 1 through 17.
24
- 25 Renumber succeeding sections accordingly.
26
- 27 Page 4 of the printed bill, line 7, strike "means a" and substitute:
28
- 29 "means:
30
- 31 (I) A".
32
- 33 Page 4 of the printed bill, line 13, strike "projects." and substitute:
34
- 35 "projects.; OR
36
- 37 (II) THE GREELEY AIR NATIONAL GUARD STATION."
38
- 39 Page 4 of the printed bill, strike lines 14 through 22.
40
- 41 Renumber succeeding subsections accordingly."
42
- 43 Page 2 of the report, strike lines 1 through 7 and substitute:
44
- 45 "Page 5 of the printed bill, line 1, strike "changes" and substitute
46 "changes, AND AMENDMENTS".
47
- 48 Page 5 of the printed bill, line 2, strike "amendments to the plan," and
49 substitute "amendments to the plan;".
50
- 51 Page 2, line 9 of the report, strike "(3) (4)" and substitute "(3)".
52
- 53 Page 2 of the report, after line 11, insert:
54
- 55 "Page 5 of the printed bill, strike line 10 and substitute "provided
56 pursuant to subsection (3) of this section, the"."

1 Page 2 of the report, after line 12, insert:

2

3 "Page 6 of the printed bill, line 4, strike "~~subsection~~" and substitute
4 "subsection".

5

6 Page 6 of the printed bill, line 5, strike "~~(4)~~ SUBSECTION (5)" and
7 substitute "(4)".

8

9 Page 6 of the printed bill, line 13, strike "(7)" and substitute "(6)".

10

11 As amended, ordered engrossed and placed on the Calendar for Third
12 Reading and Final Passage.

13

14 **HB10-1119** by Representative(s) Ferrandino, Carroll T., Court,
15 Fischer, Gagliardi, Hullinghorst, Kerr A., Labuda, Levy,
16 Merrifield, Middleton, Pace, Pommer, Primavera, Rice,
17 Scanlan, Schafer S., Solano, Todd, Weissmann; also
18 Senator(s) Shaffer B., Boyd, Steadman--Concerning the
19 process by which the state annually allocates moneys for
20 its budget.

21

22 (Previously amended as printed in House Journal, March 10,
23 pages 730-731.)

24

25 Amendment No. 4, by Representative(s) Ferrandino.

26

27 Amend printed bill, page 11, line 1, after the period insert "THE STATE
28 TREASURER, THE ATTORNEY GENERAL, THE SECRETARY OF STATE, AND
29 THE STATE COURT ADMINISTRATOR FOR THE JUDICIAL BRANCH SHALL
30 ENSURE THE OFFICE OF STATE PLANNING AND BUDGETING RECEIVES THE
31 INFORMATION REQUIRED TO BE POSTED ON THE OFFICE OF STATE PLANNING
32 AND BUDGETING'S WEBSITE PURSUANT TO THIS PARAGRAPH (b). THE
33 OFFICE OF STATE PLANNING AND BUDGETING SHALL NOT HAVE ACCESS TO
34 EDIT ANY INFORMATION PROVIDED BY THE STATE TREASURER, THE
35 ATTORNEY GENERAL, THE SECRETARY OF STATE, OR THE STATE COURT
36 ADMINISTRATOR FOR THE JUDICIAL BRANCH."

37

38 Page 11, line 5, strike "(a) WITHIN" and substitute "(a) (I) FOR EACH
39 DEPARTMENT EXCEPT THE DEPARTMENT OF STATE, THE DEPARTMENT OF
40 THE TREASURY, THE DEPARTMENT OF LAW, AND THE JUDICIAL BRANCH,
41 WITHIN".

42

43 Page 11, after line 11 insert:

44

45 "(II) FOR THE DEPARTMENTS OF STATE, TREASURY, AND LAW, AND
46 FOR THE JUDICIAL BRANCH, WITHIN THIRTY DAYS AFTER THE
47 PRESENTATION SPECIFIED IN SECTION 2-7-203 (2) (a) (II) (B), EACH
48 COMMITTEE OF REFERENCE SHALL PROVIDE TO THE SECRETARY OF STATE,
49 STATE TREASURER, ATTORNEY GENERAL, AND THE STATE COURT
50 ADMINISTRATOR, RESPECTIVELY, ANY WRITTEN RECOMMENDATIONS
51 REGARDING THE STRATEGIC PLAN, PERFORMANCE-BASED GOALS, AND
52 PERFORMANCE MEASURES PRESENTED BY SUCH DEPARTMENT OR
53 BRANCH."

54

55 Page 14, strike lines 5 and 6 and substitute:

56

1 **"2-7-205. Annual performance report.** (1) (a) ON DECEMBER
2 1, 2012, AND EACH".

3
4 Page 14, line 8, strike "REPORT." and substitute "REPORT FOR EACH
5 DEPARTMENT EXCEPT THE DEPARTMENT OF STATE, THE DEPARTMENT OF
6 THE TREASURY, THE DEPARTMENT OF LAW, AND THE JUDICIAL BRANCH.".

7
8 Page 14, after line 12 insert:

9
10 "(b) ON DECEMBER 1, 2012, AND EACH DECEMBER 1 THEREAFTER,
11 THE DEPARTMENT OF STATE, THE DEPARTMENT OF THE TREASURY, THE
12 DEPARTMENT OF LAW, AND THE JUDICIAL BRANCH SHALL EACH PUBLISH
13 AN ANNUAL PERFORMANCE REPORT INCLUDING A SUMMARY OF ITS
14 STRATEGIC PLAN. THE ANNUAL PERFORMANCE REPORTS SHALL BE
15 CLEARLY WRITTEN AND EASILY UNDERSTOOD AND SHALL EACH BE LIMITED
16 TO A MAXIMUM OF FOUR PAGES.".

17
18 Page 14, line 13, strike "REPORT" and substitute "REPORTS".

19
20 Page 14, line 15, strike "REPORT" and substitute "REPORTS".

21
22 Page 14, line 19, strike "REPORT" and substitute "REPORTS".

23
24 Page 15, line 27, after "(3)" insert "(a)".

25
26 Page 16, after line 6 insert:

27
28 "(b) THE DEPARTMENT OF STATE, THE DEPARTMENT OF THE
29 TREASURY, THE DEPARTMENT OF LAW, AND THE JUDICIAL BRANCH SHALL
30 USE THE STATE AGENCY BUDGET SUBMISSIONS DESCRIBED IN PARAGRAPH
31 (a) OF THIS SUBSECTION (3) AS A GUIDELINE FOR THE SUBMISSION OF THEIR
32 BUDGETS TO THE JOINT BUDGET COMMITTEE.".

33
34 Amendment No. 5, by Representative(s) Frangas.

35
36 Amend printed bill, page 7 line 10, strike "SERVICES." and substitute
37 "SERVICES, WITH SECONDARY GOALS OF REALIZING COST SAVINGS TO THE
38 STATE AND SAVING TAXPAYERS' MONEY.".

39
40 Amendment No. 6, by Representative(s) Gerou, Vaad.

41
42 Amend printed bill, page 6, before line 2 insert:

43
44 "(e) IN THE PROCESS OF PERFORMANCE-BASED BUDGETING, THE
45 HEAD OF EACH PRINCIPAL DEPARTMENT SHOULD INCLUDE IN THE
46 DEPARTMENT'S STRATEGIC PLAN A THOUGHTFUL CONSIDERATION OF ALL
47 MAJOR FUNCTIONS OF STATE GOVERNMENT MANAGED BY EACH PRINCIPAL
48 DEPARTMENT IN AN EFFORT TO PROPERLY PRIORITIZE SUCH MAJOR
49 FUNCTIONS.".

50
51 Reletter succeeding paragraphs accordingly.

52
53 As amended, ordered engrossed and placed on the Calendar for Third
54 Reading and Final Passage.

55

1 **HB10-1210** by Representative(s) Weissmann, Carroll T., May; also
2 Senator(s) Morse, Shaffer B., Penry--Concerning the
3 redistricting process.
4

5 Laid over until March 15, retaining place on Calendar.
6

7
8 **HB10-1221** by Representative(s) Curry; also Senator(s) Schwartz--
9 Concerning the continuation of the licensing of river
10 outfitters by the board of parks and outdoor recreation,
11 and, in connection therewith, implementing the sunset
12 review recommendations of the department of regulatory
13 agencies.
14

15 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
16 dated February 24, 2010, and placed in member's bill file; Report also
17 printed in House Journal, February 25, pages 548-549.
18

19 Amendment No. 2, by Representative(s) Weissmann.
20

21 Amend the Agriculture, Livestock, and Natural Resources Committee
22 Report, dated February 24, 2010, page 1, line 2, strike "REGARDING:
23 NOTIFICATION TO OUTFITTERS OF" and substitute "REGARDING".
24

25 Page 1, strike lines 3 through 5.
26

27 Page 1, line 6, strike "NOTICE;".
28

29 Page 1, line 7, strike the semi-colon.
30

31 As amended, ordered engrossed and placed on the Calendar for Third
32 Reading and Final Passage.
33

34
35 **HB10-1228** by Representative(s) Benefield, Ferrandino, Primavera;
36 also Senator(s) Hudak--Concerning the responsibility of
37 the state personnel director to remove ineligible
38 dependents from group benefit plans.
39

40 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
41 February 23, 2010, and placed in member's bill file; Report also printed
42 in House Journal, February 25, page 553.
43

44 Amendment No. 1, Appropriations Report, dated March 5, 2010, and
45 placed in member's bill file; Report also printed in House Journal,
46 March 5, pages 685-686.
47

48 As amended, ordered engrossed and placed on the Calendar for Third
49 Reading and Final Passage.
50

51
52 **HB10-1250** by Representative(s) Fischer, Curry, Apuan, Baumgardner,
53 Hullinghorst, Kefalas, Looper, Roberts, Ryden, Scanlan,
54 Solano, Sonnenberg, Tyler, Vigil; also Senator(s) Hodge,
55 Gibbs, Kester, Schwartz, White, Whitehead--Concerning
56 the funding of Colorado water conservation board

1 projects, and making appropriations in connection
2 therewith.

