HOUSE COMMITTEE OF REFERENCE REPORT

	Chairman of Committee Date
	Committee on Agriculture, Livestock, and Natural Resources.
	After consideration on the merits, the Committee recommends the following:
	<u>HB10-1159</u> be amended as follows:
1	Amend printed bill, page 3, strike lines 8 through 10 and substitute:
2	"(I) (A) AT LEAST FORTY-FIVE DAYS BEFORE FINALIZING THE
3	MITIGATION AGREEMENT, PROVIDE WRITTEN NOTICE OF THE PROPOSED
4	AGREEMENT TO THE WATER COURT FOR THE DIVISION FROM WHICH WATER
5	WOULD BE DIVERTED, THE DIVISION OF WATER RESOURCES, ALL PERSONS
6	WHO HAVE REQUESTED NOTICE PURSUANT TO SECTION 37-92-308 (6), AND
7	THE LOCAL BASIN ROUNDTABLE CREATED PURSUANT TO SECTION
8	37-75-104. THE WRITTEN NOTICE SHALL DESCRIBE THE PURPOSE OF THE
9	PROPOSED AGREEMENT AND THE SUBJECTS AND ISSUES INVOLVED.
10	(B) AT LEAST TEN DAYS BEFORE FINALIZING THE MITIGATION
11	AGREEMENT, MAKE A DRAFT OF THE PROPOSED MITIGATION AGREEMENT
12	AVAILABLE TO ANY PARTY WHO REQUESTS IT;".
13	Page 3, line 11, strike everything after "ALL".
14	Page 3, line 12, strike everything before "WRITTEN".
15	Daga 2 strilled limes 19 through 27
10	Page 3, strike lines 18 through 27.
16	Page 4, line 1, strike "(II)" and substitute "(d)".
17	Page 4, strike lines 5 through 8.
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