3
4 Ordered engrossed and placed on the Calendar for Third Reading and
5 Final Passage.

6
7 **HB10-1267** by Representative(s) Kerr A., Fischer, Gardner C., Looper,
8 McNulty, Merrifield, Miklosi; also Senator(s) Romer,
9 Penry--Concerning the property tax treatment of an
10 independently owned residential solar electric generation
11 facility.

12
13 Ordered engrossed and placed on the Calendar for Third Reading and
14 Final Passage.

15
16 **HB10-1340** by Representative(s) Vigil; also Senator(s) Newell--
17 Concerning the notice sent by a law enforcement agency
18 when a vehicle has been towed from public property.

19
20 Ordered engrossed and placed on the Calendar for Third Reading and
21 Final Passage.

22
23 **HB10-1249** by Representative(s) Labuda and Primavera; also
24 Senator(s) Johnston, Hudak--Concerning expedited
25 residential foreclosure sales.

26
27 Laid over until March 15, retaining place on Calendar.

28
29 **HB10-1353** by Representative(s) Pommer, Ferrandino, Lambert; also
30 Senator(s) Keller, Tapia, White--Concerning financial
31 savings through the alignment of eligibility for the old age
32 pension program with eligibility for other public benefit
33 programs, and, in connection therewith, aligning the
34 waiting period for the old age pension with the waiting
35 period for other public benefit programs, including the
36 enforcement of financial responsibility requirements for
37 relative sponsors of noncitizens, crediting to the general
38 fund of sales and use tax revenue that was previously
39 required to be credited to the supplemental OAP health
40 and medical program fund, and making an appropriation.

41
42 Laid over until March 15, retaining place on Calendar.

43
44 **SB10-015** by Senator(s) Renfroe, Kopp; also Representative(s)
45 McNulty, Baumgardner, Frangas, McFadyen--Concerning
46 behind-the-wheel training requirements necessary to
47 receive a driver's license.

48
49 Ordered revised and placed on the Calendar for Third Reading and Final
50 Passage.

51
52 **SB10-009** by Senator(s) Sandoval, Boyd, Hudak; also
53 Representative(s) Gagliardi, Kefalas--Concerning the
54 duties of the economic opportunity poverty reduction task
55 force.

56

1 Amendment No. 1, by Representative(s) Gagliardi.

2
3 Amend reengrossed bill, page 2, line 23, strike "security;" and substitute
4 "security, AND THE DIFFICULTIES FOR PERSONS WITH MENTAL, PHYSICAL,
5 AND INTELLECTUAL DISABILITIES TO FIND EMPLOYMENT;".

6
7 As amended, ordered revised and placed on the Calendar for Third
8 Reading and Final Passage.

9
10 **SB10-014** by Senator(s) Tochtrop, Boyd; also Representative(s)
11 Solano, Labuda--Concerning changes to the demonstration
12 programs for system of care family advocates.

13
14 Ordered revised and placed on the Calendar for Third Reading and Final
15 Passage.

16
17 **SB10-115** by Senator(s) Tochtrop, Bacon, Carroll M., Williams; also
18 Representative(s) Primavera and Merrifield--Concerning
19 the authority of licensed health care facilities to redispense
20 unused medications.

21
22 Amendment No. 1, Health & Human Services Report, dated
23 March 4, 2010, and placed in member's bill file; Report also printed in
24 House Journal, March 5, pages 687-688.

25
26 As amended, ordered revised and placed on the Calendar for Third
27 Reading and Final Passage.

28
29 **HB10-1164** by Representative(s) Kerr A., Ferrandino, Scanlan, Solano;
30 also Senator(s) Tochtrop, Romer--Concerning service of
31 process in actions concerning incidents that may be
32 covered by a motor vehicle insurance policy.

33
34 Amendment No. 1, Judiciary Report, dated March 4, 2010, and placed in
35 member's bill file; Report also printed in House Journal, March 5,
36 page 689.

37
38 Amendment No. 2, by Representative(s) Levy.

39
40 Amend the Judiciary Committee report, dated March 4, 2010, page 2, line
41 10, strike "LAW." and substitute "LAW".

42
43 Page 2, after line 10 insert:

44
45 "(d) PAYMENT UNDER THE POLICY PURSUANT TO THIS SECTION
46 SHALL NOT BE DEEMED TO BE AN ADMISSION OF LIABILITY BY THE
47 ALLEGED TORTFEASOR AND SHALL NOT PREJUDICE THE RIGHT OF THE
48 ALLEGED TORTFEASOR TO CONTEST HIS OR HER LIABILITY OR THE EXTENT
49 OF DAMAGES OWED TO THE INJURED PARTY.".

50
51 Amendment No. 3, by Representative(s) Levy.

52
53 Amend printed bill, page 2, line 6, after "UNINSURED" insert "SOLELY"
54 and after "OF" insert "ALLOWING THE INSURED PARTY TO RECEIVE".

55
56 Page 2, after line 21 insert:

1 "(7) NOTHING IN SUBSECTION (6) OF THIS SECTION VOIDS THE
2 ALLEGED TORTFEASOR'S POLICY IF THE ALLEGED TORTFEASOR WAS
3 ACTUALLY INSURED."
4

5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.
7

8
9 **SB10-081** by Senator(s) Sandoval; also Representative(s) Solano--
10 Concerning creation of the "Farm-to-School Healthy Kids
11 Act", and, in connection therewith, establishing an
12 interagency task force to develop farm-to-school program
13 policies.
14

15 Amendment No. 1, by Representative(s) Curry.

16 Amend reengrossed bill, page 4, after line 3, insert:

17
18
19 "(6) "EXECUTIVE DIRECTOR OF THE COLORADO COMMISSION ON
20 HIGHER EDUCATION" MEANS THE EXECUTIVE DIRECTOR APPOINTED
21 PURSUANT TO SECTION 24-1-114, C.R.S."
22

23 Page 4, line 4, strike "(6)" and substitute "(7)".
24

25 Page 5, after line 23, insert:

26
27 "(8) "SCHOOL" INCLUDES INSTITUTIONS OF HIGHER EDUCATION."
28

29 Page 6, line 2, strike "TWELVE" and substitute "THIRTEEN".
30

31 Page 6, after line 9, insert
32

33 "(IV) THE EXECUTIVE DIRECTOR OF THE COLORADO COMMISSION
34 ON HIGHER EDUCATION OR THE EXECUTIVE DIRECTOR'S DESIGNEE;"
35

36 Renumber succeeding subparagraphs accordingly.
37

38 Page 7, line 5, strike "(V)" and substitute "(VI)".
39

40 Amendment No. 2, by Representative(s) Weissmann.

41 Amend reengrossed bill, page 8, line 15, strike "APRIL" and substitute
42 "FEBRUARY".
43
44

45 As amended, ordered revised and placed on the Calendar for Third
46 Reading and Final Passage.
47

48
49 **HB10-1351** by Representative(s) Ferrandino, Apuan, Casso, Curry,
50 Gagliardi, Hullinghorst, Kerr A., McCann, Merrifield,
51 Miklosi, Pace, Pommer, Ryden, Scanlan, Solano, Tyler,
52 Vigil; also Senator(s) Romer, Carroll M., Foster, Keller,
53 Morse--Concerning the maximum authorized interest rate
54 for a payday loan.
55

1 Amendment No. 1, Judiciary Report, dated March 8, 2010, and placed in
 2 member's bill file; Report also printed in House Journal, March 9,
 3 pages 721-722.

4
 5 As amended, laid over until March 15, retaining place on Calendar.

6
 7 **HB10-1328** by Representative(s) Miklosi, Apuan, Benefield, Casso,
 8 Court, Curry, Ferrandino, Fischer, Frangas, Gagliardi,
 9 Hullinghorst, Kefalas, Kerr A., Labuda, Levy, McCann,
 10 McFadyen, Merrifield, Middleton, Peniston, Pommer,
 11 Primavera, Ryden, Scanlan, Solano, Todd, Tyler, Vigil,
 12 Weissmann; also Senator(s) Schwartz--Concerning the
 13 "New Energy Jobs Creation Act of 2010", and, in
 14 connection therewith, creating the Colorado new energy
 15 improvement district and authorizing the district to fund
 16 new energy improvements by issuing special assessment
 17 bonds payable from special assessments levied on eligible
 18 real property owned by persons who voluntarily join the
 19 district in order to have the district help them fund new
 20 energy improvements to the eligible real property.

21
 22 Laid over until March 17, retaining place on Calendar.

23
 24 On motion of Representative Weissmann, the remainder of the General
 25 Orders Calendar (**SB10-019, 010, 082, HB10-1234, 1259, 1276,**
 26 **SB10-112, 163, 122**) was laid over until March 15, retaining place on
 27 Calendar.

28
 29
 30
 31 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

32
 33 Passed Second Reading: **HB10-1205 amended, 1119 amended, 1221**
 34 **amended, 1228 amended, 1250, 1267, 1340, SB10-015, 009 amended,**
 35 **014, 115 amended, HB10-1164 amended, SB10-081 amended.**

36
 37 Laid over until date indicated retaining place on Calendar: **SB10-019,**
 38 **HB10-1210, 1249, 1353, 1351 amended, SB10-010, 082, HB10-1234,**
 39 **1259, 1276, SB10-112, 163, 122--**March 15, 2010.

40 **HB10-1328--**March 17, 2010.

41 **HB10-1217--**March 19, 2010.

42
 43 The Chairman moved the adoption of the Committee of the Whole
 44 Report. As shown by the following roll call vote, a majority of those
 45 elected to the House voted in the affirmative, and the Report was
 46 **adopted.**

47
 48

	YES	62	NO	0	EXCUSED	3	ABSENT	0
49	Acree	Y	Gerou	Y	McFadyen	Y	Ryden	Y
50	Apuan	Y	Hullinghorst	Y	McKinley	E	Scanlan	Y
51	Balmer	Y	Judd	Y	McNulty	Y	Schafer S.	Y
52	Baumgardner	Y	Kagan	Y	Merrifield	Y	Solano	Y
53	Benefield	Y	Kefalas	Y	Middleton	Y	Sonnenberg	Y
54	Bradford	Y	Kerr A.	Y	Miklosi	Y	Soper	Y
55	Casso	Y	Kerr J.	Y	Murray	Y	Stephens	Y
56	Court	Y	King S.	Y	Nikkel	Y	Summers	Y

1	Curry	Y	Labuda	E	Pace	Y	Swalm	Y
2	DelGrosso	Y	Lambert	Y	Peniston	Y	Tipton	Y
3	Ferrandino	Y	Levy	Y	Pommer	Y	Todd	Y
4	Fischer	Y	Liston	Y	Primavera	E	Tyler	Y
5	Frangas	Y	Looper	Y	Priola	Y	Vaad	Y
6	Gagliardi	Y	Massey	Y	Rice	Y	Vigil	Y
7	Gardner B.	Y	May	Y	Riesberg	Y	Waller	Y
8	Gardner C.	Y	McCann	Y	Roberts	Y	Weissmann	Y
9							Speaker	Y

10
11
12 House in recess. House reconvened.
13
14

15
16 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

17
18 **APPROPRIATIONS**

19 After consideration on the merits, the Committee recommends the
20 following:

21
22 **HB10-1104** be referred to the Committee of the Whole with favorable
23 recommendation.

24
25
26 **HB10-1125** be amended as follows, and as so amended, be referred to
27 the Committee of the Whole with favorable
28 recommendation:

29
30 Amend printed bill, page 6, line 7, strike "COMMISSION;" and substitute
31 "COMMISSION IN ACCORDANCE WITH PARAGRAPH (a.5) OF SUBSECTION (9)
32 OF THIS SECTION;".

33
34 Page 7, line 12, strike "MANIFEST ON" and substitute "MANIFEST,
35 AVAILABLE FROM THE DEPARTMENT'S WEB SITE, ON".

36
37 Page 7, line 13, after "DEPARTMENT" insert "AND".

38
39 Page 9, line 17, strike "COMMISSION," and substitute "COMMISSION IN
40 ACCORDANCE WITH PARAGRAPH (a.5) OF SUBSECTION (9) OF THIS
41 SECTION,".

42
43 Page 10, after line 12 insert:

44
45 "(a.5) THE FEE AMOUNTS ESTABLISHED BY THE COMMISSION
46 UNDER THIS SECTION SHALL NOT EXCEED:

47
48 (I) ONE THOUSAND ONE HUNDRED FORTY DOLLARS PER
49 NONVEHICLE REGISTRANT;

50
51 (II) FIVE HUNDRED SEVENTY DOLLARS PER VEHICLE; AND

52
53 (III) NINETY-SIX DOLLARS PER PERSON REGISTERING AS A
54 PERSONAL USER UNDER SUBSECTION (7) OF THIS SECTION.".

55
56 Page 10, before line 16 insert:

1 **"SECTION 4. Appropriation.** In addition to any other
2 appropriation, there is hereby appropriated, out of any moneys in the solid
3 waste management cash fund created in section 30-20-118, Colorado
4 Revised Statutes, not otherwise appropriated, to the department of public
5 health and environment, for allocation to the hazardous materials and
6 waste management division, for the fiscal year beginning July 1, 2010, the
7 sum of sixty thousand six hundred fifty-nine dollars (\$60,659) and 0.7
8 FTE, or so much thereof as may be necessary, for the implementation of
9 this act."

10

11 Renumber succeeding section accordingly.

12

13 Page 1, line 104, strike "**PREPARATION.**" and substitute "**PREPARATION,**
14 **AND MAKING AN APPROPRIATION THEREFOR.**"

15

16

17

18 **HB10-1149** be referred to the Committee of the Whole with favorable
19 recommendation.

20

21

22 **HB10-1215** be referred to the Committee of the Whole with favorable
23 recommendation.

24

25

26 **HB10-1241** be amended as follows, and as so amended, be referred to
27 the Committee of the Whole with favorable
28 recommendation:

29

30 Amend printed bill, page 4, after line 26 insert:

31

32 **"SECTION 4. Appropriation.** In addition to any other
33 appropriation, there is hereby appropriated, out of any moneys in the fire
34 suppression cash fund created in section 24-33.5-1207.6, Colorado
35 Revised Statutes, not otherwise appropriated, to the department of public
36 safety, office of preparedness, security, and fire safety, for personal
37 services, for the fiscal year beginning July 1, 2010, the sum of fifteen
38 thousand dollars (\$15,000), or so much thereof as may be necessary, for
39 the implementation of this act."

40

41 Renumber succeeding section accordingly.

42

43 Page 1, line 102, strike "**SYSTEMS.**" and substitute "**SYSTEMS, AND**
44 **MAKING AN APPROPRIATION THEREFOR.**"

45

46

47

48 **HB10-1260** be amended as follows, and as so amended, be referred to
49 the Committee of the Whole with favorable
50 recommendation:

51

52 Amend printed bill, page 84, after line 11 insert:

53

54 **"SECTION 85. Appropriation.** (1) In addition to any other
55 appropriation, there is hereby appropriated, out of any moneys in the
56 division of registrations cash fund created in section 24-34-105 (2) (b) (I),
Colorado Revised Statutes, not otherwise appropriated, to the department

1 of regulatory agencies, for allocation to the division of registrations, for
2 the fiscal year beginning July 1, 2010, the sum of twenty-nine thousand
3 six hundred eighty-six dollars (\$29,686) cash funds, or so much thereof
4 as may be necessary, for the implementation of this act.

5
6 (2) In addition to any other appropriation, there is hereby
7 appropriated to the department of law, for the fiscal year beginning July
8 1, 2010, the sum of sixteen thousand five hundred eighty-four dollars
9 (\$16,584) and 0.1 FTE, or so much thereof as may be necessary, for the
10 provision of legal services to the department of regulatory agencies
11 related to the implementation of this act. Said sum shall be from
12 reappropriated funds received from the department of regulatory agencies
13 out of the appropriation made in subsection (1) of this section.

14
15 (3) In addition to any other appropriation, there is hereby
16 appropriated, out of any moneys in the emergency medical services
17 account within the highway users tax fund created in section 25-3.5-603
18 (1) (a), Colorado Revised Statutes, not otherwise appropriated, to the
19 department of public health and environment, for allocation to the health
20 facilities and emergency medical services division, for the fiscal year
21 beginning July 1, 2010, the sum of sixty-eight thousand six hundred fifty-
22 seven dollars (\$68,657) cash funds and 0.9 FTE, or so much thereof as
23 may be necessary, for the implementation of this act.

24
25 (4) In addition to any other appropriation, there is hereby
26 appropriated to the department of law, for the fiscal year beginning July
27 1, 2010, the sum of six hundred seventy-eight dollars (\$678), or so much
28 thereof as may be necessary, for the provision of legal services to the
29 department of public health and environment related to the
30 implementation of this act. Said sum shall be from reappropriated funds
31 received from the department of public health and environment out of the
32 appropriation made in subsection (3) of this section."

33
34 Renumber succeeding sections accordingly.

35
36 Page 1, line 106, strike "BOARD." and substitute "BOARD, AND MAKING
37 AN APPROPRIATION THEREFOR."

38
39
40
41 **HB1291** be amended as follows, and as so amended, be referred to
42 the Committee of the Whole with favorable
43 recommendation:

44
45 Amend printed bill, page 3, after line 13 insert:

46 "SECTION 3. Appropriation - adjustments to the 2010 long
47 bill. For the implementation of this act, the general fund appropriation
48 made in the annual general appropriation act for the fiscal year beginning
49 July 1, 2010, to the judicial department, trial courts, for district attorney
50 mandated costs, is decreased by seventeen thousand three hundred dollars
51 (\$17,300)."

52
53 Renumber succeeding sections accordingly.

54
55 Page 1, line 101, strike "FEES." and substitute "FEES, AND MAKING AN
56 APPROPRIATION THEREFOR."

1 **HB10-1335** be referred to the Committee of the Whole with favorable
2 recommendation.
3

4
5 **HB10-1336** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:
8

9 Amend printed bill, page 4, after line 18 insert:
10

11 **"SECTION 3. Appropriation.** In addition to any other
12 appropriation, there is hereby appropriated, out of any moneys in the
13 school safety resource center cash fund created in section 24-33.5-1807
14 (1), Colorado Revised Statutes, not otherwise appropriated, to the
15 department of public safety, executive director's office, special programs,
16 school resource center services, for program costs, for the fiscal year
17 beginning July 1, 2010, the sum of forty-four thousand dollars (\$44,000),
18 or so much thereof as may be necessary, for the implementation of this
19 act."
20

21 Renumber succeeding section accordingly.
22

23 Page 1, line 102, strike "**SAFETY.**" and substitute "**SAFETY, AND MAKING**
24 **AN APPROPRIATION THEREFOR.**"
25

26
27
28 **SB10-008** be referred to the Committee of the Whole with favorable
29 recommendation.
30

31
32 **SB10-058** be referred to the Committee of the Whole with favorable
33 recommendation.
34

35
36 **SB10-119** be referred to the Committee of the Whole with favorable
37 recommendation.
38

39
40 **SB10-148** be referred to the Committee of the Whole with favorable
41 recommendation.
42

43
44 **SB10-149** be referred to the Committee of the Whole with favorable
45 recommendation.
46

47
48 **SB10-150** be referred to the Committee of the Whole with favorable
49 recommendation.
50

51
52 **SB10-151** be referred to the Committee of the Whole with favorable
53 recommendation.
54

55
56

1 **EDUCATION**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB10-1274** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:

8
9 Amend printed bill, page 3, strike lines 23 through 27.

10
11 Strike pages 4 through 8 and substitute:

12
13 "SECTION 2. 19-1-115.5, Colorado Revised Statutes, is
14 amended BY THE ADDITION OF THE FOLLOWING NEW
15 SUBSECTIONS to read:

16
17 **19-1-115.5. Placement of children out of home - legislative**
18 **declaration.** (4) (a) THE RESPONSIBLE STATE OR COUNTY DEPARTMENT
19 OF HUMAN SERVICES SHALL PROVIDE WRITTEN OR ELECTRONIC
20 NOTIFICATION TO THE CHILD WELFARE EDUCATION LIAISON DESIGNATED
21 IN A SCHOOL DISTRICT PURSUANT TO SECTION 22-32-138 (2) (a), C.R.S.,
22 OF THE PENDING ENROLLMENT IN A PUBLIC SCHOOL OF A STUDENT WHO:

23
24 (I) IS TRANSFERRING FROM A STATE-LICENSED DAY TREATMENT
25 FACILITY, FACILITY SCHOOL, OR STATE HOSPITAL, AND HAS BEEN
26 DETERMINED BY THE STATE-LICENSED DAY TREATMENT FACILITY,
27 FACILITY SCHOOL, STATE HOSPITAL, OR THE COURT TO BE A RISK TO
28 THEMSELVES OR THE COMMUNITY; AND

29
30 (II) IS TRANSFERRING TO A PUBLIC SCHOOL.

31
32 (b) THE NOTIFICATION SHALL ALSO INCLUDE AN INVITATION TO
33 THE CHILD WELFARE EDUCATION LIAISON, OR HIS OR HER DESIGNEE IN THE
34 SCHOOL WHERE THE STUDENT WILL BE ENROLLING, AT LEAST TEN DAYS
35 PRIOR TO THE STUDENT'S TRANSITION FROM THE STATE LICENSED DAY
36 TREATMENT FACILITY, FACILITY SCHOOL, OR STATE HOSPITAL AND
37 SUBSEQUENT ENROLLMENT IN A PUBLIC SCHOOL, TO PARTICIPATE IN THE
38 DEVELOPMENT OF A TRANSITION PLAN FOR THE STUDENT. THE
39 INFORMATION PROVIDED TO THE CHILD WELFARE EDUCATION LIAISON
40 SHALL INCLUDE, BUT NEED NOT BE LIMITED TO, EDUCATIONAL RECORDS
41 FROM THE TRANSFERRING EDUCATIONAL FACILITY AND AN OUTLINE OF
42 THE STUDENT'S TRANSITIONAL NEEDS TO BE SUCCESSFUL IN THE PUBLIC
43 SCHOOL SETTING THAT WOULD ASSIST THE SCHOOL DISTRICT IN MEETING
44 THE STUDENT'S NEEDS AND ENSURING A SUCCESSFUL TRANSITION. THE
45 INFORMATION MAY INCLUDE A DESCRIPTION OF MENTAL HEALTH NEEDS
46 WITH THE CONSENT OF A PARENT OR LEGAL GUARDIAN OR, IF THE STUDENT
47 IS FIFTEEN YEARS OF AGE OR OLDER, THE STUDENT'S CONSENT.

48
49 (5) IF A CHANGE OF PUBLIC PLACEMENT IS REQUIRED FOR THE
50 SAFETY OF THE IDENTIFIED STUDENT, THE RESPONSIBLE STATE OR COUNTY
51 DEPARTMENT OF HUMAN SERVICES SHALL PROVIDE INFORMATION TO THE
52 CHILD WELFARE EDUCATION LIAISON, DESIGNATED PURSUANT TO SECTION
53 22-32-138 (2) (a), C.R.S., OF THE RECEIVING SCHOOL DISTRICT, CHARTER
54 SCHOOL, OR INSTITUTE CHARTER SCHOOL AT LEAST FIVE BUSINESS DAYS
55 FOLLOWING THE STUDENT'S PLACEMENT. THE INFORMATION PROVIDED TO
56 THE CHILD WELFARE EDUCATION LIAISON SHALL INCLUDE, BUT NEED NOT

1 BE LIMITED TO, EDUCATIONAL RECORDS FROM THE TRANSFERRING
2 EDUCATIONAL FACILITY AND AN OUTLINE OF THE STUDENT'S
3 TRANSITIONAL NEEDS TO BE SUCCESSFUL IN THE PUBLIC SCHOOL SETTING
4 THAT WOULD ASSIST THE DISTRICT IN MEETING THE STUDENT'S NEEDS AND
5 ENSURING A SUCCESSFUL TRANSITION. THE INFORMATION MAY INCLUDE
6 A DESCRIPTION OF MENTAL HEALTH NEEDS WITH THE CONSENT OF A
7 PARENT OR LEGAL GUARDIAN OR, IF THE STUDENT IS FIFTEEN YEARS OR
8 OLDER, THE STUDENT'S CONSENT.

9
10 (6) THE RESPONSIBLE COUNTY DEPARTMENT OF HUMAN SERVICES
11 AND THE RECEIVING SCHOOL DISTRICT, CHARTER SCHOOL, OR INSTITUTE
12 CHARTER SCHOOL SHALL WORK COOPERATIVELY TO ENSURE AN
13 APPROPRIATE PLACEMENT INCLUDING EDUCATIONAL SERVICES IS MADE
14 PURSUANT TO THIS SECTION AND SECTIONS 22-20-108 AND 22-32-138,
15 C.R.S., AS APPLICABLE.

16
17 (7) WITHIN THE CONFIDENTIALITY AND PRIVACY PARAMETERS OF
18 STATE AND FEDERAL LAW, THE RESPONSIBLE COUNTY DEPARTMENT OF
19 HUMAN SERVICES OR THE SENDING SCHOOL DISTRICT, CHARTER SCHOOL,
20 OR INSTITUTE CHARTER SCHOOL SHALL PROVIDE INFORMATION ABOUT THE
21 STUDENT TO ASSIST THE RECEIVING ENTITY IN DETERMINING AN
22 APPROPRIATE EDUCATIONAL PLACEMENT FOR THE STUDENT.

23
24 (8) ON OR BEFORE JULY 1, 2011, THE DEPARTMENT OF HUMAN
25 SERVICES AND THE DEPARTMENT OF EDUCATION SHALL ENTER INTO A
26 MEMORANDUM OF UNDERSTANDING CONCERNING THE ENROLLMENT OF
27 STUDENTS WHO MEET THE REQUIREMENTS OF SUBSECTION (4) OF THIS
28 SECTION IN THE PUBLIC SCHOOL SYSTEM. THE MEMORANDUM OF
29 UNDERSTANDING SHALL INCLUDE, BUT NEED NOT BE LIMITED TO:

30
31 (a) A CONSISTENT AND UNIFORM APPROACH TO NOTIFICATION AND
32 TO SHARING MEDICAL, MENTAL HEALTH, SOCIOLOGICAL, AND SCHOLASTIC
33 ACHIEVEMENT DATA ABOUT STUDENTS, WITHIN THE PARAMETERS OF
34 STATE AND FEDERAL LAW, BETWEEN SCHOOL DISTRICTS, CHARTER
35 SCHOOLS, INSTITUTE CHARTER SCHOOLS, AND COUNTY DEPARTMENTS OF
36 HUMAN SERVICES FOR THE PURPOSES OF COLLABORATION IN THE
37 PLACEMENT OF A STUDENT PURSUANT TO THIS SECTION AND SECTION
38 22-20-108, C.R.S., AND TO FACILITATE THE CREATION OF A TRANSITION
39 PLAN FOR A STUDENT AND TO FACILITATE THE CREATION OF A TRANSITION
40 PLAN FOR THE SUCCESS OF THE STUDENT WHILE BALANCING THE SAFETY
41 OF THE STUDENTS AND STAFF IN THE SCHOOL COMMUNITY.

42
43 (b) A PLAN FOR UTILIZING EXISTING STATE AND FEDERAL DATA
44 AND ANY EXISTING INFORMATION-SHARING ACTIVITIES;

45
46 (c) A PLAN FOR DETERMINING ACCOUNTABILITY AND COLLECTING
47 DATA CONCERNING THE IMPLEMENTATION OF NOTIFICATIONS AND
48 INVITATIONS REQUIRED PURSUANT TO SUBSECTION (1) OF THIS SECTION,
49 THE NUMBER OF EMERGENCY CHANGE OF PLACEMENTS OCCURRING IN A
50 CALENDAR YEAR, AND THE SHARING OF INFORMATION PURSUANT TO THIS
51 SECTION;

52
53 (d) A PROCESS FOR DETERMINING INFORMATION SHARING AND
54 COLLABORATION FOR PLACEMENT OF STUDENTS PURSUANT TO SECTION
55 19-1-115.5 AND SECTION 22-20-108, C.R.S.;

56

1 (e) RECOMMENDATIONS FOR AN APPROACH TO SHARING DATA
2 THAT CONFORMS WITH THE INTERDEPARTMENTAL DATA PROTOCOL
3 ESTABLISHED PURSUANT TO SECTION 24-37.5-704, C.R.S., AND THAT IS IN
4 COMPLIANCE WITH ALL STATE AND FEDERAL LAWS, RULES, AND
5 REGULATIONS CONCERNING THE PRIVACY OF INFORMATION; AND
6

7 (f) IDENTIFICATION OF TRAINING AND PROFESSIONAL
8 DEVELOPMENT NEEDS ASSOCIATED WITH IMPLEMENTING INFORMATION
9 SHARING BETWEEN RESPONSIBLE ENTITIES AND FUNDING SOURCES THAT
10 COULD BE UTILIZED FOR THIS PURPOSE.
11

12 (9) (a) NOTHING IN THE SECTION SHALL ALTER THE RIGHTS AND
13 OBLIGATIONS OF THE DEPARTMENT OF EDUCATION OR ANY LOCAL AGENCY
14 CREATED PURSUANT TO TITLE 22, C.R.S.; 20 U.S.C. SEC. 1400 ET SEQ.; 29
15 U.S.C. ET SEQ.; 42 U.S.C. SEC. 11431 ET SEQ.; AND 42 U.S.C. SEC. 675 ET
16 SEQ., AS AMENDED BY THE FEDERAL "FOSTERING CONNECTIONS TO
17 SUCCESS AND INCREASING ADOPTIONS ACT OF 2008", PUB.L. 110-351.
18

19 (b) THE STATE OR COUNTY DEPARTMENT OF HUMAN SERVICES
20 SHALL CEASE TO HAVE RESPONSIBILITIES FOR A STUDENT PURSUANT TO
21 THIS SECTION WHEN THE STUDENT IS NO LONGER UNDER THE SUPERVISION
22 AND MONITORING BY THE STATE OR COUNTY DEPARTMENT OF HUMAN
23 SERVICES.
24

25 **SECTION 3.** Part 1 of article 2 of title 22, Colorado Revised
26 Statutes, is amended BY THE ADDITION OF A NEW SECTION to
27 read:
28

29 **22-2-138. Department of education - out-of-home placement**
30 **- commitment - school enrollment - memorandum of understanding.**

31 (1) ON OR BEFORE JULY 1, 2011, THE DEPARTMENT OF HUMAN SERVICES
32 AND THE DEPARTMENT OF EDUCATION SHALL ENTER INTO A MEMORANDUM
33 OF UNDERSTANDING CONCERNING THE ENROLLMENT OF STUDENTS IN THE
34 PUBLIC SCHOOL SYSTEM. THE MEMORANDUM OF UNDERSTANDING SHALL
35 INCLUDE, BUT NEED NOT BE LIMITED TO:
36

37 (a) A CONSISTENT AND UNIFORM APPROACH TO NOTIFICATION AND
38 TO SHARING MEDICAL, MENTAL HEALTH, SOCIOLOGICAL, AND SCHOLASTIC
39 ACHIEVEMENT DATA ABOUT STUDENTS, WITHIN THE PARAMETERS OF
40 STATE AND FEDERAL LAW, BETWEEN SCHOOL DISTRICTS, CHARTER
41 SCHOOLS, INSTITUTE CHARTER SCHOOLS, AND COUNTY DEPARTMENTS OF
42 HUMAN SERVICES FOR THE PURPOSES OF COLLABORATION IN THE
43 PLACEMENT OF STUDENTS PURSUANT TO THIS SECTION AND SECTION
44 22-20-108, BETTER FACILITATION OF THE CREATION OF TRANSITION PLANS
45 FOR STUDENTS, AND ENSURING THE SAFETY OF THE PEOPLE IN THE SCHOOL
46 COMMUNITY;
47

48 (b) A PLAN FOR UTILIZING EXISTING STATE AND FEDERAL DATA
49 AND ANY EXISTING INFORMATION-SHARING ACTIVITIES;
50

51 (c) A PLAN FOR DETERMINING ACCOUNTABILITY AND COLLECTING
52 DATA CONCERNING THE IMPLEMENTATION OF THE NOTIFICATIONS AND
53 INVITATION REQUIRED PURSUANT TO SECTION 19-1-115.5 (4) (a) AND (4)
54 (b), C.R.S., THE NUMBER OF EMERGENCY PLACEMENTS OCCURRING IN A
55 CALENDAR YEAR, AND THE SHARING OF INFORMATION UNDER THIS
56 SECTION;

1 (d) A PROCESS FOR DETERMINING INFORMATION SHARING AND
2 COLLABORATION FOR PLACEMENT OF STUDENTS PURSUANT TO SECTION
3 19-1-115.5, C.R.S. AND SECTION 22-20-108;

4
5 (e) RECOMMENDATIONS FOR AN APPROACH TO SHARING DATA
6 THAT CONFORMS WITH THE INTERDEPARTMENTAL DATA PROTOCOL
7 ESTABLISHED PURSUANT TO SECTION 24-37.5-704, C.R.S., AND THAT IS IN
8 COMPLIANCE WITH ALL STATE AND FEDERAL LAWS, RULES, AND
9 REGULATIONS CONCERNING THE PRIVACY OF INFORMATION; AND

10
11 (f) IDENTIFICATION OF TRAINING AND PROFESSIONAL
12 DEVELOPMENT NEEDS ASSOCIATED WITH IMPLEMENTING INFORMATION
13 SHARING BETWEEN RESPONSIBLE ENTITIES AND FUNDING SOURCES THAT
14 COULD BE UTILIZED FOR THIS PURPOSE.

15
16 (2) NOTHING IN THE SECTION SHALL ALTER THE RIGHTS AND
17 OBLIGATIONS OF THE DEPARTMENT OF EDUCATION OR ANY LOCAL AGENCY
18 CREATED PURSUANT TO TITLE 22, C.R.S.; 20 U.S.C. SEC. 1400 ET SEQ.; 29
19 U.S.C. ET SEQ.; 42 U.S.C. SEC. 11431 ET SEQ.; AND 42 U.S.C. SEC. 675 ET
20 SEQ., AS AMENDED BY THE FEDERAL "FOSTERING CONNECTIONS TO
21 SUCCESS AND INCREASING ADOPTIONS ACT OF 2008", PUB.L. 110-351.

22
23 **SECTION 4.** 22-32-138 (2) (a), Colorado Revised Statutes, is
24 amended to read:

25
26 **22-32-138. Out-of-home placement students - transfer**
27 **procedures - absences - exemptions.** (2) (a) Each school district and
28 the state charter school institute, created pursuant to section 22-30.5-503,
29 shall designate an employee of the school district or the institute to act as
30 the child welfare education liaison for the district or for state charter
31 schools. In lieu of designating an employee, a school district or the state
32 charter school institute may contract with an individual to act as the child
33 welfare education liaison. SCHOOL DISTRICTS AND THE STATE CHARTER
34 SCHOOL INSTITUTE SHALL REPORT BY AUGUST 15, 2010, AND EACH
35 AUGUST 15 THEREAFTER, THE NAME AND CONTACT INFORMATION OF THE
36 CHILD WELFARE EDUCATION LIAISON TO THE STATE DEPARTMENT. THE
37 STATE DEPARTMENT SHALL BE RESPONSIBLE FOR POSTING THAT
38 INFORMATION ON THE STATE DEPARTMENT WEB SITE AND PROVIDING THE
39 INFORMATION TO THE DEPARTMENT OF HUMAN SERVICES. The child
40 welfare education liaison shall be responsible for working with child
41 placement agencies, county departments, and the state department to
42 facilitate the prompt and appropriate placement, transfer, and enrollment
43 in school of students in out-of-home placement within the school district
44 or who are enrolled or enrolling in institute charter schools. The specific
45 duties of the child welfare education liaison shall include, but need not be
46 limited to:

47
48 (I) Working with social workers from county departments,
49 juvenile probation officers, and foster care parents to ensure the prompt
50 school enrollment of students in out-of-home placement and the prompt
51 transfer of their education information and records when students are
52 required to change school enrollment due to changes in placement;

53
54 (II) Ensuring that the education information and records of a
55 student in out-of-home placement are delivered to the student's new
56 school within five school days after receiving a request for the transfer of

1 the student's education information and records from a county department
2 as required in subsection (3) of this section; AND

3

4 (III) RECEIVING THE REQUIRED NOTIFICATION AND INVITATION TO
5 PARTICIPATE AND ACTUAL PARTICIPATION IN A TRANSITION PLANNING
6 MEETING REGARDING THE ENROLLMENT IN A PUBLIC SCHOOL OF A
7 STUDENT IN AN OUT-OF-HOME PLACEMENT PURSUANT TO SECTION
8 22-2-138.

9

10 **SECTION 5. Safety clause.** The general assembly hereby finds,
11 determines, and declares that this act is necessary for the immediate
12 preservation of the public peace, health, and safety."

13

14 Page 1 of the printed bill, line 102, strike "JUVENILES" and substitute
15 "STUDENTS".

16

17

18

19

20 **FINANCE**

21 After consideration on the merits, the Committee recommends the
22 following:

23

24 **HB10-1103** be amended as follows, and as so amended, be referred to
25 the Committee on Appropriations with favorable
26 recommendation

27

28 Amend the Health and Human Services Committee Report, dated
29 February 25, 2010, page 1, before line 1 insert:

30

31 "Amend printed bill, page 3, strike lines 1 through 4 and substitute
32 "INSURANCE CONTRACT AND THE MEDICAL EXPENSES EXCEED TEN
33 PERCENT OF A FAMILY'S GROSS ANNUAL INCOME FOR FAMILIES EARNING
34 LESS THAN ONE HUNDRED THOUSAND DOLLARS OR FIFTEEN PERCENT OF A
35 FAMILY'S GROSS ANNUAL INCOME FOR FAMILIES EARNING MORE THAN ONE
36 HUNDRED THOUSAND DOLLARS."."

37

38 Page 1 of the report, line 1, strike "Amend printed bill, page" and
39 substitute "Page".

40

41 Page 1 of the report, after line 2 insert:

42

43 "Page 4, line 25, strike "FUND." and substitute "FUND; EXCEPT THAT
44 MONEYS FROM THE FUND MAY BE TRANSFERRED TO THE GENERAL FUND TO
45 OFFSET ANY EMPLOYEE-RELATED IMPACT TO THE GENERAL FUND THAT IS
46 A RESULT OF THE IMPLEMENTATION OF THIS SECTION."."

47

48 Page 2 of the report, line 2, after "ASSESSMENT" insert "OF ONE DOLLAR".

49

50 Page 2 of the report, after line 4 insert:

51

52 "Page 8, line 17, strike "STATE." and substitute "STATE, EXCEPT FOR
53 COVERAGE THROUGH THE CHILDREN'S BASIC HEALTH PLAN."."

54

55

1 Page 2 of the report, line 6, after "ASSESSMENT" insert "OF ONE DOLLAR".
 2
 3 Page 2 of the report, line 7, strike "STATE." and substitute "STATE, EXCEPT
 4 FOR COVERAGE THROUGH THE CHILDREN'S BASIC HEALTH PLAN.".

5
 6
 7
 8
 9 **HEALTH & HUMAN SERVICES**

10 After consideration on the merits, the Committee recommends the
 11 following:

12
 13 **SB10-118** be referred to the Committee of the Whole with favorable
 14 recommendation.

15
 16
 17 **SB10-129** be referred to the Committee of the Whole with favorable
 18 recommendation.

19
 20
 21
 22
 23 **JUDICIARY**

24 After consideration on the merits, the Committee recommends the
 25 following:

26
 27
 28 **HB10-1338** be amended as follows, and as so amended, be referred to
 29 the Committee on Appropriations with favorable
 30 recommendation:

31
 32 Amend printed bill, strike everything below the enacting clause and
 33 substitute:

34
 35 "SECTION 1. 18-1.3-201 (2) and (4) (a) (I), Colorado Revised
 36 Statutes, are amended, and the said 18-1.3-201 is further amended BY
 37 THE ADDITION OF A NEW SUBSECTION, to read:

38
 39 **18-1.3-201. Application for probation.** (2) (a) THE PROVISIONS
 40 OF THIS SUBSECTION (2) SHALL APPLY TO ANY PERSON WHOSE
 41 APPLICATION FOR PROBATION IS BASED ON A CONVICTION FOR A FELONY,
 42 WHICH CONVICTION OCCURRED BEFORE THE EFFECTIVE DATE OF THIS
 43 SUBSECTION (2), AS AMENDED.

44
 45 ~~(a)~~ (a.5) A person who has been twice OR MORE convicted of a
 46 felony under the laws of this state, any other state, or the United States
 47 prior to the conviction on which his or her application is based shall not
 48 be eligible for probation.

49
 50 (b) Notwithstanding any other provision of law except the
 51 provisions of paragraph (c) of this subsection (2), a person who has been
 52 convicted of one or more felonies under the laws of this state, any other
 53 state, or the United States within ten years prior to a class 1, 2, or 3 felony
 54 conviction on which his or her application is based shall not be eligible
 55 for probation.

56

1 (c) Notwithstanding the provisions of paragraph (a) (a.5) of this
2 subsection (2) and subsection (4) of this section, an offender convicted of
3 a violation of section 18-18-405 (2.3) may be eligible for probation upon
4 recommendation of the district attorney.

5

6 (d) Repealed.

7

8 (2.5) (a) THE PROVISIONS OF THIS SUBSECTION (2.5) SHALL APPLY
9 TO ANY PERSON WHOSE APPLICATION FOR PROBATION IS BASED ON A
10 CONVICTION FOR A FELONY, WHICH CONVICTION OCCURRED ON OR AFTER
11 THE EFFECTIVE DATE OF THIS SUBSECTION (2.5).

12

13 (b) EXCEPT AS DESCRIBED IN PARAGRAPH (a) OF SUBSECTION (4)
14 OF THIS SECTION, A PERSON WHO HAS BEEN TWICE OR MORE CONVICTED OF
15 A FELONY UPON CHARGES SEPARATELY BROUGHT AND TRIED AND ARISING
16 OUT OF SEPARATE AND DISTINCT CRIMINAL EPISODES UNDER THE LAWS OF
17 THIS STATE, ANY OTHER STATE, OR THE UNITED STATES PRIOR TO THE
18 CONVICTION ON WHICH HIS OR HER APPLICATION IS BASED SHALL NOT BE
19 ELIGIBLE FOR PROBATION IF THE CURRENT CONVICTION OR A PRIOR
20 CONVICTION IS FOR:

21

22 (I) FIRST OR SECOND DEGREE MURDER, AS DESCRIBED IN SECTION
23 18-3-102 OR 18-3-103;

24

25 (II) MANSLAUGHTER, AS DESCRIBED IN SECTION 18-3-104;

26

27 (III) FIRST OR SECOND DEGREE ASSAULT, AS DESCRIBED IN
28 SECTION 18-3-202 OR 18-3-203;

29

30 (IV) FIRST OR SECOND DEGREE KIDNAPPING, AS DESCRIBED IN
31 SECTION 18-3-301 OR 18-3-302;

32

33 (V) A SEXUAL OFFENSE AS DESCRIBED IN PART 4 OF ARTICLE 3 OF
34 THIS TITLE;

35

36 (VI) FIRST DEGREE ARSON, AS DESCRIBED IN SECTION 18-4-102;

37

38 (VII) FIRST OR SECOND DEGREE BURGLARY, AS DESCRIBED IN
39 SECTION 18-4-202 OR 18-4-203;

40

41 (VIII) ROBBERY, AS DESCRIBED IN SECTION 18-4-301;

42

43 (IX) AGGRAVATED ROBBERY, AS DESCRIBED IN SECTION 18-4-302
44 OR 18-4-303;

45

46 (X) THEFT FROM THE PERSON OF ANOTHER, AS DESCRIBED IN
47 SECTION 18-4-401 (5);

48

49 (XI) ANY FELONY OFFENSE COMMITTED AGAINST A CHILD, AS
50 DESCRIBED IN ARTICLE 3, 6, OR 7 OF THIS TITLE; OR

51

52 (XII) ANY CRIMINAL ATTEMPT OR CONSPIRACY TO COMMIT ANY OF
53 THE OFFENSES SPECIFIED IN THIS PARAGRAPH (b).

54

55 (c) FAILURE TO REGISTER AS A SEX OFFENDER, AS DESCRIBED IN
56 SECTION 18-3-412.5, SHALL NOT CONSTITUTE A SEXUAL OFFENSE FOR THE

1 PURPOSES OF SUBPARAGRAPH (V) OF PARAGRAPH (b) OF THIS SUBSECTION
2 (2.5).
3

4 (4) (a) (I) The restrictions upon eligibility for probation in
5 ~~subsection (2)~~ SUBSECTIONS (2) AND (2.5) of this section may be waived
6 by the sentencing court regarding a particular defendant upon
7 recommendation of the district attorney approved by an order of the
8 sentencing court.
9

10 **SECTION 2. Repeal.** 18-1.3-201 (1) (b) and (4) (a) (II),
11 Colorado Revised Statutes, are repealed.
12

13 **SECTION 3. Safety clause.** The general assembly hereby finds,
14 determines, and declares that this act is necessary for the immediate
15 preservation of the public peace, health, and safety."
16

17
18
19 **HB10-1347** be amended as follows, and as so amended, be referred to
20 the Committee on Appropriations with favorable
21 recommendation:
22

23 Amend printed bill, page 2, line 5, strike "THE FOLLOWING NEW" and
24 substitute "A NEW SECTION to read:".
25

26 Page 2, strike line 6.
27

28 Page 3, strike lines 6 through 8 and substitute:
29

30 "(a) "CONVICTION" MEANS A VERDICT OF GUILTY BY A JUDGE OR
31 JURY OR A PLEA OF GUILTY OR NOLO CONTENDERE THAT IS ACCEPTED BY
32 THE COURT FOR AN OFFENSE, OR ADJUDICATION FOR AN OFFENSE THAT
33 WOULD CONSTITUTE A CRIMINAL OFFENSE IF COMMITTED BY AN ADULT.
34 "CONVICTION" ALSO INCLUDES HAVING RECEIVED A DEFERRED JUDGMENT
35 AND SENTENCE OR DEFERRED ADJUDICATION; EXCEPT THAT A PERSON
36 SHALL NOT BE DEEMED TO HAVE BEEN CONVICTED IF THE PERSON HAS
37 SUCCESSFULLY COMPLETED A DEFERRED SENTENCE OR DEFERRED
38 ADJUDICATION."
39

40 Page 5, strike lines 1 through 3 and substitute "DUI PER SE, DWAI, OR
41 HABITUAL USER WHO, AT THE TIME OF SENTENCING, HAS A PRIOR
42 CONVICTION OF DUI, DUI PER SE, DWAI, HABITUAL USER,".
43

44 Page 5, line 10, strike "YEAR, DURING WHICH TIME" and substitute "YEAR.
45 DURING THE MANDATORY TEN-DAY PERIOD OF IMPRISONMENT,".
46

47 Page 5, strike lines 25 and 26 and substitute:
48

49 "(C) PARTICIPATING IN A COURT-ORDERED LEVEL II ALCOHOL AND
50 DRUG DRIVING SAFETY EDUCATION OR TREATMENT PROGRAM, AS
51 DESCRIBED IN SECTION 42-4-1301.3 (3) (c) (IV);".
52

53 Page 6, strike line 23 through 27 and substitute "THIS SUBSECTION (5);
54 EXCEPT THAT A COURT MAY ALLOW THE PERSON TO PARTICIPATE IN A
55 PROGRAM PURSUANT TO SECTION 18-1.3-106 (1) (a) (I), (1) (a) (IV), OR (1)
56 (a) (V), C.R.S., ONLY IF THE PROGRAM IS AVAILABLE THROUGH THE

1 COUNTY IN WHICH THE PERSON IMPRISONED AND ONLY FOR THE PURPOSE
2 OF:

3

4 (A) CONTINUING A POSITION OF EMPLOYMENT THAT THE PERSON
5 HELD AT THE TIME OF SENTENCING FOR SAID VIOLATION;

6

7 (B) CONTINUING ATTENDANCE AT AN EDUCATIONAL INSTITUTION
8 AT WHICH THE PERSON WAS ENROLLED AT THE TIME OF SENTENCING FOR
9 SAID VIOLATION; OR

10

11 (C) PARTICIPATING IN A COURT-ORDERED LEVEL II ALCOHOL AND
12 DRUG DRIVING SAFETY EDUCATION OR TREATMENT PROGRAM, AS
13 DESCRIBED IN SECTION 42-4-1301.3 (3) (c) (IV).

14

15 (6) **Third and subsequent offenses.** A PERSON WHO IS
16 CONVICTED OF DUI, DUI PER SE, DWAI, OR HABITUAL USER WHO, AT THE
17 TIME OF SENTENCING, HAS TWO OR MORE PRIOR CONVICTIONS OF DUI,
18 DUI".

19

20 Page 7, line 7, strike "YEAR, DURING WHICH TIME" and substitute "YEAR.
21 DURING THE MANDATORY SIXTY-DAY PERIOD OF IMPRISONMENT,".

22

23 Page 7, strike lines 22 and 23 and substitute:

24 "(III) PARTICIPATING IN A COURT-ORDERED LEVEL II ALCOHOL
25 AND DRUG DRIVING SAFETY EDUCATION OR TREATMENT PROGRAM, AS
26 DESCRIBED IN SECTION 42-4-1301.3 (3) (c) (IV);".

27

28 Page 8, strike lines 22 and 23 and substitute "A REQUIREMENT THAT THE
29 PERSON COMPLETE A LEVEL II ALCOHOL AND DRUG DRIVING SAFETY
30 EDUCATION OR TREATMENT PROGRAM, AS DESCRIBED IN SECTION
31 42-4-1301.3 (3) (c) (IV), AT THE PERSON'S OWN EXPENSE;".

32

33 Page 9, strike line 3 and substitute "AND DRUG DRIVING SAFETY
34 EDUCATION OR TREATMENT PROGRAM DESCRIBED IN".

35

36 Page 9, line 7, strike "AND".

37

38 Page 9, after line 10 insert:

39 "(VI) MAY REQUIRE THE PERSON TO SUBMIT TO CONTINUOUS
40 ALCOHOL MONITORING USING SUCH TECHNOLOGY OR DEVICES AS ARE
41 AVAILABLE TO THE COURT FOR SUCH PURPOSE; AND

42

43 (VII) MAY IMPOSE SUCH ADDITIONAL CONDITIONS OF PROBATION
44 AS MAY BE PERMITTED BY LAW."

45

46 Page 9, strike line 25 and substitute "OF THE PERSON IN ANY
47 COURT-ORDERED ALCOHOL AND DRUG DRIVING SAFETY EDUCATION OR".

48

49 Page 10, line 10, strike "AN ALCOHOL OR" and substitute "A LEVEL II
50 ALCOHOL AND DRUG DRIVING SAFETY EDUCATION OR TREATMENT
51 PROGRAM PURSUANT TO SUBPARAGRAPH".

52

53 Page 10, strike line 11.

54

55 Page 11, line 13, strike "AN" and substitute "A".

56

1 Page 11, line 14, strike "AUTHENTICATED".

2

3 Page 12, line 19, strike "ONE HALF OF".

4

5 Page 12, line 20, strike "42-3-303 AND ONE HALF" and substitute
6 "42-3-303."

7

8 Page 12, strike lines 21 and 22.

9

10 Page 13, strike line 21 and substitute "COMPLETING A LEVEL II ALCOHOL
11 AND DRUG DRIVING SAFETY EDUCATION OR TREATMENT PROGRAM, AS
12 DESCRIBED IN SECTION 42-4-1301.3 (3) (c) (IV). A COURT MAY".

13

14 Page 14, strike lines 17 through 27.

15

16 Page 15, strike lines 1 through 4 and substitute:

17

18 **"SECTION 3.** 42-3-303 (1) (c) (II), Colorado Revised Statutes,
19 is amended, and the said 42-3-303 is further amended BY THE
20 ADDITION OF THE FOLLOWING NEW PARAGRAPHS, to read:

21

22 **42-3-303. Persistent drunk driver cash fund - programs to**
23 **deter persistent drunk drivers.** (1) There is hereby created in the state
24 treasury the persistent drunk driver cash fund, which shall be composed
25 of moneys collected for penalty surcharges under section 42-4-1301 (7)
26 (d) (II). The moneys in such fund are subject to annual appropriation by
27 the general assembly:

28

29 (c) (II) The departments of transportation, revenue, and human
30 services AND THE JUDICIAL BRANCH shall coordinate programs intended
31 to accomplish the goals described in subparagraph (I) of this paragraph
32 (c).

33

34 (e) TO ASSIST IN PROVIDING COURT-ORDERED ALCOHOL
35 TREATMENT PROGRAMS FOR INDIGENT AND INCARCERATED OFFENDERS;

36

37 (f) TO ASSIST IN PROVIDING APPROVED IGNITION INTERLOCK
38 DEVICES, AS DEFINED IN SECTION 42-2-132.5 (7) (a), FOR INDIGENT
39 OFFENDERS; AND

40

41 (g) TO ASSIST IN PROVIDING CONTINUOUS MONITORING
42 TECHNOLOGY OR DEVICES FOR INDIGENT OFFENDERS."

43

44 Renumber succeeding sections accordingly.

45

46 Page 15, strike line 17 and substitute "REPEAT ANY PORTION OF AN
47 ALCOHOL AND DRUG DRIVING SAFETY EDUCATION OR TREATMENT
48 PROGRAM".

49

50

51

52 **HJR10-1009** be postponed indefinitely.

53

54

55

1 **STATE, VETERANS, & MILITARY AFFAIRS**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB10-1127** be postponed indefinitely.

6
7
8 **SB10-032** be referred to the Committee of the Whole with favorable
9 recommendation.

10
11
12 **SB10-047** be amended as follows, and as so amended, be referred to
13 the Committee of the Whole with favorable
14 recommendation:

15
16 Amend reengrossed bill, page 3, line 22, after "(II)" insert "(A)".

17
18 Page 4, after line 12 insert:

19
20 "(B) FOR PURPOSES OF SUB-SUBPARAGRAPH (A) OF THIS
21 SUBPARAGRAPH (II), A FEDERAL RECORD OF EMERGENCY DATA IS VALID
22 AND ENFORCEABLE FOR ANY DECLARANT WHO IS A COVERED DECEDENT
23 AT THE TIME OF HIS OR HER DEATH, PURSUANT TO 10 U.S.C. SEC. 1481, OR
24 ANY SUCCESSOR SECTION CONCERNING RECOVERY, CARE, AND
25 DISPOSITION OF REMAINS."

26
27
28
29 **SB10-080** be referred to the Committee of the Whole with favorable
30 recommendation.

31
32
33 **SB10-123** be referred to the Committee of the Whole with favorable
34 recommendation.

35
36
37
38
39 **TRANSPORTATION & ENERGY**

40 After consideration on the merits, the Committee recommends the
41 following:

42
43 **HB10-1243** be amended as follows, and as so amended, be referred to
44 the Committee on Finance with favorable
45 recommendation:

46
47 Amend printed bill, page 2, after line 1 insert:

48
49 "SECTION 1. 30-20-604.5 (1), Colorado Revised Statutes, is
50 amended to read:

51
52 **30-20-604.5. District sales tax.** (1) The board of any county
53 ~~having a population greater than one hundred thousand~~ or of any city that
54 has been authorized to become a city and county pursuant to an
55 amendment to the state constitution that has been approved by the
56 registered electors of the state of Colorado and that subsequently becomes

1 a city and county ~~regardless of population~~, for the purpose of funding all
2 or a portion of the cost of any improvements constructed or transportation
3 services provided pursuant to section 30-20-603 (1) (a), (1) (a.5), and (1)
4 (c), may levy a sales tax throughout the district upon every transaction or
5 other incident with respect to which a sales tax is authorized pursuant to
6 section 29-2-105, C.R.S.; except that such tax may be levied only upon
7 those transactions specified in section 39-26-104 (1) (a), (1) (b), (1) (e),
8 and (1) (f), C.R.S. The board may, in its discretion, levy or continue to
9 levy a sales tax on the sales of low-emitting motor vehicles, power
10 sources, or parts used for converting such power sources as specified in
11 section 39-26-719 (1), C.R.S."

12
13 Renumber succeeding sections accordingly.

14
15
16

17 **HB10-1342** be amended as follows, and as so amended, be referred to
18 the Committee of the Whole with favorable
19 recommendation:
20

21 Amend printed bill, page 6, line 4, after "SHALL" insert "COMMENCE A
22 RULE-MAKING PROCEEDING TO".

23

24 Page 7, line 7, strike "ANNUAL".

25

26 Page 7, line 8, strike "COMPLIANCE" and after the first "PLAN" insert "FOR
27 ACQUISITION OF RENEWABLE RESOURCES".

28

29 Page 7, line 11, strike "PLAN".

30

31 Page 7, line 12, strike "PLAN".

32

33 Page 7, line 15, strike "THAT ARE OWNED BY SUBSCRIBER
34 ORGANIZATIONS".

35

36 Page 7, line 18, strike "PLAN" and substitute "COMPLIANCE".

37

38 Page 7, line 19, strike "ACQUIRE" and substitute "ACQUIRE, THROUGH
39 THESE STANDARD OFFERS,".

40

41 Page 7, line 20, strike "IN ITS PLAN THROUGH" and substitute "IT PLANS TO
42 ACQUIRE,".

43

44 Page 7, line 21, strike "THESE STANDARD OFFERS".

45

46 Page 7, line 25, strike "PLAN".

47

48 Page 7, line 26, strike "PLAN".

49

50 Page 8, line 1, strike "PLAN YEAR".

51

52 Page 8, line 5, strike "PLAN" and substitute "COMPLIANCE".

53

54 Page 8, line 27, strike "COMPLIANCE" and after "PLAN" insert "FOR
55 ACQUISITION OF RENEWABLE RESOURCES, AS".

56

1 Page 10, line 21, strike "COMPLIANCE" and after "PLAN" insert "FOR
2 ACQUISITION OF RENEWABLE RESOURCES".

3
4 Page 10, line 27, strike the period and add "AND MAY RECOVER THROUGH
5 RATES A MARGIN ON ALL ENERGY AND RENEWABLE ENERGY CREDITS
6 PURCHASED FROM COMMUNITY SOLAR GARDENS. SUCH INCENTIVE
7 PAYMENTS SHALL BE EXCLUDED FROM THE COST ANALYSIS REQUIRED BY
8 SECTION 40-2-124 (1) (g)".

9
10 Page 11, strike lines 11 through 20 and substitute:

11
12 **"SECTION 2. Safety clause.** The general assembly hereby finds,
13 determines, and declares that this act is necessary for the immediate
14 preservation of the public peace, health, and safety."

15
16
17 **MESSAGE(S) FROM THE SENATE**

18
19 The Senate has passed on Third Reading and transmitted to the Revisor
20 of Statutes:

21
22 SB10-094 amended as printed in Senate Journal, March 10, 2010,
23 pages 478-479 and March 12, 2010.
24 SB10-170 amended as printed in Senate Journal, March 11, 2010,
25 pages 489-490.
26 SB10-117 amended as printed in Senate Journal, March 10, 2010,
27 page 477.
28 HB10-1085 amended as printed in Senate Journal, March 11, 2010,
29 pages 488-489.
30 HB10-1021 amended as printed in Senate Journal, March 11, 2010,
31 page 488 and March 12, 2010.

32
33 The Senate has passed on Third Reading and returns herewith:

34
35 HB10-1064, HB10-1134, HB10-1231, HB10-1148, HB10-1089,
36 HB10-1002, HB10-1059.

37
38
39 **MESSAGE(S) FROM THE REVISOR**

40
41 We herewith transmit:
42 Without comment, as amended, HB10-1085 and 1021.
43 Without comment, as amended, SB10-170 and 117.
44 With comment, as amended, SB10-094.

45
46
47 **INTRODUCTION OF BILLS**
48 **First Reading**

49
50 The following bills were read by title and referred to the committees
51 indicated:

52
53 **HB10-1362** by Representative(s) Vigil; also Senator(s) Schwartz--
54 Concerning the inactive status of a special district.
55 Committee on Local Government

56

1 **HB10-1363** by Representative(s) Scanlan, Liston, McFadyen; also
 2 Senator(s) White, Boyd, Gibbs, Hodge, Johnston--
 3 Concerning incentives for the production of biogenic gas
 4 that was created as a result of human intervention.
 5 Committee on Transportation & Energy
 6

7 **HB10-1364** by Representative(s) Ryden; also Senator(s) Hudak--
 8 Concerning the sex offender management board, and, in
 9 connection therewith, continuing the sex offender
 10 management board.
 11 Committee on Judiciary
 12

13 **SB10-114** by Senator(s) Carroll M.; also Representative(s)
 14 Weissmann--Concerning the "Colorado Taxpayer
 15 Transparency Act of 2010".
 16 Committee on State, Veterans, & Military Affairs
 17

18
 19
 20 **NOTICE OF CALENDARED ITEM(S)**
 21

22 On motion of Representative Weissmann, the following bill(s) will be
 23 calendared for Second Reading on March 17, 2010: **SB10-008, 058, 119,**
 24 **148, 149, 150, 151, 118, 129, 032, 047, 080, 123.**
 25

26
 27
 28 **LAY OVER OF CALENDAR ITEM(S)**
 29

30 On motion of Representative Weissmann, the following item(s) on the
 31 Calendar (was)were laid over until March 15, retaining place on
 32 Calendar:
 33

34 Consideration of Resolution(s)--**HJR10-1015.**
 35

36
 37 On motion of Representative Weissmann, the House adjourned until
 38 10:00 a.m., March 15, 2010.
 39

40 Approved:
 41 TERRANCE D. CARROLL,
 42 Speaker

43 Attest:
 44 MARILYN EDDINS,
 45 Chief Clerk